

P. O. Box 83720
Boise, ID 83720-0098



FIRST



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0004310839
JAN 05 2007
MAILED FROM ZIP CODE 83702

78-7096 ✓

RECEIVED

JAN 11 2007
DEPARTMENT OF
WATER RESOURCES

NOT DELIVERABLE AS ADDRESSEE
UNABLE TO FORWARD

GARY L CARPENTER
DAWNA R CARPENTER
PO BOX 235
POLLOCK ID 83547-0235



Dept. of Water Resour
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

[REDACTED]

RECORDED

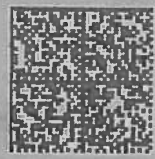


78-7069 ✓
78-10281 P.O. (not on list)

NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

NOV 24 2003
DEPARTMENT OF
WATER RESOURCES

FIRST CLASS



UNITED STATES POSTAGE
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MAILED FROM ZIP CODE

DEE A BINGHAM
JOE ANN BINGHAM
PO BOX 206
POLLOCK ID [REDACTED]

K

Dept. of Water Res
Adjudication Bur
P. O. Box 83720
Boise, ID 83720-0098



ADDRESS SERVICE
REQUESTED



78-7896 /
78-10197- P.O. (not on list)
78-10198
78-10199

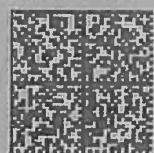
RECEIVED

NOV 24 2003

DEPT. OF WATER RESOURCES
ADJUDICATION DIVISION

NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

FIRST CLASS



UNITED STATES POSTAGE
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MAILED FROM ZIP C

DAVIDA R CARPENTER

GARY L CARPENTER
PO BOX 235

11/15/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-7096

BARBARA J SMITH
PO BOX 186
POLLOCK ID 83547
Telephone Number: (208)628-3489

GARY L CARPENTER
PO BOX 235
POLLOCK ID 83547-0235
Telephone Number: (208)628-3604

KIMBERLY B. FRIEND
HC2 BOX 502
POLLOCK ID 83547

RICHARD A. FRIEND
HC2 BOX 502
POLLOCK ID 83547

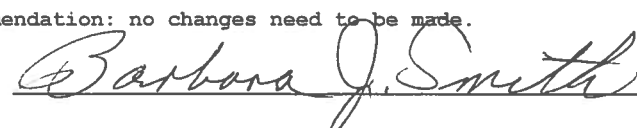
DAWNA R CARPENTER
PO BOX 235
POLLOCK ID 83547-0235
Telephone Number: (208)628-3604

GARY D SMITH
PO BOX 186
POLLOCK ID 83547
Telephone Number: (208)628-3489

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/28/06

SIGNATURE: 

Please print your name: _____

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

07/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7096
NAME AND ADDRESS: GARY L CARPENTER
PO BOX 235
POLLOCK ID 83547-0235

DAWNA R CARPENTER
PO BOX 235
POLLOCK ID 83547-0235

KIMBERLY B. FRIEND
HC2 BOX 502
POLLOCK ID 83547

RICHARD A. FRIEND
HC2 BOX 502
POLLOCK ID 83547

GARY D SMITH
PO BOX 186
POLLOCK ID 83547

BARBARA J SMITH
PO BOX 186
POLLOCK ID 83547

SOURCE: LITTLE SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS
20.000 AFY

PRIORITY DATE: 06/22/1977

POINT OF DIVERSION:
T23N R01E S29 SWNE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS 20.00 AFY

