

11/15/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-7093

CHERYL MAC DONALD
DBA CDM ENTERPRISES
PO BOX 181
POLLOCK ID 83647
Telephone Number: (208) 628-3511

ROBERT G DERRICK
PO BOX 181
POLLOCK ID 83647
Telephone Number: (208) 628-3511

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-27-06 SIGNATURE: Robert G. Derrick
Please print your name: Robert G. Derrick

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

11/15/2006

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1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-27-06 SIGNATURE: Robert G. Derrick
Please print your name: Robert G. Derrick

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

05/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7093

NAME AND ADDRESS: CHERYL MAC DONALD
DBA CDM ENTERPRISES
PO BOX 181
POLLOCK ID 83647

ROBERT G DERRICK
PO BOX 181
POLLOCK ID 83647

SOURCE: LITTLE SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.200 CFS
44.000 AFY

This right when combined with 78-4141 shall not exceed 11 acres of irrigation.

PRIORITY DATE: 03/24/1977

POINT OF DIVERSION:

T23N R01E S20 SWSE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.200 CFS 44.00 AFY

PLACE OF USE: IRRIGATION Within IDAHO County

T23N R01E S20 SWSE 11.0

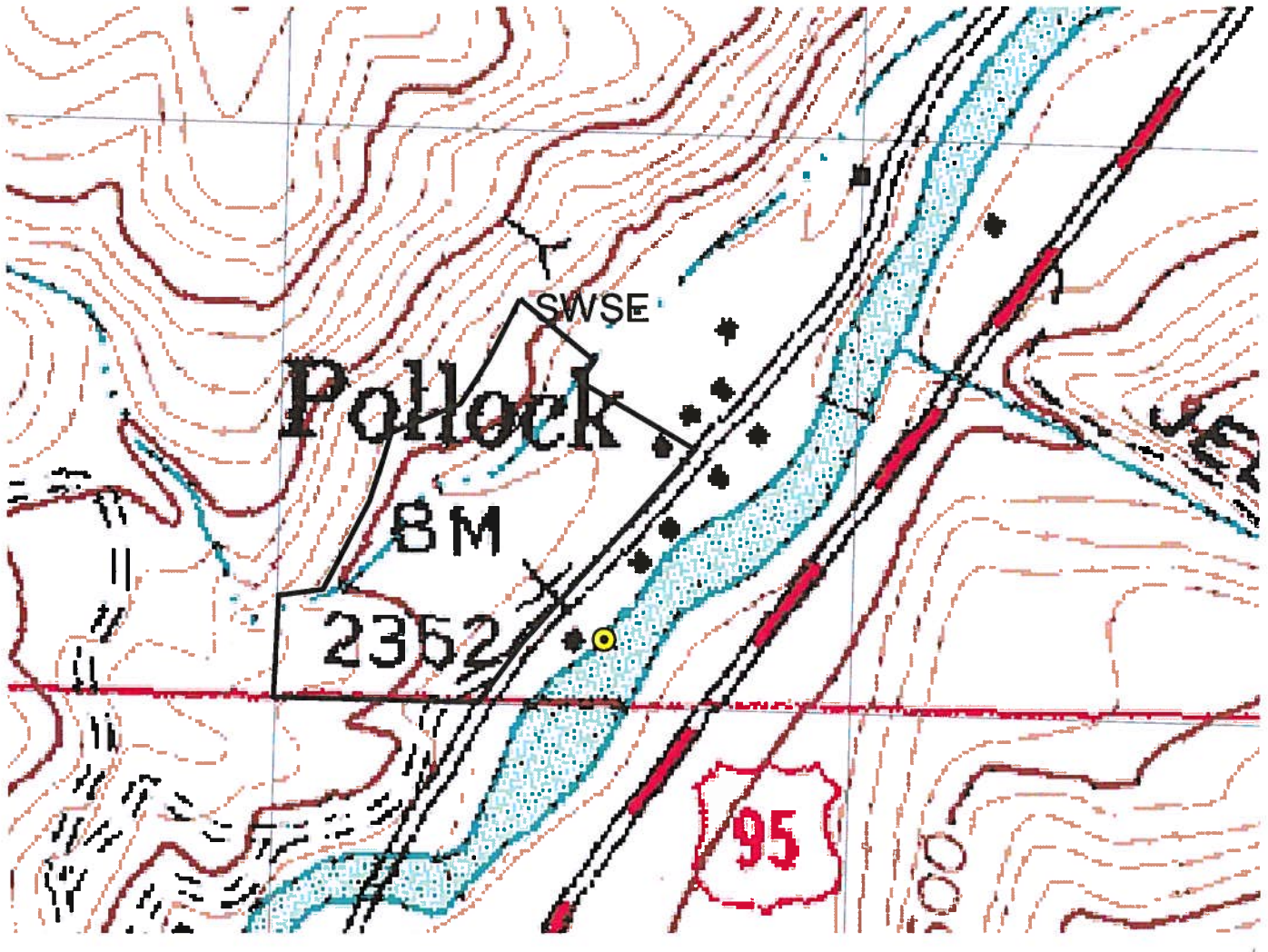
11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

