

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information.
Incomplete forms will

this page. **JUL 27 2000**
WATER RESOURCES
WESTERN REGION

Ferguson #1
Rec'd 2000

1. Water Right Number(s) _____
Adjudication Claim Number(s) A78-04129
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) David K or Linda S Johnson
Jeff Bell or Kristine Bell
N 1658 Fairmont Loop, Coeur d'Alene, ID 83814
4. New Owner/Claimant(s) Steven B. Ferguson or Lynell B. Ferguson
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 22410 - 35th Ave. S.E.
City, State and ZIP Code Bothell, WA 98021
New Telephone Number () _____ - _____
5. Date you acquired the property July 7, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

25% of this filing goes with this land as

Number of acres actually irrigated _____ Number and type of stock described on Warranty Deed
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Steven B. Ferguson* Date 7/11/00
Lynell B. Ferguson Date 7/11/00
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

For Value Received, DAVID K. JOHNSON and LINDA JOHNSON, husband and wife, as to a one-half interest, and JEFFERY J. BELL and KRISTINE A. BELL, husband and wife, as to a one-half interest

the grantors, do hereby grant, bargain, sell and convey unto

STEVEN B. FERGUSON and LYNELL B. FERGUSON, husband and wife

the grantees, whose current address is, 22410 35th Ave. S.E., Bothell, WA 98021

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 26, 2000

DAVID K. JOHNSON

LINDA JOHNSON

JEFFERY J. BELL

KRISTINE A. BELL

STATE OF Idaho)
COUNTY OF Kootenai) ss

On this 1st day of July, in the year of 2000, before me a Notary Public in and for said State, personally appeared DAVID K. JOHNSON & LINDA JOHNSON known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Coeur d'Alene
Commission expires: 8/12/2005

STATE OF Idaho)
COUNTY OF Kootenai) ss

On this 1st day of July, 2000, before me a Notary Public in and for said State, personally appeared JEFFERY J. BELL & KRISTINE A. BELL known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing At: Coeur d'Alene
Commission Expires: 8/12/2005

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.
this _____ day of _____, 2000, in my DAVID
office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By: _____

Deputy

Fees \$ _____
Mail to: _____

Instrument # **98317**

COUNCIL ADAMS, IDAHO

2000-07-14

04:17:24 No. of Pages: 2

Recorded for: **TIMBERLINE TITLE & ESCROW**

MICHAEL FISK

Fees: 6.00

Ex-Officio Recorder Deputy Michael Fisk

Township 20 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 31: A parcel of land being the NE1/4SE1/4 of said section more particularly described as follows:
Commencing at a brass cap marking the corner common to Sections 5 and 6, T19NR2E, and Sections 31 and 32, T20NR2EBM, Adams County, Idaho;

Thence North 00° 08'14" East 1321.93 feet to a 1/2 inch rebar marking the South 1/16 corner common to said Sections 31 and 32, the REAL POINT OF BEGINNING;

Thence South 89° 59'57" West 1319.83 feet to a 1/2 inch rebar marking the Southeast 1/16 corner of said Section 31;

Thence North 00° 07'40" East 1320.66 feet to a 1/2 inch rebar marking the CE 1/16 corner of said Section 31;

Thence North 89° 56'39" East 1320.05 feet to a 5/8 inch rebar marking the 1/4 Corner common to said Sections 31 and 32;

Thence South 00° 08'14" West 1321.93 feet to the REAL POINT OF BEGINNING.

ALONG WITH a 50'00 foot wide ingress, egress and utility easement lying 25.00 feet on each side of the following described centerline:

Commencing at a brass cap marking the corner common to Sections 5 and 6, T19NR2E, and Sections 31 and 32, T20NR2EBM, Adams County, Idaho;

Thence North 00° 08'14" East 1321.93 feet to a 1/2 inch rebar marking the South 1/16 corner common to said Sections 31 and 32;

Thence South 89° 59'57" West 1319.83 feet to a 1/2 inch rebar marking the Southeast 1/16 corner of said Section 31, the REAL POINT OF BEGINNING;

Thence continuing South 89° 59'57" West 1319.82 feet to the CS 1/16 corner of said Section 31 in the centerline of Campbell Road, the Point of Ending.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04129**
Date Received: 5/ 3/1988
Receipt No: N000041
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	JEFF BELL	509-448-2070
Address:	3925 E WILLOW SPRINGS RD SPOKANE WA	99223-9642
AND/OR		
Name:	KRISTINE BELL	509-448-2070
Address:	3925 E WILLOW SPRINGS RD SPOKANE WA	99223-9642
AND/OR		
Name:	DAVID K JOHNSON	208-773-5741
Address:	135 DART ST POST FALLS ID	83854
AND/OR		
Name:	LINDA S JOHNSON	208-773-5741
Address:	135 DART ST POST FALLS ID	83854

2. Date of Priority: JUL 1, 1960

3. Source: MARTIN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	02E	32		NW	SW		ADAMS

5. Description of diverting works:
HEADGATES, PIPELINES & GRAVITY FLOW TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.300		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/80 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	02E	31	NE	SE		IRR	20.0
			NW	SE		IRR	32.0
			SW	SE		IRR	40.0
			SE	SE		IRR	18.0

Section Acres 110.0

Total Acres 110.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/11/1998.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 10 1998

November 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFF AND KRISTINE BELL Department of Water Resources
3925 E WILLOW SPRINGS RD
SPOKANE WA 99223-9642

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #A78-04129
Change of Address

*Record changed 12-11-98
/10*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by December 3, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Kristine A. Bell
Claimant Signature

(509) 448-2070
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04129
Date Received: 5/ 3/1988
Receipt No: N000041
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID K. JOHNSON 208-773-5741
Address: 135 DART ST.
POST FALLS ID 83854
AND/OR
Name: LINDA S. JOHNSON 208-773-5741
Address: 135 DART ST.
POST FALLS ID 83854
AND/OR
Name: JEFF BELL 208-773-0144
Address: 1295 S. PENNY LANE
POST FALLS ID 83854
AND/OR
Name: KRISTINE BELL 208-773-0144
Address: 1295 S. PENNY LANE
POST FALLS ID 83854

2. Date of Priority: JUL 1, 1960

3. Source: MARTIN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	02E	32	NW	SW			ADAMS

5. Description of diverting works:
HEADGATES, PIPELINES & GRAVITY FLOW TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.300		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or)

A.F.A. MICROFILMED
AUG 08 1994

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/80 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	02E	31	NE	SE	IRR	20.0
			NW	SE	IRR	32.0
			SW	SE	IRR	40.0
			SE	SE	IRR	18.0
					Section Acres	110.0
					Total Acres	110.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 08 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 08 1994

RECEIVED

JAN 5 1993

NORTHERN REGION
IDWR

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an ajudication claim.

