

07/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7071

NAME AND ADDRESS: RALPH SLETAGER
120 EAST LAKE STREET SUITE 101
SANDPOINT ID 83864

SOURCE: CAPTAIN JOHN CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.050 CFS
27.300 AFY

PRIORITY DATE: 06/09/1975

POINT OF DIVERSION:
T24N R01E S28 SENW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 12/01	0.050 CFS 27.30 AFY

PLACE OF USE: IRRIGATION Within IDAHO County

T24N R01E S28	SENW	4.7	T24N R01E S28	NESW	3.3
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8 ACRES TOTAL

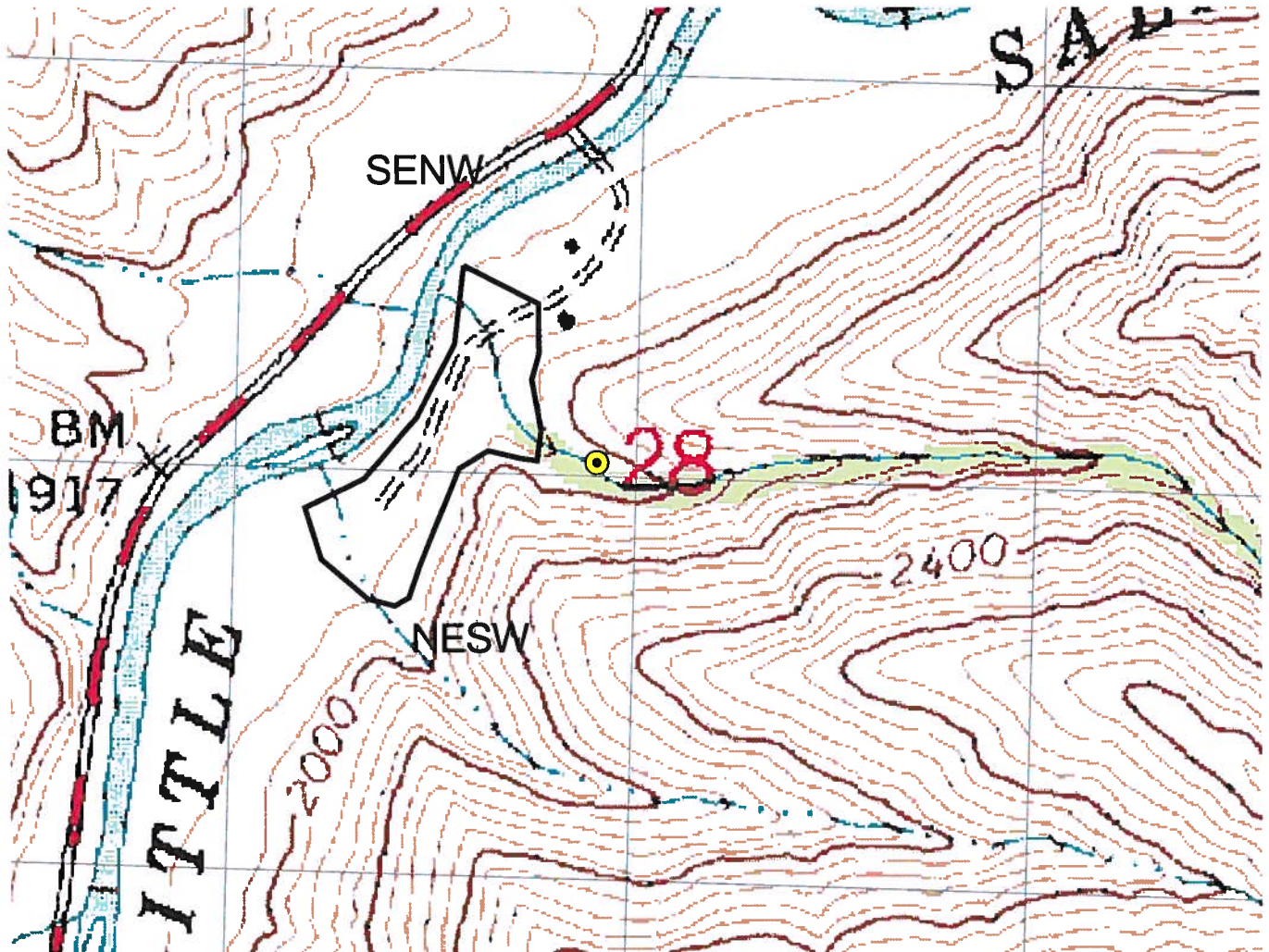
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

