IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12303
Date Received: 5/27/1988
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JERRY L HARRIS Phone: (208) 347-4383
4300 HWY 95
NEW MEADOWS ID USA 83654

PATRICIA A HARRIS Phone: (208) 347-4383
4300 HWY 95
NEW MEADOWS ID USA 83654

2. Date of Priority: 05/18/1920

3. Source: SIXMILE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
20N	02E	30	SE	SE	NE		ADAMS	

5. Description of diverting works:

WOOD DIVERSION STRUCTURE DIVERTS INTO GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.32	
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
20N	01E	24	NW	NW		IRRIGATION	15
			NW	NW		STOCKWATER	
						Section Acres	15
						Total Acres	15

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR FLOOD WATER FROM SIXMILE CREEK THAT IS USED BEFORE THE DIVERSION FROM BROWN CREEK IS AVAILABLE.

This right is a split from former right 78-10213.

Ownership change processed this day. kw 12/5/2006

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR - 1 2005
DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A78-02025A		X			

RECEIVE
APR 05 200
WATER RESOURC
WESTERN REGIC

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Charles G. & Theola M. Harris
Box E New Meadows ID 83654

4. New Owner/Claimant(s): Jerry L. + Patricia A. Harris
Name Connector (Check one): [ ] and, [ ] or, [X] and/or

New Mailing Address: 4300 Hwy 95

City, State and ZIP Code: New Meadows, Id 83654

New Telephone Number: (208) 347-4383

5. Date you acquired the property: 7/26/2000

SCANNED
NOV 16 2006

INSTRUMENT NO. 98642
PAGE 1 OF 2

INSTRUMENT NO.

QUIT CLAIM DEED

For Value Received JERRY HARRIS

does hereby convey, release, remise and forever quit claim unto
JERRY L. HARRIS and PATRICIA A. HARRIS, husband and wife
whose address is 250 Potter Lane, McCall, Idaho, 83638

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A" WHICH IS MADE A PART HEREOF

Date: August 25, 2000

Jerry Harris
JERRY HARRIS

STATE OF IDAHO)
) ss
County of Valley)

On this 24th day of August in the year of 2000, before me, a Notary Public in and for the said State, personally appeared
JERRY HARRIS
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Sherda Allard
Notary Public for Idaho
Residing at: McCall Idaho
Commission expires: 12/26/06

SHERDA ALLARD NOTARY PUBLIC STATE OF IDAHO

Instrument # 98642
COUNCIL ADAMS, IDAHO
2000-09-07 01:15:13 No. of Pages: 2
Recorded for : PATRICIA HARRIS
MICHAEL FISK Fee 6.00
Ex-Officio Recorder Deputy Peggy Pinkerton

SCANNED
NOV 16 2006

EXHIBIT A

INSTRUMENT NO. 98642
PAGE 2 OF 2

A parcel of land situated within the N1/2NE1/4 and the N1/2NW1/4 of Section 24, Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Beginning at the southeast corner of the N1/2NE1/4 of Section 24, T.20N., R.1E., B.M.;

Thence N 89°20'33"W, a distance of 4621.98 feet along the south line of said N1/2NE1/4 and the south line of said N1/2NW1/4 to a point on the easterly right-of-way line of U. S. Highway 95, Project F.A.P 51-A,B-Reop.

Thence N 16°47'05"W, a distance of 507.81 feet along the easterly right-of-way line of said U. S. Highway 95 to a point of curvature, which point is 50.0 feet right of roadway centerline station 333+33.1;

Thence along the easterly right-of-way of said U. S. Highway 95, a distance of 427.33 feet along the arc of a 2914.79 foot radius curve to the left with a central angle of 8°24'00", and a long chord bearing N 20°59'05"W - 426.95 feet to a point on tangent, which point is 50.0 feet right of roadway centerline station 337+53.1;

Thence S 64°48'55"W, a distance of 10.00 feet along the easterly right-of-way line of said U. S. Highway 95 to a point which is 40.0 feet right of roadway centerline station 337+53.1;

Thence N 25°11'05"W, a distance of 45.53 feet along the easterly right-of-way line of said U. S. Highway 95;

Thence S 89°14'16"E, parallel to the north line of said Section 24, a distance of 4955.00 feet to a point on the east line of said N1/2NE1/4;

Thence S 0°18'37"W, a distance of 908.89 feet along the east line of said N1/2NE1/4 to the point of beginning.

EXCEPTING the right–of-way of U. S. Highway 95, Project F-FR-3112(45) along the westerly side of the above described parcel of land.

