

No ✓

RECEIVED
APR 18 2005
DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>78-4115</u>	<u>A78-04115</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>78-2025C</u>	<u>A78-02025C</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>78-10213</u>	<u>A78-10213</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>78-10106</u>	<u>A78-10106</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles G. Harris or Theola M. Harris
P.O. Box E, New Meadows, ID 83654
4. New Owner/Claimant(s) Allan Ranstrom and/or Pamela Ranstrom
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 565 W. Ashbourne Drive
City, State and ZIP Code Eagle, Idaho 83616
New Telephone Number (208) 939-2295; 861-3783
5. Date you acquired the property March 15, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Pamela Ranstrom

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. **108392** WARRANTY DEED

For Value Received, CHARLES G. HARRIS and THEOLA M. HARRIS, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
ALLAN RANSTROM and PAMELA RANSTROM, husband and wife

the grantees, whose current address is 565 W. Ashbourne Dr., Eagle, ID 83616

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

Together with all water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: MARCH 11, 2005

AR PR

Charles G. Harris
CHARLES G. HARRIS

Theola M. Harris
THEOLA M. HARRIS

Instrument # 108392

COUNCIL, ADAMS, IDAHO

2005-03-15

09:48:25 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee 6.00

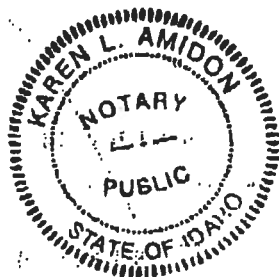
Ex-Officio Recorder Deputy

Index to: DEED

STATE OF IDAHO)

COUNTY OF Adams)

On this 11th day of MARCH, in the year of 2005, before me, a Notary Public in and for said State, personally appeared CHARLES G. HARRIS and THEOLA M. HARRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me they executed the same.

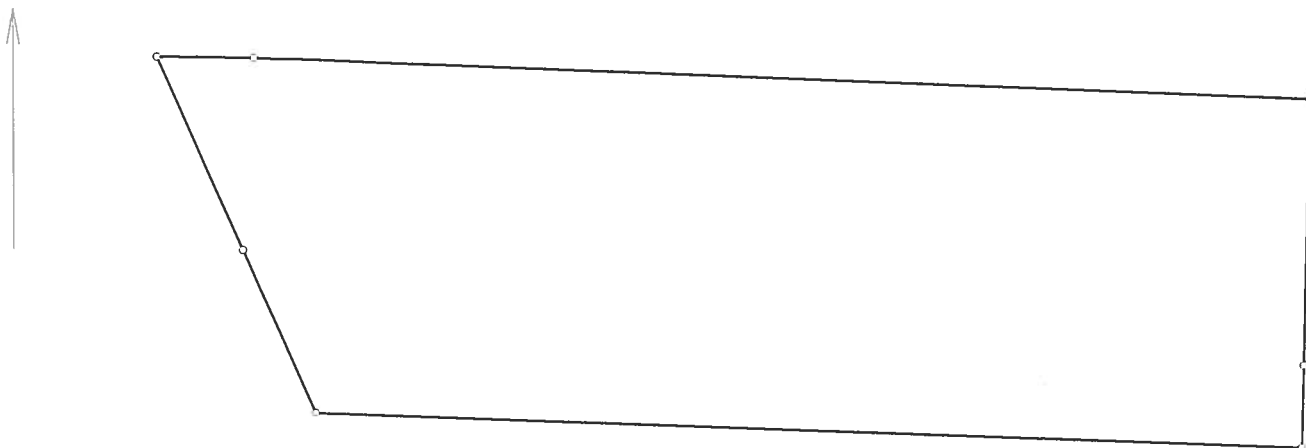


Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

EXHIBIT 'A'

Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho
Sections 13, 14, 24: A parcel of land situated within the S1/2S1/2 of
Section 13, the SE1/4SE1/4 of Section 14, and the N2N2 of Section 24,
T20NR1EBM, Adams County, Idaho, more particularly described as
follows:

Beginning at the Northeast corner of Section 24 (Southeast corner of
Section 13), T20NR1EBM;
Thence S 00° 18'37" W a distance of 410.17 feet along the East line of
the N1/2N1/2 of said Section 24;
Thence N 89° 14'16" W parallel to the North line of said Section 24, a
distance of 4931.90 feet to a point on the Easterly right-of-way line
of U.S. Highway 95, Project F-FR-3112(45);
Thence N 25° 16'00" W a distance of 887.00 feet along the Easterly
right-of-way line of said U.S. Highway 95 to a point within the
SE1/4SE1/4 of Section 14, T20NR1EBM;
Thence N 25° 15'42" W a distance of 1057.62 feet along the Easterly
right-of-way line of said U.S. Highway 95 to a point on the North line
of said SE1/4SE1/4;
Thence N 89° 06'05" E a distance of 487.57 feet along the North line
of said SE1/4SE1/4 to the Northeast corner of said SE1/4SE1/4
(Northwest corner of the S1/2S1/2 of said Section 13);
Thence S 89° 01'45" E a distance of 5280.68 feet along the North line
of said S1/2S1/2 to the Northeast corner of said S1/2S1/2;
Thence S 00° 09'48" W a distance of 1332.24 feet along the East line
of said S1/2S1/2 to the Real Point of Beginning.



Title:		Date: 12-04-2006
Scale: 1 inch = 962 feet	File: 78-12280.des	
Tract 1: 87.1116 Hectares: 871116.2 Sq M.: Closure = s66.1735w 0.00 M.: Precision >1/999999: Perimeter = 4385 M.		
001=N+1542866.93M E+2321260.28M	005=n25.1600w 887.00	009=s00.0948w 1332.24
002=rotate +1.20	006=n25.1542w 1057.62	
003=s00.1837w 410.17	007=n89.0605e 487.57	
004=n89.1416w 4931.90	008=s89.0145e 5280.68	

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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RECEIVED
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DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A78-D2025A</u>		<u>X</u>			
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVE

APR 05 2005

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

CHARLES G. & THELMA M. HARRIS
BOX E NEW MEADOWS ID 83654

4. New Owner/Claimant(s)

Jerry L. + Patricia A. Harris

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

4300 Hwy 95

City, State and ZIP Code

New Meadows, Id 83654

New Telephone Number

(208) 347-4383

5. Date you acquired the property

7/26/2000

SCANNED

NOV 16 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A7B-02025A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>2.80</u>	<u>12 AC, 24 HEAD CATTLE APPROX.</u>
Stock	<u>0.07</u>	
Domestic		
Other		
Total	<u>2.87</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jonny L Harris
(include title if applicable) Patricia C. Harris

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by P.M.C.B. Date 4-1-05 Fee 25
 Received by P.M.C.B. Date 4-1-05 Receipt No. C077327
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 98419 **WARRANTY DEED**
PAGE 1 OF 2

For Value Received CHARLES G. HARRIS AND THEOLA M. HARRIS,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

JERRY HARRIS

the grantee, whose current address is P. O. Box 4453, McCall, ID 83638

the following described premises, in Adams County, Idaho, to-wit:

See attached Exhibit A

Instrument # 98419

COUNCIL ADAMS, IDAHO
2000-07-26 09:53:49 No. of Pages: 2
Recorded for : TIMBERLINE TITLE & EGRESS
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy *Michael Fisk*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Charles G. Harris
CHARLES G. HARRIS

Theola M. Harris
THEOLA M. HARRIS

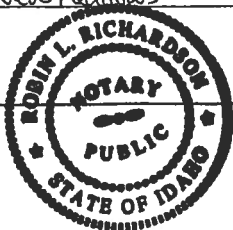
STATE OF IDAHO

COUNTY OF Valley ss

On this 1st day of July, in the year 2000, before me, a Notary Public, personally appeared CHARLES G. HARRIS and THEOLA M. HARRIS known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Robin L. Richardson

Notary Public
Residing at New Meadows, Idaho.



