

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7043

NAME AND ADDRESS: ROBERT B POTTENGER
HC 2 BOX 670
POLLOCK ID 83547

JOYCE A POTTENGER
HC 2 BOX 670
POLLOCK ID 83547

SOURCE: LITTLE SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.020 CFS
1.600 AFY

PRIORITY DATE: 08/23/1973

POINT OF DIVERSION:

T22N R01E S16 NENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

04/01 10/31

0.020 CFS

1.60 AFY

Domestic use is lawn and garden irrigation.

PLACE OF USE: DOMESTIC Within ADAMS County

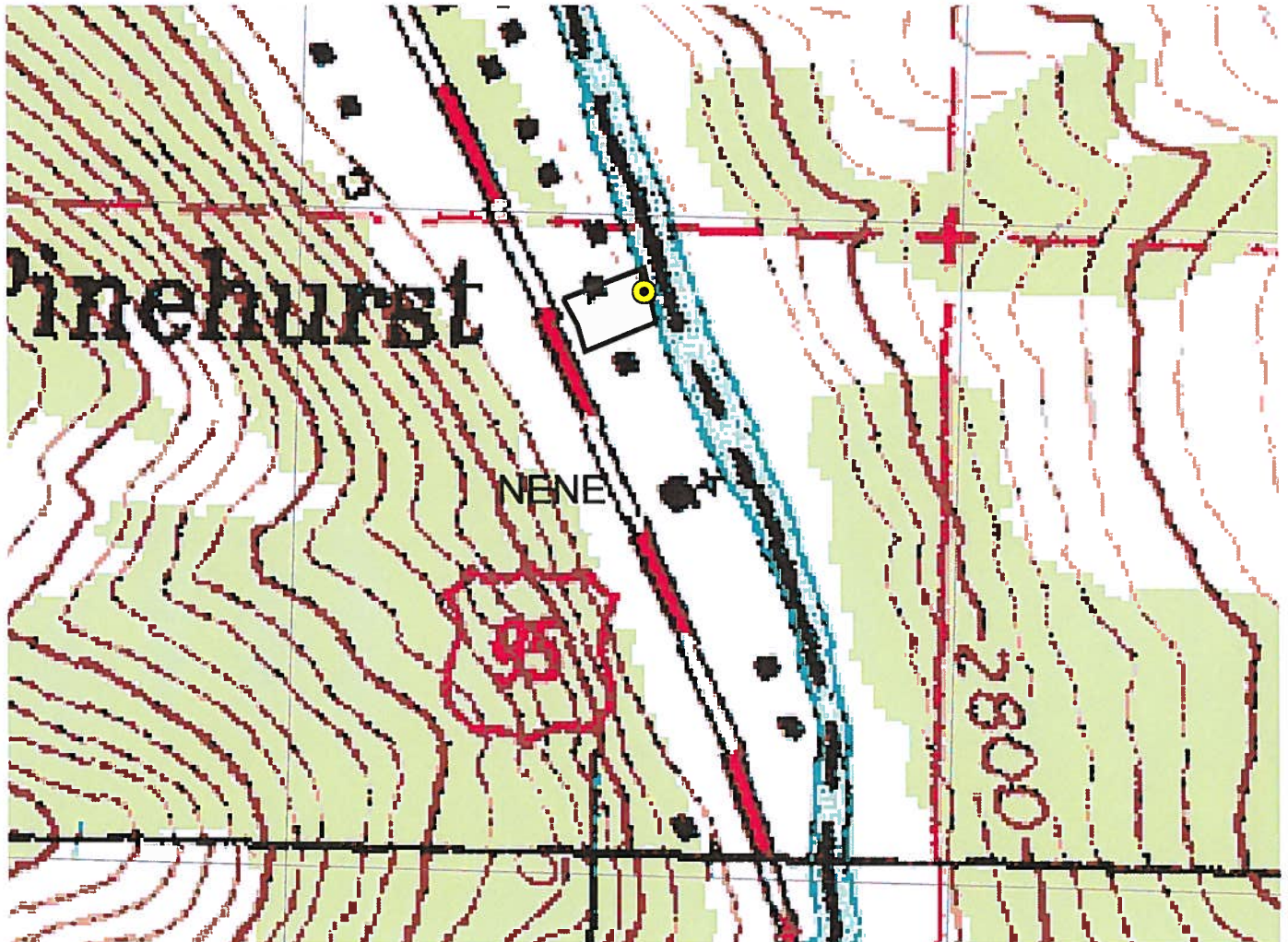
T22N R01E S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