SCANNED
NOV 16 2006

INSTRUMENT NO. 98419
PAGE 1 OF 2

WARRANTY DEED

For Value Received CHARLES G. HARRIS AND THEOLA M. HARRIS, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

JERRY HARRIS

the grantee, whose current address is P. O. Box 4453, McCall, ID 83638

the following described premises, in Adams County, Idaho, to-wit:

See attached Exhibit A

Instrument # 98419
COUNCIL ADAMS, IDAHO
2000-07-26 09:53:49 No. of Pages: 2
Recorded for : TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

CHARLES G. HARRIS

THEOLA M. HARRIS

STATE OF IDAHO
COUNTY OF ~~Adams~~ Valley } ss
On this day of July, in the year 19~~8~~2000, before me, a Notary Public, personally appeared CHARLES G. HARRIS and THEOLA M. HARRIS known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock M., this day of, 19, in my office, and duly recorded in Book of Deeds at page

INSTRUMENT No.

EXHIBIT A

INSTRUMENT NO. 98419
PAGE 2 OF 2

CHARLES & THEOLA HARRIS to JERRY HARRIS

A parcel of land situated within the N1/2NE1/4 and the N1/2NW1/4 of Section 24, Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Beginning at the southeast corner of the N1/2NE1/4 of Section 24, T.20N., R.1E., B.M.;

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Thence along the easterly right-of-way of said U. S. Highway 95, a distance of 427.33 feet along the arc of a 2914.79 foot radius curve to the left with a central angle of 8°24'00", and a long chord bearing N 20°59'05"W - 426.95 feet to a point on tangent, which point is 50.0 feet right of roadway centerline station 337+53.1;

Thence S 64°48'55"W, a distance of 10.00 feet along the easterly right-of-way line of said U. S. Highway 95 to a point which is 40.0 feet right of roadway centerline station 337+53.1;

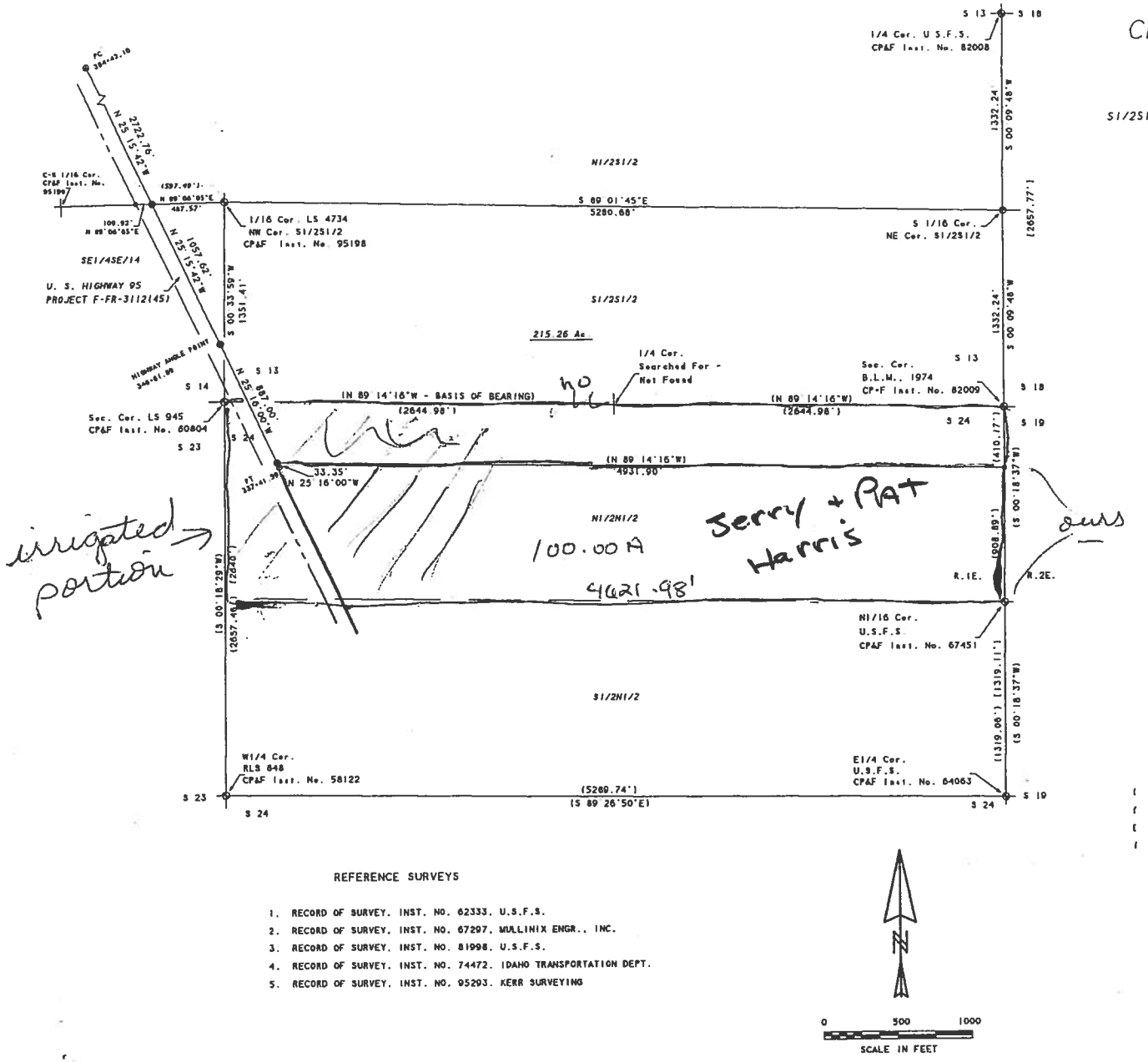
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Thence S 0°18'37"W, a distance of 908.89 feet along the east line of said N1/2NE1/4 to the point of beginning.