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By

Deputy

Fees \$
Mail to:

INSTRUMENT NO.

SCANNED
NOV 16 2006

CHARLES & THEOLA HARRIS to JERRY HARRIS

A parcel of land situated within the N1/2NE1/4 and the N1/2NW1/4 of Section 24, Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Beginning at the southeast corner of the N1/2NE1/4 of Section 24, T.20N., R.1E., B.M.;

Thence N 89°20'33"W, a distance of 4621.98 feet along the south line of said N1/2NE1/4 and the south line of said N1/2NW1/4 to a point on the easterly right-of-way line of U. S. Highway 95, Project F.A.P 51-A,B-Reop.

Thence N 16°47'05"W, a distance of 507.81 feet along the easterly right-of-way line of said U. S. Highway 95 to a point of curvature, which point is 50.0 feet right of roadway centerline station 333+33.1;

Thence along the easterly right-of-way of said U. S. Highway 95, a distance of 427.33 feet along the arc of a 2914.79 foot radius curve to the left with a central angle of 8°24'00", and a long chord bearing N 20°59'05"W - 426.95 feet to a point on tangent, which point is 50.0 feet right of roadway centerline station 337+53.1;

Thence S 64°48'55"W, a distance of 10.00 feet along the easterly right-of-way line of said U. S. Highway 95 to a point which is 40.0 feet right of roadway centerline station 337+53.1;

Thence N 25°11'05"W, a distance of 45.53 feet along the easterly right-of-way line of said U. S. Highway 95;

Thence S 89°14'16"E, parallel to the north line of said Section 24, a distance of 4955.00 feet to a point on the east line of said N1/2NE1/4;

Thence S 0°18'37"W, a distance of 908.89 feet along the east line of said N1/2NE1/4 to the point of beginning.

EXCEPTING the right-of-way of U. S. Highway 95, Project F-FR-3112(45) along the westerly side of the above described parcel of land.

SCANNED

NOV 16 2006

INSTRUMENT NO. 98642

PAGE 1 OF 2

INSTRUMENT NO.

QUIT CLAIM DEED

For Value Received JERRY HARRIS

does hereby convey, release, remise and forever quit claim unto

JERRY L. HARRIS and PATRICIA A. HARRIS, husband and wife
whose address is 250 Potter Lane, McCall, Idaho, 83638

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A" WHICH IS MADE A PART HEREOF

Date: August 25, 2000

Jerry Harris
JERRY HARRIS

STATE OF IDAHO)
County of Valley) ss

On this 24th day of August in the year of 2000,
before me, a Notary Public in and for the said
State, personally appeared
JERRY HARRIS

known or identified to me to be the person whose
name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Sherda Allard
Notary Public for Idaho
Residing at: McCall Idaho
Commission expires: 12/26/06



Instrument # 98642

COUNCIL ADAMS, IDAHO

2000-09-07

01:15:13 No. of Pages: 2

Recorded for: PATRICIA HARRIS

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy Deanna Dinkel

SCANNED

NOV 16 2006

EXHIBIT A

INSTRUMENT NO. 98642
PAGE 2 OF 2

A parcel of land situated within the N1/2NE1/4 and the N1/2NW1/4 of Section 24, Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

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Thence S 0°18'37"W, a distance of 908.89 feet along the east line of said N1/2NE1/4 to the point of beginning.

EXCEPTING the right-of-way of U. S. Highway 95, Project F-FR-3112(45) along the westerly side of the above described parcel of land.

SCANNED
NOV 16 2006

CHARLES AND THEOLA HARRIS

WITHIN

SECTION 13, SE1/4SE1/4 SECTION 14, & N1/2N1/2 SECTION 24
T.20N., R.1E., B.M.

ADAMS COUNTY, IDAHO

CERTIFICATE OF ENGINEER/SURVEYOR

I, S. ROLAND MALLINIX, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO IN SEPTEMBER OF 2004.

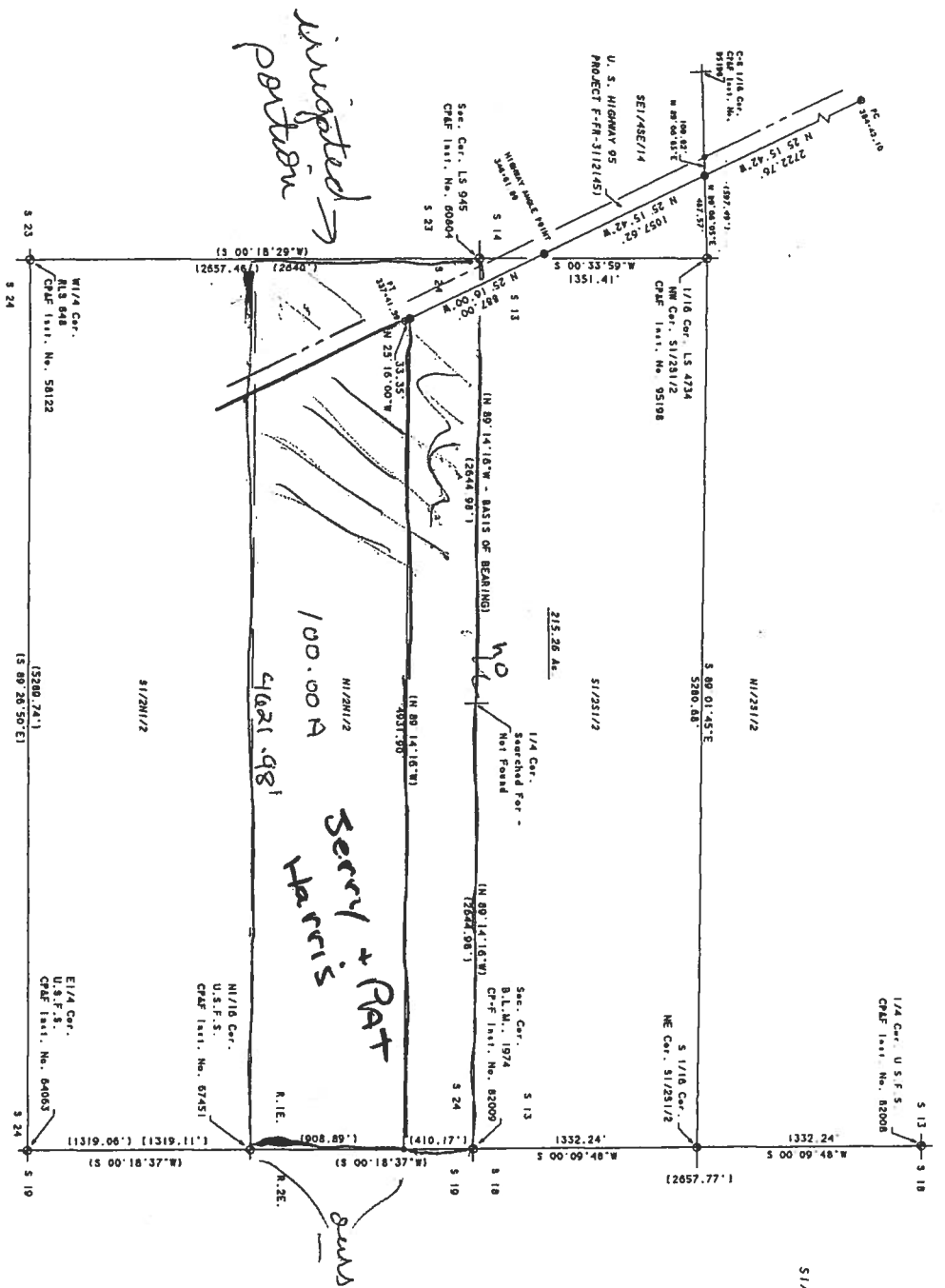
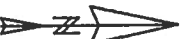


LEGEND

- FOUND BRASS OR ALUMINUM CAP MONUMENT
- FOUND IDAHO TRANSPORTATION DEPT. BRASS CAP RIGHT-OF-WAY MONUMENT
- FOUND 1/2 INCH NEARBY W/PLASTIC CAP MARKED MALLINIX PELS 2478
- FOUND 1/2 INCH NEARBY W/PLASTIC CAP MARKED T KERN PLS 998
- SET 5/8 INCH NEARBY W/ALUMINUM CAP MARKED PELS 2478
- SET 1/2 INCH NEARBY W/PLASTIC CAP MARKED MALLINIX PELS 2478
- () PREVIOUSLY RECORDED - MALLINIX ENGR., INC.
- () PREVIOUSLY RECORDED - KERN SURVEYING
- () PREVIOUSLY RECORDED - U. S. FOREST SERVICE
- () PREVIOUSLY RECORDED - G.L.O.