[] Water Right Number (s): A78-04129

RECEIVED
JAN 08 1993

Department of Water Resources
Western Regional Office

[] Old Mailing Address: DAVID K. And/or Linda S Johnson
N. 1658 Fairmont Lp.
Coewd Alenc Id 83814

[] New Mailing Address:

135 Dart St.
Post Falls, Id 83854

New Telephone Number: (208) 773-5741

[] Signature of Claimant: *David K Johnson*

Date: 12/28/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

MICROFILMED

AUG 08 1994

RECEIVED

JAN 5 1993

NORTHERN REGION
IDWR

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A 78-04129

Department of Water Resources
Western Regional Office

[] Old Mailing Address: Jeff And/or Kristine Bell
6724 McLenran
VAN Nuys, CA 91406

[] New Mailing Address: 1295 S. Penny Lane
Post Falls Id 83854

New Telephone Number: (208) 273-0144

[] Signature of Claimant: [Signature]

Date: 12/28/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 2 1988

Ident. Number: A78-04129
Date Received: 5/03/1988
Receipt No: U 000041

Department of Water Resources
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID K. JOHNSON 208-664-3579
Address: N 1658 FAIRMONT LOOP
COEUR D'ALENE, ID 838140000

AND/OR

Name: LINDA S. JOHNSON 208-664-3579
Address: N 1658 FAIRMONT LOOP
COEUR D'ALENE, ID 838140000

AND/OR

Name: JEFF BELL
Address: 6724 MC LENNAN
VAN NUYS, CA 91406

AND/OR

Name: KRISTINE BELL
Address: 6724 MC LENNAN
VAN NUYS, CA 91406

2. Date of Priority: JUL 01, 1960

3. Source: MARTIN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	02E	32	NW	SW			ADAMS

5. Description of diverting works:
HEADGATES, PIPELINES & GRAVITY FLOW TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.300		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or) A.F.A.

A78-04129

Page 1

Date: 05/03/88

MICROFILMED
OCT 06 1992

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/80 RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	02E	31	NE		SE		IRR	20.0
			NW		SE		IRR	32.0
			SW		SE		IRR	40.0
			SE		SE		IRR	18.0
Section Acres								110.0
Total Acres								110.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda S. Johnson Date: _____
_____ Date: _____

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of May 19 88

Robert L. Harris
Notary Public

Seal

Residing at CA

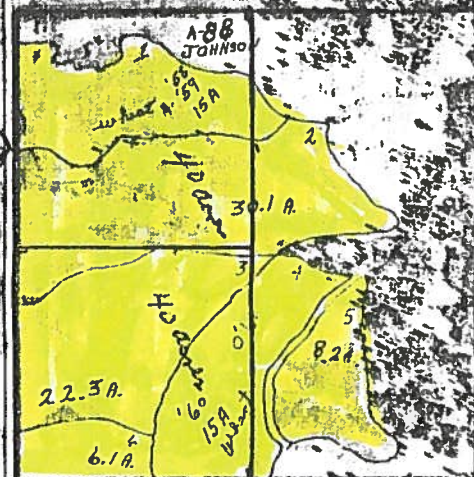
My Commission Expires 11/10/92

A-97
Durden

A-96
Circle C Ranch

Circle C Ranch
A-96
4-20

Pump



A-18
D. Campbell

A-96
Circle C Ranch

A-27
Cesar Bronstetter

ARCHOFILMED
OCT 6 1992

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Johnson, David CLAIM IDENT. NO. A78-04129
 DATE RECEIVED 5-3-88 CK # _____ AMOUNT \$ _____

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from Permit requirements? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited to domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is a consumptive use required?	☒	☐
If required is a consumptive use entered?	☐	☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. Are remarks required? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☐	☐

Revised 6-27-88

Claim checked by: LW

Comments: Used consumptive use.

MICROFILMED

OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12212
Date Received: 5/3/1988
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LYNELL FERGUSON
447 SPRING WOOD LN
IDAHO FALLS ID USA 83404

Phone: (208) 529-4364

STEVEN FERGUSON
447 SPRING WOOD LN
IDAHO FALLS ID USA 83404

Phone: (208) 529-4364

2. Date of Priority: 07/01/1960

3. Source: MARTIN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	02E	32	NW SW	ADAMS	

5. Description of diverting works:

HEADGATES, PIPELINES & GRAVITY FLOW TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/15	0.24	
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	02E	31	NE	SE	IRRIGATION	20
					Section Acres	20
					Total Acres	20

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to ownership change for a portion of 78-4129. DB 1/7/2004

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 17 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s). List only the adjudication claim number if there is no corresponding water right number. Checking in the space provided, if the change in ownership is limited to the existing water right or adjudication claim record will be required.

Ferguson #2
Rec'd 2003

to be changed. List
Department. Indicate, by
which case division of

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A78-7129 ✓				

RECEIVED

JUL 07 2003

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

David R. & Linda S Johnson
& or Jeff & Kristine Bell

4. New Owner/Claimant(s)

Steven & Lynell Ferguson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

447 Spring Wood Lane

City, State and ZIP Code

Idaho Falls ID 83404

New Telephone Number

(208) 529-4364

5. Date you acquired the property

August 04 2000

SCANNED

JUN 17 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 78-4129

WATER RIGHT NUMBER: 78-4129

78-12212

New Owner:
Ferguson

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDA S JOHNSON 135 DART ST POST FALLS, ID 83854 (208)773-5741
Current Owner	DAVID K JOHNSON 135 DART ST POST FALLS, ID 83854 (208)773-5741
Current Owner	KRISTINE BELL 3925 E WILLOW SPRINGS RD SPOKANE, WA 99223-9642 (509)448-2070
Current Owner	JEFF BELL 3925 E WILLOW SPRINGS RD SPOKANE, WA 99223-9642 (509)448-2070

Priority Date: 07/01/1960

Basis: Statutory Claim

Status: Active

Source

MARTIN CREEK

Tributary

LITTLE SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	~~1.300 CFS~~ .24	
STOCKWATER	1/01 to 12/31	~~0.030 CFS~~ .01	
	<u>Total Diversion:</u>	<u>1.330 CFS</u>	.25 cfs total

Location of Point(s) of Diversion

MARTIN CREEK NW1/4SW1/4 Sec. 32, Twp 20N, Rge 02E, B.M. ADAMS County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	02E	31													20.0	32.0	40.0	18.0	110.0

Total Acres: 110 20 total acres

20
acresSTOCKWATER same as IRRIGATIONConditions of Approval:

5/3/88



A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN: 1. ☐ FHA 2. ☐ FmHA 3. ☒ CONV. UNINS. 4. ☐ VA 5. ☐ CONV. INS. 6. FILE NUMBER: #00-337 7. LOAN NUMBER: 8. MORTGAGE INS CASE NUMBER:	
---	--	---	--

COPY

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. NAME AND ADDRESS OF BUYER: STEVEN B. FERGUSON and LYNELL B. FERGUSON 22410 35th Ave. S E Bothell, WA 98021	E. NAME AND ADDRESS OF SELLER: DAVID K. JOHNSON and LINDA JOHNSON VIN J. WILLIAMS 135 Dart Street Post Falls, ID 83854	F. NAME AND ADDRESS OF LENDER: IDAHO INDEPENDENT BANK 317 N. 9th Street Boise, ID 83702
--	---	---

G. PROPERTY LOCATION: Lands in Adams County, Idaho.	H. SETTLEMENT AGENT: 82-0416765 Timberline Title & Escrow, Inc. PLACE OF SETTLEMENT 204 Illinois Avenue Council, ID 83612	I. SETTLEMENT DATE July 7, 2000
--	---	---