EXCEPTING the right–of-way of U. S. Highway 95, Project F-FR-3112(45) along the westerly side of the above described parcel of land.

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NOV 16 2006



SURVEY FOR

CHARLES AND THEOLA HARRIS

WITHIN

S1/2S1/2 SECTION 13., SE1/4SE1/4 SECTION 14, & N1/2N1/2 SECTION 24

T.20N., R.1E., B.M.

ADAMS COUNTY, IDAHO

SCANNED
NOV 16 2006

CERTIFICATE OF ENGINEER/SURVEYOR

I, S. ROLAND MULLINIX, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO IN SEPTEMBER OF 2004.

REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR
2478
STATE OF IDAHO
S. ROLAND MULLINIX

LEGEND

- ⊕ FOUND BRASS OR ALUMINUM CAP MONUMENT
- ⊕ FOUND IDAHO TRANSPORTATION DEPT. BRASS CAP RIGHT-OF-WAY MONUMENT
- ● FOUND 1/2 INCH REBAR W/PLASTIC CAP MARKED MULLINIX PE/LS 2478
- o FOUND 1/2 INCH REBAR W/PLASTIC CAP MARKED T KERR PLS 998
- ⊖ SET 5/8 INCH REBAR W/ALUMINUM CAP MARKED PE/LS 2478
- ● SET 1/2 INCH REBAR W/PLASTIC CAP MARKED MULLINIX PE/LS 2478
- ( ) PREVIOUSLY RECORDED - MULLINIX ENGR., INC.
- ( ) PREVIOUSLY RECORDED - KERR SURVEYING
- [ ] PREVIOUSLY RECORDED - U. S. FOREST SERVICE
- ( ) PREVIOUSLY RECORDED - G.L.O.

REFERENCE SURVEYS

1. RECORD OF SURVEY, INST. NO. 62333, U.S.F.S.
2. RECORD OF SURVEY, INST. NO. 67207, MULLINIX ENGR., INC.
3. RECORD OF SURVEY, INST. NO. 81998, U.S.F.S.
4. RECORD OF SURVEY, INST. NO. 74472, IDAHO TRANSPORTATION DEPT.
5. RECORD OF SURVEY, INST. NO. 95203, KERR SURVEYING

MULLINIX ENGINEERING, INC.
WEISER, IDAHO 83672

SEPTEMBER 3, 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10213
Date Received: 5/27/1988
Receipt No: M000037

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES G. HARRIS 208-347-2605
   Address: HC 75 BOX 3450
   NEW MEADOWS, ID 83654
   OR
   Name: THEOLA M. HARRIS 208-347-2605
   Address: HC 75 BOX 3450
   NEW MEADOWS, ID 83654

2. Date of Priority: MAY 18, 1920

3. Source: SIXMILE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
20N	02E	30	SE SE NE		ADAMS

5. Description of diverting works:
   WOOD DIVERSION STRUCTURE DIVERTS INTO GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.000		
STOCKWATER	01/01	12/31	0.170		

7. Total Quantity Appropriated is:
   3.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   225 HEAD CATTLE (STEERS) PLUS 50 HEAD COWS AND CALVES.