REFERENCE SURVEYS

1. RECORD OF SURVEY, INST. NO. 62333, U.S.F.S.
2. RECORD OF SURVEY, INST. NO. 67207, MALLINIX ENGR., INC.
3. RECORD OF SURVEY, INST. NO. 81998, U.S.F.S.
4. RECORD OF SURVEY, INST. NO. 74472, IDAHO TRANSPORTATION DEPT.
5. RECORD OF SURVEY, INST. NO. 95203, KERN SURVEYING



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02025C
Date Received: 5/25/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES G. HARRIS 208-347-2605
Address: HC 75 BOX 3450
NEW MEADOWS, ID 83654

AND/OR

Name: THEOLA M. HARRIS 208-347-2605
Address: HC 75 BOX 3450
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 18, 1920

3. Source: BROWN CREEK Trib. to: HARD CREEK
UNNAMED STREAMS BROWN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	02E	5	SE	NE	SE		ADAMS
		8	SW	SE	NE		ADAMS
			NW	NE	SE		ADAMS
			NE	SW	SE		ADAMS
		17	NW	NE	SE		ADAMS
		20	NE	NW	SE	I	ADAMS
		30	SE	SE	NE	R	ADAMS

5. Description of diverting works:
WOOD DIVERSION STRUCTURES & GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.310		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) A.F.A.

A78-02025C

Page 1

Date: 02/12/91

MICROFILMED

OCT 05 1992

8. Total consumptive use is 196.8 Acre Feet Per Annum.

9. Non-irrigation uses:
225 HD. STEERS, 50 COWS & CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	01E	13	NW	SW		IRR	5.0
			SW	SW		IRR	36.6
			SE	SW		IRR	2.0
						Section Acres	43.6
		14	NE	SE		IRR	3.0
						Section Acres	3.0
		24	NW	NW		IRR	19.0
						Section Acres	19.0
						Total Acres	65.6

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-4115

14. Remarks:

THIS WATER RIGHT WAS ORIGINALLY USED ON TWO SEPARATE PARCELS OF LAND THAT WERE UNDER DIFFERENT OWNERSHIP. EACH OWNER HAD 1/2 INTEREST IN THE WATER AND THE SAME PRIORITY DATE.
POINT OF INJECTION: TWN 20N, RGE 2E, SEC. 20, NE NW SE. POINT OF REDIVERSION: TWN 20N, RGE 2E, SEC. 30, SE SE NE.
THIS IS A SPLIT OFF OF A78-02025A. THIS SPLIT IS A RESULT OF A CHANGE IN OWNERSHIP. A PORTION OF THE LAND OWNED BY THE HARRIS'S WAS SOLD TO THE BREES. THIS CLAIM IS THE "A" PORTION OF THE PROPERTY STILL OWNED BY THE HARRIS'S. 2/12/91 L.R.W.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim. (A78-02025A)

[✓] Water Right Number(s): A78-2025 (Lic. No. 14574 Priority 5/18/2)

[✓] Name and Address of Former Claimant(s): CHARLES G HARRIS
THEOLA M. HARRIS

HC 75 BOX 3450

NEW MEADOWS ID - 83654

[✓] New Claimant(s): JOHN WAYNE Brees + KAREN ALICE Brees

[✓] New Mailing Address: 26865 HESTER CREEK ROAD

LOS GATOS

CALIF - 95030

New Telephone Number: (408) 248-3846

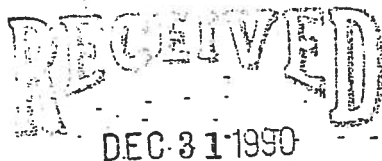
[✓] Does the change in ownership result in a splitting of the water right claimed? ✓ yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

1/2 (one half) of water rights going to Harris
ie - 80 acres irrigated

[✓] Attach proof of ownership
Describe proof attached: copy Assessor's notices
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[✓] Signature of New Claimant(s): John W. Brees
Karen A. Brees

Date: 12/14/90



Department of Water Resources
Western Regional Office

REVISED 10/90

(OVER, PLEASE)

MICROFILMED

OCT 05 1992

This claim has been amended. This is the original filing.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02025A

Date Received: 5/25/1988

Receipt No: W000165

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES G. HARRIS 208-347-2605
Address: HC. 75 BOX 3450
NEW MEADOWS, ID 83654

AND/OR

Name: THEOLA M. HARRIS 208-347-2605
Address: HC. 75 BOX 3450
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 18, 1920

3. Source: BROWN CREEK Trib. to: UNNAMED STREAM
HARD CREEK BROWN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	02E	5	SE	NE	SE		ADAMS
		8	SW	SE	NE		ADAMS
			NW	NE	SE		ADAMS
			NE	SW	SE		ADAMS
		17	NW	NE	SE		ADAMS

5. Description of diverting works:
WOOD DIVERSION STRUCTURES & GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.800		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
2.870 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
225 HD. STEERS- 50 COWS & CALVES

A78-02025A

Page 1

Date: 05/26/88

VERIFIED LKA
MICROFILMED
5/26/88
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	01E	13	NW	SW		IRR	5.0
			SW	SW		IRR	38.0
			SE	SW		IRR	2.0
						Section Acres	45.0
		14	NE	SE		IRR	3.0
			SW	SE		IRR	3.0
			SE	SE		IRR	36.0
						Section Acres	42.0
		23	NE	NE		IRR	19.0
						Section Acres	19.0
		24	NW	NW		IRR	34.0
						Section Acres	34.0
						Total Acres	140.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-4115

14. Remarks:

THIS WATER RIGHT WAS ORIGINALLY USED ON TWO SEPARATE PRACELS OF LAND THAT WERE UNDER DIFFERENT OWNERSHIP. EACH OWNER HAD 1/2 INTEREST IN THE WATER AND THE SAME PRIORITY DATE. POINTS OF INJECTION: 20N 02E SEC. 20 NE NW SE-- POINTS OF REDIVE RSION 20N 02E SEC. 30 SE SE NE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39356
Ident. Number A78-02025A
Date Received 5-10-88
Receipt Number 48815
W000165NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles G. or Theola M. Harris Phone (208) 347-2605
Mailing Address HC 75 Box 3450 New Meadows Zip 83654
ID2. Date of Priority (Only one (1) per claim) May 18, 19203. Source of water supply (a) Brown Creek & Unnamed Stream ↓
which is tributary to (b) Hard Creek & Brown Creek ↓4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
see attached
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. wood diversion structures
and gravity ditches.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 2.80 or _____

For Stockwater purposes from 1-1 to 12-31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.87 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 225 head cattle (steers) plus 50 cows and cal

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
20N	1E	13										5	38	2					45
		14													3		3	36	42
		23	19																19
		24						34											34

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
#78-4115 or None ()

14. Remarks: This water right was originally used on two separate parcels of land that were under different ownership. Each owner had 1/2 interest in the water, and the same priority date.

