



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 8, 2007

CORINNE Y RAQUET
PO BOX 48
RIGGINS ID 83549

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership Fee
Notice of Claim to a Water Right #79-7050

RECEIVED
APR 16 2007
IDWR/North

Dear Claimant:

The Notice of Claim referenced above is still pending before the SRBA District Court; therefore, no fees were due. The refund process has been initiated with the State Auditor's Office for the \$25.00 fee you paid on receipt #C082727. You should receive a check soon.

Please don't hesitate to contact me if you have questions or need additional information.

Sincerely,

Carter Fritschle
Section Manager
Adjudication Technical Section

CLF:ss:region:ref

SCANNED

MAR - 9 2007

REFUND REQUEST

RECEIVED
APR 16 2007
IDWR/North

TO: S. Sherman to Log In
FOR: C. Fritschle/D. Allen
FROM: S. Sherman Date: 2-15-07
SUBJ: Receipt No. C082727 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Corinne Y. Raquet
Address PO Box 48
Riggins ID 83549

Claimant(s) if NOT Payor —

Refund Amount \$ 25.— Claim Location (Region/Claimant)

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt # C082727

S.O. Verified Ext. by — on — D.B. Query by —

Refund Generated By () Agent () Claimant (✓) Sal

Refund Category:
insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached) n/a

Claim No.	Use*	Fees		Rec't #
		Paid	Correct	
<u>19-7020</u>		<u>\$ 25.—</u>	<u>0</u>	<u>C082727</u>
		\$		
		\$		
		\$		
		\$		
		\$		
Total		<u>\$ 25.—</u>	<u>\$ 0</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N (✓)

Claim not deeded yet, so \$ not due.

Region AJ Spvsr. Approval — S.O. AJ Spvsr. Approval —
C. Fritschle Approval CF Hold — To Fiscal 3-8-07
Data Base Modified? Y/N (NA) A &/or R Records By — on 2-15-07

SCANNED

MAR - 9 2007

RECEIVED

APR 16 2007

IDWR/North

RECEIVED

NOV 30 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AS 79-7050	✓ 84	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

ANTHONY SHIEB + AGNES SHIEB
501 S MAIN ST. RIGGINS ID 83549

4. New Owner/Claimant(s)

PETER RABDET, CORINNE RABDET, ~~AND~~ GORDON REWLAND
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Box 48

City, State and ZIP Code

RIGGINS, ID. 83549

New Telephone Number

(208) 628-3344

5. Date you acquired the property

7/21/03

SCANNED

DEC - 4 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]
and
Corwin J. Prugnet

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AMB</u>	Date <u>11-30-06</u>	Fee <u>425.00</u>
Receipted by <u>AMB</u>	Date <u>11-30-06</u>	Receipt No. <u>6082727</u>
Processed by <u>SH</u>	AJ Date <u>2-15-07</u>	WR _____ Date _____

NCA P. 1120 red 2-15-07

0430243

COMPUTER
INDEXED
SCANNED

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Agnes A. Hieb</u>	
At <u>9:35 AM</u>	on <u>7-21-03</u>
ROSE E. GEHRING	
By <u>Gordon Crosby</u>	Recorder
Fees \$ <u>3.00</u>	Deputy

QUITCLAIM DEED

I, **Agnes A. Hieb**, a single person, do hereby release, remise and forever quitclaim to **Peter and Corinne Yvonne Raquet**, husband and wife, and **Gordon Craig Rowland**, a single person, my total ownership in the following described real property and premises, situated in Idaho County, State of Idaho, as follows:

A tract of land in the NE-1/4 of SE-1/4, Section 32, Twp. 27 North, Range 2 E.B.M., Idaho County, Idaho, more particularly described as follows: Starting at the intersection of the section line between sections 32 and 33 and the North edge of Slate Creek, go down the north edge of Slate Creek approximately 100 feet to the center of an unnamed creek, the real place of beginning; thence up the center of said creek a distance of approximately 600 feet to a point 522 feet south of the north boundary of said NE-1/4 of SE-1/4 Section 32, ; thence North 89 47'30" West a distance of 400 feet; thence South 0 4' East to the North side of Slate Creek; thence Southeasterly along the North bank of Slate Creek 383 feet more or less to the real place of beginning, containing approximately 3.4 acres, subject to easements to Idaho County for present road and to the Department of Agriculture for a telephone line.