78-7071



0 500 1000 Feet

Section 28
T24N R1E



● Point of Diversion

□ Place of Use

Map prepared on July 15, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

Form 42-748/42-1406(5), July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 14 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
78-07273	\$25-				
78-07071	NO FEE				
78-10323	\$25-				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ken & Tanny Walters
Riggins Id. 83549

4. New Owner/Claimant(s)

Ralph M Sletager
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

120 East Lake Street Sub 101

City, State and ZIP Code

Sandpoint Idaho 83864

New Telephone Number

208 263-4417

5. Date you acquired the property

OCT 1 2002

Hand-drawn sketch map on grid paper. The map shows a proposed road (P.O.F. - 8 AC) and a proposed approach (P.O.D. - 10 AC) to a point labeled 'P.O.D.' and 'P.O.F.'. The map includes a red checkmark and the text 'Twp 24N' and 'Cape John Cr.'.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

Date 11-13-85

Form 42-248-42-1408(6) July, 2000

6. *N/A* If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 3-14-03 Fee \$25 EA for 78-10323 + 78-7273
 Received by DH Date 3-14-03 Receipt No. W030210
 Processed by _____ AJ Date _____ WR _____ Date _____

- 1
- 2
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- 9
- 0
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See Exhibit "A" attached hereto and hereby incorporated by this reference.

Subject to:

2. Lien for any taxes deferred by virtue of the designation of the insured premises or any portion thereof as forest lands as provided in Section 63-1701 et seq, Idaho Code.

4. Any adverse claims based on the assertion that the location of the Little Salmon River or Rapid River has moved subsequent to their adoption as a title boundary.

- a) recorded September 1, 1925, in Book 53 page 80;
b) recorded April 21, 1927, in Book 54 page 537;
c) recorded September 28, 1937, in Book 66 page 508;
all records of Idaho County, Idaho.

- WARRANTY DEED

1 7. Subject to the terms and conditions as set forth in Quitclaim
2 Deed, by and between W. F. WICKS and EVA V. WICKS, his wife, to THE
3 STATE OF IDAHO, recorded February 21, 1950, under Instrument No.
4 165850, in Book 82 page 457, records of Idaho County, Idaho.

5 8. Power Line Easement, including the terms and conditions thereof,
6 by and between W. F. WICKS and EVA V. WICKS, his wife, Grantors to
7 IDAHO POWER COMPANY, a corporation, Grantee, recorded February 21,
8 1958, under Instrument No. 193559, in Book 91, page 436, records of
9 Idaho County, Idaho.

10 9. Agreement, including the terms and conditions thereof, by and
11 between DELBERT F. WICKS and LUVERNE L. ANDERSON, recorded August 6,
12 1985, under Instrument No. 321209, records of Idaho County, Idaho.

13 10. Easement including the terms and conditions thereof, by and
14 between KENNETH WALTERS and TAMMIE RAE WALTERS, husband and wife,
15 Grantors, and DOUGLAS BOGGAN and SHARON BOGGAN, husband and wife,
16 Grantees, recorded November 30, 1993, under Instrument No. 371717,
17 records of Idaho County, Idaho.

18 11. Subject to matters as shown on Record of Survey, No. S-1379,
19 recorded September 17, 1997, under Instrument No. 395417, records of
20 Idaho County, Idaho.