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
20N	01E	13	NW	SW		IRR	5.0
			NW	SW		STOCK	
			SW	SW		IRR	38.0
			SW	SW		STOCK	
			SE	SW		IRR	2.0
			SE	SW		STOCK	
						Section Acres	45.0
		14	NE	SE		IRR	3.0
			NE	SE		STOCK	
			SW	SE		IRR	3.0
			SW	SE		STOCK	
			SE	SE		IRR	36.0
			SE	SE		STOCK	
						Section Acres	42.0
		19	NE	NE		IRR	19.0
			NE	NE		STOCK	
						Section Acres	19.0
		24	NW	NW		IRR	34.0
			NW	NW		STOCK	
						Section Acres	34.0
						Total Acres	140.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-2025, 78-4115

14. Remarks:
THIS CLAIM IS FOR FLOOD WATER FROM SIXMILE CREEK THAT IS USED BEFORE THE DIVERSION FROM BROWN CREEK IS AVAILABLE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Theola B. Harris Date: 5-27-88

_____ Date: _____

State of Idaho)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 27th day of May 19 88

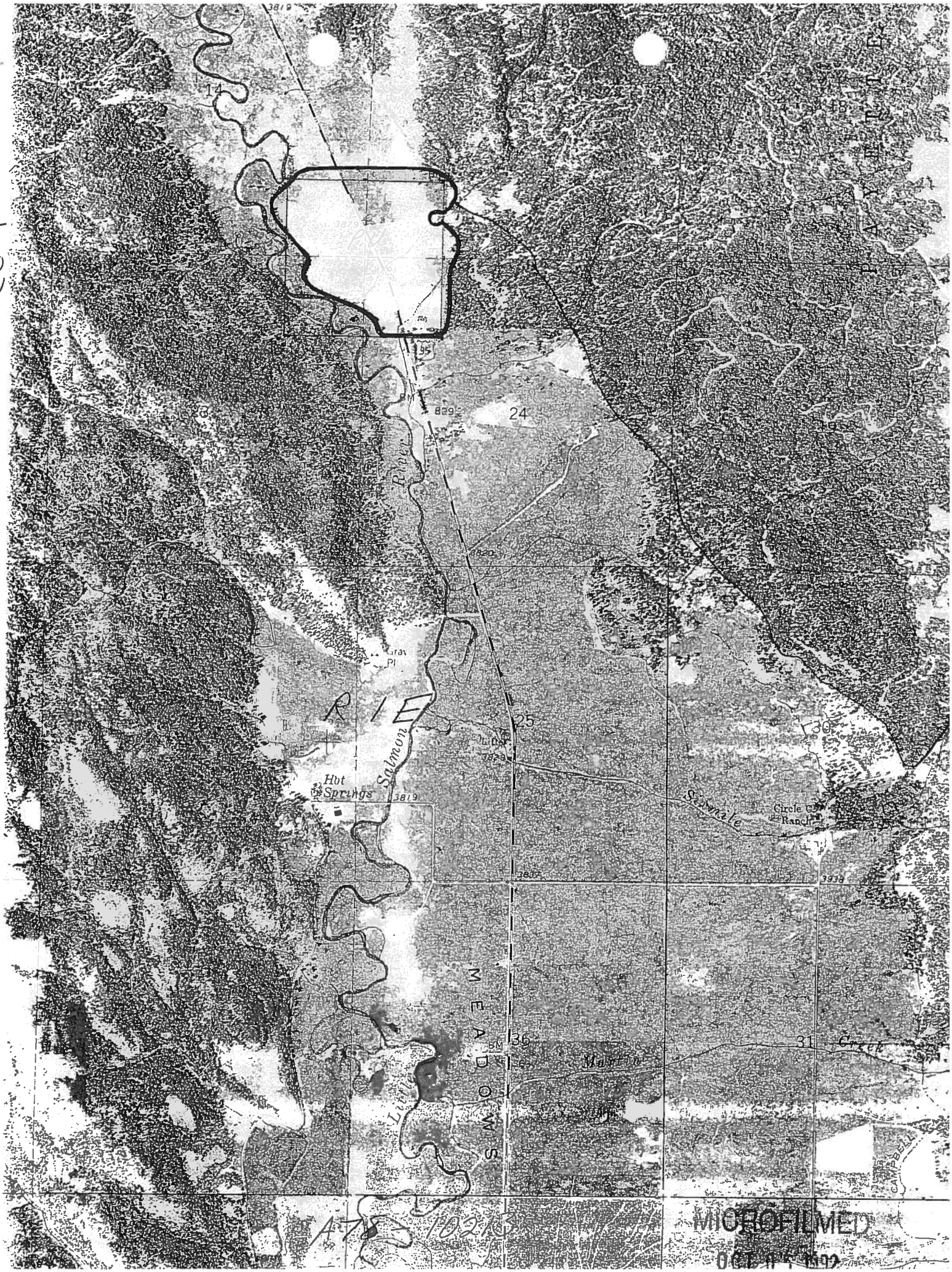
Carter Litchfield
Notary Public

Seal

Residing at Eagle, Id

My Commission Expires 3-21-94

MICROFILMED
OCT 05 1992



MICROFILMED
OCT 16 1992

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12303

NAME AND ADDRESS: JERRY L HARRIS
4300 HWY 95
NEW MEADOWS ID 83654

PATRICIA A HARRIS
4300 HWY 95
NEW MEADOWS ID 83654

SOURCE: SIXMILE CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.300 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/18/1920

POINT OF DIVERSION:

T20N R02E S30 SESENE Within ADAMS County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	0.300 CFS
STOCKWATER	01/01 12/31	0.010 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T20N R01E S24 NWNW 15.00

STOCKWATER in ADAMS County

T20N R01E S24 NWNW

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 24 range cattle.

This right is a split from former right 78-10213.

See documentation in file
78-12301 - kw 12/16/04

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
20N	01E	13	NW	SW		IRR	5.0
			NW	SW		STOCK	
			SW	SW		IRR	38.0
			SW	SW		STOCK	
			SE	SW		IRR	2.0
			SE	SW		STOCK	
						Section Acres	45.0
		14	NE	SE		IRR	3.0
			NE	SE		STOCK	
			SW	SE		IRR	3.0
			SW	SE		STOCK	
			SE	SE		IRR	36.0
			SE	SE		STOCK	
						Section Acres	42.0
		19	NE	NE		IRR	19.0
			NE	NE		STOCK	