RECEIVED
APR 16 2007
IDWR/North

Together with all the tenements, hereditaments and appurtenances belonging or in any wise appertaining to the described property.

Dated this 21st day of July, 2003.

Agnes A. Hieb

Agnes A Hieb

Address: Box 48 Higgins, Id 83549

STATE OF IDAHO

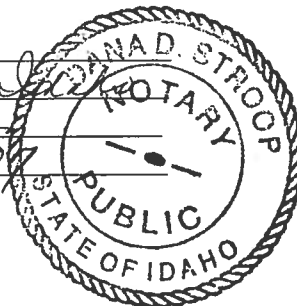
County of Idaho

On this 21st day of July, 2003, before me, a Notary Public, personally appeared Agnes A Hieb, a single person, known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that she freely executed it.

Shana Stroop
Notary Public for the State of Idaho

Residing at: Shangville, Id

My Commission expires on 11-24-07



SCANNED

DEC - 6 2006

RECEIVED
APR 16 2007
IDWR/North

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-7050 V1

			<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>Totals</u>																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
27N	02E	32																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														</

Total Acres: 1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
27N	02E	32													X				

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

Water Supply Bank:

06/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7050

NAME AND ADDRESS: WILLIAM A CARTER
PO BOX 1301
RIGGINS ID 83549

MARY E CARTER
PO BOX 1301
RIGGINS ID 83549

SOURCE: LITTLE SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.020 CFS
4.000 AFY

PRIORITY DATE: 12/31/1973

POINT OF DIVERSION:

T23N R01E S5 SWSE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
05/15 09/15