78-7093



0 300 600 Feet

Section 20
T23N R1E



● Point of Diversion

□ Place of Use

Map prepared on May 24, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7093 Priority March 24, 1977 Amount .20 cfs

THIS IS TO CERTIFY, that KIRK J. &/or PATRICIA A. SPAIN
of Pollock, Idaho, has complied with the terms and conditions of Permit
No. 78-7093 issued pursuant to Application for Permit dated March 24, 1977,
and has submitted proof to the Department of Water Resources on May 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .24 cfs of water from The Little Salmon River,
tributary to The Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 31</u> at	<u>20</u> cfs and	<u>44</u> acre feet
	from _____ at _____ cfs and		
	from _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
44 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 23N,
Rge. 1E, B.M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Section																Totals
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
23N	1E	20																11

Total number of acres irrigated 11

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

[Signature]
Director

MICROFILMED

DATE OF EXAM

July 5, 1978

ACREAGE

Found

11.4

Recommended

11.4

round to 11 acres

Irrigation Requirement

4.0

Ac Ft/Ac

USE

Irrigation Q = 0.20 c.f.s.

V =

44.0
45.6

AF/Ann. from April 15

to

October 31

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no

✓

Name source:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of Injection:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

0.24 to

Method of measurement

estimate

Total Q recommended

0.20 c.f.s.

Meter No.

Type

Condition

Total V recommended

45.6 AF/yr

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

3/4

no nozzles in 15 heads, at estimate operating pressure of 50 PSI

$Q = 15 \text{ heads} \times 7.18 \text{ gpm/head} = 107.7 \text{ gpm} = 0.24 \text{ c.f.s. capacity}$

ALLOW .20 AS PER PERMIT

$V = 4.0 \text{ AF/yr} \times 11.4 \text{ A} = 45.6 \text{ AF/yr}$

4.0 x 11 = 44.0

$.2 \times 1.9835 \times 118 = 79.2$

SYSTEM DESCRIPTION:

4 cylinder Hercules motor

powers centrifugal pump. 3 inch intake on river with 3 inch discharge to sprinkler system.

REMARKS:

Mrs. Spain was present during the exam

Examiner's Signature

William H. MacAllister Jr.

Date

7-27-78

Checked by

DBS

Date

8/1/78

Approved by

Robyn

Date

1/30/81

7-5-67

Hercules 4 cylinder gas motor

3" line into river ~~P~~ Release

3" alum. main to field pump

3/16" dual nozzle heads

15 heads assume pressure ~ 50 P.S.I.

