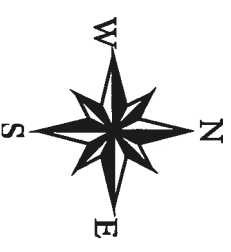


T20N R01E
S25 & S36
T02N R02E
S30 & S31



Map prepared by: Carter Fritschle
Date prepared: 12/28/05 - revised 12/18/06
2004 NAIP Photography
Idaho Department of Water Resources

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12300

NAME AND ADDRESS: OSBORN RANCH INC
PO BOX 209
NEW MEADOWS ID 83654

SOURCE: SIXMILE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 3.200 CFS

PRIORITY DATE: 10/07/1901

POINT OF DIVERSION:

T20N R02E S30 SENE Within ADAMS County
T20N R02E S30 SWSW Lot 4 Within ADAMS County
T20N R02E S30 SESW Within ADAMS County
T20N R02E S30 SWSE Within ADAMS County
T20N R02E S30 SWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.200 CFS

PLACE OF USE:

IRRIGATION in ADAMS County

T20N R01E S25	SWNE	40.00	T20N R01E S25	SENE	31.00
T20N R01E S25	NENW	6.10	T20N R01E S25	NWNW	5.30
T20N R01E S25	SWNW	28.00	T20N R01E S25	SENW	35.00
T20N R01E S25	NESW	35.00	T20N R01E S25	NWSW	32.00
T20N R01E S25	SESW	37.00	T20N R01E S25	NESE	37.00
T20N R01E S25	NWSE	34.00	T20N R01E S25	SWSE	37.00
T20N R01E S25	SESE	40.00	T20N R01E S36	NENE	40.00
T20N R01E S36	NWNE	37.00	T20N R01E S36	SWNE	38.00
T20N R01E S36	SENE	40.00	T20N R02E S30	SWNE	12.00
T20N R02E S30	NENW	7.30	T20N R02E S30 Lot 1	NWNW	20.00
T20N R02E S30 Lot 2	SWNW	30.00	T20N R02E S30	SENW	35.00
T20N R02E S30	NESW	39.00	T20N R02E S30 Lot 3	NWSW	36.00
T20N R02E S30 Lot 4	SWSW	33.00	T20N R02E S30	SESW	12.00
T20N R02E S30	NESE	0.30	T20N R02E S30	NWSE	26.00

803 ACRES TOTAL

Right Nos. 78-4133, 78-4276 and 78-12300 are limited to the irrigation of a combined total of 803 acres in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 1094 acres in a single irrigation season.
Combined Right Nos.: 78-2030B, 78-2052, 78-4015, 78-4133, 78-4276 and 78-12300.

This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Granite Twin Lakes Water Users.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Brundage Water Users Association.

Use of this right is combined with water from Goose Lake Reservoir Company.

Carter,

I am attaching the Wilkie filing with 6-Mile Creek. This is the oldest filing I can find in the Adams County courthouse pertaining to Six Mile Creek.

The Circle C purchased 160 acres from Wilkie. ~~and~~ Osborn Ranch currently owns & operates this 160 acre parcel.

Ed Osborn
208-347-2364

SCANNED

MFC 2.9 2005

NOTICE OF WATER RIGHT.

State of Idaho)
County of Washington) SS

TO ALL CONCERNED, NOTICE IS HEREBY GIVEN:-

1st. That Christ F Wilke of Meadows, Washington, Co. Idaho hereby claim the use of the waters of Six Mile Creek to the extent of 160 inches per second. It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows: at a pine headgate on the said Six Mile Creek on the premises of Charles Campbell and about sixty rods West of the residence of Charles Campbell Washington County, Idaho.

2nd. The purpose for which said water is intended to be used is for irrigation. The place of intended use is on the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ Sec 36 Township 20 N R 1 East Washington Co. Idaho.