						Section Acres	19.0
		24	NW	NW		IRR	34.0
			NW	NW		STOCK	
						Section Acres	34.0
						Total Acres	140.0

USFS

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-2025, 78-4115

tax 1915
tax 1920

Rec. claimed priority for 78-12301, 78-12302, 78-12303
kw 12/16/04

14. Remarks:
THIS CLAIM IS FOR FLOOD WATER FROM SIXMILE CREEK THAT IS USED BEFORE THE DIVERSION FROM BROWN CREEK IS AVAILABLE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

#1779 Homestead
#1363 Homestead

MICROFILMED
OCT 05 1992

Alvin Hall
Alvin Hall Ranch
Highway 95
New Meadows, ID 83654

Idaho Department of Water Resources
Attn: Carter Fritschle
322 East Front St., PO Box 83720
Boise, ID 83720-0098

December 12, 2006

Re: Claim to a Water Right #78-12303

Dear Mr. Fritschle:

I have personally observed the use of water from Six Mile Creek during spring flood to irrigate the property now owned by Jerry and Patricia Harris. My earliest recollection of the use of that water was in the spring of 1945 when I helped Granddad irrigate. Floodwater was used to irrigate in the spring before the snow was off and we could turn the water into the ditch from Brown's Creek.

I also know that the AHH ditch carrying water from Six Mile Creek to those pastures was dug ~~before~~ 1920 because the ditch was there when they started getting water from Browns' Creek.

Regards,

Alvin Hall

Alvin Hall

SCANNED
DEC 15 2006

Jerry L. Harris & Patricia Harris
4300 Highway 95
New Meadows, ID 83654
(208) 347-4383

December 12, 2006

Idaho Department of Water Resources, Attn: Carter Fritschle
322 East Front St., PO Box 83720
Boise. ID 83720-0098

Dear Mr. Fritschle:

Regarding the water right claim #78-12303 that was split from the former right #78-~~12303~~ 10213, I offer the following history to show evidence of the priority date of May 18, 1920.

The claim # 78-12303 actually runs with the claim # 78-2025D that was granted by license #14574 and has a confirmed priority date of May 10, 1920. Claim # 78-12303 for floodwater from Six Mile Creek that is used before the diversion from Brown's Creek (claim # 78-2025D) becomes available in the spring, sometime after the middle of June depending on the snowfall.