Fill out claim for use out of unnamed stream

RECEIVED

MAY 23 2001

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-7093

Date Received: 6/2/88

Receipt No: W000338

Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): CHERYL MAC DONALD
DBA CDM ENTERPRISES
PO BOX 181
POLLOCK ID USA 83647

Phone: (208) 628-3511

ROBERT G DERRICK
PO BOX 181
POLLOCK ID USA 83647

Phone: (208) 628-3511

2. Date of Priority: 03/24/1977

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	20	NE SW SE	IDAHO	

5. Description of diverting works:

PUMP W/15 H.P. ELECTRIC MOTOR, PIPELINE TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/31	0.2	

7. Total Quantity Appropriated is:

0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	20	SW SE		IRRIGATION	11
Section Acres						11
Total Acres						11

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change / amended POU by DB 5/15/2001

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, ☒ We acknowledge that ☒ We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ☒ We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cheryl MacDonald Date: 5/21/01

_____ Date: _____

State of Idaho)

County of Idaho) SS. _____

Subscribed and sworn (or affirmed) before me this 21st of May 2001 Cleo Travis

Notary Public

Residing at Cleo Travis

My commission Expires 10.10.2006



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A 78-07093
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant KIRK E/OR PATRICIA A. SPAIN
P.O. Box 194, POLLOCK, ID 83547
4. New Owner/Claimant(s) CHERYL MACDONALD DBA CDM ENTERPRISES
and/or ROBERT G. DERRICK
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address P.O. Box 181
 City, State and ZIP Code POLLOCK, ID 83547
 New Telephone Number (208) 628-3511
5. Date you acquired the property 2/20/01
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 13^{ac} Number and type of stock 3-15 head of cows/hors^{cm}
 Diversion rate in CFS 20^{cm} Number of homes 1^{cm} Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Cheryl MacDonald

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

THIS INDENTURE, made on this 20th day of February, 2001, by and between PATRICIA A. SPAIN, a single person, of P.O. Box 194, Pollock, ID 83547, hereinafter referred to as Grantor, to ^{UN}CHERYL E. MacDONALD, a single person, of P.O. Box ^{UN}142, Pollock, ID 83547, hereinafter referred to as Grantee.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations, to her in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents does grant, bargain, sell, convey, and confirm unto the said Grantee, her heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, which includes two (2) parcels of property, which is attached hereto and hereby incorporated by this reference, together with included right of way, which is referred to as Schedule C1 which is likewise included herewith.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainders and remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, her heirs and assigns forever.

And the said Grantor, for herself, her heirs, executors, and administrators, does covenant, grant, bargain, and agree to and with the said Grantee, her heirs and assigns that at the time of the ensembling and delivery of these presents it was well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- a) General taxes for the year 2001, which are a lien, not yet due and payable.
- b) Rights and easements in favor of the public for recreational uses of the Little Salmon River.
- c) Easement, including the terms and conditions thereof, by and between H. J. POTTER, JENNIE S. POTTER and A. C. KRUEGER to THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO., recorded September 6, 1932, under Instrument No. 99332, in Book 60 page 462, records of Idaho County, Idaho.

- d) Subject to all rights for railroad right of way as set forth in Patent, recorded October 9, 1934, under Instrument No. 106298, in Book 61 page 642, records of Idaho County, Idaho.
- e) Subject to reservation of minerals and restrictive covenants as set forth in the Warranty Deed, including the terms and conditions thereof, by and between AMERICAN RAND MINES CO., a corporation, first party, and ROY L. MORTON, second party, recorded December 16, 1937, under Instrument No. 120401, in Book 67 page 61, records of Idaho County, Idaho.
- f) Power Line Easement, including the terms and conditions thereof, by and between H. F. GELLENBECK and ETHEL GELLENBECK, his wife, to IDAHO POWER COMPANY, a corporation, recorded April 24, 1948, under Instrument No. 159354, in Book 80 page 555, records of Idaho County, Idaho.
- g) Subject to easement and covenant as set forth in Conveyance and Covenants to Run with Land, including the terms and conditions thereof, by and between H. F. GELLENBECK, also known as HENRY GELLENBECK, first party, and THOMAS TUMELSON and LUCILLE TUMELSON; MARGARET HINKLEY; KATHERINE M. WILDT; KIRK J. SPAIN and PATRICIA A. SPAIN; JACK HERMAN and DONOHA HERMAN; MARK HINKLEY and SONDRRA HINKLEY; RICHARD MOLTKE; ROY JENKINS and RACHEL JENKINS; DEL WILLIAMS and PAT WILLIAMS; second parties, recorded July 30, 1979, under Instrument No. 280082, records of Idaho County, Idaho.
- h) U. S. Postal Service Facilities Department Lease, including the terms and conditions thereof, by and between KIRK J. SPAIN and PATRICIA A. SPAIN, Lessor, and THE UNITED STATES POSTAL SERVICE, recorded December 9, 1991, under Instrument No. 361410, records of Idaho County, Idaho.
- i) Power Line Easement, including the terms and conditions thereof, by and between KIRK J. SPAIN, by and through Patricia A. Spain, Attorney in Fact, and PATRICIA A. SPAIN, Grantors, and IDAHO POWER COMPANY, a corporation, recorded June 14, 1999, under Instrument No. 0406502, records of Idaho County, Idaho.
- j) Subject to matters shown by Record of Survey No. S-1714, recorded December 20, 1999, under Instrument No. 409778, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, her heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantor to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantor.

