

06/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7036  
NAME AND ADDRESS: PATTY M SOLBERG  
PO BOX 184  
POLLOCK ID 83547  
  
GARY M SOLBERG  
PO BOX 184  
POLLOCK ID 83547

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS  
1.200 AFY

PRIORITY DATE: 02/08/1973

POINT OF DIVERSION:  
T23N R01E S20 NWSE Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 1/01 12/31           | 0.040 CFS<br>1.20 AFY |

PLACE OF USE: DOMESTIC Within IDAHO County  
T23N R01E S20 NESE T23N R01E S20 NWSE

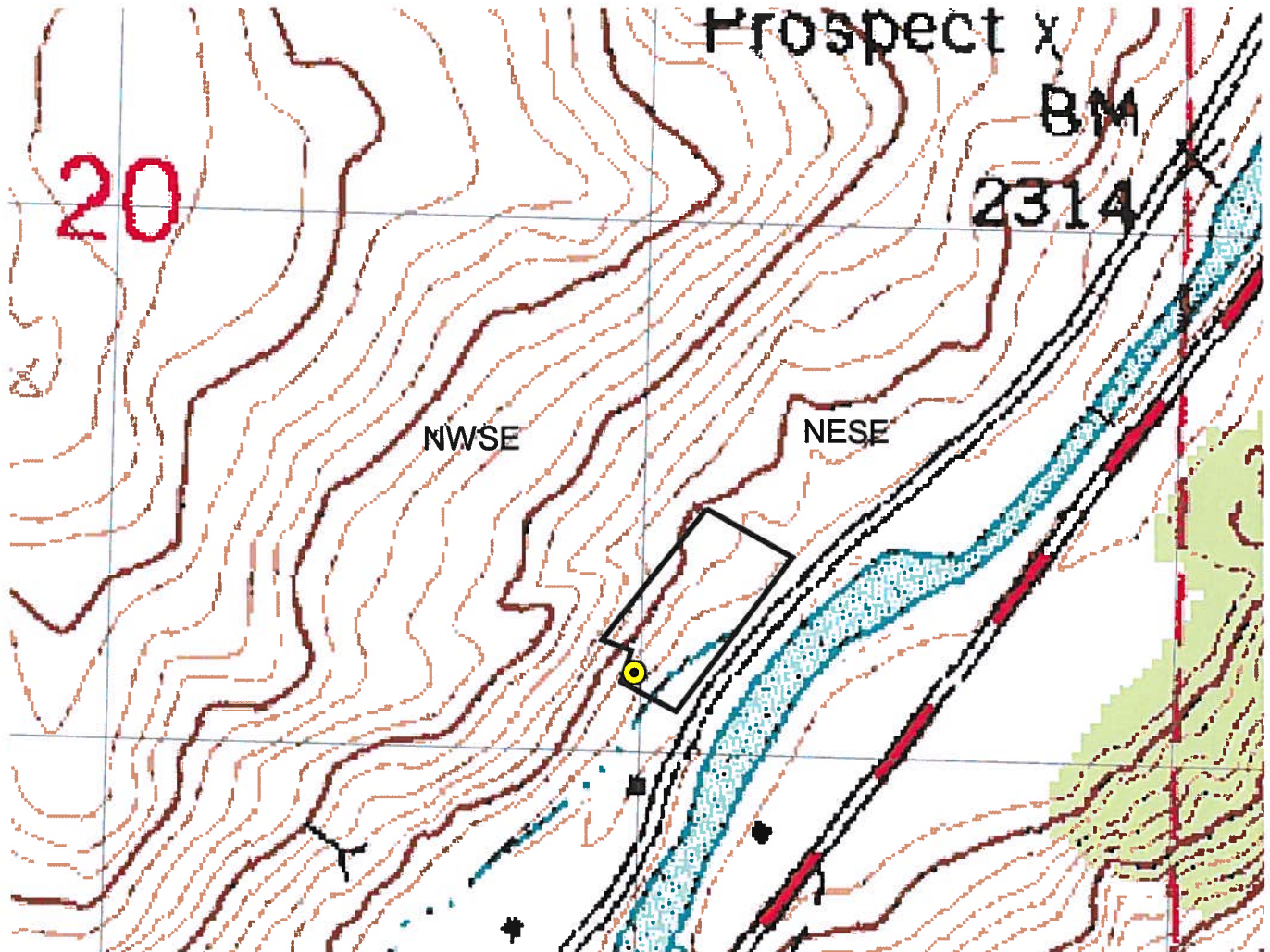
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

# 78-7036



0 300 600 Feet

Section 20  
T23N R1E



● Point of Diversion

□ Place of Use

Map prepared on June 30, 2005  
By Kenneth Knoblock  
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07036  
Date Received: 7/18/1988  
Receipt No: W000600  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARY M. SOLBERG 208-628-3633  
Address: BOX 184  
POLLOCK, ID 83547  
AND/OR  
Name: PATTY M. SOLBERG 208-628-3633  
Address: BOX 184  
POLLOCK, ID 83547

2. Date of Priority: FEB 08, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 23N      | 01E   | 20      | NW     | SE     |     |     | IDAHO  |

5. Description of diverting works:  
6" WELL 100' DEEP W/PUMP & PIPE.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 DOMESTIC

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 23N      | 01E   | 20      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
78-7036

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A78-07036

Date Received \_\_\_\_\_

Receipt Number W000600

**RECEIVED**  
JUL 20 1988

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

**RECEIVED**  
JUL 18 1988

Department of Water Resources  
Western Regional Office

**ACQUIRED UNDER STATE LAW**

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Gary M. Solberg and/or Patty M. Solberg Phone (208) 628-3633

Mailing Address Box 184 Pollock, ID Zip 83547

2. Date of Priority (Only one (1) per claim) 8 Feb 1973

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 23 N. Range 1 E

Section 20, 1/4 of NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Idaho

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 6 inch well 100 feet deep  
with pump and pipeline.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.04 (cfs)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus 1.2 afa

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic 1 household

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**OCT 06 1992**

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP  | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|------|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|      |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 23 N | 1 E | 20  |        |       |       |       |        |       |       |       |        |       |       |       |        | D     |       |       |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 78-7036

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Gary M. Solberg Date \_\_\_\_\_

Cathy M. Solberg Date 6/30/88

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )

County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 30 day of June 1988

SEAL

Notary Public Chris Davis **MICROFILMED OCT 06 1992**

Residing at Bozeman

My Commission Expires 10-10-88

Last Name Solberg Ident No. A78-07036 Copies White-State, Yellow-Claimant

Received by  
GFW Western Region

CHANGE IN OWNERSHIP

☒ Water Right Number(s): 478-07036

☐ Name and Address of  
Former Claimant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ New Claimant(s): Patty M. Barham Solberg  
Larry M. Solberg

☐ New Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

New Telephone Number: (     ) \_\_\_\_-\_\_\_\_

☐ Does the change in ownership result in a splitting of the  
water right claimed? \_\_\_\_ yes X no

If yes, then describe the portion of the water right that is  
now claimed by the new owner:

Mr John W. Barham is deceased

☐ Attach proof of ownership  
Describe proof attached: \_\_\_\_\_  
\_\_\_\_\_

☐ Signature of New Claimant(s): Patty M. Solberg

Date: 4/24/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

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