The ditch system to carry water from Six Mile Creek to the Frank D. Delbaere and W.H. Campbell ranches was constructed sometime between 1880 and 1920. Water from Six Mile Creek was the first water used to irrigate their pastures. In May 1920, Debaere and Campbell were granted a permit to divert water from Brown's Creek and unnamed tributaries into Six Mile Creek and re-divert it from Six Mile Creek to the existing ditch to their properties.

When Charles Harris filed the claim #A78-10213 pursuant to the present and on-going Snake River Basin Adjudication, he used the May 18, 1920 priority date to correspond to the priority date on right #78-2025. The use of Six Mile Creek water actually began prior to that date using existing ditches.

Providing proof of priority is not possible using the criteria set forth by the Idaho Department of Water Resources. At this time, 86 years later, there is no one living who has personal knowledge of water use in 1920. No

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DEC 15 2006

records, sales receipts, or electric bills exist. I could not find any Homestead documents for irrigation claims. I am, however, enclosing a letter from Alvin Hall, a long-time rancher and neighbor who has personal knowledge dating back to 1945.

I hope this evidence will be sufficient to establish a priority date for the claim #78-12303.

Sincerely, Patricia A. Harris

Patricia A. Harris

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DEC 15 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Date Received: 5/27/1988
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JERRY L HARRIS Phone: (208) 347-4383
4300 HWY 95
NEW MEADOWS ID USA 83654

PATRICIA A HARRIS Phone: (208) 347-4383
4300 HWY 95
NEW MEADOWS ID USA 83654

Needs evidence of priority

2. Date of Priority: 05/18/1920

3. Source: SIXMILE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
20N	02E	30	SE	SE	NE		ADAMS	

5. Description of diverting works:

WOOD DIVERSION STRUCTURE DIVERTS INTO GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.32	
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.36 C.F.S.

8. Total consumptive use:

COPY

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DEC 15 2006

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
20N	01E	24	NW	NW		IRRIGATION	15
			NW	NW		STOCKWATER	
						Section Acres	15
						Total Acres	15

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR FLOOD WATER FROM SIXMILE CREEK THAT IS USED BEFORE THE DIVERSION FROM BROWN CREEK IS AVAILABLE.

This right is a split from former right 78-10213.

Ownership change processed this day. kw 12/5/2006

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Jenny L. Harris
Patricia A. Harris

SCANNED
SEP 15 2006

12/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12303

NAME AND ADDRESS: JERRY L HARRIS
4300 HWY 95
NEW MEADOWS ID 83654

PATRICIA A HARRIS
4300 HWY 95
NEW MEADOWS ID 83654

SOURCE: SIXMILE CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.300 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1930

POINT OF DIVERSION:

T20N R02E S30 SESENE Within ADAMS County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	0.300 CFS
STOCKWATER	01/01 12/31	0.010 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T20N R01E S24 NWNW 15.00

STOCKWATER in ADAMS County

T20N R01E S24 NWNW

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 24 range cattle.

This right is a split from former right 78-10213.

Idaho Department of Water Resources

SRBA Recommendation:

78-12303

(Irrigation)