QUANTITY
0.020 CFS
4.00 AFY

PLACE OF USE: IRRIGATION Within IDAHO County

T23N R01E S05 SWSE 1.0

1 ACRES TOTAL

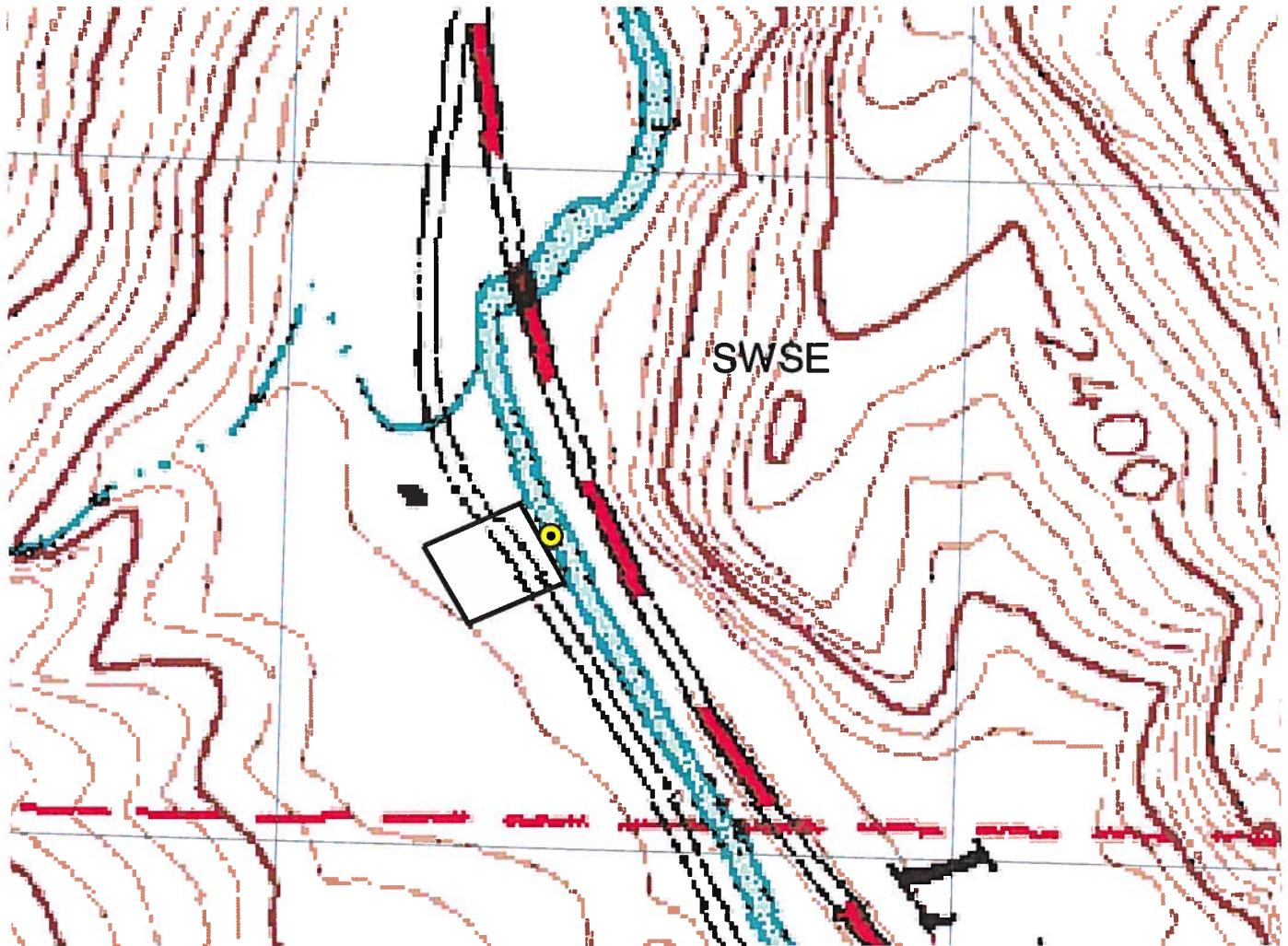
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

78-7050



0 300 600 Feet

Section 5
T23N R1E



● Point of Diversion

□ Place of Use

Map prepared on June 21, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-7050
Date Received: 7/20/1988
Receipt No: N000653
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILLIAM A CARTER
PO BOX 1301
RIGGINS ID USA 83549

Phone: (208)628-3247

MARY E CARTER
PO BOX 1301
RIGGINS ID USA 83549

Phone: (208)628-3247

2. Date of Priority: 12/31/1973

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	5	SW SE	IDAHO	

5. Description of diverting works:

1 1/2 PUMP, 350' OF 1 1/4" PIPE & 300' OF 1" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/15	9/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	5	SW	SE	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DH 7/12/2002

PRPROPERTY SOLD TO WILLIAM C. & MARY E. CARTER ON CONTRACT DATED 2/6/1988.
P.O.U. ON LICENSE DOES NOT AGREE WITH CLAIM.

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

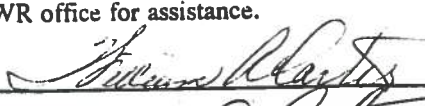
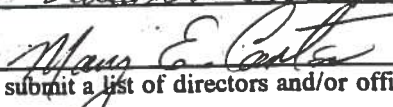
RECEIVED

DEC 02 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A78-07050 and A78-10321
- Adjudication Claim No(s).: R78-10321 and R78-07050 (See copies of receipts attached which show no claim numbers)
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: George H. Evans or Margaret C. Evans
P O Box 207, Riggins, ID 83549
4. New Owner/Claimant(s): William A. Carter and/or Mary E. Carter
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: P O Box 1301
City, State and ZIP Code: Riggins, ID 83549
New Telephone Number: (208) 628-3247
5. Date you acquired the property: Deed was filed May 3, 1995 (purchased on land contract February, 1988)
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate one Number and type of stock -0-
Diversion rate in CFS .02 Number of homes one Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s):