Last Name Harris Ident No. A78-02025A

Copies Made - State of Arizona Department of Water

OCT 05 1992

15. Basis of Claim: (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78 - 2025
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments - 3 -

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Theda Harris Date May 10, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 88

SEAL

Notary Public Carter Fritschle

Residing at Eagle, Id.

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Harris Ident. Number A78-02025-A

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OCT 05 1992

Points of Diversion

Twon	Rng	Sec.	$\frac{1}{4}$	of $\frac{1}{4}$	of $\frac{1}{4}$
20N	2E	5	SE	NE	SE
		8	NE ~~NE~~	SW	SE
			NW	NE	SE
			SW	SE	NE
		17	NW	NE	SE

Point of Injection

Twon	Rng	Sec.	$\frac{1}{4}$	of $\frac{1}{4}$	of $\frac{1}{4}$
20N	2E	20	NE	NW	SE

Point of Rediversion

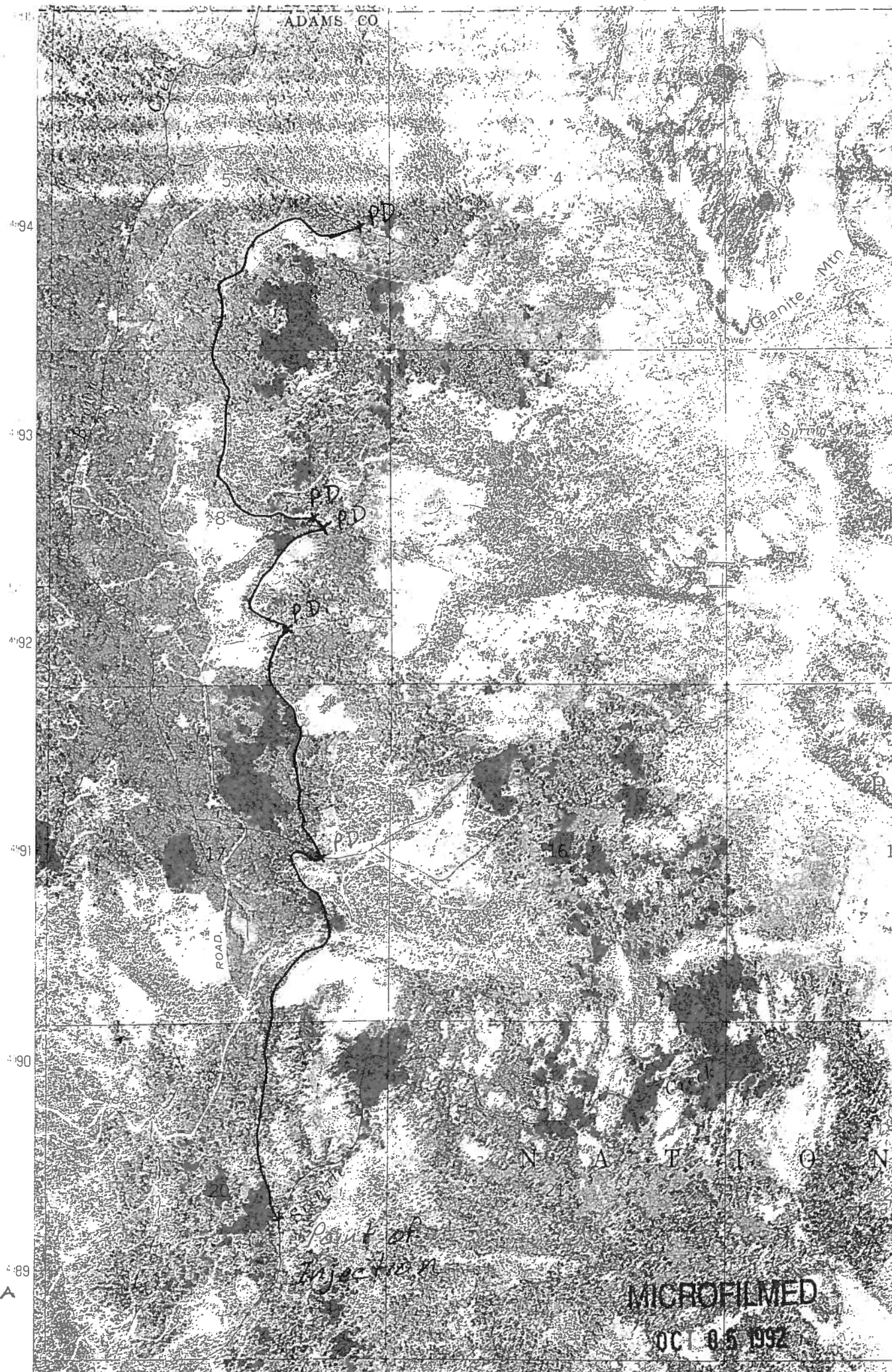
Twon	Rng	Sec.	$\frac{1}{4}$	of $\frac{1}{4}$	of $\frac{1}{4}$
20N	2E	30	SE	SE	NE