21 12. Subject to a life estate in favor of Lola L. Wicks, pursuant to
22 a certain agreement executed the 30th day of September 1986, between
23 Delbert F. Wicks and Lola L. Wicks and R & S Realty Corp. in a
24 certain 2 acre tract of land contained in the property described in
25 Exhibit "A".

26 TO HAVE AND TO HOLD the said premises, with their appurtenances,
27 unto the said Grantees, their heirs and assigns forever. And the said
28 Grantors do hereby covenant to and with the said Grantees that they are
the owners in fee simple of said premises; that they are free from all
encumbrances, and that they will warrant and defend the same from all
lawful claims whatsoever, except general taxes for the year 2002, and
easements, reservations, restrictions and rights-of-way of record or in
use.

Except as otherwise expressly provided in this instrument, GRANTORS,
hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in
the event GRANTORS shall have permitted or suffered at any time prior to
the making of this instrument, any person or entity to possess, use or
occupy the above-described premises, or any portion thereof, for any
purpose, with or without the knowledge of GRANTORS, it was not the intent
of GRANTORS, by permitting or suffering such possession, use or
occupation, to thereby define property boundaries or ownership thereof.

1 In construing this deed, and where the context so requires, the
2 singular includes the plural and the masculine, the feminine and the
neuter.

3 IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to
4 this instrument this 7th day of October 2002.

5 
6 KENNETH RAY WALTERS

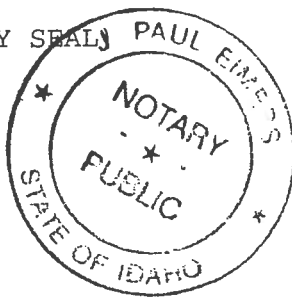

TAMMIE RAE WALTERS

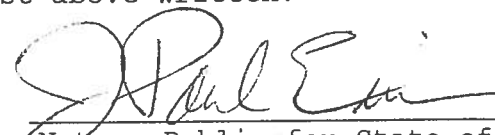
7
8 STATE OF IDAHO)
9 ss.
County of Idaho)

10 On this 7th day of October 2002, before me,
11 J. Paul Eimers, a Notary for the said County and State,
12 personally appeared KENNETH RAY WALTERS and TAMMIE RAE WALTERS, husband
13 and wife, known or identified to me to be the persons whose names are
14 subscribed to the within instrument, and they acknowledged to me that
15 they freely executed the same and that the statements therein contained
are true.

16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
17 official seal the day and year first above written.

18
19 (NOTARY SEAL)



20 
21 Notary Public for State of Idaho.
22 Residing at Granville, therein.
23 My commission expires on
24 6-24, 2005.

SCHEDULE C

Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 22: Lots 5 and 6

Section 26: W $\frac{1}{2}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 2, 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$, that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of Highway No. 95,

LESS TAX NO. 181 more particularly described as follows:

That portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, Township 24 North, Range 1 East, Boise Meridian, lying between the West Bank of the Little Salmon River and U. S. Highway 95, which property is more particularly described from a survey as follows: Beginning at the West $\frac{1}{4}$ corner of said Section 28;

thence N.89°53'05"E., 1,311.314 feet along the center of Section line to the Center-West 1/16th Corner;

thence N.0°22'27"E., 56.337 feet along the West line of SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Initial Point of Beginning,

thence N.0°22'27"E., 62.267 feet to a point on the Southerly R-O-W line of U. S. 95;

thence N.42°30'40"E., 307.104 feet along said R-O-W line to an angle point;

thence N.42°35'35"E., 501.962 feet along said R-O-W line;

thence S.11°41'51"E., 59.773 feet leaving the R-O-W line and following the Westerly bank of the Little Salmon River;

thence S.15°56'26"W., 454.795 feet;

thence S.72°59'49"W., 286.517 feet;

thence S.63°58'19"W., 179.025 feet back to the Initial Point of Beginning.