(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

(Optional)
Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐
☐

COMPUTER
INDEXED
TRACED
FILMED
ASSESSOR

(DO NOT WRITE ABOVE THIS LINE)

380020

WARRANTY DEED

GRANTOR(S)
GEORGE H. EVANS and MARGARET C. EVANS, husband and wife
of Riggins County of Idaho
hereby CONVEYS or GRANTS and WARRANTS TO William A. Carter and Mary E. Carter,
Husband and Wife

GRANTEE (S)
of Riggins County of Idaho
for the sum of ----- One ----- Dollars (\$1.00)
the following described tract(s) of land in Idaho County, State of Idaho:

As set forth in Exhibit A, attached hereto and made a part hereof.

Location of above described property Approx. 5 miles south of Riggins, Idaho on Pollock Road

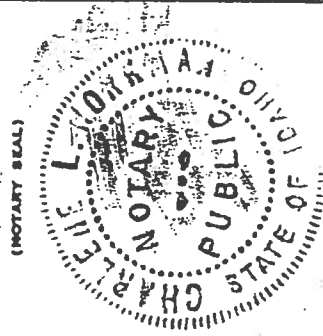
House No.

Street

WITNESS the hands of said Grantors this

day of February A.D. 19 88

George H. Evans
Margaret C. Evans



State of Idaho
County of Idaho

is On the 6 day of February A.D. 19 88

personally appeared before me George H. Evans and Margaret C. Evans

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Charles L. Workman

(NOTARY PUBLIC)

Residing at: RIGGINS IDAHO My Commission expires: July 8, 1993

MAIL DEED TO:

William A. and Mary E. Carter

MAIL TAX NOTICE TO:

Name William A. and Mary E. Carter

P. O. Box 1301

Address P. O. Box 1301

Riggins, Idaho 83549

City & State Riggins, Idaho Zip 83549

No. _____

WARRANTY DEED

—TO—

Dated _____, 19__

STATE OF IDAHO

County of *Idaho*

ss.

I hereby certify that this instrument was
filed for record at request of *Mary Carter*
at *45* minutes past *9:00*
o'clock *A* M., this *3* day
of *may*, A.D. 19*95*
in my office, and duly recorded in Book
of _____ at page
ROSE E. GEHRING
Ex-Officio Recorder.

By *Edith L. Anderson*
Deputy.

Fees, \$*6.00*

EXHIBIT "A"

5944

The following described property situate in Idaho County, Idaho, to-wit:

All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 23 North, Range 1 East, Boise Meridian, being more particularly described as follows:

Beginning at the quarter corner common to Sections 5 and 8, Township 23 North, Range 1 East, Boise Meridian;
thence East 524.3 feet;
thence North 29°46' West, 294.1 feet to the True Point of Beginning;
thence North 29°46' West, 294.1 feet;
thence North 60°14' East 132.0 feet to the Westerly line of State Highway No. 95;
thence South 29°46' East, 294.1 feet;
thence South 60°14' West 132.0 feet to the True Point of Beginning.

LESS all that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 23 North, Range 1 East, Boise Meridian, being more particularly described as follows:

Beginning at the quarter corner common to Sections 5 and 8, Township 23 North, Range 1 East, Boise Meridian;
thence East 524.3 feet;
thence North 29°46' West 294.1 feet to the True Point of Beginning;
thence North 29°46' West 130 feet;
thence North 60°14' East 132 feet or to the Westerly line of Old State Highway 95;
thence South 29°46' East 130 feet;
thence South 60°14' West 132 feet more or less to the True Point of Beginning.