PLACE OF USE: IRRIGATION Within IDAHO County
T23N R01E S29 NWNE 1.00 T23N R01E S29 SWNE 4.00

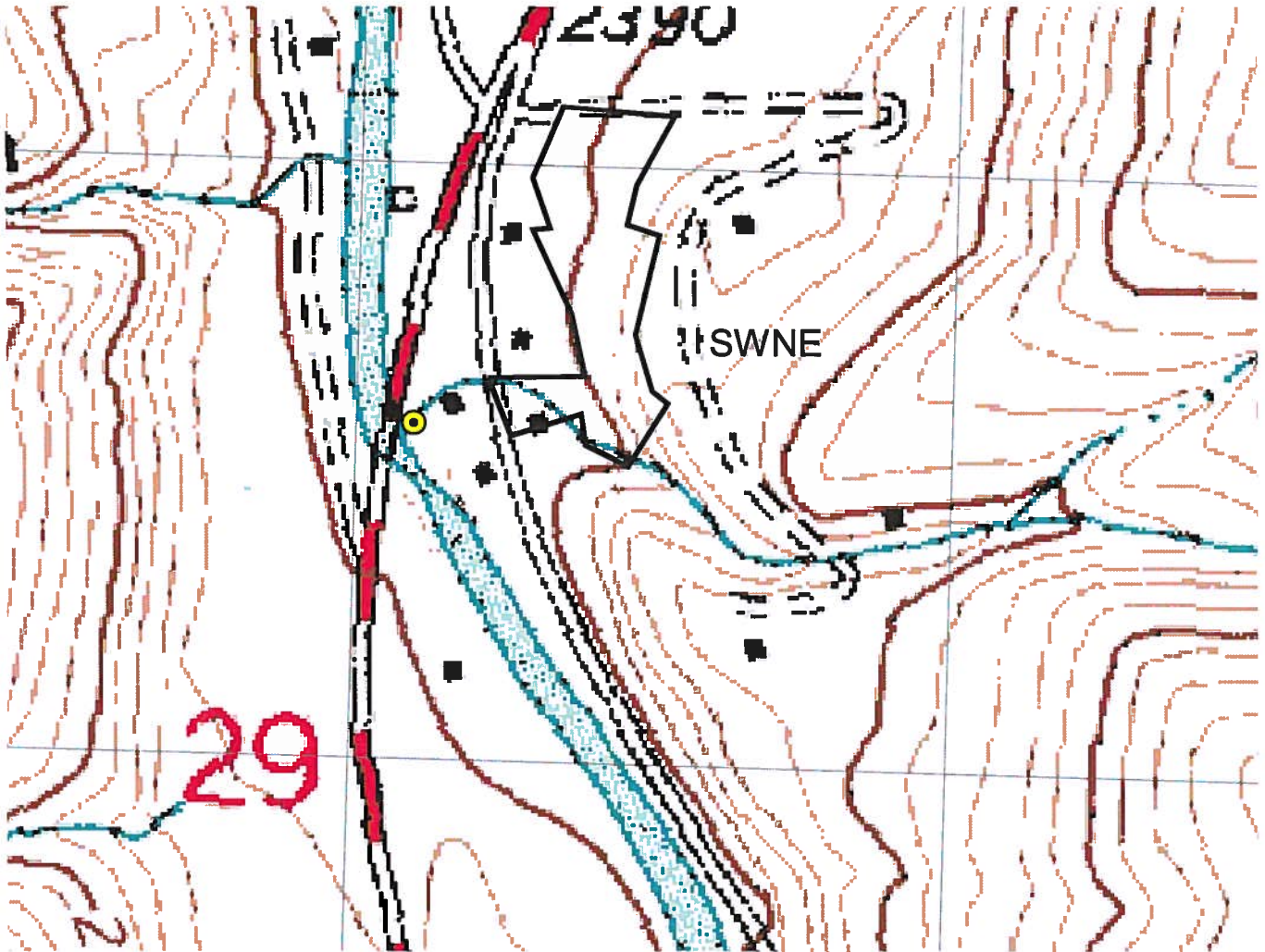
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

78-7096



0 300 600 Feet

Section 29
T23N R1E



- Point of Diversion
- Place of Use

Map prepared on August 26, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 6, 2006

Richard & Kimberly Friend
HC 2 Box 502
Pollock, ID 83547

RE: 78-7096

Dear Mr. & Mrs. Friend:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Kenneth Knoblock
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 12, 2006

RECEIVED
JUL 03 2006
IDWR/North

Richard & Kimberly Friend
HC 2 Box 502
Pollock, ID 83547

RE: 78-7096

Dear Mr. & Mrs. Friend:

We have received your change of water right ownership form. We assume that you are requesting to have the ownership of the right be you, Gary & Dawna Carpenter and Gary & Barbara Smith.

Our records of that portion of the water right, shows Ervin Hodges as the original owner. The property was sold to Dee & Joeann Bingham. Your warranty deed list the seller as Thomas Rosen. Is there documentation that shows transfer of ownership to Thomas Rosen? If so we would need a copy of that.

Sincerely,

Kenneth Knoblock
Water Resources Agent

My response:

Dear Mr. Knoblock - This is the only paperwork I have. When I contacted the Boise office, they told me that it looked like Mr. Rosen never filed for the rights, so she only showed the information for the last owner to be Mr. & Mrs. Bingham. I believe that Mr. Rosen's health declined quite soon after he moved in, so I do not think he had a chance to file for it, as he died soon after. Thank you,
Kim Friend

435379

WARRANTY DEEDRECEIVED
JUL 03 2006
IDWR/North

THIS INDENTURE, made on this 10th day of May, 2004, by THE ESTATE OF THOMAS ROSEN, acting through his Personal Representative Tonya Romans, by virtue of authority granted to her in Idaho County Probate Case No. CV34971, of P.O. Box 102, Riggins, ID 83549, hereinafter referred to as the Grantor, and RICHARD A. FRIEND and KIMBERLY B. FRIEND, husband and wife, P.O. Box 429, Riggins, ID 83549, all hereinafter referred to as the Grantees.

WITNESSETH:

That, the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to it in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, which is attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, theirs heirs and assigns forever.