SE $\frac{1}{4}$, all that part of the N $\frac{1}{2}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of Highway No. 95.

Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of Right of Way, E $\frac{1}{2}$ SE $\frac{1}{4}$ lying East of the Little Salmon River, NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of the Little Salmon River and West of Rapid River and East of Highway No. 95.

Section 33: NE $\frac{1}{4}$, S $\frac{1}{2}$, NW $\frac{1}{4}$ lying East of Highway No. 95.

Section 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1, 2, 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 35: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

SCHEDULE C - continued

LESS

All those portions of the Lots 5 and 6 of Section 22, that portion of the W½ of Section 26 and that portion of the E½ of Section 27 lying Northeasterly of the Hydrologic Boundary between Captain John Creek and Hailey Creek; said Hydrologic Boundary being generally described as follows:

Beginning at a point on the line common to Sections 26 and 35, said point being 2000 feet more or less East of the Corner common to Sections 26, 27, 34 and 35;

thence N 40° W, 350 feet;

thence N 55° W, 470 feet;

thence N 10° W, 850 feet;

thence N 45° W, 750 feet;

thence N 33° W, 1150 feet;

thence N 10° W, 350 feet

thence N 45° W, 1050 feet;

thence N 25° W, 900 feet

thence N 65° W, 350 feet;

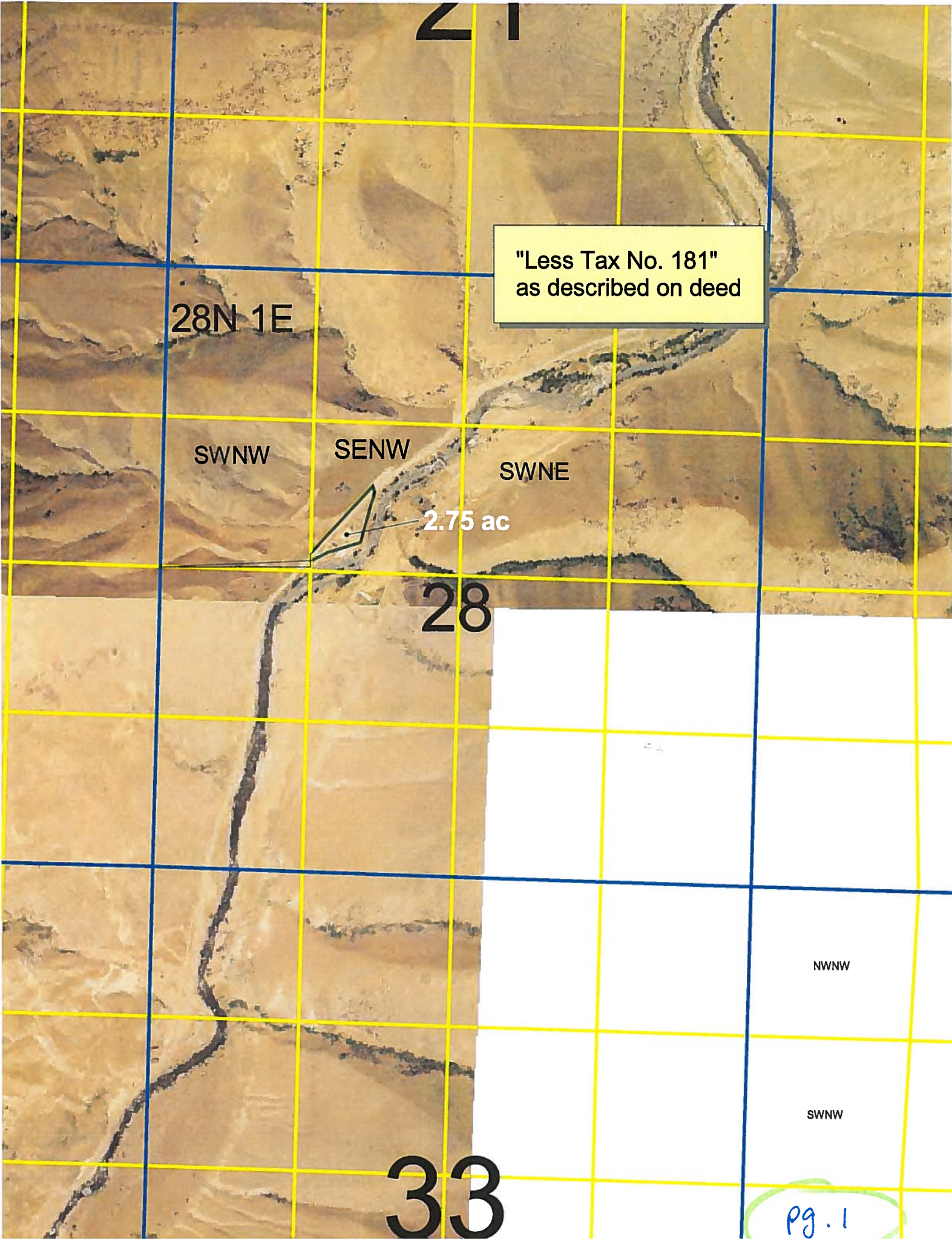
thence N 15° W, 670 feet;