447 Springwood Lane
Idaho Falls, ID
83404
208/529-4364

J. SUMMARY OF BUYER'S TRANSACTION	K. SUMMARY OF SELLER'S TRANSACTION
--	---

100. GROSS AMOUNT DUE FROM BUYER: 101. Contract Sales Price 165,000.00 102. Personal Property 103. Settlement Charges to Buyer (Line 1400) 3,266.60 104. Perk Test to Reimburse Engen Realty 300.00 105. Adjustments For Items Paid By Seller in advance 106. City/Town Taxes to 107. County Taxes to 108. Assessments to 109. 110. 111. 112. 120. GROSS AMOUNT DUE FROM BUYER 168,566.60 200. AMOUNTS PAID BY OR IN BEHALF OF BUYER: 201. Deposit or earnest money 1,000.00 202. Principal Amount of New Loan(s) 123,750.00 203. Existing loan(s) taken subject to 204. 205. 206. 207. 208. 209. Adjustments For Items Unpaid By Seller 210. City/Town Taxes to 211. County Taxes 01/01/00 to 07/07/00 61.21 212. Assessments to 213. 214. 215. 216. 217. 218. 219. 220. TOTAL PAID BY/FOR BUYER 124,811.21 300. CASH AT SETTLEMENT FROM/TO BUYER: 301. Gross Amount Due From Buyer (Line 120) 168,566.60 302. Less Amount Paid By/For Buyer (Line 220) (124,811.21) 303. CASH (X FROM) (TO) BUYER 43,755.39	400. GROSS AMOUNT DUE TO SELLER: 401. Contract Sales Price 165,000.00 402. Personal Property 403. 404. 405. Adjustments For Items Paid By Seller in advance 406. City/Town Taxes to 407. County Taxes to 408. Assessments to 409. 410. 411. 412. 420. GROSS AMOUNT DUE TO SELLER 165,000.00 500. REDUCTIONS IN AMOUNT DUE TO SELLER: 501. Excess Deposit (See Instructions) 502. Settlement Charges to Seller (Line 1400) 14,000.00 503. Existing loan(s) taken subject to 504. Payoff of first Mortgage to Kenneth Johnson 1,125.46 505. Payoff of second Mortgage to Kenneth Johnson 4,023.73 506. Deposit retained by broker 1,000.00 507. 508. 509. Adjustments For Items Unpaid By Seller 510. City/Town Taxes to 511. County Taxes 01/01/00 to 07/07/00 61.21 512. Assessments to 513. 514. 515. 516. 517. 518. 519. 520. TOTAL REDUCTION AMOUNT DUE SELLER 20,280.90 600. CASH AT SETTLEMENT TO/FROM SELLER: 601. Gross Amount Due To Seller (Line 420) 165,000.00 602. Less Reductions Due Seller (Line 520) 20,280.90 603. CASH (X TO) (FROM) SELLER 144,719.10
---	---

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JUL 07 2003

WATER RESOURCES
WESTERN REGION

SCANNED

JUN 17 2003

L. SETTLEMENT CHARGES

COMMISSION Based on Price \$ 165,000.00 @ 8.0000 % 13,200.00				PAID FROM BUYER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
Portion of Commission (line 700) as Follows					
100.00	to Engen Realty		Less Deposit Retained 1,000.00		
1600.00	to Engen Realty				
Commission Paid at Settlement					12,200.00
to					
ITEMS PAYABLE IN CONNECTION WITH LOAN					
1	Loan Origination Fee	1.0004 %	to IDAHO INDEPENDENT BANK	1,238.00	
2	Loan Discount	%	to		
3	Appraisal Fee		to IDAHO INDEPENDENT BANK	300.00	
4	Credit Report		to IDAHO INDEPENDENT BANK	10.00	
5	Lender's Inspection Fee		to		
6	Mortgage Ins App Fee		to		
7	Broker Fee		to TRINITY HOME MORTGAGE	1,238.00	
8					
9					
10					
11					
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE					
1	Interest From	07/07/00 to 08/01/00 @ \$	/day (25 days %)		
2	Mortgage Insurance Premium for	months to			
3	Hazard Insurance Premium for	years to			
4					
5					
1000. RESERVES DEPOSITED WITH LENDER					
101	Hazard Insurance	months @ \$	per month		
102	Mortgage Insurance	months @ \$	per month		
103	City/Town Taxes	months @ \$	per month		
104	County Taxes	months @ \$	per month		
105	Assessments	months @ \$	per month		
106		months @ \$	per month		
107		months @ \$	per month		
108		months @ \$	per month		
1100. TITLE CHARGES					
1101	Settlement or Closing Fee	to Timberline Title & Escrow, Inc.		190.00	190.00
1102	Abstract or Title Search	to			
1103	Title Examination	to			
1104	Title Insurance Binder	to			
1105	Document Preparation	to			
1106	Notary Fees	to			
1107	Attorney's Fees	to			
(includes above item numbers:)					
1108	Title Insurance	to Timberline Title & Escrow, Inc.		248.10	750.00
(includes above item numbers: Ends 8.1, 100, 116, Inspect)					
1109	Lender's Coverage	\$ 123,750.00			
1110	Owner's Coverage	\$ 165,000.00			
1111					
1112					
1113					
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES					
1201	Recording Fees: Deed \$ 9.00, Mortgage \$ 18.00; Releases \$ 6.00			22.50	10.50
1202	City/County Tax/Stamp: Deed ; Mortgage				
1203	State Tax/Stamp: Deed ; Mortgage				
1204					
1205					
1300. ADDITIONAL SETTLEMENT CHARGES					
1301	Survey	to Droulard Land Surveying			900.00
1302	Pest Inspection	to			
1303	Wire Fees	to U.S. Bank			20.00
1304	Courier Fee	to Timberline Title & Escrow, Inc.		20.00	
1305					
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)				3,266.60	14,070.00

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WATER RESOURCES
WESTERN REGION

SCANNED

JUN 17 2003

ADDENDUM TO HUD-1 SETTLEMENT STATEMENT

#00-337

	<u>JOHNSON (25%)</u>	<u>BELL (75%)</u>
GROSS PROCEEDS	\$ 41,250.00	\$ 123,750.00
Less 2000 Taxes	15.31	45.90
Less Commission	3,300.00	9,900.00
Less Closing Fee	47.50	142.50
Less Title Ins Premium	187.50	562.50
Less Deed Recording	1.12	3.38
Less Release Recording	3.00	3.00
Less Survey Costs	225.00	675.00
Less Wire Fee	-0-	20.00
Less 1 st Mortgage	1,125.46	-0-
Less Second Mortgage	-0-	4,023.73
Less Exchange Value	-0-	100,000.00
NET PROCEEDS	\$ 36,345.11	\$ 8,373.99

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JUL 07 2003

WATER RESOURCES
WESTERN REGION

SCANNED

JUN 17 2003

ACKNOWLEDGMENT OF RECEIPT OF SETTLEMENT STATEMENT

Buyer: AMERICAN EXCHANGE SERVICES,
Seller: DAVID K. JOHNSON and LINDA JOHNSON
KEVIN J. WILLIAMS

Settlement Agent: Timberline Title & Escrow, Inc.
(208)253-6886

Place of Settlement: 204 Illinois Avenue
Council, ID 83612

Settlement Date: July 7, 2000

Property Location: Lands In Adams County,
Idaho,

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

DAVID K. JOHNSON

LINDA JOHNSON

KEVIN J. WILLIAMS:

Steven B. Ferguson

Lynell B. Ferguson

Facilitator

READ & APPROVED

Jeffery J. Bell

Kristine A. Bell

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disbursed by the undersigned as part of the settlement of this transaction.