And the said Grantor, for itself, its heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensembling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- a) General taxes for the year 2004, which are a lien, not yet due and payable.
- b) Easement, including the terms and conditions thereof, by and between B.C.

WARRANTY DEED

1

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	9:00 A.M. 5-17-04
ROSE E. GEHRING	
By	Belle G. Johnson
Fees \$	12.50
Recorder	Deputy

WEINHEIMER and WILLIAM HOWARD and MARY SNYDER and THE MOUNTAIN STATES TELEPHONE and TELEGRAPH CO. recorded August 31, 1932, under Instrument No. 99258, Book 60 page 443, records of Idaho County, Idaho.

- c) Power Line Easement, including the terms and conditions thereof, by and between DAN CORBETT and EDNA CORBETT, his wife, Grantors and IDAHO POWER COMPANY, a corporation, Grantee, recorded April 24, 1948, under Instrument No. 159356, Book 80 page 557, records of Idaho County, Idaho.
- d) Subject to the terms and conditions in Warranty Deed, by and between STEVE FUZI and MARY FUZI, husband and wife and FLOYD E. HANSON and ELLEN A. HANSON, his wife, first parties, STATE OF IDAHO, second party, recorded March 11, 1960, under Instrument No. 201018, Book 93 page 654, records of Idaho County, Idaho.
- e) Subject to the terms and conditions in Construction Easement, by and between FLOYD E. HANSON and ELLEN A. HANSON, husband and wife, Grantor and STATE OF IDAHO, Grantee, recorded March 11, 1960, under Instrument No. 201019, Book 93 page 656, records of Idaho County, Idaho.
- f) Power Line Easement, including the terms and conditions thereof, by and between FLOYD E. HANSON and ELLEN A. HANSON, his wife, Grantors and IDAHO POWER COMPANY, a corporation, Grantee, recorded August 7, 1961, under Instrument No. 205946, Book 95 page 409, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantor to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal the day and year first above written.

ESTATE OF THOMAS ROSEN, DECEASED

By Tonya Romans personal representative
TONYA ROMANS,
Personal Representative

*as the estate of
Thomas Rosen*

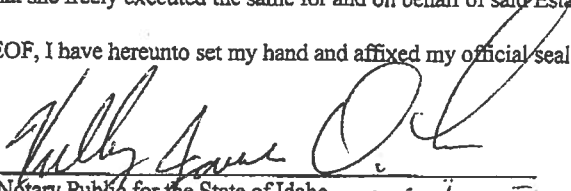
STATE OF IDAHO)

County of Coe)^{SS}

On this 10 day of May, 2004, before me, a Notary Public, in and for said County and State, personally appeared, TONYA ROMANS, Personal Representative for the Estate of Thomas Rosen, Deceased, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed the same for and on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)


Notary Public for the State of Idaho,
Residing at 645 main st Coeur d'Alene, ID 83730, therein.
My commission expires 10-08-09.

KELLY JAMES DELANGE
NOTARY PUBLIC
STATE OF IDAHO

SCHEDULE C

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 29: A parcel of land situated in the NE¼, more particularly
described as follows:

Beginning at a 1"x30" T-bar, from which point the NE
Corner of said Section 29 bears North 1413 feet and
East 2281 feet, and from which point a Right-of-Way
monument 140 feet right of Highway U.S. 95 Station 751
bears S 72°45' W, 30.03 feet;
thence S 18°19' W, 175.0 feet to a 1"x30" T-bar, from
which point the North Corner of that ground described
in Idaho County Book of Deeds 107, page 275, bears S
58°57' W, 37.75 feet (a ½" diameter steel pin);
thence S 86°39' E, 228.6 feet to a 1"x30" T-bar;
thence N 24°52' E, 181.5 feet to a 1"x30" T-bar;
thence N 85°39' W, 250.0 feet to the PLACE OF
BEGINNING.

Sometimes known as Assessor's Tax No. 76.

All bearings being based on the stated direction of the
Northeast line of the ground described in said Book 107
of Deeds.

RECEIVED

JUN 08 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 12 2006

IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-7096	78-7096	V1			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ervin V. & Gladys A. Hodges
 P.O. Box 187 Pollock, ID 83547

4. New Owner/Claimant(s)

Richard A., Kimberly B. Friend

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

HC 2 Box 502

City, State and ZIP Code

Pollock, ID 83547

New Telephone Number

(208) 628-3095

5. Date you acquired the property

5-10-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	2 acre	
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable)
- Kimberly B. Friend - owner
- Dee A. Zie - owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

435379

WARRANTY DEED

THIS INDENTURE, made on this 10th day of May, 2004, by THE ESTATE OF THOMAS ROSEN, acting through his Personal Representative Tonya Romans, by virtue of authority granted to her in Idaho County Probate Case No. CV34971, of P.O. Box 102, Riggins, ID 83549, hereinafter referred to as the Grantor, and RICHARD A. FRIEND and KIMBERLY B. FRIEND, husband and wife, P.O. Box 429, Riggins, ID 83549, all hereinafter referred to as the Grantees.