thence N 70° W, 750 feet;

thence N 55° W, 950 feet;

thence N 20° W, 300 feet more or less to a point on the North line of Government Lot 5 of Section 22 and the Terminus of this description.

*This desc. does
not apply to this
claim. Sec. 26
not on claim
18-7071.*



"Less Tax No. 181"
as described on deed

28N 1E

SWNW

SENE

SWNE

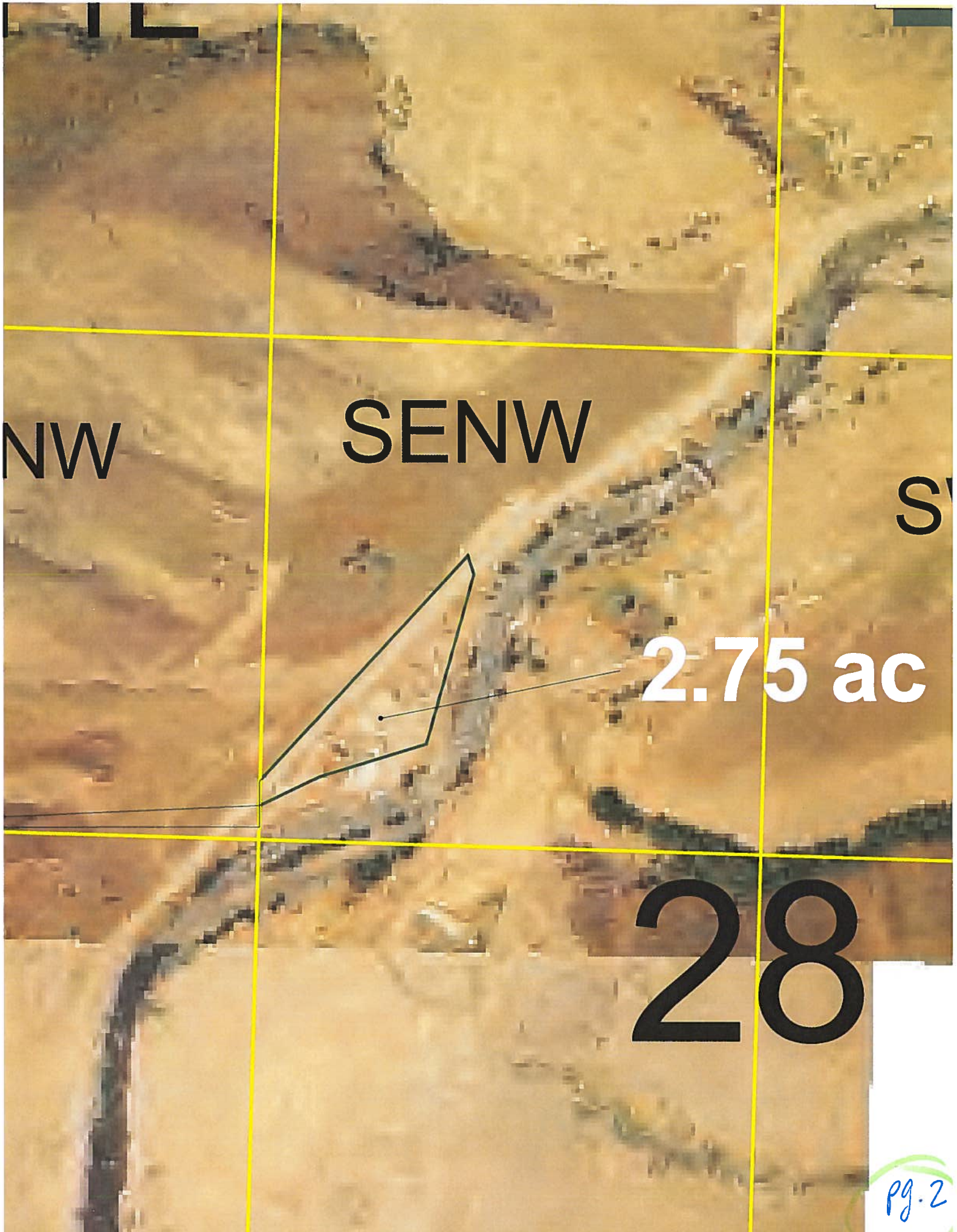
2.75 ac

28

33

NWNW

SWNW



NW

SE

SW

2.75 ac

28



IE

24N

diversion

34.2 Acres

3.2 Acres

diversion

22.6 acres

diversion

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07071**
Date Received: 7/29/1988
Receipt No: C002071
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH WALTERS 208-628-3803
Address: PO BOX 31
RIGGINS ID 83549

OR
Name: TAMMIE WALTERS 208-628-3803
Address: PO BOX 31
RIGGINS ID 83549

2. Date of Priority: JUN 9, 1975

3. Source: CAPTAIN JOHN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	28	SE	NW			IDAHO

5. Description of diverting works:
DIVERSION STRUCTURE INTO DITCH, FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

AUG 08 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	28	SE	NW		IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 12/23/92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 08 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 08 1994

NOV 16 1992

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 04 1992

Department of Water Resources
Western Regional OfficePlease print or type
(see instructions on back of page)Department of Water Resources