Timberline Title & Escrow, Inc.
Settlement Agent

RECEIVED

JUL 07 2003

WATER RESOURCES
WESTERN REGION

WARNING: It is a crime to knowingly make false statements to the United States on this or any similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

(#00-337.PFD:#00-337.8)

SCANNED

JUN 17 2003

ACKNOWLEDGMENT OF RECEIPT OF SETTLEMENT STATEMENT

Buyer: AMERICAN EXCHANGE SERVICES,
 Seller: DAVID K. JOHNSON and LINDA JOHNSON
 KEVIN J. WILLIAMS
 Settlement Agent: Timberline Title & Escrow, Inc.
 (208)253-6688
 Place of Settlement: 204 Illinois Avenue
 Council, ID 83612
 Settlement Date: July 7, 2000
 Property Location: Lands in Adams County,
 Idaho,

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

AMERICAN EXCHANGE SERVICES, INC.

BY: _____
 Its: _____

READ & APPROVED:

Steven B. Ferguson

Lynell B. Ferguson

DAVID K. JOHNSON

LINDA JOHNSON

KEVIN J. WILLIAMS:

Facilitator

READ & APPROVED:

Jeffery J. Bell

Kristine A. Bell

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Timberline Title & Escrow, Inc.
 Settlement Agent

RECEIVED

JUL 07 2003

WATER RESOURCES
 WESTERN REGION

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(F00-337 PFD-100-337/1)

JUN-30-00 11:14 FRI TEL)208253687

ID)WILLIAMS&WEBSTER

PAGE:009 R=75%

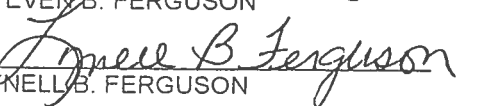
SCANNED

JUN 17 2003

ACKNOWLEDGMENT OF RECEIPT OF SETTLEMENT STATEMENT

Buyer: STEVEN B. FERGUSON and LYNELL B. FERGUSON
Seller: DAVID K. JOHNSON and LINDA JOHNSON
KEVIN J. WILLIAMS
Lender: IDAHO INDEPENDENT BANK
Settlement Agent: Timberline Title & Escrow, Inc.
(208)253-6886
Place of Settlement: 204 Illinois Avenue
Council, ID 83612
Settlement Date: July 7, 2000
Property Location: Lands in Adams County,
Idaho.

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.


STEVEN B. FERGUSON

LYNELL B. FERGUSON

DAVID K. JOHNSON

LINDA JOHNSON

KEVIN J. WILLIAMS:

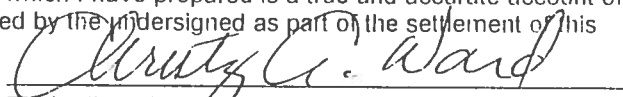
Facilitator

READ & APPROVED:

Jeffery J. Bell

Kristine A. Bell

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disbursed by the undersigned as part of the settlement of this transaction.



Timberline Title & Escrow, Inc.
Settlement Agent

RECEIVED

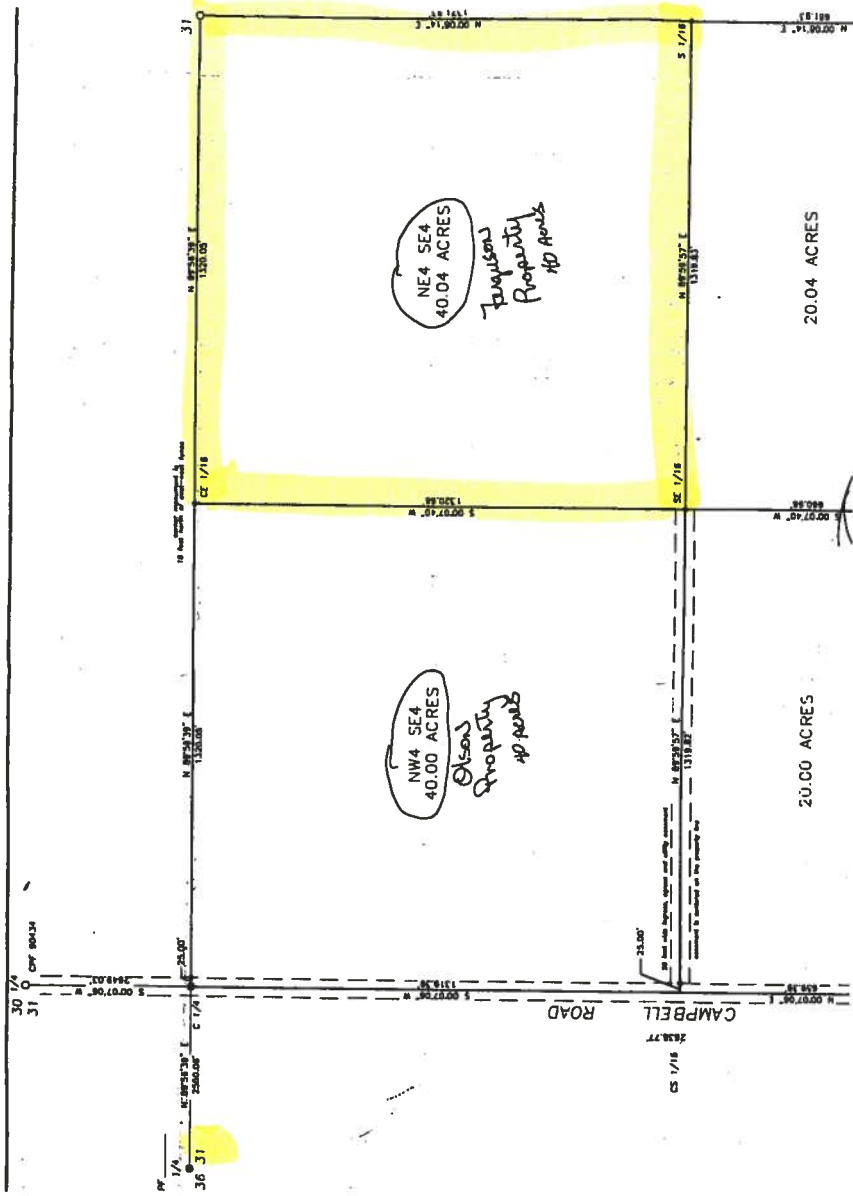
JUL 07 2003

WATER RESOURCES
WESTERN REGION

SCANNED

JUN 17 2003

20 N 2E
S-31



corner monument is
10 feet north of east-west fence

1320.05

CE 1/16

NW4 SE4
40.00 ACRES

NE4 SE4
40.04 ACRES

Ferguson

S 00°07'40" W
1320.66

N 00°08'14" E
1321.93

50 foot wide ingress, egress and utility easement
easement is centered on the property line

N 89°59'57" E
1319.82

N 89°59'57" E
1319.83

SE 1/16

S 1/16

20.00 ACRES

S 00°07'40" W
660.66

20.04 ACRES

N 00°08'14" E
661.93

N 89°56'44" W
1319.71

S 89°56'44" E
1319.71

SW4 SE4

SE4 SE4

8.6

25.00'