A78-02025A

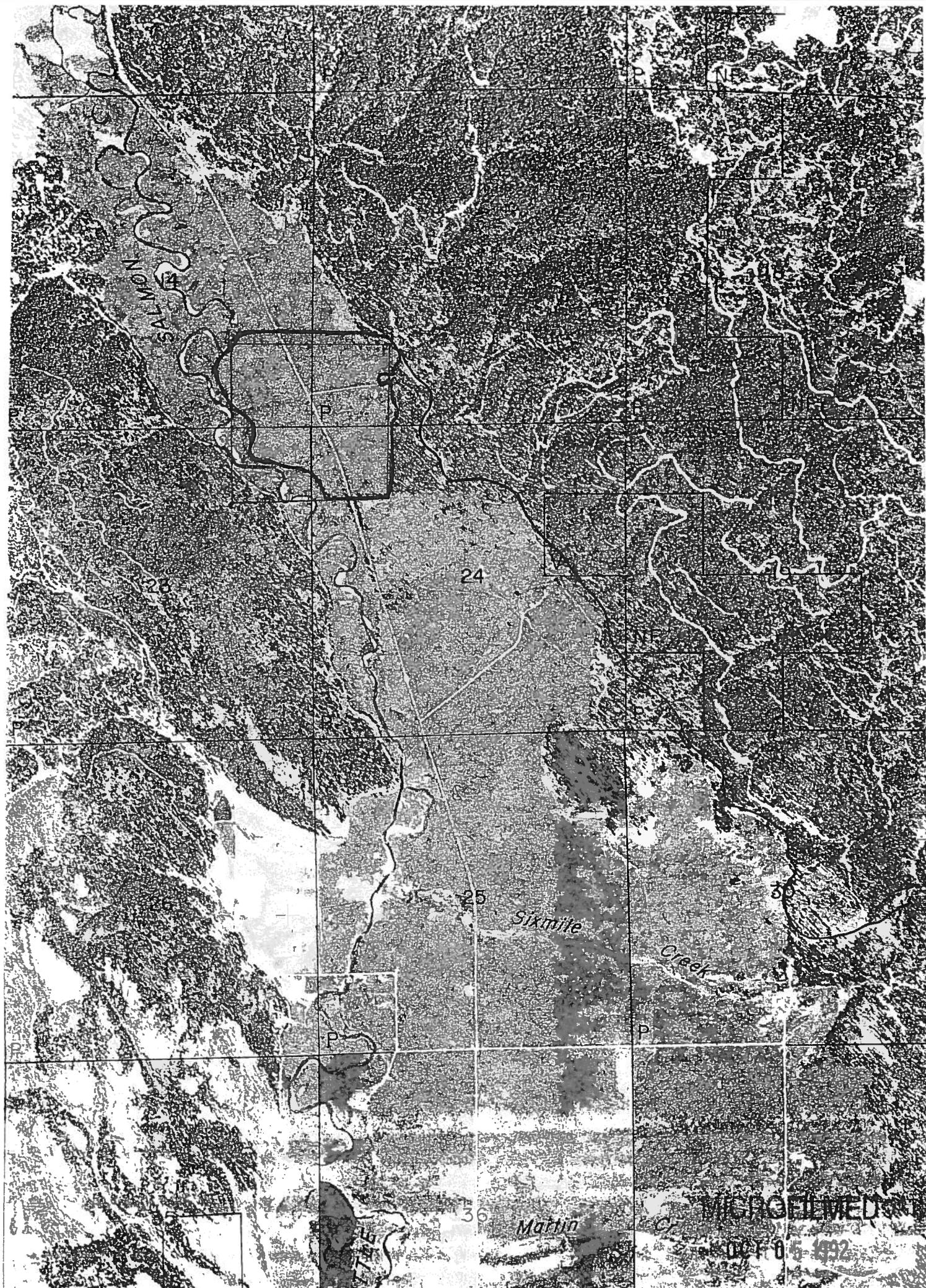
MICROFILMED

OCT 05 1992

T 20 N



178-02025A



Revised

12/16/2006

kw

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12280

NAME AND ADDRESS: ALLAN RANSTROM
565 W ASHBOURNE DR
EAGLE ID 83616

PAMELA RANSTROM
565 W ASHBOURNE DR
EAGLE ID 83616

SOURCE: BROWN CREEK
UNNAMED STREAMS

TRIBUTARY: HARD CREEK
TRIBUTARY: BROWN CREEK

Point of injection into and points of rediversion from Sixmile Creek.

QUANTITY: 1.180 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Right Nos. 78-4115 and 78-12280 are limited to a total combined diversion rate of 1.18 cfs.

PRIORITY DATE: 05/18/1920

POINT OF DIVERSION:

T20N R02E S5 NESE Within ADAMS County
T20N R02E S8 NESE Within ADAMS County
T20N R02E S8 NESE Within ADAMS County
T20N R02E S8 SWSE Within ADAMS County
T20N R02E S17 NESE Within ADAMS County
T20N R02E S20 NWSE Injection Within ADAMS County
T20N R02E S30 SENE Rediversion Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.180 CFS
STOCKWATER	01/01 12/31	0.030 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T20N R01E S13	SWSW	39.00	T20N R01E S13	SESW	3.20
T20N R01E S14	SESE	6.30	T20N R01E S24	NENW	0.50
T20N R01E S24	NWNW	10.00			

STOCKWATER same as IRRIGATION

59 ACRES TOTAL

Right Nos. 78-4115 and 78-12280 are limited to the irrigation of a combined total of 59 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 78-2025C.

Stockwater use is for 150 range cattle.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

12/05/2006

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 15, 2006

Water right number: 78-12280

ALLAN RANSTROM
565 W ASHBOURNE DR
EAGLE ID 83616
Telephone Number: (208) 939-2295

PAMELA RANSTROM
565 W ASHBOURNE DR
EAGLE ID 83616
Telephone Number: (208) 939-2295

copy
RW
12/5/06

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

12/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12280

NAME AND ADDRESS: ALLAN RANSTROM
565 W ASHBOURNE DR
EAGLE ID 83616

PAMELA RANSTROM
565 W ASHBOURNE DR
EAGLE ID 83616

SOURCE: BROWN CREEK TRIBUTARY: HARD CREEK
UNNAMED STREAMS TRIBUTARY: BROWN CREEK

Point of injection into and points of redirection from Sixmile Creek.

QUANTITY: 1.180 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/18/1920

POINT OF DIVERSION:

T20N R02E S5 NESE Within ADAMS County
T20N R02E S8 NESE Within ADAMS County
T20N R02E S8 NESE Within ADAMS County
T20N R02E S8 SWSE Within ADAMS County
T20N R02E S17 NESE Within ADAMS County
T20N R02E S20 NWSE Injection Within ADAMS County
T20N R02E S30 SENE Rediversion Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.180 CFS
STOCKWATER	01/01 12/31	0.030 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T20N R01E S13	SWSW	39.00	T20N R01E S13	SESW	3.20
T20N R01E S14	SESE	6.30	T20N R01E S24	NENW	0.50
T20N R01E S24	NWNW	10.00			

STOCKWATER same as IRRIGATION

59 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

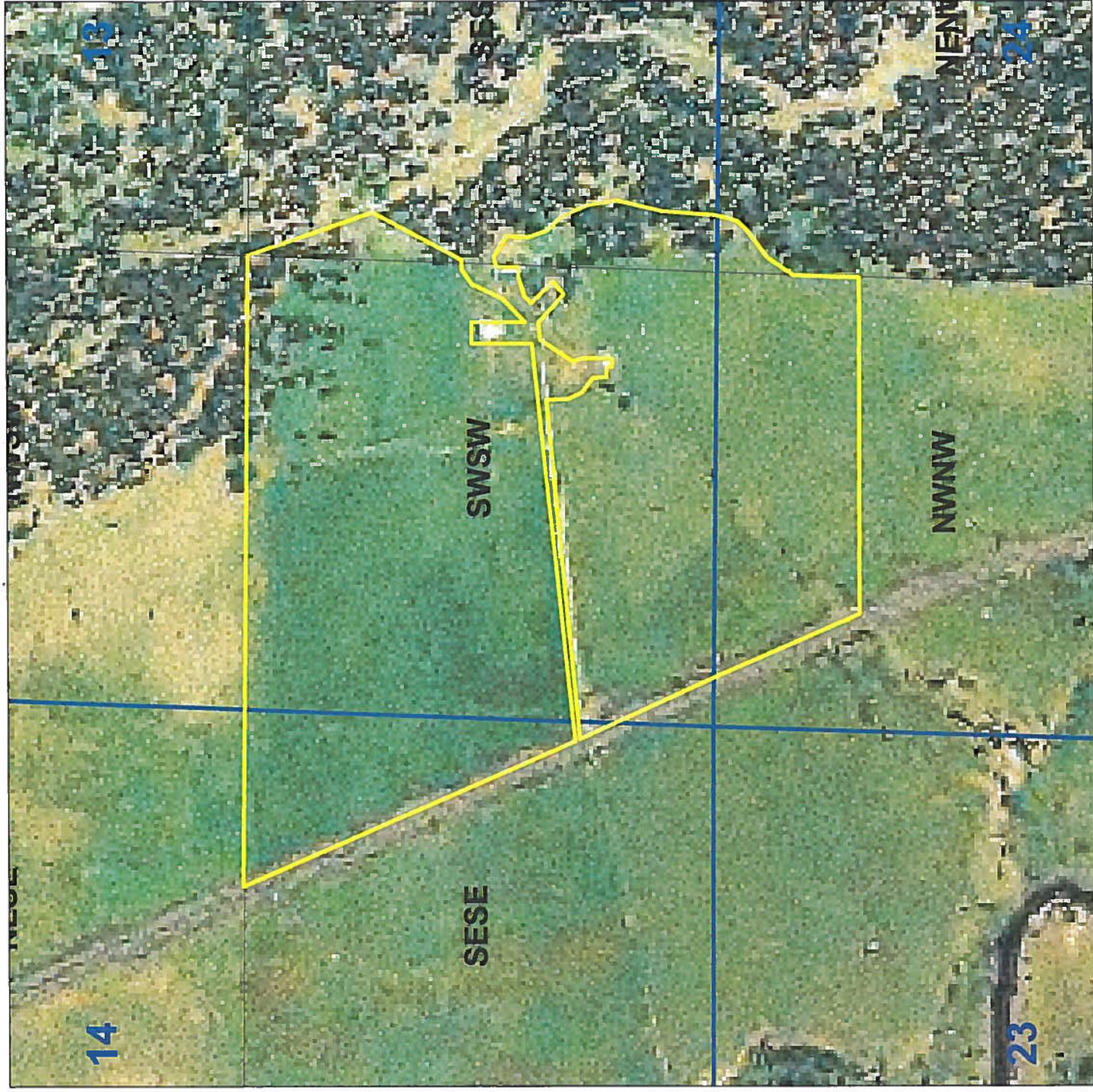
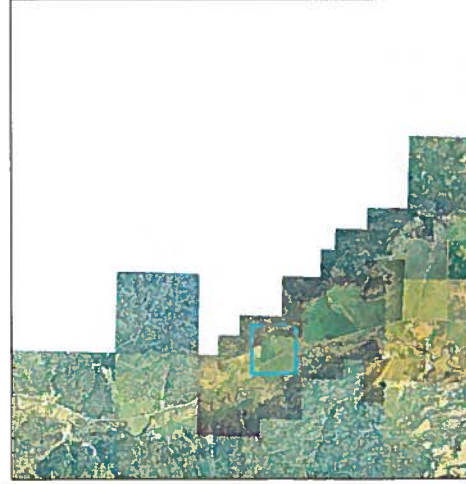
This right is a split from former right 78-2025C.