Southern Region OfficeDATE OF CLOSING: 5-26-92LEGAL DESCRIPTION OF PROPERTY: Township 24 N Range 1 E
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

see attached copy

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:A 78-07071[] Name and Address of Former
Owner/Claimant(s)(Seller):R and S Realty, Corp.
P.O. Box 847[] New Owner/Claimant
(Purchaser):Plaistow, New Hampshire 03865Kenneth and Tammie Walters

[] New Mailing Address:

Kenneth Walters
P.O. Box 31Riggins, Idaho 83549

[] New Telephone Number:

(208) 28-3803[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:[] Attach proof of
ownership, describe
proof attached:N/A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)Kenneth Walters
Tammie WaltersDate 9-28-92Date 9-28-92[] Signature of Former
Owner/Claimant(s):R & S Realty Corp.Date 10-12-92Date 10-12-92Robert C. Senter, Sr. President/Treasurer

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07071
Date Received: 7/29/1988
Receipt No: C002071
Received By: _____

RECEIVED
AUG 5 1988

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: R. AND S. REALTY, CORP. 208-628-3446
Address: P.O. BOX 247
RIGGINS, ID 83549
2. Date of Priority: JUN 09, 1975
3. Source: CAPTAIN JOHN CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	28	SE	NW			IDAHO
5. Description of diverting works:
DIVERSION STRUCTURE INTO DITCH, FLOOD IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.050		
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 24.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	28	SE	NW		IRR	8.0
						Section Acres	8.0
						Total Acres	8.0

