

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

78-7085 ✓

 Ft. #
Carr. Inlt. _____
Date _____

☐ Not Deliverable / As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, left No Address
☒ Declined ☐ Refused
☐ Attempted-Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ illegible
☐ No Mail Receipts
☐ Box Closed-No Order
☐ Returned For Better Address
☐ Postage Due _____

REQUESTED

FIRST



02 1A
0004389333
NOV 17 2006
MAILED FROM ZIP CODE 83702

RECEIVED

NOV 24 2005
DEPARTMENT OF
WATER RESOURCES

HAZEL A TAYLOR
PO BOX 325
RIGGINS ID



Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

78-7035 ✓

PSN # _____
Cert. Mail _____
Date _____
☐ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☒ Delivered ☐ Refused
☐ Attempted-Not Known
☐ No Such Street/Number
☐ Vacant ☐ Inhabitable
☐ No Mail Recipient
☐ Box Closed-No Order
☐ Return to Sender Address
☐ Pending Mail _____

HAZEL A TAYLOR
PO BOX 325
RIGGINS ID 83549

RECEIVED
JAN 10 2007
DEPARTMENT OF
WATER RESOURCES

FIRST



02 1A
0004310839
JAN 05 2007
MAILED FROM ZIP CODE 83702

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7035

NAME AND ADDRESS: HAZEL A TAYLOR
PO BOX 325
RIGGINS ID 83549

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 12/27/1972

POINT OF DIVERSION:

T24N R01E S17 NWSE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.040 CFS
1.20 AFY

PLACE OF USE: DOMESTIC in IDAHO County
T24N R01E S17 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

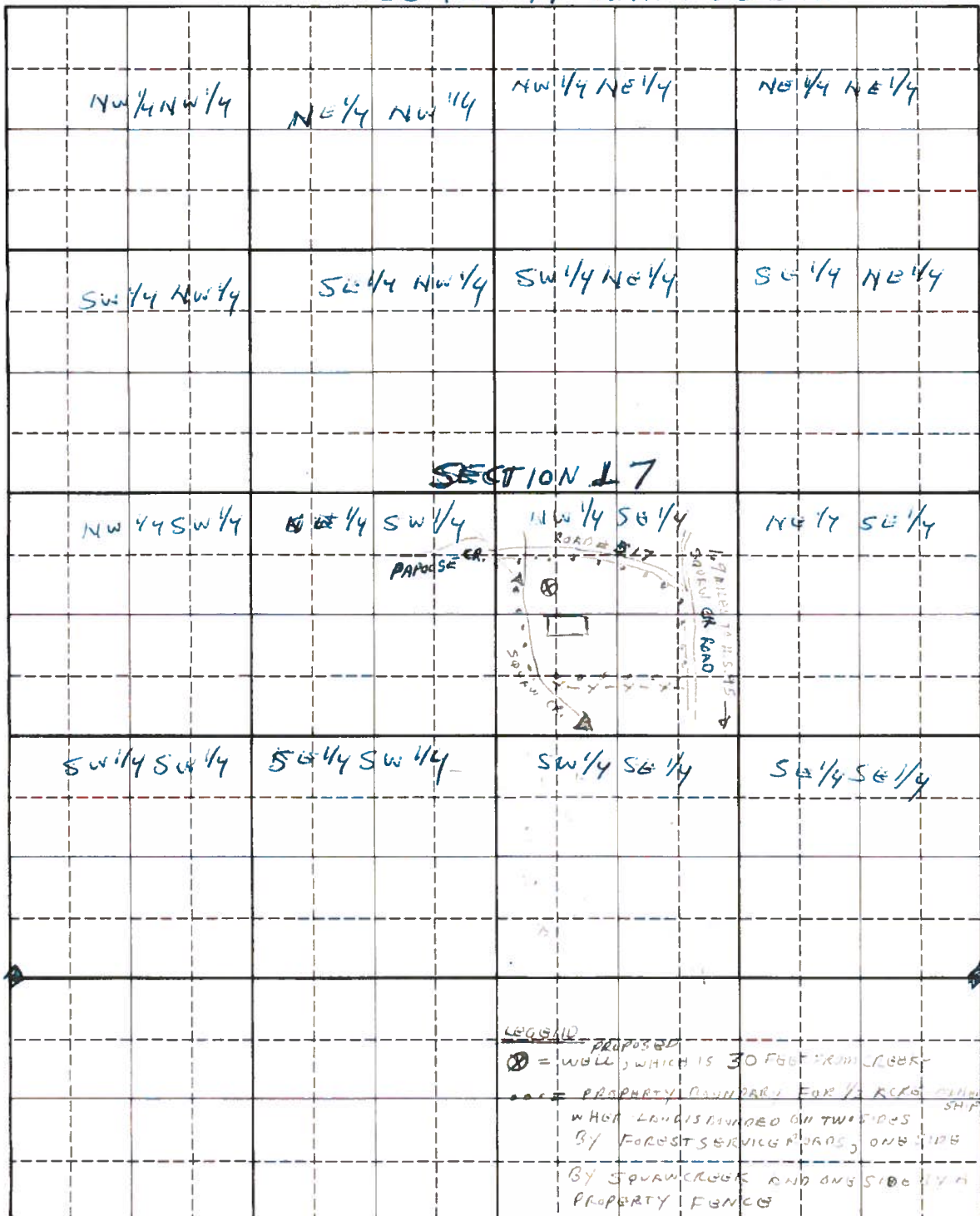
No beneficial use found.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 17 T24N R16W B.M.