Stockwater use is for 150 range cattle.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

78-12280





Idaho Department of Water Resources

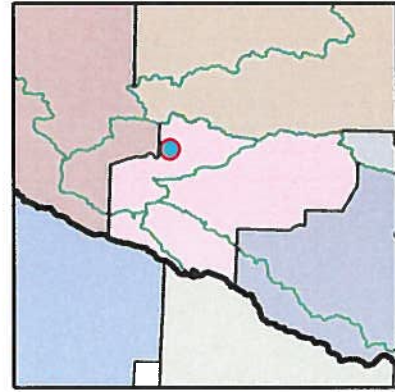
SRBA Recommendation:

78-12280

(Irrigation)

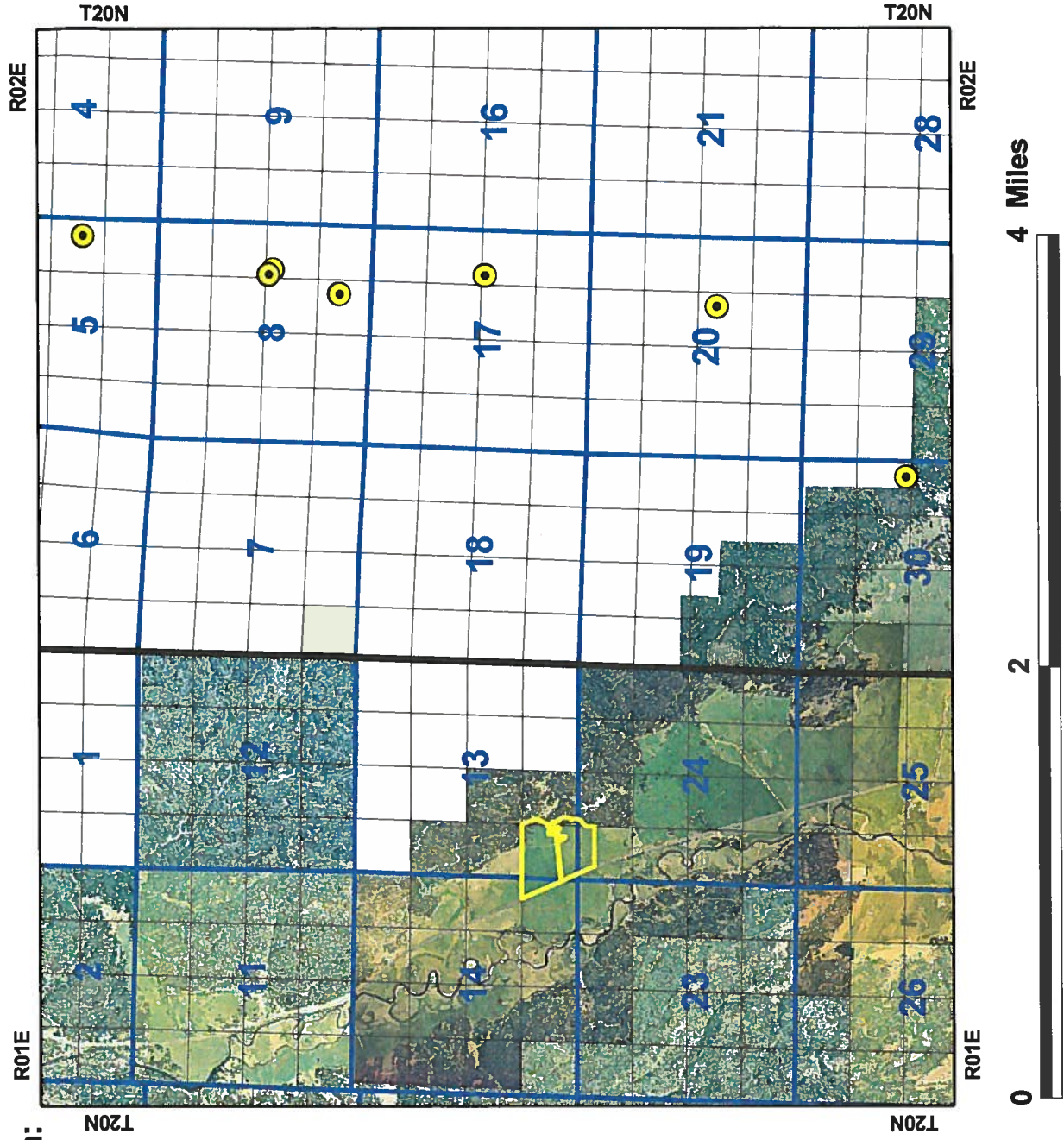
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 78

Prepared by K. Walker
On Tuesday, December 5, 2006
1987/88 Aerial Photography



Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	HENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	78 12280	THEOLA M HARRIS, CHARLES G HARRIS,	BROWN CREEK, UNNAMED STREAMS	20N07E13											5	36.6	2				43.6
Claim	78 12281	THEOLA M HARRIS, CHARLES G HARRIS,	BROWN CREEK, UNNAMED STREAMS	20N07E13											5	36.6	2				43.6
Claim	78 2025D	KAREN ALICE BREE, JOHN WAYNE BREE,	BROWN CREEK, UNNAMED STREAMS	20N07E13											1.4						1.4
Rec	78 12280	ALLAN RANSTROM, PAMELA RANSTROM,	BROWN CREEK, UNNAMED STREAMS	20N07E13											39	3.2					42.2
Rec	78 2025D	JOHN WAYNE BREE, KAREN ALICE BREE,	BROWN CREEK, UNNAMED STREAMS	20N07E13											0.1						0.1
Right	78 2025	FRANK D DELBAERE, W H CAMPBELL,	BROWN CREEK, UNNAMED STREAMS	20N07E13											40						40
Claim	78 7000A	BROWNS INDUSTRIES INC,	LITTLE SALMON RIVER	20N07E13											6.5						6.5
Rec	78 7000A	BROWNS INDUSTRIES INC,	LITTLE SALMON RIVER	20N07E13											6.5						6.5
Right	78 7000A	THE TRAVELERS INSURANCE CO,	LITTLE SALMON RIVER	20N07E13											6.5						6.5
Claim	78 10213	CHARLES G HARRIS, THEOLA M HARRIS,	SIXMILE CREEK	20N07E13											5	38	2				45
Claim	78 4115	THEOLA M HARRIS, CHARLES G HARRIS,	UNNAMED STREAM	20N07E13											3	20	1				24
Right	78 4115	MAXINE ROBERTS, F B ROBERTS,	UNNAMED STREAM	20N07E13											20	20					40