A78-07071

Page 1

Date: 08/03/88

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OCT 06 1992

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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OCT 06 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number A78-07071Date Received 7-29-88Receipt Number C002071 CA

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) R & S Realty, Corp Phone (208) 628-3446Mailing Address P. O. Box 247, Riggins, Idaho Zip 835492. Date of Priority (Only one (1) per claim) June 9, 19753. Source of water supply (a) Captain John Creek
which is tributary to (b) Little Salmon River4. a. Location of existing point of diversion is: Township 24N Range 1E Section 28,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of IdahoAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: N/ATownship _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch and diversion structure from
Captain John Creek. Flood irrigation techniques used.

MICROFILMED
OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 12/1 amount .05 or 27.3

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) 27.3 (acre feet)

8. Total consumptive use claimed is 24 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	1E	28								8									8

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

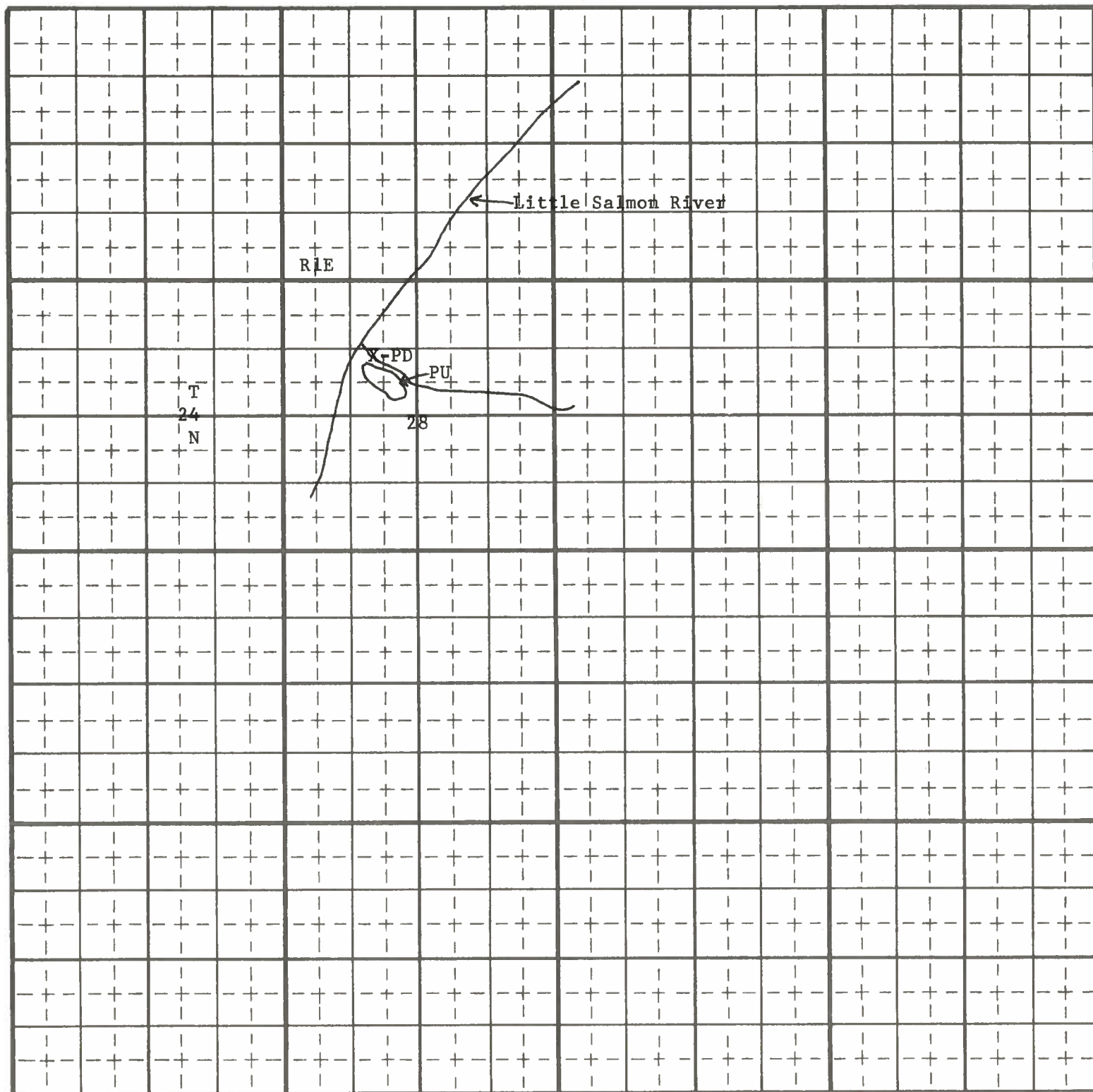
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OCT 06 1992