Scale: 2 inches equal 1 mile

X-X = FENCE PROPERTY LINE

□ = HOUSE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

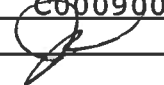
Donald E. Conner
(Applicant)

78 7035

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07035**
Date Received: 5/25/1988
Receipt No: C000900
Received By: 

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HAZEL A TAYLOR
Address: PO BOX 325
RIGGINS ID

208-628-3670

83549

2. Date of Priority: DEC 27, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	17	NW	SE			IDAHO

5. Description of diverting works:

6" CASED WELL 102" DEEP WITH SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME AND 1/2 ACRE IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	17	NW	SE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

78-02075

14. Remarks:

WELL LOCATED ON PROPERTY SOLD TO COMSTOCK BY TAYLOR. WELL DRILLED FOR TAYLOR BY COMSTOCK (ON COMSTOCK PROPERTY) IN LIEU OF PURCHASE PRICE FOR PROPERTY. TAYLOR HAS CONTRACT THAT STATES THAT WELL IS FOR EXCLUSIVE USE OF TAYLOR. COMSTOCK DRILLED ANOTHER WELL FOR HIS HOUSEHOLD USE A FEW YEARS LATER.

NOTE: CLAIM AMENDED PER LICENSE ISSUED 1-30-1989. JS

15. Basis of Claim: LICENSE

State of Idaho
Department of Water Resources

RECEIVED
FEB 2 1989

WATER RIGHT LICENSE
WATER RIGHT NO. 78-07035

Department of Water Resources
Western Regional Office

Priority: December 27, 1972 Amount: 0.04 CFS 1.2 AFA

This is to certify, that DONALD EDWIN COMSTOCK
P.O. BOX 385
RIGGINS, ID 83549

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 27, 1972, and
has submitted proof to the Department of Water Resources on January 5, 1978, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 17, Township 24N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

24N 01E 17 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of JANUARY, 1989.

Acting for the Director



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07035
Date Received: 5/25/1988
Receipt No: C000900
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL A. TAYLOR 208-628-3670
Address: P.O. BOX 325
RIGGINS, ID 83549

2. Date of Priority: DEC 27, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	17		NW	SE		IDAHO

5. Description of diverting works:
6" CASED WELL 102" DEEP WITH SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD; S/3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	17	NW	SE		STOCK	
			NW	SE		DOMEST	