↑↑
no or

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	HENE	NWNE	SUNE	SENE	NEWN	NWNW	SWNW	SENW	NESW	NWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	78 12280	THEOLA M HARRIS, CHARLES G HARRIS,	BROWN CREEK, UNNAMED STREAMS	20N01E14																3
Claim	78 12281	THEOLA M HARRIS, CHARLES G HARRIS,	BROWN CREEK, UNNAMED STREAMS	20N01E14																3
Claim	78 2025D	KAREN ALICE BREEES, JOHN WAYNE BREEES,	BROWN CREEK, UNNAMED STREAMS	20N01E14														3	36	39
Rec	78 12280	ALLAN RANSTROM, PAMELA RANSTROM,	BROWN CREEK, UNNAMED STREAMS	20N01E14															6.3	6.3
Rec	78 2025D	JOHN WAYNE BREEES, KAREN ALICE BREEES,	BROWN CREEK, UNNAMED STREAMS	20N01E14														3.6	33	36.6
Right	78 2025	FRANK D DELBAERE, W H CAMPBELL,	BROWN CREEK, UNNAMED STREAMS	20N01E14															30	30
Claim	78 7000A	BROWNS INDUSTRIES INC,	LITTLE SALMON RIVER	20N01E14		0.5	23.5	20								37.5	9		90.5	111
Claim	78 7000B	BROWNS INDUSTRIES INC,	LITTLE SALMON RIVER	20N01E14		1.5	23.5	20	27	19	2.5	25.5	27.5			37.5	8		90.5	111
Rec	78 7000A	BROWNS INDUSTRIES INC,	LITTLE SALMON RIVER	20N01E14		0.5	23.5	20	27	19	2.5	25.5	27.5			37.5	9		90.5	111
Rec	78 7000B	BROWNS INDUSTRIES INC,	LITTLE SALMON RIVER	20N01E14		0.6	23.5	20	27	19	2.5	25.5	27.5			37.5	8		90.5	111
Right	78 7000A	THE TRAVELERS INSURANCE CO,	LITTLE SALMON RIVER	20N01E14		1.5	23.5	20	27	19	2.5	25.5	27.5			37.5	9		90.5	111
Claim	78 10213	CHARLES G HARRIS, THEOLA M HARRIS,	SIXMILE CREEK	20N01E14														3	36	42
Claim	78 4115	THEOLA M HARRIS, CHARLES G HARRIS,	UNNAMED STREAM	20N01E14														2	7	9
Right	78 4115	MAXINE ROBERTS, F B ROBERTS,	UNNAMED STREAM	20N01E14														10	5	15

20N
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 78-12280 V1

WATER RIGHT NUMBER: 78-12280 V1

<u>Owner Type</u>	<u>Name and Address</u>
~~Current Owner~~ <i>Orig</i>	THEOLA M HARRIS PO BOX E NEW MEADOWS, ID 83654 (208)347-2605
~~Current Owner~~ <i>Orig</i>	CHARLES G HARRIS PO BOX E NEW MEADOWS, ID 83654 (208)347-2605
~~Present Owner~~	JERRY L HARRIS 4300 HWY 95 NEW MEADOWS, ID 83654 (208) 347-4383
~~Present Owner~~	PATRICIA A HARRIS 4300 HWY 95 NEW MEADOWS, ID 83654 (208) 347-4383

*Ranstrom
(current owner)*

*no action on
ownership change
form*

Priority Date: 05/18/1920

Basis: *License*

Status:

SourceBROWN CREEK
UNNAMED STREAMSTributaryHARD CREEK
BROWN CREEKBeneficial Use

IRRIGATION

STOCKWATER

4/1-10/31

<u>From</u>	<u>To</u>
4/15 to 10/15	
1/01 to 12/31	

Diversion Rate

1.310 CFS

0.070 CFS

Annual Volume

1.18

0.02

Total Diversion:

1.380 CFS 1.18

*(allow 150
unknown amt)*

Location of Point(s) of Diversion

UNNAMED STREAMS

ADAMS County

NE1/4SW1/4SE1/4 ✓

Sec. 8, ✓ Twp 20N, Rge 02E, B.M.

UNNAMED STREAMS

ADAMS County

NE1/4NW1/4SE1/4 ✓

Sec. 20, ✓ Twp 20N, Rge 02E, B.M.

(Injection) ✓

UNNAMED STREAMS

ADAMS County

SW1/4SE1/4NE1/4 ✓

Sec. 8, ✓ Twp 20N, Rge 02E, B.M.

BROWN CREEK

ADAMS County

NW1/4NE1/4SE1/4 ✓

Sec. 17, ✓ Twp 20N, Rge 02E, B.M.

UNNAMED STREAMS

ADAMS County

NW1/4NE1/4SE1/4 ✓

Sec. 8, ✓ Twp 20N, Rge 02E, B.M.

UNNAMED STREAMS

ADAMS County

SE1/4SE1/4NE1/4

Sec. 30, Twp 20N, Rge 02E, B.M.

(Rediversion)

UNNAMED STREAMS

ADAMS County

SE1/4NE1/4SE1/4 ✓

Sec. 5, ✓ Twp 20N, Rge 02E, B.M.

*150 cattle x 0.00022 =
0.03 cfs*

*X02-150
N05, N08*

*changed
C03*

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 78-12280 V1

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	01E	13											39.0	3.2					42.2
20N	01E	14																6.3	6.3
20N	01E	24																	10.4

Total Acres: ~~58.9~~ **59**

STOCKWATER same as IRRIGATION

Conditions of Approval:

1. This right is a split from former right 78-2025C.
2. THIS WATER RIGHT WAS ORIGINALLY USED ON TWO SEPARATE PARCELS OF LAND THAT WERE UNDER DIFFERENT OWNERSHIP. EACH OWNER HAD 1/2 INTEREST IN THE WATER AND THE SAME PRIORITY DATE.
POINT OF INJECTION: TWN 20N, RGE 2E, SEC. 20, NE NW SE. POINT OF REDIVERSION: TWN 20N, RGE 2E, SEC. 30, SE SE NE.
THIS IS A SPLIT OFF OF A78-02025A. THIS SPLIT IS A RESULT OF A CHANGE IN OWNERSHIP. A PORTION OF THE LAND OWNED BY THE HARRIS'S WAS SOLD TO THE BREES. THIS CLAIM IS THE "A" PORTION OF THE PROPERTY STILL OWNED BY THE HARRIS'S. 2/12/91 L.R.W.

Remarks:

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

MEMORANDUM

TO: File 78-2025D, 78-12280 and 78-12281

FROM: KAY WALKER



RE: Acres under 78-2025A

Date: December 4, 2006

.....

When Claim 78-2025A was filed it was for the irrigation of 140 acres and 2.8 cfs submitted by Charles Harris. The claim was split into 78-2025C (Harris for 65.6 acres) and 78-2025D (Brees for 74.4 acres). According to Mr. Brees the deed for his property stated that they were to split right 78-2025A in half. When the right was split, Brees obtained 74.4 acres leaving Harris with 65.6 acres (for a total of 140 acres).

In preparing recommendations for these rights, I found that the Brees portion should be 66 acres, leaving 74 acres to be split between 78-12280 (Ranstrom) and 78-12281 (Jerry Harris). Recommendations have been prepared as described herein.

Right 78-2025 has been recommended as follows:

78-2025B	2.80 cfs/140 acres
78-2025D	1.32 cfs/ 66 acres
78-12280	1.18 cfs/ 59 acres
78-12281	<u>0.30 cfs/ 15 acres</u>
	5.60 cfs/280 acres

Right 78-2025 has been claimed and recommended in full.