Last Name R & S Realty Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name R & S Realty Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-7071
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Ngr _____ Title _____

of R & S Realty, Corp _____, that I have signed the foregoing
Organization
document in the space below as Ngr _____ of R & S Realty, Corp
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wanda Brown _____

Title and Organization Ngr, R & S Realty, Corp Date 7-26-88

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day of July 19 88

SEAL

Notary Public Carter Fritschle _____

Residing at Eagle, Id _____

My Commission Expires 3-21-94 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 06 1992

Last Name R & S Realty Ident. Number _____

Copies White-State, Yellow-Claimant

REFUND REQUEST

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region Date: 3-17-03
SUBJ: Receipt No. W030210 (Please attach ARQ2 Receipt copy
immediately behind blue form)

RE: PayOR Waterfront Property Management LLC
 Address 120 East Lake St, Suite 101
 Sandpoint ID 83864

Claimant(s) if NOT Payor Ken &/or Tammie Walters***

Refund Amount \$ 25- Claim Location (Region) Claimant

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By ☒ Agent ☐ Claimant

Refund Category:
insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached) _____

<u>Claim No.</u>	<u>Use*</u>	<u>Fees Paid</u>	<u>Correct Fee</u>	<u>Rec't #</u>
78-7071	Irrigation	\$25-	0	W030210
		\$		
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee required for ownership change of this water right number. Still pending in the SRBA.

*****Ownership change filed going from Walters to Sletager.**

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
 Don Shaff Approval _____ Hold _____ To Fiscal _____
 _____ Logged _____

Data Base Modified? Y/N NA A &/or R Records By_____ on_____

Idaho Department of Water Resources Receipt

Receipt ID W030210

Payment Amount \$75.00 Date Received 3/14/2003 2:14:34 PM Region Western Status ☐
Payment Type Check Check Number 13463

Payer WATERFRONT PROPERTY MANAGEMENT LLC

Comment CHANGE OF OWNERSHIP FEES: 78-7273, 78-7071, 78-10323
(\$25 EA)

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$75.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155

Signature Line (Dept. Representative)

No FEE For 78-7071. Still pending in SRBA.

DH

3/14/03



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date December 23, 1992

[KENNETH OR TAMMIE WALTERS
PO BOX 31
RIGGINS ID 83549]

Notice of Claim No.(s) A78-07071, A78-10323

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

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AUG 08 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date December 23, 1992

[R AND S REALTY CORP
PO BOX 847
PLAISTOW, NH 03865
]

Notice of Claim No.(s) A78-07071, A78-10323

Dear Claimant:

Our office has received the change of ownership notice on the above referenced claim(s).

We have completed the ownership change and a copy of the claim(s) has been sent to the new owner.

If you have any questions concerning the above, please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

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AUG 08 1994