

21

78-7061 ✓

GENEVA R RICE
BOX 443
RIGGINS ID 83549

RECEIVED
JAN 10 2007
DEPARTMENT OF
WATER RESOURCES

FIRST



02 1A
0004310839 JAN 05 2007
MAILED FROM ZIP CODE 83702

Department of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

78-7001 ✓

 **ADDRESS SERVICE REQUESTED**

PI # _____
Date _____
Carry Inlt. _____

☐ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☒ Claimed
☐ Attempted, Refused
☐ No Such Street
☐ Vacant
☐ No Mail Receiptable
☐ Box Closed-No Order
☐ Returned For Better Address
☐ Postage Due _____

RECEIVED
NOV 24 2006
DEPARTMENT OF
WATER RESOURCES

GENEVA R RICE
BOX 443
RIGGINS ID

[Redacted]

FIRST
02 1A
0004389393
NOV 17 2006
MAILED FROM ZIP CODE 83702

06/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7001
NAME AND ADDRESS: GENEVA R RICE
BOX 443
RIGGINS ID 83549
SOURCE: CAMP CREEK TRIBUTARY: LITTLE SALMON RIVER
QUANTITY: 0.020 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 08/29/1967
POINT OF DIVERSION:
T22N R01E S34 NENE Within ADAMS County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T22N R01E S34 NENE

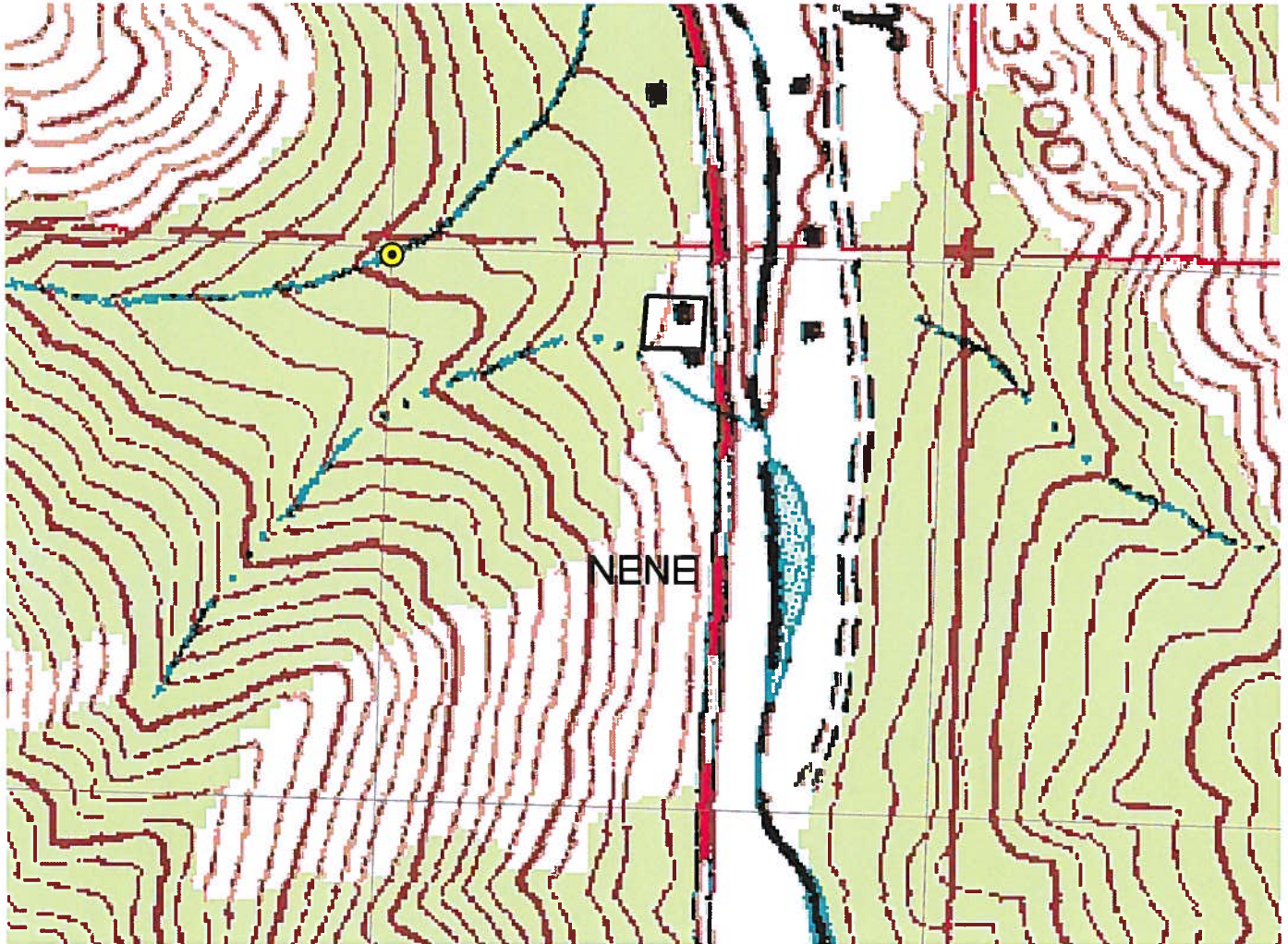
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