955
33°
55
24
5
C 147.4

N03°44'33"

N18°51'27"W
268.5'

N18°03'02"W

S60°14'W
133.79'

Y.R. 2
62.36'
0.334 AC

NO. 31
NO. 56
NO. 57
155.125'
155.125' AC

S29°46'00"E
698.2'
1310.885 AC

N60°14'E
1302.17'
0.416 AC

TAX
TAX
TAX
(1.860 AC)

8'11" E 2618.339'
524.0' (524.3' Rec.)

149.434'

94.535'
18.2'

CMP Sta.
1555+00

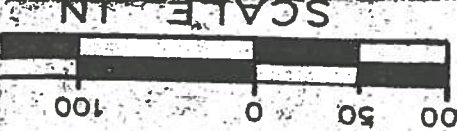
P 1554+81.8

2865.0"
235.866"
118.00"
235.80"
C 147.4

54
83

CMP Sta.
1547+00

N33°09'W
546.0'



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07050
Date Received: 7/20/1988
Receipt No: N000653
Received By: ERR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE H. EVANS 208-628-3975
Address: BOX 207
RIGGINS, ID 83549

OR

Name: MARGARET C. EVANS
Address: BOX 207
RIGGINS, ID 83549

2. Date of Priority: DEC 31, 1973

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	01E	5	SW	SE			IDAHO

5. Description of diverting works:

1 1/2 PUMP, 350' OF 1 1/4" PIPE & 300' OF 1" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/15	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	5	SW	SE		IRR	1.0

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PRPROPERTY SOLD TO WILLIAM C. & MARY E. CARTER ON CONTRACT DATED
2/6/1988. P.O.U. ON LICENSE DOES NOT AGREE WITH CLAIM.

15. Basis of Claim: LICENSE

MICROFILMED
OCT 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A78-07050

Date Received _____

Receipt Number N653

RECEIVED
JUL 25 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

RECEIVED
JUL 20 1988

Department of Water Resources
Northern District Office

Please type or print clearly

1. Name of Claimant (s) George H. Evans or Margaret C. Evans Phone (208) 628-3975Mailing Address P. O. Box 207, Riggins, Idaho Zip 835492. Date of Priority (Only one (1) per claim) Dec. 31, 19733. Source of water supply (a) Little Salmon River
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 23 North Range 1 East Section 5,
SW 1/4 of SE 1/4 of Govt. Lot, B.M., County of IdahoAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 1/2 HP, 3450 RPM Sears pump model 390 2604
with 350' of 1 1/2" black plastic pipe, and 300' of 1" black plastic pipe.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For lawn & garden irrigation purposes from April 1 to Oct. 30 amount 0.02 or 4.0 acre feet

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 cfs (cfs) and/or (b) 4.0 (acre feet)

8. Total consumptive use claimed is 4.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23	N	1 E	5														X		1

Total number of acres irrigated One acre

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
incidental from domestic source (well) or None ()

14. Remarks:
Said property being sold under land contract dated February 6, 1988 to
William A. Carter and Mary E. Carter, husband and wife.