WITNESSETH:

That, the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to it in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, which is attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantor, for itself, its heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the enrolling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- a) General taxes for the year 2004, which are a lien, not yet due and payable.
- b) Easement, including the terms and conditions thereof, by and between B.C.

WARRANTY DEED

1

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	9:00 AM on 5-17-04
ROSE E. GEHRING	
By	Beth G. Gehring
	Recorder
Fees \$	12.00
	Deputy

1101/04

WEINHEIMER and WILLIAM HOWARD and MARY SNYDER and THE MOUNTAIN STATES TELEPHONE and TELEGRAPH CO. recorded August 31, 1932, under Instrument No. 99258, Book 60 page 443, records of Idaho County, Idaho.

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- d) Subject to the terms and conditions in Warranty Deed, by and between STEVE FUZI and MARY FUZI, husband and wife and FLOYED E. HANSON and ELLEN A. HANSON, his wife, first parties, STATE OF IDAHO, second party, recorded March 11, 1960, under Instrument No. 201018, Book 93 page 654, records of Idaho County, Idaho.
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And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantor to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal the day and year first above written.

ESTATE OF THOMAS ROSEN, DECEASED

By Tonya Romans
TONYA ROMANS,
Personal Representative

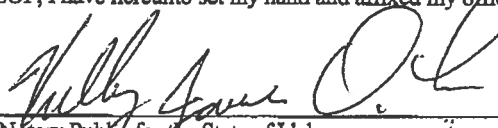
personal representative
of the estate of
Thomas Rosen

STATE OF IDAHO)
County of Coe)^{SS}

On this 10 day of May, 2004, before me, a Notary Public, in and for said County and State, personally appeared, TONYA ROMANS, Personal Representative for the Estate of Thomas Rosen, Deceased, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed the same for and on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)


Notary Public for the State of Idaho,
Residing at 645 Main St Coeur d'Alene, ID 83730, therein.
My commission expires 10-08-09.

KELLY JAMES DELANGE
NOTARY PUBLIC
STATE OF IDAHO

SCHEDULE C

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 29: A parcel of land situated in the NE¼, more particularly
described as follows:

Beginning at a 1"x30" T-bar, from which point the NE
Corner of said Section 29 bears North 1413 feet and
East 2281 feet, and from which point a Right-of-Way
monument 140 feet right of Highway U.S. 95 Station 751
bears S 72°45' W, 30.03 feet;
thence S 18°19' W, 175.0 feet to a 1"x30" T-bar, from
which point the North Corner of that ground described
in Idaho County Book of Deeds 107, page 275, bears S
58°57' W, 37.75 feet (a ½" diameter steel pin);
thence S 86°39' E, 228.6 feet to a 1"x30" T-bar;
thence N 24°52' E, 181.5 feet to a 1"x30" T-bar;
thence N 85°39' W, 250.0 feet to the PLACE OF
BEGINNING.

Sometimes known as Assessor's Tax No. 76.

All bearings being based on the stated direction of the
Northeast line of the ground described in said Book 107
of Deeds.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 8, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Richard A. and Kimberly B. Friend
HC 2 Box 502
Pollock ID 83547

RE: Water Right No. 78-7096

Dear Claimant(s):

RECEIVED
JUN 12 2006
IDWR/North

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check number 1885 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. We have forwarded the paperwork to our Northern Office for processing.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region

LG: lg

Enclosures

FRIEND CONSTRUCTION
RICHARD A OR KIMBERLY B FRIEND
HC 2 BOX 502
POLLOCK, ID 83547
208-628-3095

1885

Date 5-30-06

28-7174/3251
87

Pay to the
Order of

IDWR

Twenty five dollars \$no/00 \$ 25.00

Dollars

STERLING SAVINGS BANK

Anytime Line 1-888-678-7800
sterlingsavingsbank.com
Riggins Office
402 S. Main St.
Riggins, ID 83549

All The Bank You'll Ever Need™

For 78-7096 VI Little Salmon
water Rights

Kimberly B. Friend

1885

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOTE: PLEASE LICENSE THIS &
78-7179 TOGETHER.
THANKS