78-7001



0 300 600 Feet

Section 34
T22N R1E



-  Point of Diversion
-  Place of Use

Map prepared on June 21, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07001
Date Received: ~~10/18/1988~~ 6-9-88
Receipt No: W000900
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GENEVA R. RICE 208-628-3366
Address: BOX 443
RIGGINS, ID 83549

2. Date of Priority: AUG 29, 1967

3. Source: CAMP CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	34	NE	NE			ADAMS

5. Description of diverting works:
PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	34	NE	NE		DOMEST	

11. Place of use in counties: ADAMS

A78-07001

Page 1

Date: 10/18/88

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE ATTACHED CONVERSATION MEMORANDUM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Geneva R. Rice Phone (208) 628-3366Mailing Address Box 443 Riggins, ID Zip 835492. Date of Priority (Only one (1) per claim) August 1, 1923/August 29, 1967 Shown on license3. Source of water supply (a) Camp Creek
which is tributary to (b) Little Salmon River4. a. Location of existing point of diversion is: Township 22N Range 1E Section 34,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of AdamsAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches and tanks. 12"x12" ditch
to tank and to irrigable land 3/4" pipe from tank Pipeline to P.O.U.

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OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct. 15 amount .1 Cfs or _____

For Domestic purposes from Jan 1 to Dec 31 amount .1 Cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2 cfs .02 (cfs) and/or (b) 34.17 (acre feet)

8. Total consumptive use claimed is 34.17 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) one

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	1E	34	D																

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Copy of water license attached

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OCT 06 1992

Last Name Rice Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-7001
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) ☒ Gonewa Rice Date May 6 - 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 6th day of May 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Stephen C. Rice will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address P.O. Drawer 698 Lewiston, ID 83501

Date 4/27/88

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OCT 06 1992

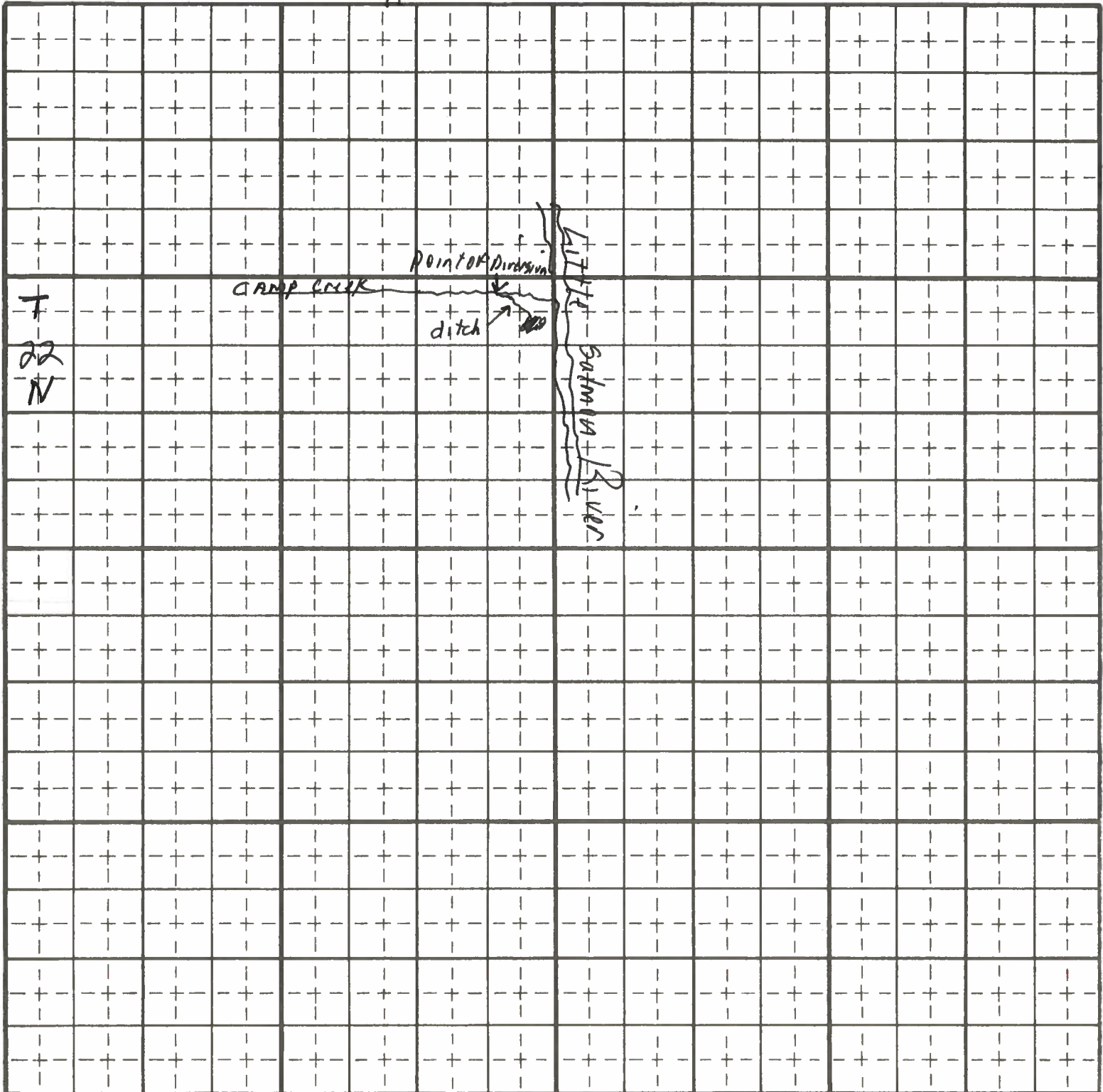
Last Name Rice Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 1 E