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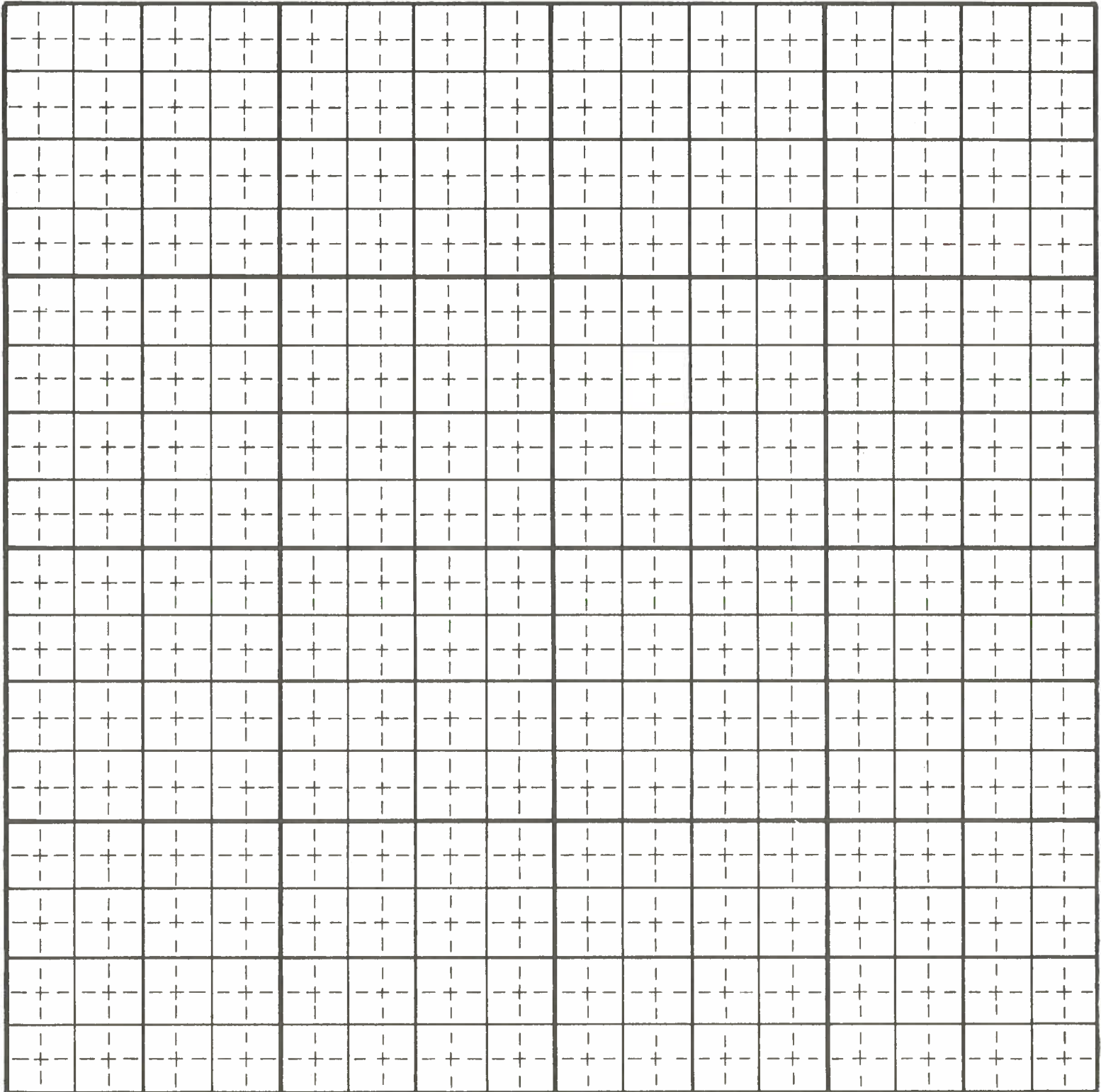
Last Name Evans Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See sketch attached, Exhibit A.



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OCT 06 1992

Copies: White-State, Yellow-Claimant

Last Name Evans Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-7050 See attached, Exhibit B.
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X George H Evans Date 6-27-88

X Margaret C. Evans Date 6-27-88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 27 day of June 19 88

SEAL

Notary Public Delina J. Bice

Residing at Riggins Idaho

My Commission Expires 1-11-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Evans Ident. Number _____

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OCT 06 1992

Copies White-State, Yellow-Claimant

REVIEWS

DEC 19 1988

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

License of Water Right No. 78-7050 Priority Dec. 31, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that George H. Evans or Margaret C. Evans

10 STIGGS, JAMES

_____, has complied with the terms and conditions of Permit

No. 78-7050 issued pursuant to Application for Permit dated December 31, 1973,
and has submitted proof to the Department of Water Resources on January 14, 1975

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Little Salmon River.

tributary to Salmon River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May 15</u> to <u>Sept. 15</u>	at <u>0.02</u> cfs and	<u>4.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

4.0 _____ acre feet per year, said waters to be diverted within the SW₄ SE₄ of Sec. 5, CORRECT

in the County of Idaho

Description and location of place of use:

[illegible]Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of September 19 75

Director

N 07° 22' 49" W 938.745
887.579

7 347 ACRES

589° 31'E 2618, 3397

Evans, George H.