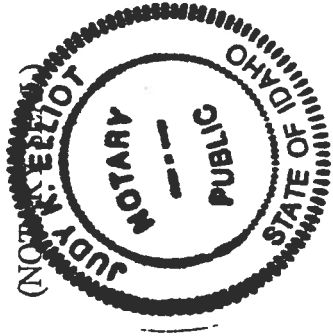
IN WITNESS WHEREOF, the said Grantor had hereunto set her hand and seal the day and year first above written.


PATRICIA A. SPAIN

STATE OF IDAHO)
ss
County of Idaho)

On this 20th day of February, 2001, before me a Notary Public in and for said County and State, personally appeared PATRICIA A. SPAIN, a single person, known to me to be the person whose names are subscribed to the within instrument and she acknowledge to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Judy K Elliott
Notary Public for the State of Idaho,
Residing at Grangeville, therein.
My commission expires 3-26-04.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07093
Date Received: 6/12/1988
Receipt No: W000338
Received By: E.R.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIRK J. SPAIN 208-628-3398
Address: BOX 194
POLLOCK, ID 83547

AND/OR

Name: PATRICIA A. SPAIN 208-628-3398
Address: BOX 194
POLLOCK, ID 83547

2. Date of Priority: MAR 24, 1977

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	01E	20	NE	SW	SE		IDAHO

5. Description of diverting works:
PUMP W/15 H.P. ELECTRIC MOTOR, PIPELINE TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	20	SE	SE		IRR	11.0
Section Acres							11.0
Total Acres							11.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-4141

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A78-07093

Date Received

6/2/88

Receipt Number

W000 338

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 2 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) KIRK J ^{2nd} & PATRICIA A. SPAIN Phone (208) 620-3398

Mailing Address Box 194, Pollock, ID. Zip 83547

2. Date of Priority (Only one (1) per claim) MAR 24, 1977

3. Source of water supply (a) LITTLE SALMON RIVER
which is tributary to (b) SALMON RIVER.

4. a. Location of existing point of diversion is: Township 23N Range 1E Section 20,
NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of IDAHO

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP WITH 15 H.P. ELEC MOTOR & PIPELINE TO SPRINKLER SYSTEM.

MICROFILMED

OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/31 amount .20 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>E3N</u>	<u>1E</u>	<u>20</u>																<u>11</u>	<u>11</u>

Total number of acres irrigated 11

11. In which county (ies) are lands listed above as place of use located? IDaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

