

AMENDED DIRECTOR'S REPORT

Subcase No. 37-2635

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section

June 30, 2011

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Claim and Setting Subcase Deadlines* dated May 12, 2011, the Director submits this Amended Director's Report for subcase 37-2635.

Respectfully submitted this 30 day of June, 2011.


For CARTER FRITSCHLE
Manager, Adjudication Section

06/27/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2635

NAME AND ADDRESS: LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 1675
SUN VALLEY ID 83353

SOURCE: GROUND WATER TRIBUTARY:
Point of injection into and point of redirection from Elkhorn Creek.

QUANTITY: 1.200 CFS
69.90 APY

Rediversion of water authorized by this right is limited to the flow rate actually diverted from the horizontal well in T4N R18E S20 NESE and injected into Elkhorn Creek, or the total combined flow rate limit of all Elkhorn Creek rights, whichever is less.

The rights listed below are limited to a total combined diversion rate of 1.21 cfs and to a total combined annual diversion volume of 315 AF. Combined Right Nos.: 37-2635, 37-4016, 37-7201 and 37-82.

PRIORITY DATE: 07/07/1960

POINT OF
DIVERSION:

T04N R18E S19 NESESE Rediversion Within BLAINE County
T04N R18E S19 NESESE Rediversion Within BLAINE County
T04N R18E S20 SWNESE Injection Within BLAINE County
T04N R18E S20 SWNESE Within BLAINE County
T04N R18E S30 SENENE Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
AESTHETIC	01/01 12/31	1.200 CFS
RECREATION	01/01 12/01	1.200 CFS
IRRIGATION	04/15 10/31	0.710 CFS 69.90 APY
WILDLIFE	01/01 12/31	1.200 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S19	NESE	7.10	T04N R18E S19	SWSE	4.50
T04N R18E S19	SESE	26.00	T04N R18E S20	NWSW	4.40
T04N R18E S20	SWSW	5.60	T04N R18E S29	NWNW	8.60
T04N R18E S30	NENE	26.00			

WILDLIFE in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

RECREATION in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

AESTHETIC in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

82.2 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 23.3 acres in a single irrigation season. Combined Right Nos.: 37-81, 37-82, and 37-2635.

This right is limited to the irrigation of 23.3 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right is subject to the terms and conditions of the administrative order approving Transfer No. 3609, dated 10/9/1990, that affected Water Right NOS. 37-81, 37-82, 37- 4016 and 37-7201.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

CERTIFICATE OF SERVICE

I certify that on June 30, 2011, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Blaine County Courthouse
201 2nd Ave S. Ste 110
Hailey, ID 83333

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Signature of person delivering form