CMP Sta.
1547-00

JULY, 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Evans, George H or Margaret C. CLAIM IDENT. NO. A78-07050
DATE RECEIVED 07/20/88 CK # 2644 AMOUNT \$ 51.00

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

Claim checked by: LW

Comments: _____

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED PHOTOS

Y Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N Aerial Photo Attached (required for irrigation of 10+ acres).

Y Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Baldor	2	VL3515	Pacer	11199

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Theoretical

E. NARRATIVE/REMARKS/COMMENTS

A 2 hp pump with a 3" intake pipe and a 2" discharge hose is used to divert water from the river to a yard and garden area associated with a home. The lawn and garden area is less than ½ acre and is irrigated via buried sprinklers. The water is not used inside the home.

The pump also serves two other lots owned by the applicant for irrigation of 1 acre covered on water right 78-7050. The system has been upgraded since the exam for license 78-7050, which listed a 1.5 hp Sears pump. The pump location was confirmed using GPS. SRBA file 78-7050 will be flagged with the findings from this exam. Ground water is used for internal domestic use per water right 78-10321. No other rights are used.

Have conditions of permit approval been met? Y yes no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

$$2hp \times 8.8 \times .7 = 12.32 = .11$$

$$25' + 40psi \times 2.31 = 117.1$$

HP and Lift per exam

PSI assumed per use found

Allow .02 cfs per permit

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

External domestic use = .6 afa

H. RECOMMENDATIONS

1. Recommended Amounts

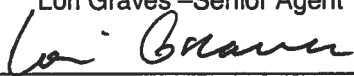
Beneficial Use	Period Of Use		Rate Of Diversion Q (CFS)	Annual Volume V (AFA)
	From	To		
Domestic	1/1	12/31	.02	.6
TOTAL			.02 cfs	.6 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**I. AUTHENTICATION**