MICROFILMED
OCT 06 1992

Last Name Rice Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 28, 1988

Geneva R. Rice
Box 443
Riggins, ID 83549

Dear Ms. Rice:

I am returning the copy of water right claim number
A78-07001, along with your receipt. This is for your
records.

Thank you for your diligence in this matter.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

LW:lh
Enclosures

MICROFILMED
OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 19, 1988

Geneva R. Rice
Box 443
Riggins, ID 83549

Dear Ms. Rice:

Your request for an extension of time has been approved.
Enclosed is your copy of the Notice of Claim to a Water Right
along with a receipt.

Thank you for your time and consideration in this matter.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

LW:lh
Enclosures

MICROFILMED
OCT 06 1992

CONVERSATION MEMORANDUM

DATE 9-15-88

FILE 78-07001

NAME OF PARTY Annora Rice

EMPLOYEE S. Warner

RE: Changing claim notice to domestic usage

Claimant has given me permission to change the following items to:

Date of priority: Aug. 29, 1967

Purpose of use: delete irrigation

Description: Pipeline to P.O.U. Other description not applicable.

Total quantity: .02 cfs

Delete acreage from P.O.U.

MICROFILMED
OCT 06 1992

5/88

Date Received Sept. 6-88State of Idaho
Department of Water Resources

SEP 20 1988

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Gerson Rice
Name of Claimant

Box 443
Post Office Address

Regina, Idaho 83549
City, State, Zip Code

County(s) where Place of Use is located

7-27-88
Date Claim Originally Due

78-07001
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested: In Survey

Since I didn't make the first claim filed correctly
as I was charged for being what I didn't want or
will not want. What am I to do? I'm filing for covered what I
want.

Claimant requests an extension to time to do it correctly.

Gerson Rice
Signature

owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

✓ granted denied,
and the filing deadline extended to Nov 1, 1988.

Signed this 5 day of October, 1988.

DAVID B. SHAW
Director or his designated agent

MICROFILMED
OCT 06 1992

September 1, 1988

Geneva Rice
Box 443
Riggins, ID 83549

Dear Ms. Rice;

I am writing in regard to our conversation of yesterday afternoon. Enclosed you will find the form needed to request an extension of time.

Thank you for your time and consideration in this matter.

Sincerely,

Linda A. Werner
Sr. Water Resources Agent
Adjudication Section

Enclosure

MICROFILMED
OCT 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 29, 1988

RECEIVED
AUG 29 1988

Geneva R. Rice
Box 443
Riggins, ID 83549

Department of Water Resources
Western Regional Office

Dear Ms. Rice;

I am writing in regard to your notice of claim to a water right. Because you indicated that you are using your water for irrigation as well as domestic, the filing fee for this claim would be \$54.00 instead of \$25.00. This includes a flat \$50.00 fee plus \$1.00 per irrigated acre.

Also, I notice that there are two priority dates listed. August 1, 1923 and August 29, 1967. The priority date should be the first date that the water was put to beneficial use. If this is different than the date shown on the license, please let me know so I can take the necessary action to correct this.

Please reply as soon as possible as a late fee may be charged if not returned before 30 days of the date of this mailing.

Sincerely

Linda A. Werner

Linda A. Werner
Sr. Water Resources Agent

*Dear Ms. Werner. - I have been away from home Aug. 24, 1988
for sometime - Just rec'd this letter - (from the Post Office)
I'm sorry. This is a misunderstanding.*

*I am not using the water for domestic use or
at present need for irrigation, (may never use it) However
I do want to keep my water right, at least for domestic use*

Geneva Rice **MICROFILMED**
OCT 06 1992