A78-07035

Page 1

Date: 10/05/88

MICROFILMED
OCT 06 1992

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL LOCATED ON PROPERTY SOLD TO COMSTOCK BY TAYLOR. WELL DRILLED FOR TAYLOR BY COMSTOCK (ON COMSTOCK PROPERTY) IN LIEU OF PURCHASE PRICE FOR PROPERTY. TAYLOR HAS CONTRACT THAT STATES THAT WELL IS FOR EXCLUSIVE USE OF TAYLOR. COMSTOCK DRILLED ANOTHER WELL FOR HIS HOUSEHOLD USE A FEW YEARS LATER.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07035
Date Received: 5/20/1988
Receipt No: C000900
Received By: DE ZA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL A. TAYLOR 208-628-3670
Address: P.O. BOX 325
RIGGINS, ID 83549

2. Date of Priority: DEC 27, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	17		NW	SE		IDAHO

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME S/3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	17	NW	SE		DOMEST	
			NW	SE		STOCK	

A78-07035

Page 1

Date: 09/16/88

MICROFILMED
OCT 06 1992

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY OWNED BY DON COMSTOCK-AGREEMENT BETWEEN PARTIES FOR
WATER USAGE

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A 78 - 07035
Date Received 5-20-88
Receipt Number 48787
C000900

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Hazel A. Taylor Phone (208) 628-3670

Mailing Address P.O. Box 325 Riggins ID Zip 83549

2. Date of Priority (Only one (1) per claim) Dec. 27, 1972

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 24 N Range 1 E
Section 17, 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" cased well 102' deep
with submersible pump.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.04
For Stockwater purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 Domestic 3 Horses

MICROFILMED
OCT 06 1992

10. Please a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2N	1E	17																D+S

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Property owned by Don Comstock - Agreement between parties for water usage or None (X)

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
Decree _____

If applicable provide IDWR Water Right Number 78-7035

Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) by signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Hazel A Taylor Date May 20-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this _____

SEAL

Notary Public Carte Fritschler

Residing at Eagle, Id

My Commission Expires 3-21-94

Last Name Taylor

Ident No. A78-07035

Copies White-State, Yellow-Claimant

MICROFILMED

OCT 06 1992

20th day of May 19 88

CONVERSATION MEMORANDUM

DATE 9-6-88

FILE _____

NAME OF PARTY Taylor, Hazel
EMPLOYEE L. Warner

RE: # 12
13
78. 7035

#12 no. owned by Don Comstock - agreement
for water usage.
Papoose creek * >
Squaw creek > other rights

MICROFILMED
OCT 06 1992

HEATH REALTY "Specializing in Salmon River Property"

VICKIE HEATH, BROKER
PO BOX 398
318 S. MAIN
RIGGINS, IDAHO 83549

Telephone 208-628-3322

Fax 208-628-3082

Res. 208-628-3829

Jan. 29, 1999

Idaho Dept. of Water Resources
Western Region
2735 Airport Way
Boise, Id. 83605

RECEIVED *SH*
FEB 04 1999
WATER RESOURCES
WESTERN REGION

Attn. Adjudication Dept.

Please see the following notes & maps. (T24N, R1E, BM - Sec 17)

Moultons (the one in blue on the map) would like to do a name change on their well water rights/claim. There are two Water right numbers that have the same priority date of 12/27/72 that may or may not be the same well. Moultons well is on their property and there is only one well there. (A78-10365 & A78-07035) They need to know which water right number is the correct one to for them to use for the name change.

Also - there is another well that I can not find any water right numbers on (the one in red on the map). The well is located on property now belonging to Amell. It is currently a shared 50% - Amell /50% Hollon. Amell's property is unimproved (no home) so Hollon is the only one actually using the well at this time. I believe that both Amell and Hollon purchased their parcels from Taylor and there is a possibility that #A78-07035 is the correct # for this Amell/Hollon well - but the point of diversion should be NESW sec 17 instead of NWSE sec 17.

Please compare with your maps etc... to see - and call or fax back info to me.

- 1) Which # is Moultons well?
- 2) Has the Taylor to Amell/Hollon ever been filed on and by who?

Please call me if you need further explanation or info.