Lori Graves—Senior Agent

Field Examiner's Name



Date

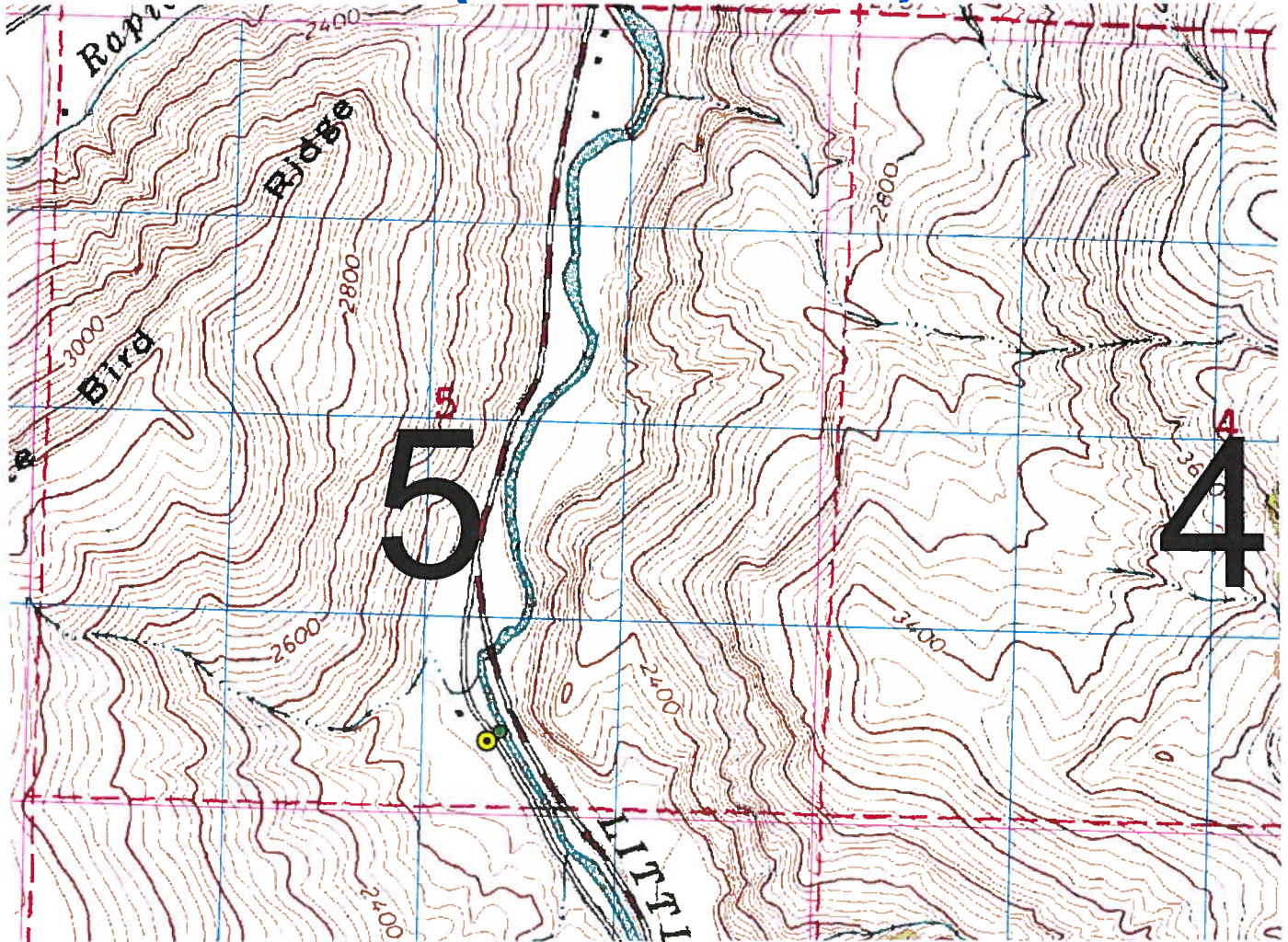
9/21/01

Reviewer _____

Date _____

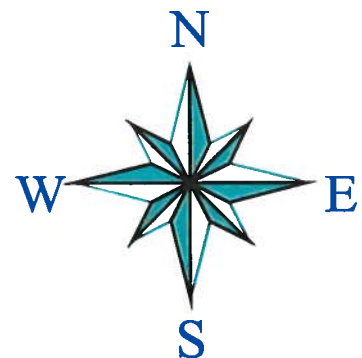
SEAL

78-7397
T23N R1E S5
(No Gov Lts)



0.4 0 0.4 0.8 Miles

- PD
- P/U
- Sections
- 1/41/4



No fee

P. O. Box 207
Riggins, Idaho 83549
December 7, 1988

Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

RECEIVED
DEC 19 1988

Ref: Snake River Adjudication Case No. 39576
Ident. Number A78-07050
Receipt No. N000653

Department of Water Resources
Western Regional Office

Gentlemen:

This is to clarify a point noted in the above referenced document under Item 14, "Remarks, therein: "P.O.U. on license does not agree with claim. Please be advised that the SW 1/4 of the SE 1/4 of Section 5, Twp. 23 N., R. 1 E., B.M., is the correct description and place of use. The Water Right License Number 78-7050, priority December 31, 1973, shows this description, but incorrectly represents this description of the chart at the bottom of the license. A photocopy of that License is attached with the correct description noted.

Sincerely,

George H. Evans
George H. Evans

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OCT 16 1992