78-7043



0 300 600 Feet

Section 16
T22N R1E



● Point of Diversion

□ Place of Use

Map prepared on May 26, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7043 Priority August 23, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that Arthur B. &/or Marjory M. Conner
of New Meadows, Idaho, has complied with the terms and conditions of Permit
No. 78-7043 issued pursuant to Application for Permit dated August 23, 1973,
and has submitted proof to the Department of Water Resources on August 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.023 cfs of water from Little Salmon River,
tributary to Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.02</u> cfs and	<u>1.6</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 16,
Twp. 22 N, Rge. 1 E, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22 N	1 E	16	0.4																0.4

Total number of acres irrigated 0.4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
June, 19 75.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-7043
Date Received: 6/1/1988
Receipt No: C001072
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT B POTTENGER
HC 2 BOX 670
POLLOCK ID USA 83547

Phone: (208) 628-2347

JOYCE A POTTENGER
HC 2 BOX 670
POLLOCK ID USA 83547

Phone: (208) 628-2347

2. Date of Priority: 08/23/1973

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	01E	16	NE NE	ADAMS	

5. Description of diverting works:

PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	4/01	10/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	16	NE	NE	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/1/2002

OWNERSHIP CHANGED BY LH 4/7/97.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A79-07043	NO			
	A79-07045	NO		(P.D. sent to S.D.)	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clark R Adamson or Judy D. Adamson
P.O. Box 744, Fruitland, ID 83619
4. New Owner/Claimant(s) Robert D. Pottenger or Joyce A. Pottenger
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address MC 2, Box 670
- City, State and ZIP Code Pollock, ID 83547
- New Telephone Number (208) 629-3530 x 3417
5. Date you acquired the property 2-22-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) ☒ Robert B. By
(include title if applicable) ☒ Joyce A. Potlidge

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>3.11.02</u>	Fee <u>0</u>
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

INSTRUMENT NO. **101203**
PAGE 1 OF 2

For Value Received, CLARK R. ADAMSON and JUDY D. ADAMSON, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
ROBERT B. POTTENGER and JOYCE A. POTTENGER, husband and wife

COPY

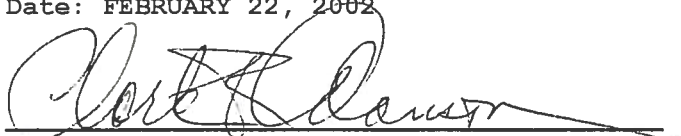
the grantees, whose current address is HC 2 Box 670, Pollock, ID 83547

the following described premises, in Adams County, Idaho, to-wit:

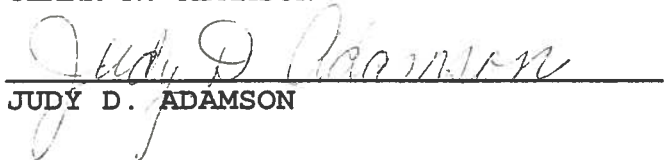
SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: FEBRUARY 22, 2002



CLARK R. ADAMSON



JUDY D. ADAMSON

STATE OF Idaho)
) : ss
COUNTY OF Adams)

On this 22ND day of February, in the year of 2002, before me, a Notary Public in and for said State, personally appeared CLARK R. ADAMSON and JUDY D. ADAMSON

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Indian Valley
Commission expires: 7-5-07

#02-153

Instrument # 101203

COUNCIL, ADAMS, IDAHO

2002-02-22 04:12:00 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy 

Index to: DEED

EXHIBIT 'A'

INSTRUMENT NO. 101203

PAGE 2 OF 2

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 16: A parcel in the NE1/4NE1/4 described as follows: Commencing at the point of intersection of the Easterly right-of-way of U.S. Highway 95 and the North line of said NE1/4NE1/4, said point being 896 feet West of the NE corner of Section 16; Thence Southeasterly along said right-of-way 196 feet to the REAL POINT OF BEGINNING; Thence Northeasterly at right angles to U.S. Highway 95, 135 feet, more or less, to a point on the West bank of the Little Salmon River; Thence Southeasterly 104 feet along the West bank of the Little Salmon River; Thence Southwesterly at right angles to U.S. Highway 95 to the Easterly right-of-way of U.S. Highway 95; Thence Northwesterly 104 feet along said right-of-way to the REAL POINT OF BEGINNING. Excepting the right of way of Highway 95 as now established.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07043**
Date Received: 6/ 1/1988
Receipt No: C001072
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLARK R ADAMSON
Address: PO BOX 744
FRUITLAND ID 83619

OR

Name: JUDY D ADAMSON
Address: PO BOX 744
FRUITLAND ID 83619

2. Date of Priority: AUG 23, 1973

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	16		NE	NE		ADAMS

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	16	NE	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04045

14. Remarks:
OWNERSHIP CHANGED BY LH 4/7/97.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

JAN 07 1997WATER RESOURCES
WESTERN DIVISION

1. Water Right Number(s) A78-07043
 Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) William F. Thend
Box 362, Riggins, ID 83549