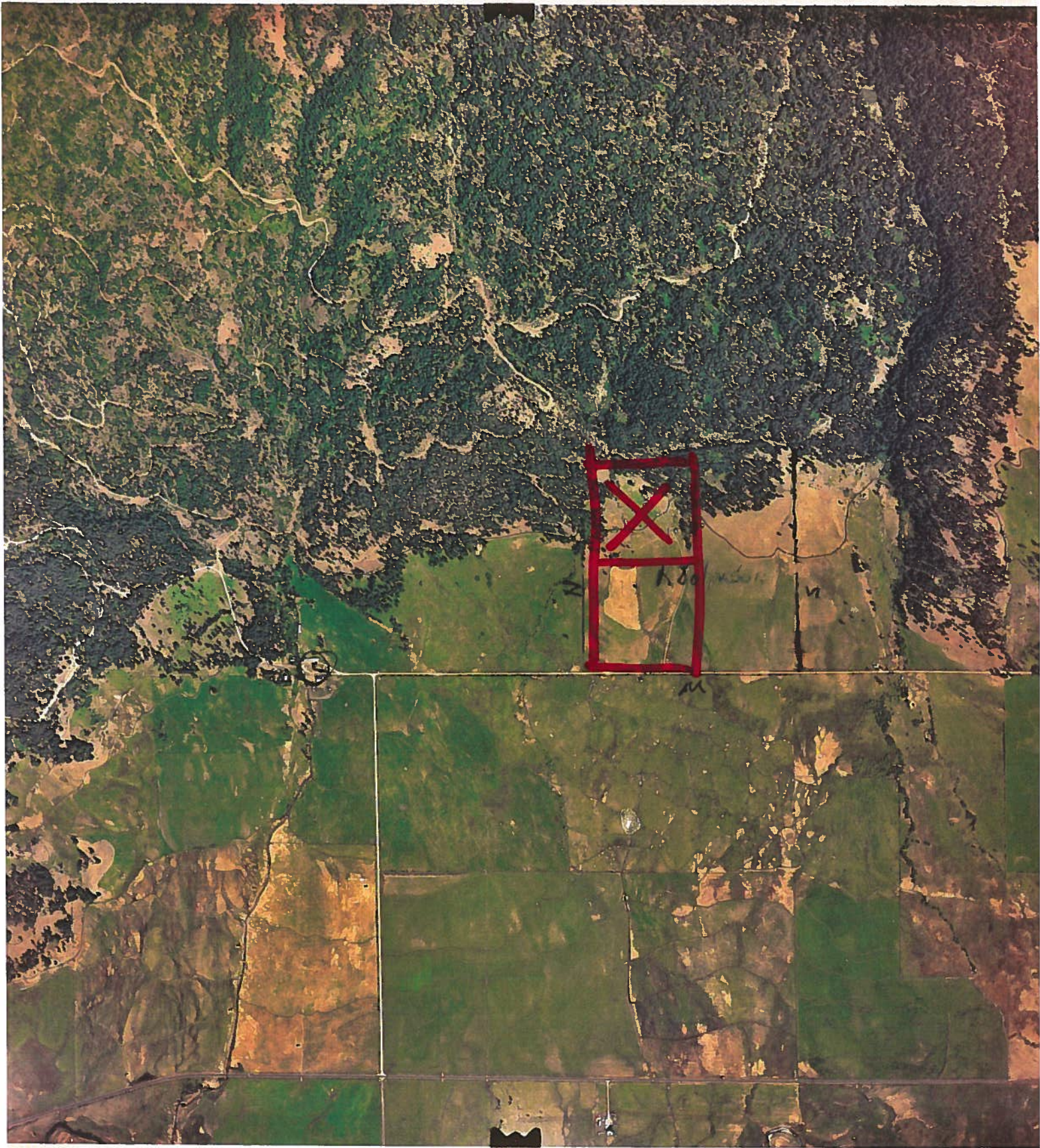
N 00°07'06" E
659.39

ROAD

DENNIS BELL

3002 17 JUN 2003

2638.77



~~Oldman~~ 40 Acres
Ferguson
SCANNED
JUN 17 2003

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12212

NAME AND ADDRESS: LYNELL FERGUSON
447 SPRING WOOD LN
IDAHO FALLS ID 83404

STEVEN FERGUSON
447 SPRING WOOD LN
IDAHO FALLS ID 83404

SOURCE: MARTIN CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.250 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1960

POINT OF DIVERSION:

T20N R02E S31 NESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.240 CFS
STOCKWATER	01/01 12/31	0.010 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T20N R02E S31 NESE 14.00

STOCKWATER in ADAMS County

T20N R02E S31 NESE

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 26 range cattle.

This right is a split from former right 78-4129.



Idaho Department of Water Resources

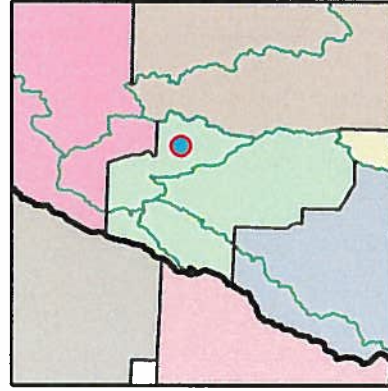
SRBA Recommendation:

78-12212

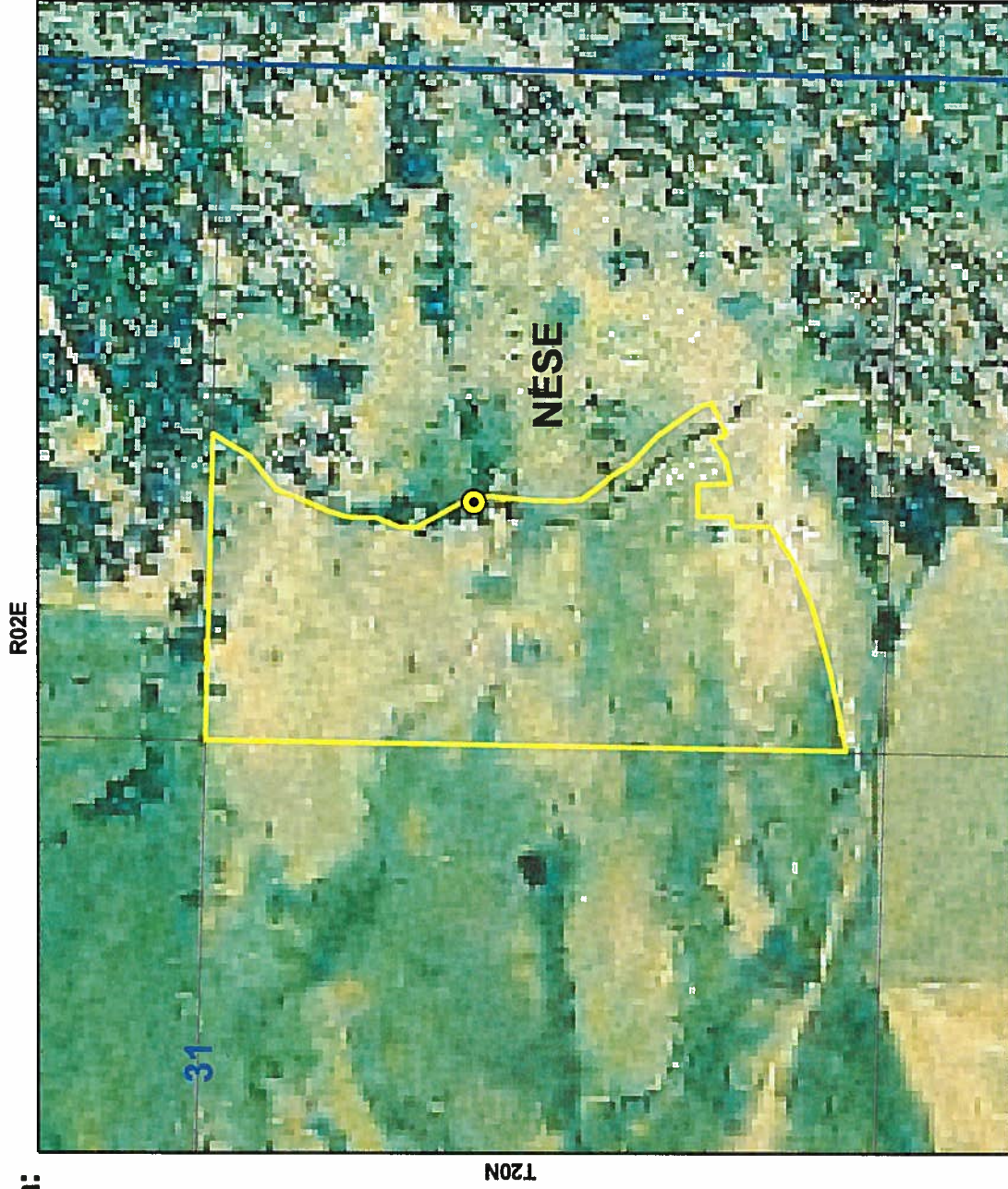
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 78



