

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 49576**  
**Ident. Number: 93-7282**  
**Date Received: 06/07/2011**  
**Receipt No.: N 027535 B**

*dm*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name            | Address                        | City   | State | Country | Postal Code |
|-----------------|--------------------------------|--------|-------|---------|-------------|
| HANS A. JENSEN  | 1292 S FORK HANGMAN CREEK ROAD | TENSED | ID    | USA     | 83870       |
| MARIA C. JENSEN | 1292 S FORK HANGMAN CREEK ROAD | TENSED | ID    | USA     | 83870       |

**2. Date of Priority:**

| Date     | Explanation                                               |
|----------|-----------------------------------------------------------|
| 8/1/1907 | LAND PATENT ACCESSION NUMBER MV-0624-146 (SEE ATTCHMENT). |

**3. Source:**

| Source       | Tributary                | Type               |
|--------------|--------------------------|--------------------|
| MARTIN CREEK | SOUTH FORK HANGMAN CREEK | INSTREAM BEGINNING |
| MARTIN CREEK | SOUTH FORK HANGMAN CREEK | INSTREAM ENDING    |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County  |
|----------|-------|---------|---------|----|----|---------|
| 43N      | 03W   | 18      |         | SW | NE | BENEWAH |
| 43N      | 03W   | 18      |         | SW | NE | BENEWAH |

**5. Water is used for the following purpose(s):**

| Water Use  | Number Of Homes | Stock         |                 | Description               |
|------------|-----------------|---------------|-----------------|---------------------------|
| STOCKWATER | -               | Type of Stock | Number of Stock | HORSES AND CATTLE 30 HEAD |
|            |                 | Mixed Stock   | 26 - 50         |                           |
|            |                 |               |                 |                           |

**6. Season(s) of Use:**

| Water Use  | From Month/Day | To Month/Day |
|------------|----------------|--------------|
| STOCKWATER | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use  | CFS   | AF   | KW  |
|------------|-------|------|-----|
| STOCKWATER | 0.020 | 0.00 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.020 | 0.00 |    |

**8. Place of Use:**

| Water Use  | Township | Range | Section | QQ | Q  | County  | Gov Lot | Acreage |
|------------|----------|-------|---------|----|----|---------|---------|---------|
| STOCKWATER | 43N      | 03W   | 18      | SW | NE | BENEWAH | -       | -       |

**9. Basis of Claim:**

| Basis          |
|----------------|
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Glenn E. Jensen* Date: 6/7/11  
 Date: 6/7/11

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name