Thank You,

Vickie S. Heath
Vickie S. Heath

*PHONED & WILL
RETURN CALL - 2-5-99*

etux

X 3892

2400

SW

MARK NE
HOLLON SW
ETUX

Hollon Property
From Taylor House

Amell Property
From Taylor

134

64 N.O Taylor
71 Don Constock
80 Don Fellom
84 Tetter
91 R.W. Moulton
(current owner)

North House

DAVID
CEREGHINO
OLD

199

SINDI GIBSON

BOGGAN 3000

ETUX

TANRIE

2800

2800

2800

2400

SD-0605-2 Township: 24N Range: 01E Section: 17 Tract: Lot: 36
 S L R STATE O S Max # Records
 E O D Water Name W T Priority
 L Tract T V Right No. Last, First N G Date Source Total
 Diversion

NWSE	R78-07123A	SWIFT, SHARON	C L	06/15/1979	GROUNDWATER	0.04
NWSE	A78-04020A	WISDOM, ROY D	O J	04/01/1890	SQUAW CREEK	0.45
		EBERLE, DONALD	O			
		EBERLE, SELMA	O			
		GIBSON, SINDI	C			
NWSE	A78-04020C	WISDOM, ROY D	O J	04/01/1890	SQUAW CREEK	1.14
		EBERLE, DONALD	C			
		EBERLE, SELMA	C			
NWSE	A78-04020	WISDOM, ROY D	O	04/01/1890	SQUAW CREEK	2.12
		EBERLE, DONALD	O		SPLIT CLAIM	
		SPLIT CLAIM,	C			
		EBERLE, SELMA	O			
NENWSE	A78-10365	TERLETTER, JER	C J	12/27/1972	GROUNDWATER	0.04
		TERLETTER, LIN	C			
NENWSE	R78-10365	TERLETTER, JER	C J	12/27/1972	GROUNDWATER	0.04
		TERLETTER, LIN	C			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

01/16/1997 16:00 3275400

IDWR

PAGE 04

SD-0605-2 Township: 24N Range: 01E Section: 17 Tract: Lot: 36
 S L R STATE O S Max # Records
 E O D Water Name W T Priority
 L Tract T V Right No. Last, First N G Date Source Total
 Diversion

NWSE	A78-07035	COMSTOCK, DONA	O P	12/27/1972	GROUNDWATER	0.04
		TAYLOR, HAZEL	C			
NWSE	A78-02075	TAYLOR, HAZEL	C L	06/18/1965	PAPOOSE CRE	0.12
NWSE	A78-04121	TWILEGAR, KEN	O S	01/01/1890	SQUAW CREEK	0.08
		RIGGS, NANCEE	C			
NWSE	A78-07123A	SWIFT, SHARON	C L	06/15/1979	GROUNDWATER	0.04
NWSE	A78-07255	TERLETTER, LIN	O P	01/30/1984	SQUAW CREEK	0.04
		MOULTON, RICH	C			
		MOULTON, CATHY	C			
		FELLOM, DONALD	O			
		FELLOM, LORNA	O			
		TERLETTER, JER	O			
NWSE	A78-04020B	WISDOM, ROY D	O J	04/01/1890	SQUAW CREEK	0.53
		EBERLE, DONALD	O			
		EBERLE, SELMA	O			
		WHITTEN, SAM	C			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

*Aqueduct
claim*

*Western Region ad
2735 Airport Way
Boise*

*copy of map
w/ wells
houses*

83705

*Water Right div
327-7943
Pam Skaggs*

DOC	INST #	GRANTOR	GRANTEE	RECORDED	REMARKS
-----	--------	---------	---------	----------	---------

[illegible]

T 24 N R 1 E Sec 17

To: Vicki
From: Kathie

Chain of Title on Amell
Prop - Tax 105
" 118.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

A78-07035

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 5, 1988

Hazel A. Taylor
P.O. Box 325
Riggins, ID 83549

Dear Ms. Taylor:

Enclosed is a modified copy of your claim to a water right, showing in the remarks section our telephone conversation on 10/4/88. This copy is for your records and the previous copy you have should be disposed of.

I have deleted Terletter's identification number that was identical to your number and have issued a new number for his claim. This results in your well (that Comstock drilled for you in lieu of payment of property) being free of any other claims.

If you have any questions, feel free to contact myself or this department.