4. New Owner/Claimant(s) Clark R. Adamson or Judy D. Adamson
Name connector (Check one): [] AND, [X] OR, [] AND/OR
 New Mailing Address P.O. Box 744
 City, State and ZIP Code Fruitland, ID 83619
 New Telephone Number () _____ - _____

5. Date you acquired the property 12/27/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Clark R. Adamson Date 12-27-96
Judy D. Adamson Date 12-27-96

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY

INSTRUMENT NO. 31502

WARRANTY DEED

RECEIVED

JAN 07 1997

WATER RESOURCES
WESTERN REGION

For Value Received, WILLIAM F. THENO, a single man

the grantor , does hereby grant, bargain, sell and convey unto
CLARK R. ADAMSON and JUDY D. ADAMSON, husband and wife

the grantees, whose current address is, P.O. Box 744, Fruitland, ID 83619

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantees, that he is the owner in fee simple of said premises; that they
are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title.

and that he will warranty and defend the same from all lawful claims whatsoever.

Date: December 27, 1996

WILLIAM F. THENO

William F. Theno

STATE OF Idaho)
) ss
COUNTY OF Adams

On this 27th day of Dec in the year of 1996, before me
a Notary Public, personally appeared
WILLIAM F. THENO
known or identified to me to be the persons whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same

Christy A. Purdy
Notary Public

Residing at Fruitland, Idaho

Commission expires: 8/4/98

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 20 minutes past 2 o'clock PM.
this 27 day of Dec 1996 in my
office, and duly recorded in Book
of Deeds at page

MICHAEL FISK

Ex-Officio Recorder

By: *Peggy Pinkal*

Deputy

Fees \$ 6.00

Mail to: Timberline Title & Escrow

=96-548



Township 22 North, Range 1 East; Boise Meridian, Adams County, Idaho

Section 16: A parcel in the NE1/4NE1/4 described as follows: Commencing at the point of intersection of the Easterly right-of-way of U.S. Highway 95 and the North line of said NE1/4NE1/4, said point being 896 feet West of the NE corner of Section 16; Thence Southeasterly along said right-of-way 196 feet to the REAL POINT OF BEGINNING;

Thence Northeasterly at right angles to U.S. Highway 95, 135 feet, more or less, to a point on the West bank of the Little Salmon River;

Thence Southeasterly 104 feet along the West bank of the Little Salmon River;

Thence Southwesterly at right angles to U.S. Highway 95 to the Easterly right-of-way of U.S. Highway 95;

Thence Northwesterly 104 feet along said right-of-way to the REAL POINT OF BEGINNING.

Excepting the right of way of Highway 95 as now established.

SUBJECT TO THE FOLLOWING:

UNPATENTED MINING CLAIMS, water rights, claims or title to water.

RESERVATIONS contained in United States Patents recorded in Adams County, Idaho.

ANY CLAIM arising from the difference in the mean high water line of the Little Salmon River and the meander line as shown by the original government survey.

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by the Little Salmon River.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded August 7, 1961 in Book 6 Misc. page 15.

RECEIVED

JAN 07 1997

WATER RESOURCES
WESTERN REGION

SUB-DIVISION OF E²NE. Sec 16. 1/2 NW Sec 15 SEC. 6 & 15 TWP

Restrictions indicating a preference
for or discrimination based on
race, color, religion, sex, handicap,
familial status, or national origin
are hereby deleted to the extent that
such restrictions violate 42 USC
3604 (c).

Photo N-2

Section 16.

3604 (c).
495 SE9N SW10

151 NW 15

1915. 4. 16

NE4NE4
16

Wagner, Jay H
v. Debra

11 823081 7/13/92
11 823088 11-11-92

478

Gene F. Hagerman
Alameda Co. 301-4932
2000-12

6.55 A 9.8.75 0350

15

555

550' minus $\frac{15}{535}$
518.80' W

is made solely for the purpose of locating the premises. The

assumes no liability for alleged damage which may result from

31 A
this map.

Handwritten: *Handwritten*

7th 24
5/30/85

2

IZI

COMPLIMENTS OF
SENE 160

line Title & Escrow
H IS FURNISHED TO ASSOCIATION
LOCATIONS THE CREDIT

GUARANTEE ITS ACCURACY.

This sketch is made solely for the purpose of assisting in locating the premises. The Company assumes no liability for alleged loss or damage which may result from reliance on this map.

11-31 A

Don't forget to sign it

2/30/85

18

SENE
16
COMPLIMENTS OF
Timberline Title & Escrow

Timberline Title & Escrow
THIS SKETCH IS FURNISHED TO ASSIST IN
PROPERTY LOCATION AND THE COMPANY
DOES NOT GUARANTEE ITS ACCURACY.

THIS SKETCH IS FURNISHED TO ASSIST IN
PROPERTY LOCATION AND THE COMPANY
DOES NOT GUARANTEE ITS ACCURACY.

