

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 17 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-7067					

Priority
Date
2/10/1975

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts. **- No Fee**
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) 628-3740 John Knight 5-1 Seven Devil Rd.
628-3508 Gordon Nine 907 S. Main Riggins, ID 83549
- 4 New Owner/Claimant(s) Debra Anne Nevill
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address HC 75 Box 3566
- City, State and ZIP Code New Meadows, ID 83654
- New Telephone Number (208) 628-3399
- 5 Date you acquired the property Oct. 30, 1999

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DEPARTMENT OF
WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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7. Signature of New Owner(s) or Claimant(s) Dolma Anne Merrill
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by lg Date 7-17-06 Fee 85
 Receipted by lg Date N/A Receipt No. N/A
 Processed by _____ AJ Date _____ WR _____ Date _____

1409030

WARRANTY DEED

INLAND TITLE CO

1650 P. 114-99

JOSE E. GEHRING

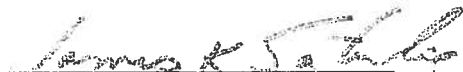
Sandy Gerns
600

For Value Received, James K. Saterlie, a single man, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Debra Anne Nevill, a single woman, whose address is: 712 Borchers Lane, Caldwell, Idaho 83605 hereinafter called the Grantee, the following described premises situated in Idaho County, Idaho, to-wit:

See attached Exhibit A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances Except: current year taxes, conditions, covenants, restrictions, reservations, easements, and right of way, apparent or of record, and that grantor will warrant and defend the same from all claims whatsoever

Dated: 12/30/99



James K. Saterlie

STATE OF ARIZONA)

: ss

COUNTY OF Pinal)

On this 30 day of October, 1999 before me, the undersigned Notary Public, personally appeared James K. Saterlie, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same

(SEAL)



Notary Public State of AZ

Residing at: Apache Junction

My Commission Expires: July 2002

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DEPARTMENT OF WATER RESOURCES
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WATER RESOURCES

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(include title if applicable) _____

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Dated: 12/30/99



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(SEAL)


Notary Public State of AZ

Residing at: Apache Junction

My Commission Expires: July 1 2002

EXHIBIT A

PARCEL I - FEE INTEREST

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 26: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, described as:

Commencing at the SW Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 430 feet;

Thence East 275.5 feet;

Thence North 54°07' East, 407.4 feet to the center of a road;

Thence North 54°07' East, 236.5 feet;

Thence North 15°26' West, 314.1 feet to the TRUE POINT OF BEGINNING;

Thence North 15°26' West, 101 feet;

Thence South 82°35' West, 137.7 feet;

Thence North 51°28' West, 100 feet;

Thence South 41°44' West, 323.1 feet to the center of a road first mentioned above;

Thence South 58°35' East, 253 feet along center of said road;

Thence South 32°16' East, 48.7 feet;

Thence North 38°17' East, 346.8 feet to the TRUE POINT OF BEGINNING.

PARCEL II - EQUITABLE INTEREST

Together with an easement for ingress and egress over an existing road, as described in ROAD RIGHT
OF WAY EASEMENT recorded May 27, 1994 as Instrument Number 374544, records of Idaho County,

Idaho

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 78-7067

WATER RIGHT NUMBER: 78-7067

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ERNIE KNIGHT
	RIGGINS, ID 83549
Current Owner	JOHN KNIGHT
	PO BOX 496
	RIGGINS, ID 83549
	(208)628-3416
Current Owner	GORDON NINE
	, ZZ
Current Owner	ALAN KNIGHT
	RIGGINS, ID 83549

Priority Date: 02/10/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE ELK CREEK	LITTLE SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/01	0.090 CFS	9.00 AF
DOMESTIC	1/01 to 12/31	0.110 CFS	3.60 AF
	<u>Total Diversion:</u>	0.200 CFS	12.60 AF

Location of Point(s) of Diversion

LITTLE ELK CREEK	NE1/4NW1/4	Sec. 26, Twp 22N, Rge 01E, B.M.
IDAHO County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	01E	26					3.0												3.0

Total Acres: 3

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 78-7067

Comments:Dates and Other Information:

Licensed Date: 1/21/1986
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 78-7067 Priority February 10, 1975 Amount 0.20 cfs

THIS IS TO CERTIFY, that John &/or Alan &/or Ernie Knight &/or Gordon Nine
of Riggins, Idaho, has complied with the terms and conditions of Permit
No. 78-7067 issued pursuant to Application for Permit dated February 10, 1975,
and has submitted proof to the Department of Water Resources on January 14, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from Little Elk Creek,
tributary to Little Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May 1</u> to <u>October 1</u>	at <u>0.09</u> cfs and	<u>0.9</u> acre feet
Domestic (6 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.11</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.6 acre feet per year, said waters to be diverted within the NE1/4 Section 26,
Twp 22N, Rge 1E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE1/4								SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	1E	26				3									3

Total number of acres irrigated 3

MICROFILMED