R01E

T20N

NWNW

24

Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 78

N

0 0.1 0.2 Miles

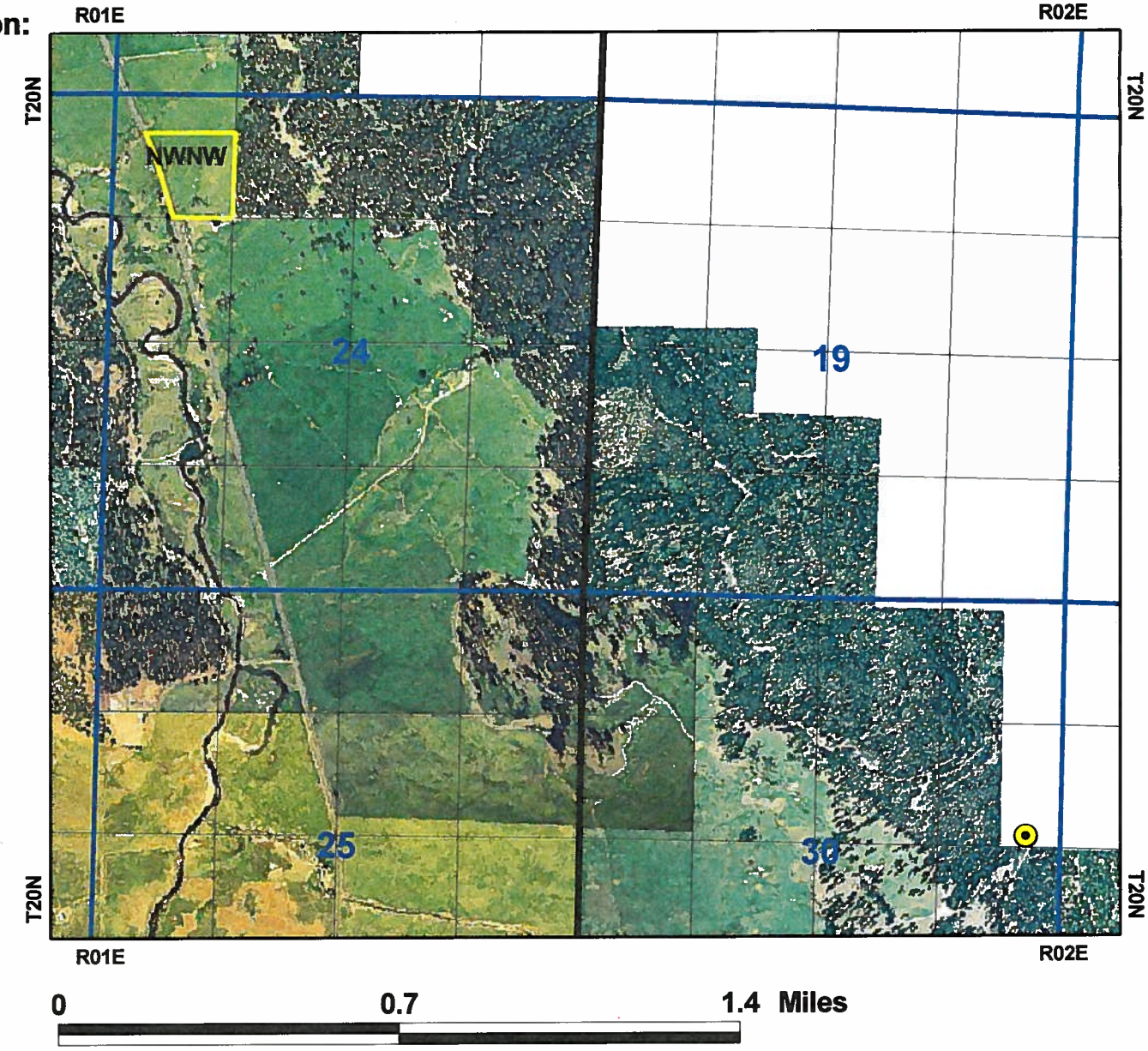
Prepared by K. Walker
On Tuesday, December 12, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

SRBA Recommendation:

78-12303

(Irrigation)



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 78

N

Prepared by K. Walker
On Tuesday, December 12, 2006
1987/88 Aerial Photography

Form 16.

from file
78-2025
KW
see #11

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No._____

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. R. E. Gildroy New Meadows Idaho, Farmer Successor to F Delbaere
H. C. Campbell New Meadows Idaho, Farmer manager of W. H. Campbell Farm,

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Successor to Delbaere , and Manager W. H. Campbell Farm,

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 14574 March 4th 1920. August 15 1924.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Browns Creek and tributaries as shown by permit,
Diversion, SW 1/4 SW 1/4 Sec 17 TP, 20 North R 2 East, BM.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Head gate, two feet by three ditch, two feet wide at bottom four feet wide at top, two feet deep, two hundred foot of flume two feet wide and eighteen inches deep,
Delbaere ditch,

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, SW ~~¼xSW~~x 1/4 of SW 1/4 Sec 13, SE of SE 1/4 sec 14, NE ~~¼~~ 1/4 of NE 1/4, sec 23, NW 1/4 of NW 1/4 Sec 24,
E 1/2 SW 1/4 W 1/2 SE 1/4 Sec 24, all of TP. 20 N Range 1 E BM,
water is used on all the above land, is set to natural meadow.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

14574

Ques. 8. What is the minimum amount of water required for the purpose specified above?
Ans. Six cubic feet per second,

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.
Ans. Gildroy, contract to purchase Delbaere place, H. C. Campbell Manager, W. H. Campbell place,

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.
Ans. August 1924, used the full amount granted by permit, completed construction of ditch and flume at that time.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.
Ans. use flood waters out of six mile creek during high water saeson not decreed ; no permit.

(Sign) P. E. Gildroy
W. H. Campbell
by H. C. Campbell

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in New Meadows, County of Adams, State of Idaho, on this 26 thday of May, A. D. 19 30.