A. GENERAL INFORMATION

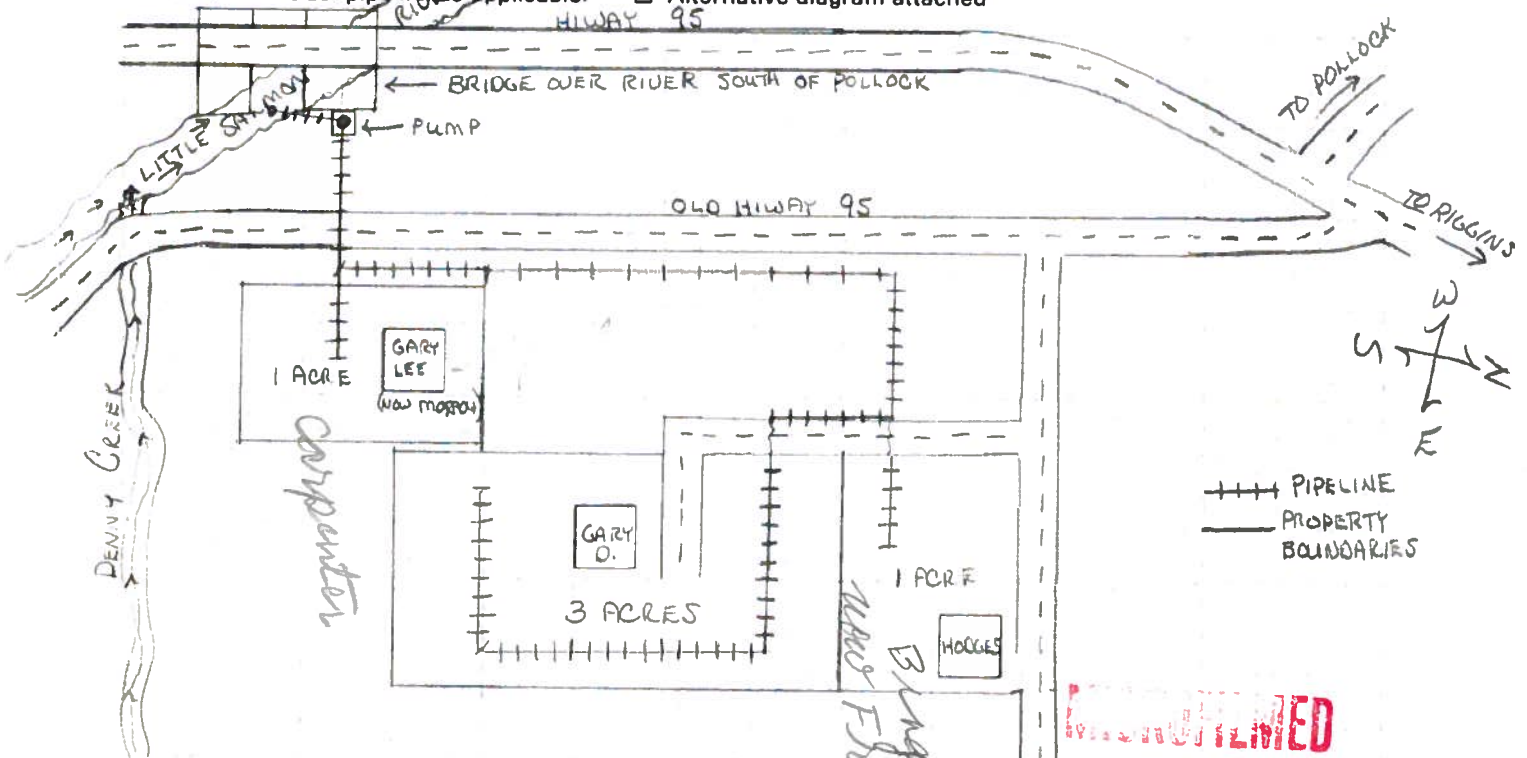
1. Owner: GARY P. & GARY LEE SMITH & ERVIN Permit No. 78-7096
Current Address: P.O. Box 186, Pollock, ID 83547 Phone No. 1628-3489
2. Accompanied by: MRS. BARBARA SMITH EXAM. DATE: 9/22/87
Address: SAME AS ABOVE Phone No. _____
Relationship to Permit Holder: WIFE
3. Source: LITTLE SALMON R. tributary to SALMON R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-4162 & 78-7179 (DENNY CREEK)
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe if applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

CONVERSATION MEMORANDUM

DATE 4/23/04
FILE A78-7096

NAME OF PARTY Barbara Smith
EMPLOYEE 82

RE: Status/Basis of claim/Right

CONCERNED THAT AS claim lists basis as Permit

WAS Permit when claim filed.

Licensed the following year.

This is not a problem - easy correction can be done in SRBA REVIEW.