0 0.1 0.2 Miles

Prepared by K. Walker
On Wednesday, December 13, 2006
1987/88 Aerial Photography

Adjudication Claim Report 78-12212

Owner Type

Name and Address

Original Owner

~~DAVID K JOHNSON
PO BOX 65
POST FALLS, ID 83854
(208)676-1061~~

Original Owner

~~KRISTINE BELL
3925 E WILLOW SPRINGS RD
SPOKANE, WA 99223-9642
(509)448-2070~~

Current Owner

LYNELL FERGUSON
447 SPRING WOOD LN
IDAHO FALLS, ID 83404
(208) 529-4364

Original Owner

~~LINDA S JOHNSON
PO BOX 65
POST FALLS, ID 83854
(208)676-1061~~

Original Owner

~~JEFF BELL
3925 E WILLOW SPRINGS RD
SPOKANE, WA 99223-9642
(509)448-2070~~

Current Owner

STEVEN FERGUSON
447 SPRING WOOD LN
IDAHO FALLS, ID 83404
(208) 529-4364

Priority Date: 07/01/1960

Basis: ~~Statutory Claim~~

Status: Active

Source

MARTIN CREEK

Tributary

LITTLE SALMON RIVER

Beneficial Use

IRRIGATION

STOCKWATER

From	To
04/01	to 10/15

01/01 to 12/31

Diversion Rate

0.240 CFS

0.010 CFS

Annual Volume

Annual Volume
N/A - surface water

Total Diversion:

0.250 CFS

Location of Point(s) of Diversion

MARTIN CREEK

ADAMS County

NESE
~~NW1/4SW1/4~~

31
Sec. 32, Twp 20N, Rge 02E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE								
			NE	NW	SW	SE		NE	NW	SW	SE		NE	NW	SW	SE		NE	NW	SW	SE		Totals

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 78-12212

20N 02E 31 |

| 20.0

| 20.0

Total Acres: 20

STOCKWATER same as IRRIGATION

14 per GIS shape

14

14

Conditions of Approval:

1. This claim is the result of a split due to ownership change for a portion of 78-4129. DB 1/7/2004

Remarks:Comments:Dates and Other Information:

Claim Received Date: 5/3/1988

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Dave & Linda Johnson

PO Box 65
Post Falls, ID 83877

Phone: (208) 661-5136
Fax: (208) 765-5083

Transmittal

DATE: November 27, 2006

TO: Idaho Dept. Water Resources
322 E. Front St
Boise, ID 83720

RE: Claim # 78-12211

ATTN: Carter Fritschle

RECEIVED

NOV 29 2006

DEPARTMENT OF
WATER RESOURCES

MEMO: I am forwarding the attached information on behalf of myself Dave Johnson (claim 78-12211) and Steve Ferguson (claim 78-12212). We are using the diversion from Martin Creek that was installed by my Grandfather, Kenneth Johnson, back in 1960. This is used for irrigation of our pasture and hay fields. This property has been continuously farmed over the years and is currently leased to Stan Branstetter. Although my Grandfather used the water for both sprinkler and flood irrigation, we are currently using flood irrigation by piping (5") the water to two holding areas (upper property & barn area) and diverting via ditch and service pipe (3") to the different fields as needed. I have repaired and maintained the diversion throughout the years in order to continue proper irrigation. As I mentioned in our phone conversation, we have built a home on the property and will move there full time within a year. We would then continue farming this property indefinitely.

If you should have further questions, please call.