PENLAND MUNTHER GOODRUM

Chartered - Attorneys at Law

The Mallard Building, Suite 260
1161 W. River Street
P.O. Box 199
Boise, Idaho 83701
Telephone: (208) 344-4566
Facsimile: (208) 344-9836

RECEIVED

APR 18 2005

DEPARTMENT OF
WATER RESOURCES

Forrest R. Goodrum
Merrily Munther
Thomas V. Munson
Paul S. Penland
Skip Sperry

April 13, 2005

Idaho Department of
Water Resources
322 E. Front St
PO Box 83720
Boise, Idaho 83720-0098

Re: Water Right Nos. 78-4115, 78-2025C, 78-10213, 78-10106
PMG File No: 6350.00000

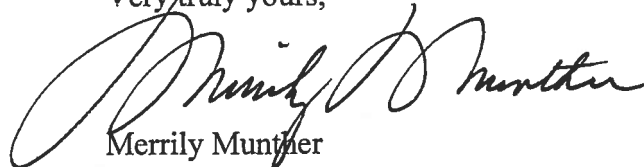
Dear Sir or Madam:

This firm represents Allen and Pamela Ranstrom, the grantees under the enclosed deed. I am enclosing a Notice of Change in Water Right for the above water rights. Also enclosed is a check for \$25.00 for filing of the transfer of Water Right No. 78-10106 which has been adjudicated to a partial decree.

If you require anything further from us, please let me know.

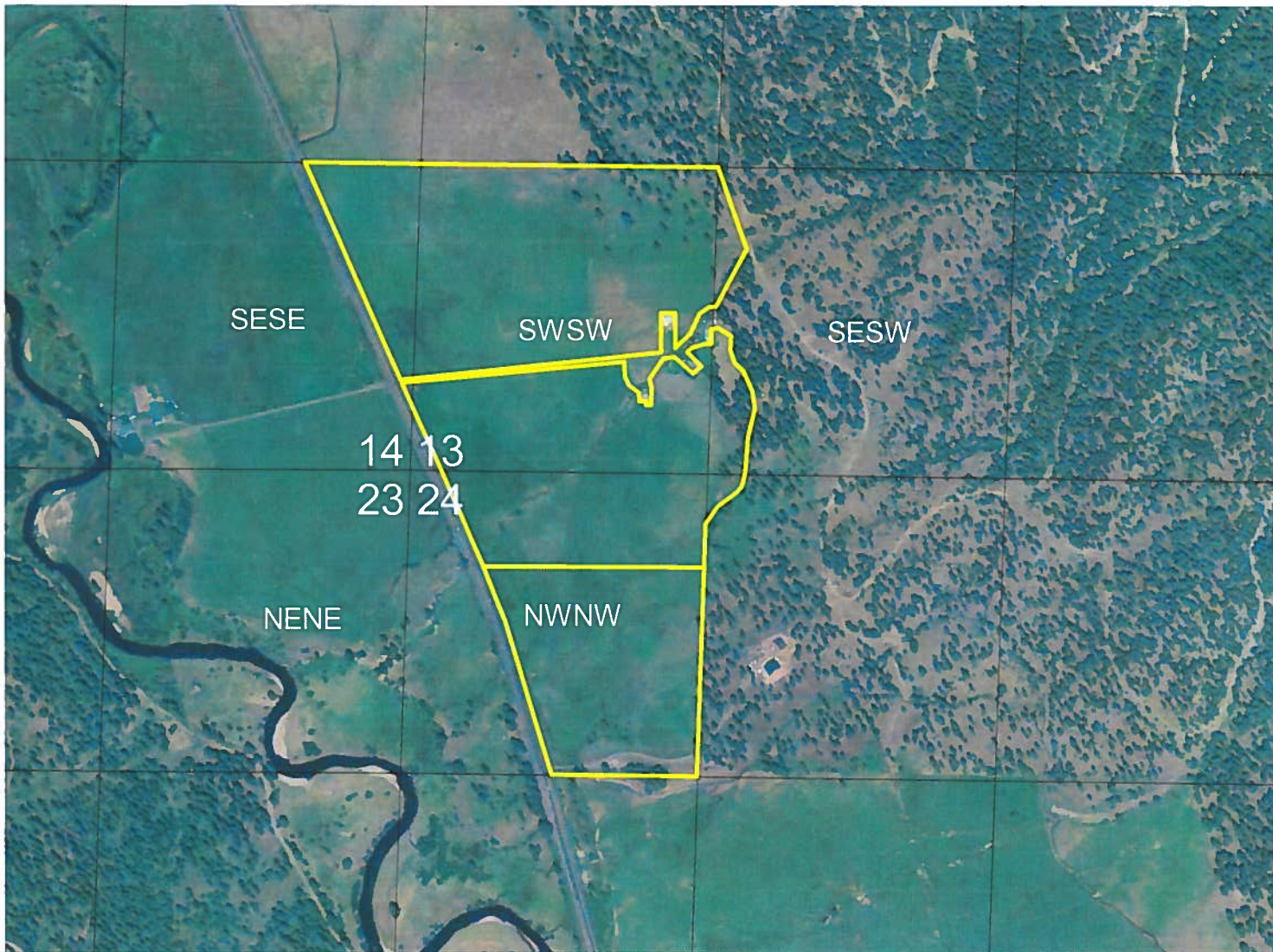
I would appreciate your returning a file stamped copy of the notice in the enclosed envelope. Thank you.

Very truly yours,


Merrily Munther

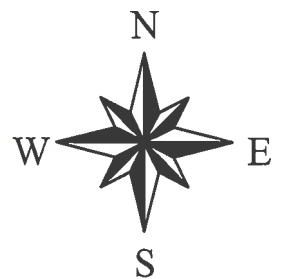
MM/klw
Enclosure

78-2025C



900 0 900 1800 2700 Feet

T20N R01E S13
S14 S23 & S24



State of Idaho

License and Certificate of Water Right

Water License No. 14574
Water District No.

Amount 5.6
Priority 5-18-20

THIS IS TO CERTIFY that FRANK D. DELBAERE & W. H. CAMPBELL of New Meadows, made application for a permit to appropriate the public waters of the State of Idaho, dated February 24, 1920; that Permit No. 14574 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6 second feet, was issued thereunder on August 26, 1924, showing that said works were completed on the 23rd day of August, 1924; and that on the 26th day of May, 1930,

FRANK D. DELBAERE & W. H. CAMPBELL

of New Meadows, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Brown's Creek & tributaries, tributaries of Little Salmon River, for the purpose of irrigation and domestic use, under Use Permit No. 14574 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3747, on the 9th day of November, 1933; The right hereby confirmed dates from May 18, 1920;

The Point of Diversion is located (Brown's Creek) in the SW 1/4 NE 1/4, Sec. 17, Tp. 20 N., R. 2 E., B. M. Adams County. (See Remarks for diversions from tributaries) That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
20 N	1 E	18	SW 1/4 SW 1/4	40	40	
			SE 1/4 SE 1/4	40	30	
		23	NE 1/4 NE 1/4	40	30	
			NW 1/4 NW 1/4	40	40	
		24	NE 1/4 SW 1/4	40	40	
			SE 1/4 SW 1/4	40	25	
			NW 1/4 SE 1/4	40	35	
			SW 1/4 SE 1/4	40	40	
			(Remarks): Tributary No. 1 NW 1/4 SE 1/4, Section 8,			
		No. 2 NE 1/4 NE 1/4, "				
		No. 3 SE 1/4 SE 1/4, "				
		No. 4 NE 1/4 SE 1/4, "				
		No. 5 NE 1/4 NE 1/4, "				
				5, all in T. 20 N., R. 2 E., B. M. Adams County.		

140 ac
2.8 cfs

140 ac
2.80 cfs

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, and is subject to the laws of Idaho.

Witness the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, on the 9th day of November, 1933.

R. W. FARIS
Commissioner of Reclamation

(SEAL)