Also - some of PLN changing owners
told her a own. change process, so she
can tell any new owners a that.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07096**
Date Received: 5/11/1988
Receipt No: W000196
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name:	GARY L CARPENTER	208-628-3604
Address:	PO BOX 235	
	POLLOCK ID	83547-0235
AND/OR		
Name:	GARY D SMITH	208-628-3489
Address:	PO BOX 186	
	POLLOCK ID	83547
AND/OR		
Name:	BARBARA J SMITH	208-628-3489
Address:	PO BOX 186	
	POLLOCK ID	83547
AND/OR		
Name:	DAWNA R CARPENTER	208-628-3604
Address:	PO BOX 235	
	POLLOCK ID	83547-0235
AND/OR		
Name:	DEE BINGHAM	208-628-3443
Address:	PO BOX 206	
	POLLOCK ID	83547
AND/OR		
Name:	JOE ANN BINGHAM	208-628-3443
Address:	PO BOX 206	
	POLLOCK ID	83547

2. Date of Priority: JUN 22, 1977

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	01E	29	SW	NE			IDAHO

5. Description of diverting works:

5 HP PUMP W/PIPELINE & SCREEN IN RIVER. PIPELINE TO 3 HOMES.

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	29	NW	NE	IRR	1.0
			SW	NE	IRR	4.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

78-4162 & 78-7023-DENNY CREEK; 78-7081-GROUNDWATER

14. Remarks:

CHANGE IN OWNERSHIP FROM THE MORROWS TO CARPENTERS ON 4/24/92 BY L.R.W.

OWNERSHIP CHANGED FROM HODGES TO BINGHAM 2/8/94 LH.

15. Basis of Claim: PERMIT

Water Right Number: 787096

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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AUG 08 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 07 1994

DATE OF CLOSING: July 2 1992WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 23 NORTH Range 1 EAST Boise Meridian Idaho Co.
Section 29, WEX NE 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 78 - 07096

☐ Name and Address of Former Owner/Claimant(s)(Seller): ERVIN & OR GLADYS HODGES

P.O. Box 187

☐ New Owner/Claimant (Purchaser): Pollock, IDAHO 83547

Dee & OR JOE ANN BINGHAM

☐ New Mailing Address: P.O. Box 206

Pollock, IDAHO 83547

☐ New Telephone Number: (208) 628-3443

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: ATTACHED IS A WARRANTY DEED (COPY) AS SIGNED BY BOTH PARTIES
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Joe Ann Bingham Date 2-2-94

Date 2-2-94

☐ Signature of Former Owner/Claimant(s): Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-8-94 By: JD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2-8-94 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 08 1994

FILMED 11
ASSESSOR 11WARRANTY DEED

THIS INDENTURE, Made on this 2 day of July, 1992, by and between ERVIN V. HODGES and GLADYS A. HODGES, trustees of the Hodges Family Trust dated June 18, 1991, hereinafter referred to as parties of the first part, and DEE A. BINGHAM and JOE ANN BINGHAM, husband and wife, hereinafter referred to as the parties of the second part.

W I T N E S S E T H :

That the said parties of the first part, for and in consideration of good and valuable consideration, to them in hand paid by the parties of the second part, the receipt thereof is hereby acknowledged, by these presents do hereby grant, bargain, sell, convey and confirm, any and all interest that the undersigned has in and to the aforescribed property to the said parties of the second part, and to their heirs, successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and incorporated herein as if set forth in full.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, and to their heirs, successors and assigns forever.

And, parties of the first part and their heirs, successors and assigns, hereby covenant to and with said parties of the second

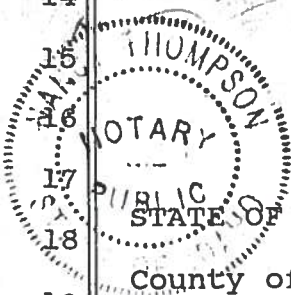
part and their heirs, successors and assigns the parties of the first part are lawfully seized in fee simple of the above granted premises free from all encumbrances and that the parties of the first part will warrant and defend the above premises against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals in the day and year hereinabove first written.

HODGES FAMILY TRUST

BY: Ervin V. Hodges
ERVIN V. HODGES, Trustee

BY: Gladys A. Hodges
GLADYS A. HODGES, Trustee



STATE OF IDAHO)
County of Idaho) ss.

On this 2 day of July, 1992, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared ERVIN V. HODGES AND GLADYS A. HODGES, the trustees of the Hodges Family Trust, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.

Nancy Thompson
Notary Public in and for the
State of Idaho; Residing at
Idaho, therein. My
commission expires: 2-21-97

MAIL DEED TO:

Dee A. Bingham
589 Lake Michigan
Boulder City NV 89005

MAIL TAX NOTICES TO:

MICROFILMED Dee A. Bingham
589 Lake Michigan
Boulder City NV 89005
AUG 08 1994

EXHIBIT "A"

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 29: Part of W $\frac{1}{2}$ NE $\frac{1}{4}$ described as: Beginning at a 1"x30" T-Bar, from which
point the NE corner of said Section 29 bears North 1413 feet and East 2281
feet, and from which point a right of way monument 140 feet right of highway
U. S. 95 Station 751 bears S. 72°45' W., 300.03 feet
thence S. 18°19' W., 175.0 feet to a 1"x30" T-bar, from which point the
north corner of that ground described in Book 107 of Deeds, page 275,
bears S. 58°57' W., 37.75 feet (a $\frac{1}{2}$ " diameter steel pin)
thence S. 86°39' E., 228.6 feet to a 1"x30" T-bar
thence N. 24°52' E., 181.5 feet to a 1"x30" T-bar
thence N. 85°39' W., 250.00 feet to the place of beginning.