Geo S. Whitelaw
Notary Public,

My commission expires Nov 15 th 1932.

The hearing of proof of claimats and witness was extended from May 25 to May 29 as the former date fell on sunday.

14574

78-12302
78-12303

ASSESSMENT ROLL FOR THE YEAR 1920
REAL PROPERTY

TOWNSHIP 20 north RANGE 1 East BOISE MERIDIAN

CAXTON PRINTERS, CALDWELL 19966

Line Number	Tax Payers' Statement No.	Check	Owner or Reputed Owner's Name and Address	Subdivision or Tax Number	Section	Total No. of Acres	Irrigated Agriculture Acres	Value	Dry Agriculture Acres	Value	Grazing Lands Acres	Value	Waste Lands Acres	Value	Timber Lands Acres	Value	Cut over and burnt over Timber Lands Acres	Value	Standing Timber owned separate from Land Acres	Value	Mineral Lands Acres	Value	Improvements on Land Class	Value	Total Value Real Property	Equities Class	Description	Value	Line Number
1	1392	1996	Clark, E. E.	nw¼ sw¼	13	40	7	210							33	168								500	878				1
2																													2
3	1391	1997	Del Barre, J. D. ✓	sw¼ sw¼	13	40	25	750			15	75												300	1125				3
4	1391			sw¼ se¼	14	40	10	300			20	100	5	10	5	85									495				4
5	1391		✓	se¼ se¼	14	40	30	900			10	50													950				5
6																													6
7	1392	2546 P.P. 1996	Clark, E. E.	ne¼ sw¼	14	40	20	600							10	170	10	50							820				7
8	1392	"		nw¼ sw¼	14	40									40	680									680				8
9	1392	"		ne¼ se¼	14	40	40	1200																	1200				9
10	1392	"		nw¼ se¼	14	40					40	200													200				10
11																													11
12	1541	1998	Meadows State Bank	ne¼ ne¼	14	40			5	90					35	555									645				12
13	1541	"		nw¼ ne¼	14	40	20	540	20	540					20	340									880				13
14																													14
15	1393	1999	La Fay, Clarence ✓	sw¼ ne¼	14	40	27	810			5	25	8	16										600	851 600				15
16	1393	1999		se¼ ne¼	14	40	10	30			20	100	10	20											150				16
17	1393	"		ne¼ nw¼	14	40	15	450			20	100	5	10											560				17
18	1393	"	✓	se¼ nw¼	14	40	15	450			20	100	5	10											560				18
19																													19
20	1367	2000	Irwin, C. M. ✓	nw¼ nw¼	14	40	20	600									20	100						150	850				20
21	1367	2000		ne¼ ne¼	15	40	20	600							20	340								300	1240				21
22	1367	"		nw¼ ne¼	15	40									40	680									680				22
23	1367	"		sw¼ ne¼	15	40									40	680									680				23
24	1367	"	✓	se¼ ne¼	15	40									40	680									680				24
25																													25
26	1574	2101	Brackett, J. B. ✓	sw¼ se¼	17	40									40	680									680				26
27	1574	2101	c/o Silas Wilson ✓	nw¼ ne¼	20	40									40	680									680				27
28	1574	2101		sw¼ ne¼	20	40									40	680									680				28
29	1574	2101		nw¼ se¼	20	40									40	680									680				29
30	1574	2101		ne¼ nw¼	21	40									40	680									680				30
31	1574	2101		se¼ nw¼	21	40									40	680									680				31
32																													32
						1000	259		5		150		33		523		30												
								7440		90		750		66		8458		150						1850	19804				

Line Number	Cattle Milch No.	Value	Cattle Common No.	Value	Beef, full blood Cows, Bulls No.	Value	Yearlings No.	Value	Horses Grade or Work No.	Value	Stock Range Common No.	Value	Stallions, fine bred Mares, Race Horses No.	Value	Sheep Bucks, Fine Bred Ewes No.	Value	Sheep Common No.	Value	Hogs No.	Value	Lumber, Saw Logs and Wood Class	Ft. or Cords	Value	Machinery owned separate from B'ld'gs, Tractors, T'hers, Eng's, etc. Class	Value	Merchandise Class	Value	Classified under G-H-I-J Class	Value	Line Number
3			4	130 13					4	300 30	28	168			28	20	28	168 16	2	18										3
Totals			4						4						28		28		2											
				130 13 117						300 30 270						20		168 16 152		18										

Lines 1–2 and 4–32 have no entries in these columns.