3d. It is intended to divert said water by means of a ditch about one and one half miles in length. The general course of the purposed conduit is South Westerly. The length of the proposed conduit is one and one half miles. The destination of the proposed conduit is NE $\frac{1}{4}$ NW $\frac{1}{4}$: NE $\frac{1}{4}$ & SE $\frac{1}{4}$ 36-20-1 E. It is intended to use said waters for irrigating the following described lands. NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ and SE $\frac{1}{4}$ Sec 36 Tp 20 R 1 E. County of Washington State of Idaho. The area of lands proposed to be irrigated by said conduit is 160 acres.

WITNESS my hand at Meadows, Idaho, this seventh day of October, 1901

Christ F Wilke
Claimant.

State of Idaho)
County of Washington) SS

Christ F Wilke, being first duly sworn depose and say that he is of lawful age and claimant of the Water Right mentioned in the foregoing notice and whose name is subscribed thereto. That the statements in said notice are true, and that the original notice, of which the foregoing is a true copy was posted in a conspicuous place at or near the place of intended diversion (as provided by law) on the 7th day of October 1901, at 10 minutes past 10 o'clock A M

Christ F Wilke

Subscribed and sworn to before me this 7th day of October 1901. And I further certify that on the date last above given personally appeared before me the affiant above named, known to me to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Thomas B Snyder, Justice of the Peace
Meadows, Precinct

Filed for record at request of F D Lovejoy at 11 o'clock A M this 9th day of

October A D 1901

I F Smith, Ex-Officio Recorder

Fees \$1.00

By Frank Smith, Deputy

(Water Rights-2-120-)

RECEIVED

DEC 13 2006

DEPARTMENT OF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12300
Date Received:
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

OSBORN RANCH INC Phone: (208)347-2364
PO BOX 209
NEW MEADOWS ID 83654

2. Date of Priority: 10/07/1901

3. Source: SIXMILE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
20N	02E	30	NE	SW	SE	ADAMS	
20N	02E	30	NE	SW	SW	ADAMS	
20N	02E	30	NW	SW	SE	ADAMS	
20N	02E	30	SE	SE	NE	ADAMS	
20N	02E	30	NW	SE	SW	ADAMS	

5. Description of diverting works:

1 CONCRETE DIVERSION DAM, 2 WOOD HEADGATES INTO GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	4/01 10/31	3.20	

7. Total Quantity Appropriated is:
3.20 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
20N	01E	25	SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	36
			NW	NW		IRRIGATION	6
			SW	NW		IRRIGATION	22
			SE	NW		IRRIGATION	37
			NE	SW		IRRIGATION	32
			SE	SW		IRRIGATION	33
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	36
			SW	SE		IRRIGATION	39
			NW	SW		IRRIGATION	30
			SE	SE		IRRIGATION	39
20N	01E	36	NE	NE		IRRIGATION	36
			NW	NE		IRRIGATION	37
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	36
					Section Acres	149	
20N	02E	30	SW	NE		IRRIGATION	14
			NE	NW		IRRIGATION	7
			NW	NW	1	IRRIGATION	27
			SW	NW	2	IRRIGATION	35
			SE	NW		IRRIGATION	35
			NE	SW		IRRIGATION	37
			NW	SW	3	IRRIGATION	39
			SW	SW	4	IRRIGATION	32
			SE	SW		IRRIGATION	15
NW	SE		IRRIGATION	23			
					Section Acres	264	
					Total Acres	803	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See Posted Notice filed by Christ F. Wilkie in file 78-4133.

15. Basis of Claim: Posted Notice

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am ~~Mr~~ - President of
Title
Osborn Ranch Inc., that I have signed the foregoing
Organization
document in the space below as ~~Mr~~ - President of
Title
Osborn Ranch Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Everett Osborn
Signature of Authorized Agent
President of Osborn Ranch Inc.
Title and Organization
Dec 12, 2006
Date

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 12th
of December 2006

Stacy Swift Dreyer

Notary Public

Residing at New Meadows, ID 83654
My commission Expires 3-17-2011