Filed and recorded at the request of INLAND TITLE CO.
at 11:55 o'clock A M this 22nd day of July 1992

By H. J. Mary
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 9.00

my vault

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AUG 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07096**
Date Received: 5/11/1988
Receipt No: W000196
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY D. SMITH 208-628-3489
Address: P.O. BOX 186
POLLOCK ID 83547
OR
Name: BARBARA J. SMITH 208-628-3489
Address: P.O. BOX 186
POLLOCK ID 83547
OR
Name: ERVIN AND/OR GLADYS HODGES
Address: POLLOCK ID 83547
OR
Name: GARY L CARPENTER 208-628-3604
Address: PO BOX 235
POLLOCK ID 83547-0235
OR
Name: DAWNA R CARPENTER 208-628-3604
Address: PO BOX 235
POLLOCK ID 83547-0235

2. Date of Priority: JUN 22, 1977

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	01E	29	SW	NE			IDAHO

5. Description of diverting works:

5 HP PUMP W/PIPELINE & SCREEN IN RIVER. PIPELINE TO 3 HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

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207 06 1992

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	29	NW	NE		IRR	1.0
			SW	NE		IRR	4.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-4162 & 78-7023-DENNY CREEK; 78-7081-GROUNDWATER

14. Remarks:
CHANGE IN OWNERSHIP FROM THE MORROWS TO CARPENTERS ON 4/24/92 BY
L.R.W.

15. Basis of Claim: PERMIT

Water Right Number: 787096

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 06 1992

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 23 Range 1 EAST
Section 29, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-10197-A78-10198-A78-7096

☐ Name and Address of Former Owner/Claimant(s)(Seller): EARL MORROW AND FLORENCE MORROW

☐ New Owner/Claimant (Purchaser): GARY L. CARPENTER AND DAWNA R. CARPENTER

☐ New Mailing Address: PO BOX 235
POLLACK IDA. 83547-0235

☐ New Telephone Number: (208) 628-3604

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Settlement of Sale Statement

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Gary L. Carpenter Date 4/14/92
Dawn R. Carpenter Date 4/14/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

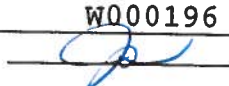
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OCT 06 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07096
Date Received: 5/11/1988
Receipt No: W000196
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY D. SMITH 208-628-3489
Address: P.O. BOX 186
POLLOCK, ID 83547

AND/OR

Name: BARBARA J. SMITH 208-628-3489
Address: P.O. BOX 186
POLLOCK, ID 83547

AND/OR

Name: EARL V. & OR FLORENCE MORROW
Address: POLLOCK, ID 83547

AND/OR

Name: ERVIN AND/OR GLADYS HODGES
Address: POLLOCK, ID 83547

2. Date of Priority: JUN 22, 1977

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	01E	29	SW	NE			IDAHO

5. Description of diverting works:
5 HP PUMP W/PIPELINE & SCREEN IN RIVER. PIPELINE TO 3 HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

A78-07096

Page 1

Date: 07/18/88

MICROFILMED
OCT 06 1992

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	29	NW	NE		IRR	1.0
			SW	NE		IRR	4.0
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

78-4162 & 78-7023-DENNY CREEK; 78-7081-GROUNDWATER

14. Remarks:

15. Basis of Claim: PERMIT

Water Right Number: 787096

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 78-7096Date Received 5-11-88Receipt Number 48653W000196

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly GARY D. & /OR BARBARA J. SMITH & /OR1. Name of Claimant (s) EARL V. & /OR FLORENCE K. MORROW & /OR Phone (208) 628-3489ERVIN & /OR GLADYS HODGESMailing Address P.O. Box 186, Pollock, ID Zip 835472. Date of Priority (Only one (1) per claim) 6-22-19773. Source of water supply (a) LITTLE SALMON RIVERwhich is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 23N Range 1E Section 29,1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of IDAHO

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

5 HP PUMP WITH PIPELINE & SCREEN IN RIVER. PIPELINE
UP TO 3 HOMES FOR IRRIGATION OF LAWNS, GARDENS &
PASTURE.

MICROFILMED

OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from Apr. 1 to Nov. 1 amount 0.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>23N</u>	<u>1E</u>	<u>29</u>		<u>1</u>	<u>4</u>														<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
78-4162 + 78-7023 - DENNY CK., 78-7081 - GROUNDWATER or None ()