Sincerely,

FROM: 
David K. Johnson
208-661-5136

SCANNED

NOV 30 2006



SCANNED

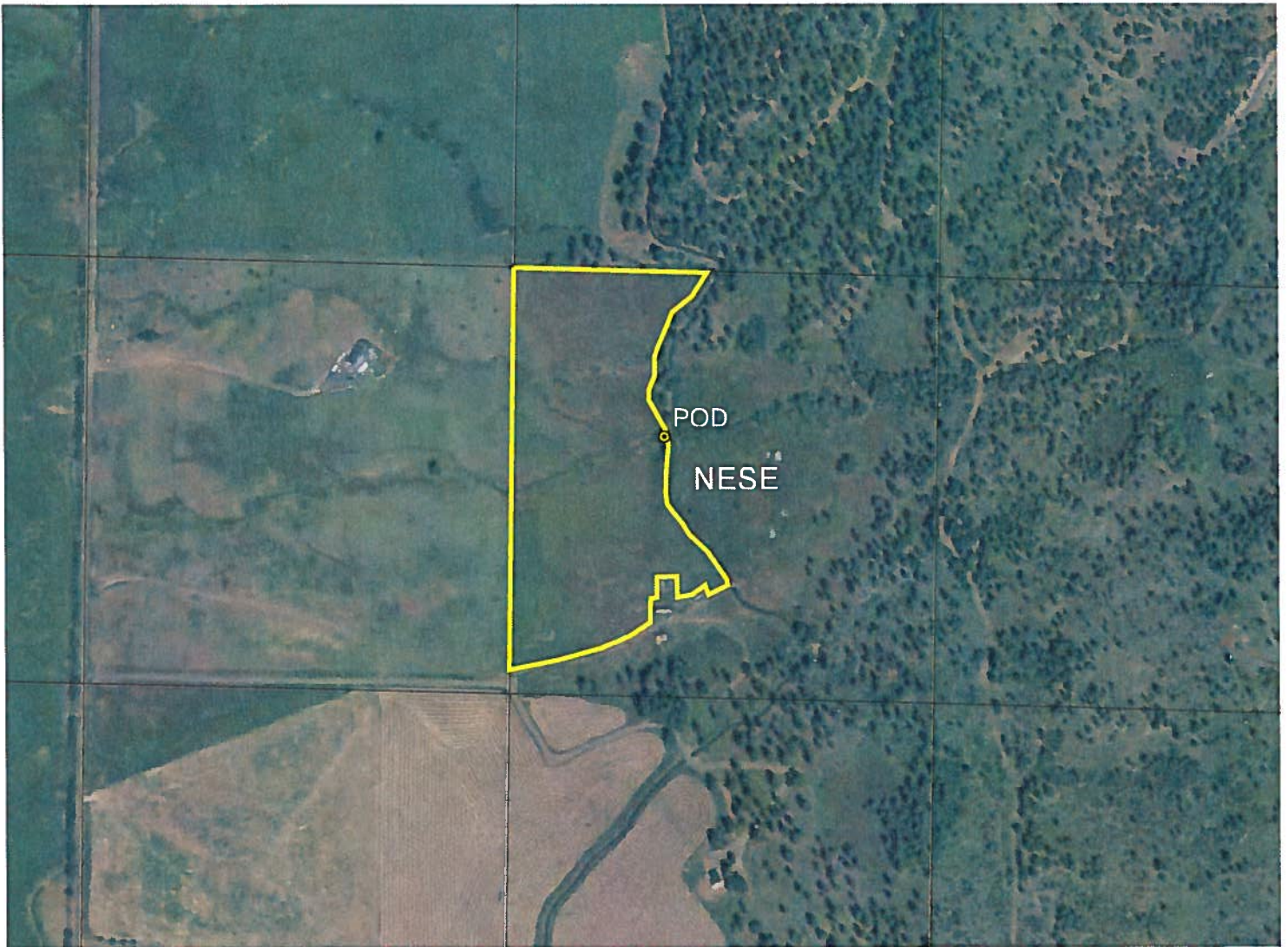
11/21/2003 10:03

78-12212

11-21-06

Gravity flow pipeline from Martin Creek.
100 yards from upper property line first POD
Second POD further up Martin Creek.
Steve Ferguson will send map and show
system.

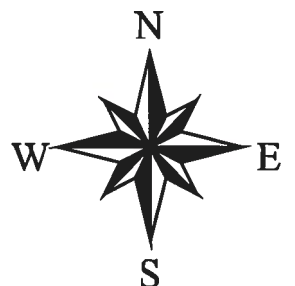
78-12212



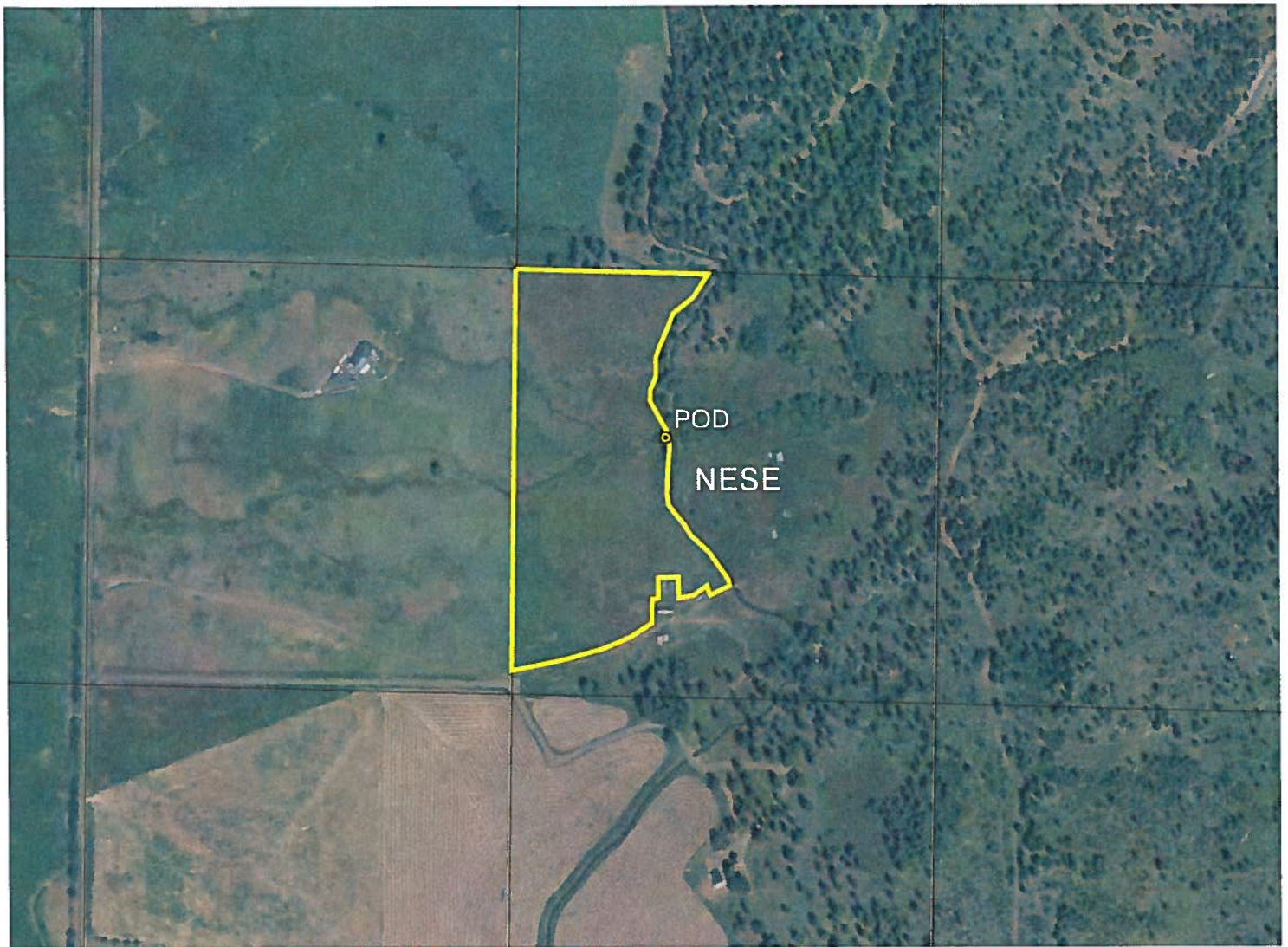
900 0 900 1800 Feet

T20N R02E S31

Map prepared by: Carter Fritschle
Date prepared: 11/07/05
2003 NAIP Photography
Idaho Department of Water Resources



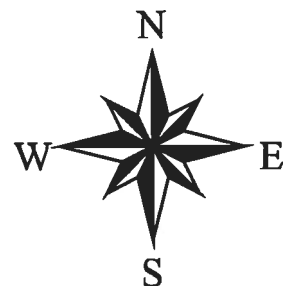
78-12212



900 0 900 1800 Feet

T20N R02E S31

Map prepared by: Carter Fritschle
Date prepared: 11/07/05
2003 NAIP Photography
Idaho Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Keith D &/or Glenna &/or Kenneth LeRoy &/or Ruth Johnson

320 E. 6th, N. Brigham City, Utah

(Name of Claimant)

Star Rt., New Meadows, ID 83654

(Mailing Address)

(Zip Code)

Telephone No. 347-2119

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Martin Creek

tributary to

Little Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	[Both dates inclusive]	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.3 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>10/15</u>
Quantity	<u>.03 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 1.33 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 32 Twp. 20N Rge. 2E B.M., County of Adams

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgates & pipelines, gravity flow to ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
20N	2E	31													20	32	40	18	110
																			110

