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TRANSMITTAL LETTER

TO: Bob Haynes, Idaho Department of Water Resources

RE: Hayden Canyon Land LLC

DATE: November 16, 2009 JOB#: H448

WE ARE SENDING YOU:

☒ Attached ☐ Under separate cover via _____ the following:

☐ Specifications ☐ Plans ☐ Survey ☐ Disc
☐ Change Order ☐ Copy of Letter ☒ Other

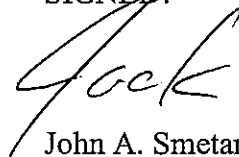
COPIES	DATE	DESCRIPTION
1	11/16/09	Hayden Canyon Land LLC Notice of Claim to a Water Right for Adjudication
1	11/16/09	Application Fee - Artios Inc. Check No. 6029 in the amount of \$100.00

THESE ARE TRANSMITTED:

☒ For Approval ☐ For Your Use ☐ As Requested
☐ For Review & Comment ☐ For Bids Due _____.

REMARKS:

SIGNED:


John A. Smetana, P.E.

JAS:cas

xc: **Glen Lanker, Hayden Canyon Land LLC**