14. Remarks:

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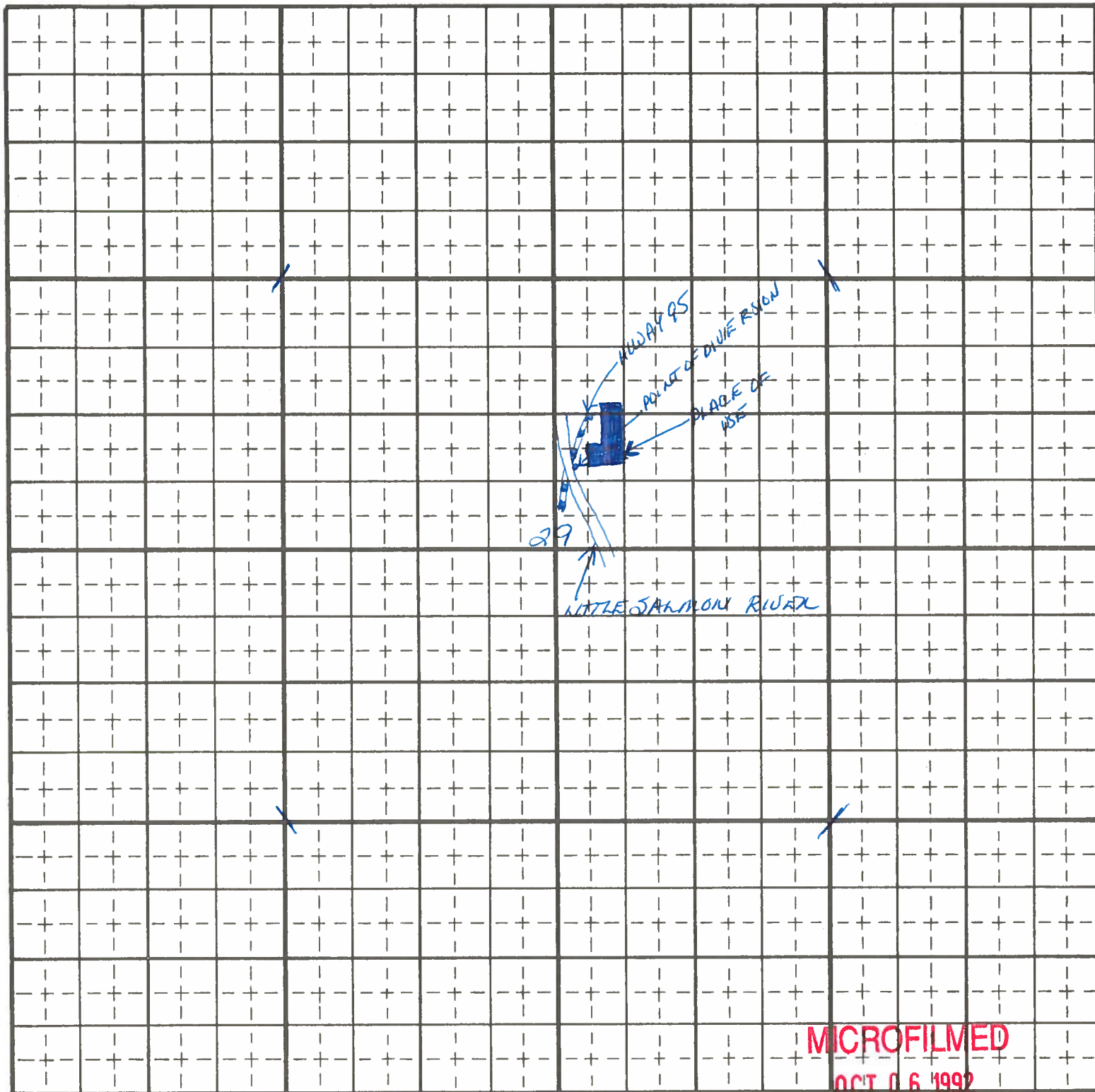
OCT 06 1992

Last Name SMITH Ident No. 78-7096

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SMITH

Ident No. 78-7096

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 78-7096
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

*For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Dan D. Smith Date May 11, 1988
Barbara J. Smith Date May 11, 1988

For Organizations: I do solemnly swear or affirm that I am _____ Title _____ of _____, that I have signed the foregoing document in the space below as _____ of _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 11th day of May 19 88

SEAL

Notary Public Roma P. McCreary

Residing at Whitebird Id.

My Commission Expires August 13, 1993

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 06 1992

Last Name Smith Ident. Number 78-7096

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 8, 1994

Re: Notice of Claim to a Water Right No. A78-07096

Dee Bingham
Joe Ann Bingham
P.O. Box 206
Pollock, ID 83547

Mr. & Mrs. Bingham:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: Ervin & Gladys Hodges

MICROFILMED
AUG 08 1994