Sincerely,

Eldon L. Roush

Eldon L. Roush
Water Resource Agent
Adjudication Section

ER:lh
Enclosures

MICROFILMED
OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 5, 1988

Jerry C. & Linda C. Terletter
P.O. Box 1196
Riggins, ID 83549

Dear Mr. & Mrs. Terletter:

Enclosed is a copy of claim #A78-10365 for your records.

Your original filing claimed water right #A78-07035 as a permit for your well. Permit #A78-07035 belongs to a well that was drilled for Hazel Taylor by Donald Comstock in lieu of payment for the property sold to him by Taylor. At that time, a formal written agreement was initiated between Comstock and Taylor, giving Taylor exclusive rights to the well. At a later time, Comstock drilled a well for his use near the well drilled for Taylor.

Claim #A78-10365 has been issued to you for the well that Comstock drilled for his use. Please dispose of the copy of the claim you have for #A78-07035.

If you have any questions, feel free to contact myself or this department.

Sincerely,

Eldon L. Roush

Eldon L. Roush
Water Resource Agent
Adjudication Section

ER:lh
Enclosures

MICROFILMED
OCT 06 1992

Idaho Department of Water Resources

Listing of Driller Reports

Contact	Use	TWP	RNG	SEC	Tract	Gov. Lot	WellAddress	Sub	BILL	Gallons Per Minute	Static Water Level	Total Depth	Casing Depth	CSG. DIA.	Construction Date	Permit Number	Tag Number
SANDALL, DAVID	Domestic-Single Residence	24N	01E	17	SESE		PAPOOSE CREEK RD			10	67	100	88		6/3/18/1998	741650	D0001697
Related Documents																	
UPDEGROVE, JAMES A	Domestic-Single Residence	24N	01E	17	SENWSE					0	0	0				741680	
Related Documents																	
FEHLEN, SABRA, FEHLEN, DARWIN	Domestic-Single Residence	24N	01E	17	NESW					10	50	209	78		6/5/1/1988	741683	
Related Documents																	
POLLARD, GENE	Domestic-Single Residence	24N	01E	17	NWSE		SQUAW CREEK RD (OFF OF)			0	0	0				741795	
WHITTEN, SAM J	Domestic-Single Residence	24N	01E	17	SESE		SQUAW CREEK		001	50	58	125	40		6/11/16/1999	742015	D0010874
Related Documents																	
TRAVIS, JOEY A	Domestic-Single Residence	24N	01E	17	NESW		SQUAW CREEK ROAD			23	8	300	-44		9/5/6/2000	764184	D0012853
Related Documents																	
LOUGHMILLER, WINNIE	Domestic-Single Residence	24N	01E	17	SESW		18 A PABOS			3	110	601	-59		6/7/29/2000	765661	D0015274
Related Documents																	
DENNIS, DOUGLAS M	Domestic-Single Residence	24N	01E	17	NESW		Papoose Creek 2 miles up from 95			5	250	450	90		6/10/3/2001	771390	D0017790
Related Documents																	
TAYLOR, N O	Domestic	24N	01E	17	SWSW					30	38	65			2/4/1967	784532	

Related Documents

COMSTOCK, DONALD EDWIN	Domestic	24N	01E	17	NWSE		9999	60	101		5/28/1971	784533	
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Related Documents

SWIFT, RONALD	Domestic	24N	01E	17	SENW		7	80	160		10/6/1973	799979	
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Related Documents

HOLLIN, MARK	Domestic- Single Residence	24N	01E	17	NWSE	15 REPOSE CREEK RD		15	72	225	225	6/7/6/2004	821621	D0031367
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Related Documents

WHITTEN, SAM J	Domestic- Single Residence	24N	01E	17	SESE	INDIAN PATH RD	INDIAN LADY SUB; SQUAW CREEK	5	30	140	280	110	6/1/9/2005	828811	D0038522
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Related Documents

WHITTEN, SAM J	Domestic- Single Residence	24N	01E	17	SESE	INDIAN PATH RD	INDIAN LADY SUB	4	8	130	300	20	6/2/23/2005	828812	D0038521
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Related Documents