

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-7189
Date Received: 8/17/2010
Receipt No: NO25425
Received By: *WA*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BABINS WATER USERS ASSN Phone:
C/O CLAUDIA CHILDRESS
60 BEAVER CREEK RD
WALLACE ID USA 83873

2. Date of Priority: 02/13/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
50N 04E 30 SW SE SHOSHONE

5. Description of diverting works:

6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 03/15 11/15 0.2 42
DOMESTIC 01/01 12/31 0.2 14.4

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 56.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:
Township Range Section 1/4 of 1/4 Lot Use Acres
50N 04E 30 SW SE DOMESTIC 14
IRRIGATION 14
Section Acres 14
Total Acres 14

11. Place of use in counties: SHOSHONE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used: NONE

14. Remarks:

Domestic use is for 24 homes.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the COEUR D'ALENE-SPOKANE River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____ and that the
Title Organization

statements contained in the foregoing document are true and correct.

Claudia J Childress CLAUDIA J CHILDRESS
Signature of Authorized Agent

Title and Organization

8-17-10
Date