OCT 06 1992

Last Name SPAIN Ident No. A 78-07093

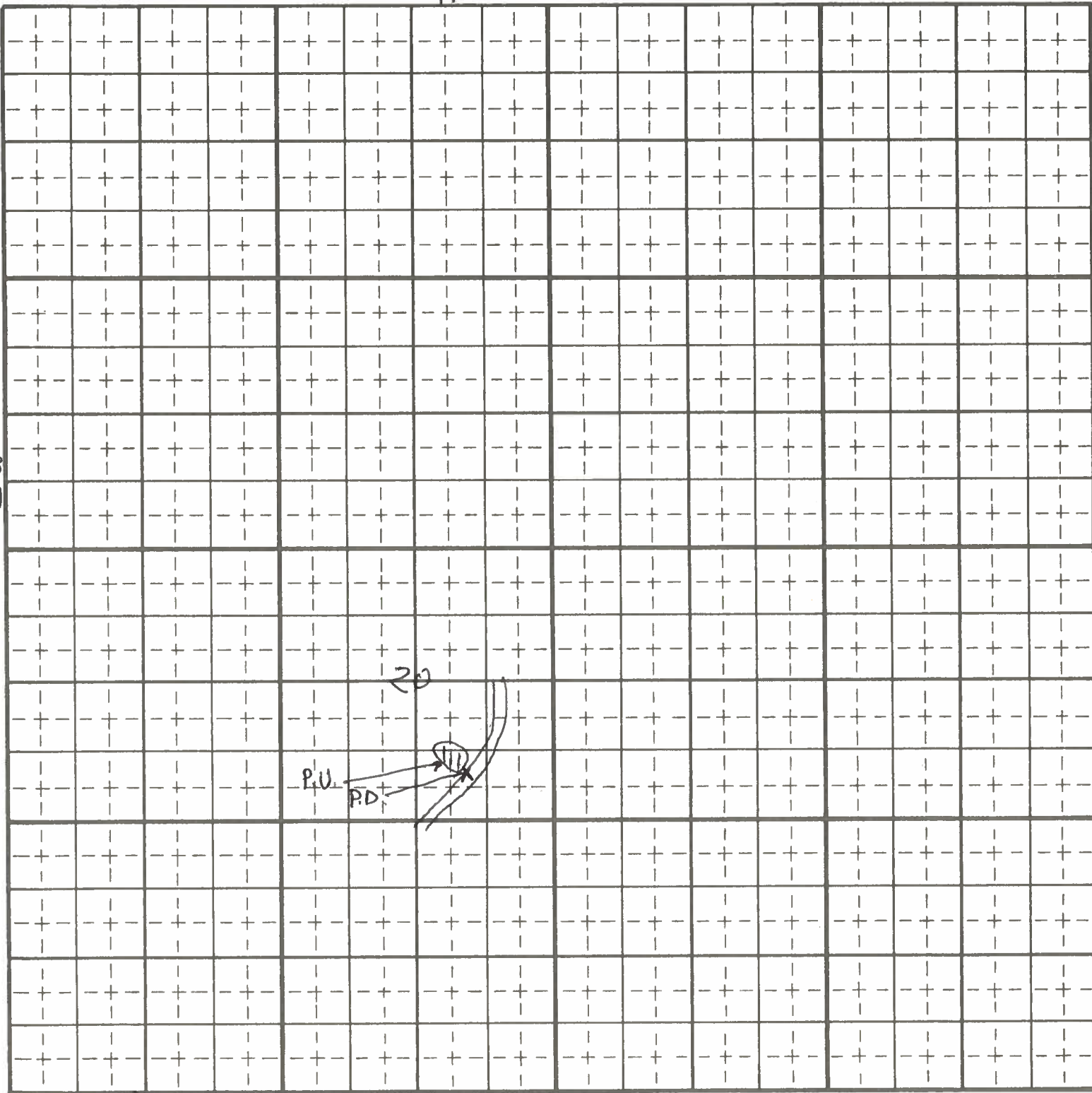
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 1 E

T
23
N



MICROFILMED

OCT 06 1992

Last Name

SPAIN

~~ANDERSON~~

Ident No.

A78-07093

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-7093
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Patricia A Spain Date 5/27/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Patricia A Spain
Title and Organization _____ Date 5/27/88

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 27 day of May 19 88

SEAL

Notary Public Oliver J. Travis

Residing at Riggins

My Commission Expires 10.10.88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 06 1992

Last Name SPAIN Ident. Number A78-07093

Copies White-State, Yellow-Claimant