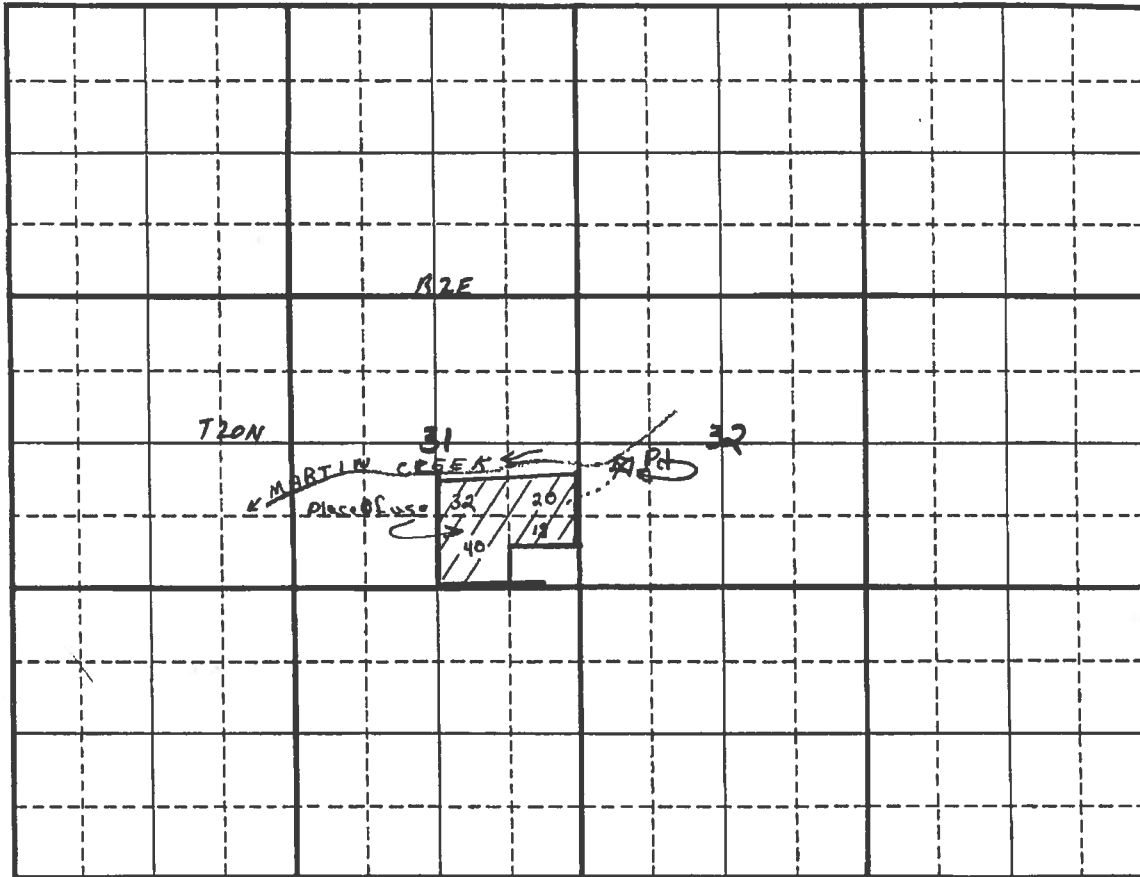
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater - 80 head Herefords

NOTE: include here the type and number of stock watered: 80

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of January, 1980.

Keith D. Johnson
(Claimant)

Karl Knecht
Notary Public
Residing at Boise, Id

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CEB Date 21 July 80 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____ #15308
\$20.00 fee received by NR Date 1/21/80
Published In Adams City Leader
Dates 1/31 & 2/1/80 Forwarded to claimant by: KK Date 2/21/80

I started using Sprinkle Pipe out of Mountain Creek
July 1960 - 5" main line + 3" laterals on new footing
- that was put in by Charles Farrell

Leone
Herbert Johnson

William L. Leland Johnson



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 7, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

STEVEN FERGUSON
LYNELL FERGUSON
447 SPRING WOOD LN
IDAHO FALLS ID 83404

Re: Original Notice of Claim to a Water Right No. 78-4129

Renumbered Notice of Claim to a Water Right No. 78-12212

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

ADJUDICATION MEMORANDUM

CLAIM NO: 78-4129

SUBJECT: Ownership / Split

EMPLOYEE: Atfield

DATE: 1-15-02

Steve Ferguson called today to see if a survey map of irrigated land he purchased would be sufficient to submit. I said yes, and he's going to mark on the map - his land - and send today.

✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 9, 2002

RECEIVED
JUL 18 2002
WATER RESOURCES
WESTERN REGION

STEVEN B FERGUSON
LYNELL B FERGUSON
22410 35TH AVE SE
BOTHELL WA 98021

RE: Notice of Change of Water Right Ownership No. 78-4129

Dear Property Owners:

This office has reviewed your Notice of Change of Water Right Ownership for the property with the above reference water right number. However, we are returning this to you at this time.

Due to the fact this is a split of the original claim, we need you to submit an aerial photo map of the property, indicating the portions of irrigated land in which you purchased from the Johnson's.

Please submit your plat map and we will be able to complete this ownership change. If you have any questions concerning this letter, please contact this office at 334-2190. Thank you for your patience and cooperation, as we have had several water right changes to process.

Sincerely,

Adjudication Section
Western Region

RH: dh

Enclosures

7/15/02

I called Denise in your office & offered a record of survey done June of 2000 for your needs. You will find it enclosed, with notations of the Ferguson property indicated. Denise thought that this record of survey would fit your needs.

Thank you,

Steve Ferguson

DENISE, SPLIT OF
78-4129

- could not make the change.
- Please send back requesting AN ARIAL PHOTO MAP showing the location of the portions of irrigated ground they ACQUIRED FROM THE JOHNSONS.

Thanks

Ron

FERGUSON'S PORTION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 9, 2002

STEVEN B FERGUSON
LYNELL B FERGUSON
22410 35TH AVE SE
BOTHELL WA 98021

RE: Notice of Change of Water Right Ownership No. ⁷⁸~~79~~-4129

Dear Property Owners:

This office has reviewed your Notice of Change of Water Right Ownership for the property with the above reference water right number. However, we are returning this to you at this time.

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Please submit your plat map and we will be able to complete this ownership change. If you have any questions concerning this letter, please contact this office at 334-2190. Thank you for your patience and cooperation, as we have had several water right changes to process.

Sincerely,

Adjudication Section
Western Region

RH: dh

Enclosures

DENISE

SPLIT OF

78-4129

- Could NOT MAKE THE CHANGE.
- PLEASE SEND BACK requesting an Aerial photo MAP Showing the portions of irrigated ground they ACQUIRED FROM the JOHNSON'S

Thanks

Ron

OLSON'S PORTION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 9, 2002

DANIEL R OLSON
LISA OLSON
PO BOX 305
NEW MEADOWS ID 83654

RE: Notice of Change of Water Right Ownership No. ⁷⁸~~79~~-4129

Dear Property Owners:

This office has reviewed your Notice of Change of Water Right Ownership for the property with the above reference water right number. However, we are returning this to you at this time.

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Please submit your plat map and we will be able to complete this ownership change. If you have any questions concerning this letter, please contact this office at 334-2190. Thank you for your patience and cooperation, as we have had several water right changes to process.

Sincerely,

Adjudication Section
Western Region

RH: dh

Enclosures

DATE: 12/11/98
PAGE: 1

PAGE: 1

DIVERSION
VOL 11 MF

220.D0 AFA

Stage: STATUTORY CLAIM

ADAMS County

ES

2000

□ □

Verified Date:

Field Inspection Flag:
Presumption Flag:

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

only W/R

PRESTON
FIRST CLASS



RECEIVED

NOV 10 1998

Department of Water Resources

A78-04129
JEFF BELL
KRISTINE BELL
1295 S PENNY LANE
POST FALLS ID 83854

BELL 295 838542005 1698 03 11/05/98
RETURN TO SENDER
BELL
3825 E WILLOW SPRINGS RD
SPOKANE WA 99223-9642
RETURN TO SENDER

83854-874648254