R-O-WT 100 far to West

Canard distinct of River
River from Bank of aerial
area here
any Hackler-

1857

1

340
267
Y.L. B. '11

12.50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07043**
Date Received: 6/ 1/1988
Receipt No: C001072
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM F THENO
Address: BOX 362
RIGGINS ID

83549

2. Date of Priority: AUG 23, 1973

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	01E	16	NE	NE	NE		ADAMS

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	01E	16	NE	NE		DOMEST	

MICROFILMED

OCT 24 1996

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04045

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

78-1043
78-1045

RECORDED
JAN 30 1988

WARRANTY DEED

For Value Received

Department of Water Resources
Western Regional Office
JIMMIE R. CONNER and HELEN M. CONNER, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

WILLIAM F. THENO, a single man

whose current address is: Box 362, Riggins, ID 83549
the following described premises, to-wit:

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 16: A parcel in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Commencing at the point of intersection of the Easterly right
of way of U.S. Highway 95 and the North line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$,
said point being 896 feet West of the NE corner of Section 16;

thence Southeasterly along said right of way 196 feet to the
POINT OF BEGINNING;

thence Northeasterly at right angles to U.S. Highway 95, 135
feet, more or less, to a point on the West bank of the Little
Salmon River;

thence Southeasterly 104 feet along the West side of the Little
Salmon River;

thence Southeasterly at right angles to U.S. Highway 95, to the
Easterly right of way of U.S. Highway 95;

thence Northeasterly 104 feet along said right of way to the
PLACE OF BEGINNING.

TOGETHER with all water and water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantee, that they are the owners in fee simple of
said premises; that they are free from all incumbrances and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated this 26th day of August, 1988.

Jimmie R. Conner
JIMMIE R. CONNER

Helen M. Conner
HELEN M. CONNER

STATE OF IDAHO, County of Payette

On this 26th day of August, 1988, before me, a notary public in and for said
State, personally appeared JIMMIE R. CONNER and HELEN M. CONNER, husband and
wife, known or identified to me to be the persons whose names are subscribed to
the within instrument, and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my seal the day and
year first above written.



Jimmie R. Conner
Notary Public for Idaho
Residing at Payette
Commission Expires: 12/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07043
Date Received: 6/01/1988
Receipt No: C001072

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMIE CONNER 208-452-3447
Address: 2400 FAIRVIEW
FRUITLAND, ID 83619

OR

Name: HELEN CONNER 208-452-3447
Address: 2400 FAIRVIEW
FRUITLAND, ID 83619

2. Date of Priority: AUG 23, 1973

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	01E	16	NE	NE	NE		ADAMS

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	01E	16	NE	NE		DOMEST	

A78-07043

Page 1

Date: 06/02/88

MICROFILMED
OCT 06 1992
RECEIVED
JUN 6 1988

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04045

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

INTER-DEPARTMENT MEMO — 1

FROM D. Shaff

TO 478-07043

SUBJECT Claim Acceptance

RECEIVED
JUN 6 1988

Department of Water Resources
Western Regional Office

DATE 6/01/88

Despite the use claimed as Irr., the Place of Use shows Dom, & the license for the claimed water right was for Irr. & 04 acres. This use falls in the Dom. definition. The basis of claim is Lic. rather than as claimed.



SIGNATURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

478-07043

Date Received

6/01/88

Receipt Number

C00/072

RECEIVED
JUN 6 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JUN - 1 1988

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$28

Department of Water Resources

Please type or print clearly

- Name of Claimant (s) Jimmie or Helen Conner Phone (208) 452-3447
Mailing Address 2400 Fairview Fruitland ID Zip 83619
- Date of Priority (Only one (1) per claim) August 23, 1973
- Source of water supply (a) Little Salmon River
which is tributary to (b) Salmon
- Location of point of diversion is: Township 22 N Range 1 E
Section 16, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Adams
Additional points of diversion if any: None
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump and pipeline
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Irrigation purposes from April 1 to October 31 amount .02
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)

MICROFILMED
OCT 16 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
22N	1E	16	D															

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 78-7043

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Helen Corner Date May 12, 1988

Jim Corner Date 5/12/88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 12th day of May 19 88

SEAL

Notary Public [Signature]

Residing at Fruitland, Idaho

My Commission Expires 8-29-91

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED
OCT 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 1, 2002

ROBERT B POTTENGER
JOYCE A POTTENGER
HC 2 BOX 670
POLLOCK ID 83547

Re: Notice of Claim to a Water Right No. 78-7043

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 1997

Re: Notices of Claim to a Water Right Nos. A78-04045, A78-07043

CLARK R ADAMSON
JUDY D ADAMSON
PO BOX 744
FRUITLAND ID 83619

Dear Mr. & Mrs. Adamson:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures