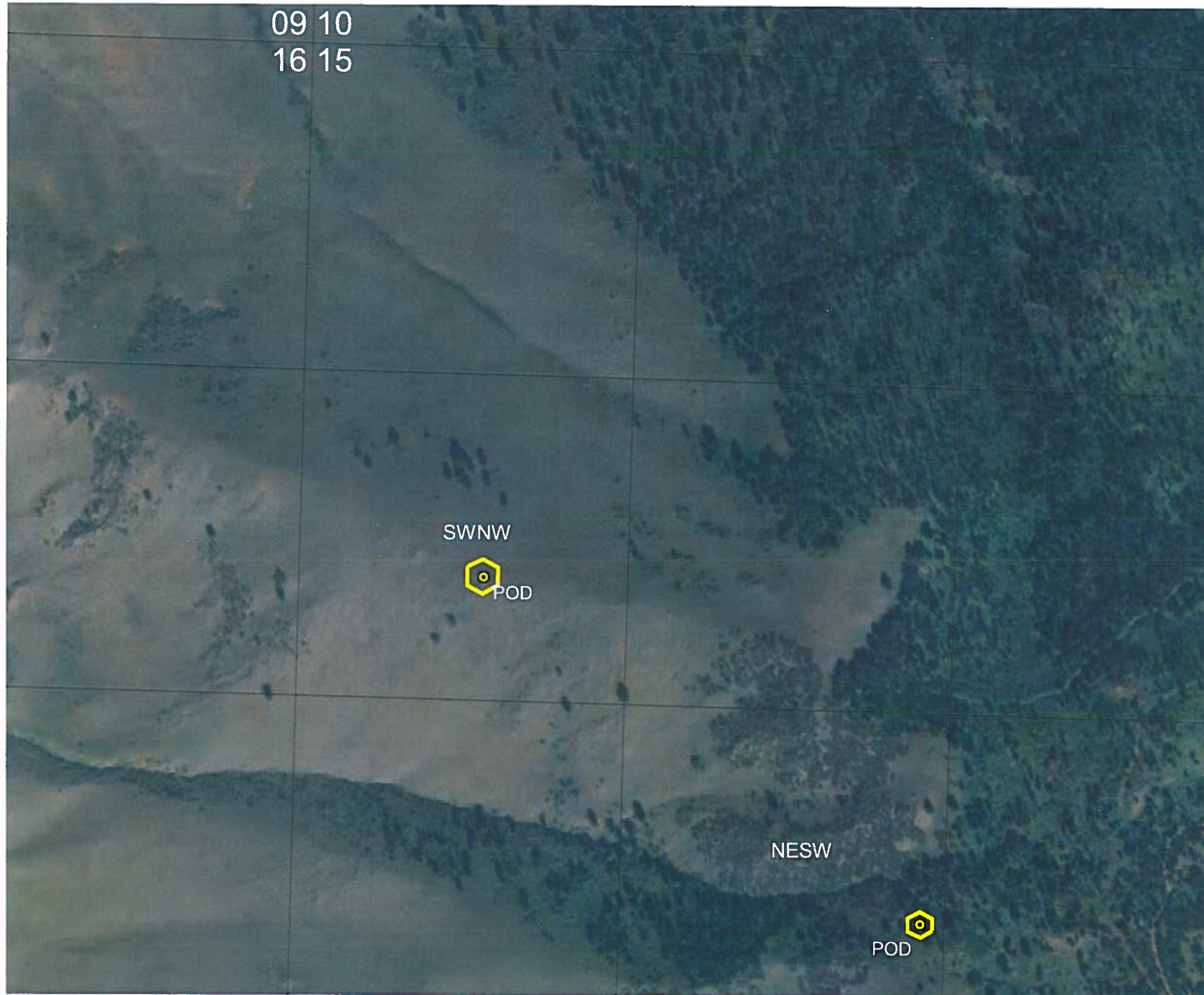


78-10287

T23N R01E
S15



600 0 600 1200 1800 Feet

2004 NAIP Photography
Map Revised 11/19/08
Map Prepared By: Carter Fritschle

Settlement Proposal

- A. Spring 1 is the main spring that feeds the house; the overflow runs to the pond.
- B. Spring 3 has a stock tank and overflow runs to spring/tank number 2 and is gravity fed and connected by a black poly pipe.
- C. Springs 2 and 3 overflow down to the pond and this pond is used for watering cattle when herding them into the corrals by the house.
- D. Spring 4 is used for stock tank and watering area.
- E. Springs 5 and 6 were modified by ITD in approximately 1996 after the floods and slides took place in this area. ITD modified them by placing diversion culverts near the sources of the spring and diverting to a central culvert that is sent under the highway.

01/20/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10287

NAME AND ADDRESS: LIGHTFORCE USA INC
1040 HAZEN LN
OROFINO ID 83544

SOURCE: SPRING

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/18/1922

POINT OF DIVERSION:

T23N R01E S15 SESWNW Within IDAHO County

T23N R01E S15 SENESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER in IDAHO County

T23N R01E S15	SWNW	T23N R01E S15	NESW
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-10287
Date Received: 7/6/1988
Receipt No: M000284
Received By:
Spring Nos.: 4 & 5

SECOND AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816

1040 HAZEN LN
OROFINO ID USA 83544

2. Date of Priority: 01/17/1912

3. Source: SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	15	SE SW NW	IDAHO	SPRING 4
23N	01E	15	SE NE SW	IDAHO	SPRING 5

5. Description of diverting works:

DIRECTLY FROM SPRINGS
TWO SPRINGS MANIFOLDED PIPED INTO FOUR STOCK TANKS
COW CAMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.46	
DOMESTIC	01/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.54 C.F.S.

8. Total consumptive use: 1000 HEAD, ONE HOUSE, ONE COW CAMP

9. Non-irrigation uses: 1000 HEAD, ONE HOUSE, ONE COW CAMP

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	15	NE	SW	STOCKWATER DOMESTIC	
			SW	NW	STOCKWATER DOMESTIC	
23N	01E	16	SE	NW	STOCKWATER DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s) Scott Rose, Attorney for Claimant ISB # 419-

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

b.) Number of attachments: no additional

c.) For Organizations:

I do solemnly swear or affirm that I am Scott Rose of

Scott Rose Attorney at Law that I have signed the foregoing document in the space below as Attorney of

Light Pure USA, Inc and that the statements contained in the foregoing document are true and correct. [Signature] #497

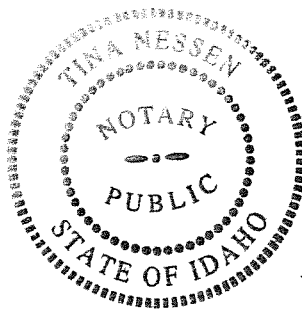
Signature of Authorized Agent

Attorney
Title and Organization

4/18/08
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of November 2008 Tina Nessen

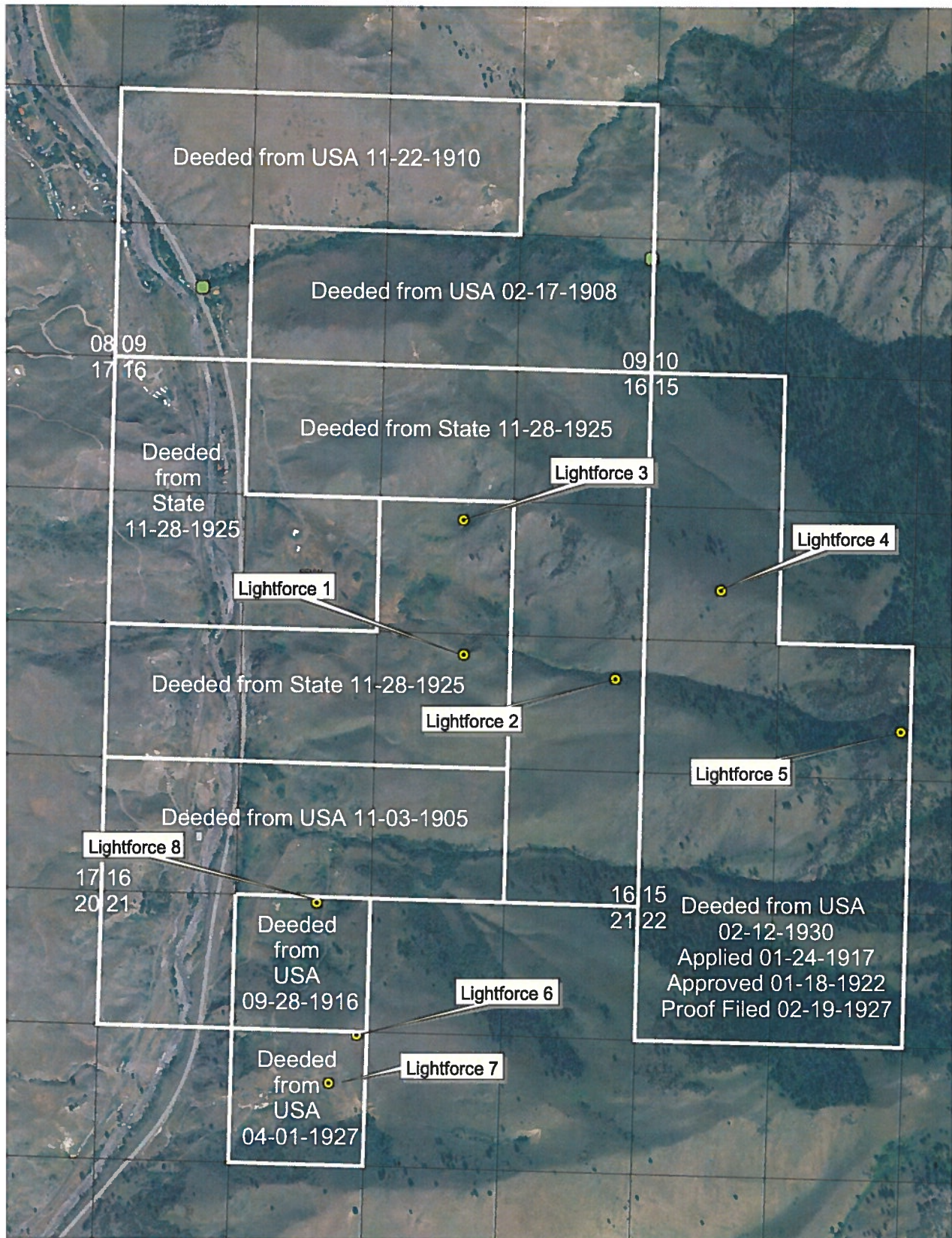


Notary Public

Residing at Eagle

My commission Expires 5/13/14

Lightforce USA



2000 0 2000 4000 6000 Feet

**T23N R01E S15
S16 S21 & 22**



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-10287
Date Received: 7/6/1988
Receipt No: M000284
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816

1040 HAZEN LN
OROFINO ID USA 83544

2. Date of Priority: 11/03/1905

3. Source: SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	15	SW NW SE	IDAHO	

5. Description of diverting works:

SPRING PIPED INTO FOUR STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.05	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	9	SE	SW	STOCKWATER	No
			SW	SE	STOCKWATER	
			SE	SE	STOCKWATER	
23N	01E	15	SW	NW	STOCKWATER	Federal land
			SE	NW	STOCKWATER	
			NE	SW	STOCKWATER	
			NW	NW	STOCKWATER	
23N	01E	16	NE	NW	STOCKWATER	No
			NW	NW	STOCKWATER	
			SW	NW	STOCKWATER	
			SE	NW	STOCKWATER	
23N	01E	20	NE	SE	STOCKWATER	No
23N	01E	21	NW	SW	STOCKWATER	No
23N	01E	22	NW	NW	STOCKWATER	No
			NE	NW	STOCKWATER	
			SW	NW	STOCKWATER	
			SE	NW	STOCKWATER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am JEFF Hulbe of
Title
Lightforce USA Inc. that I have signed the foregoing
Organization
document in the space below as Vice Pres of
Title
Lightforce USA Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Jeff Hulbe
Signature of Authorized Agent

Vice Pres
Title and Organization

7-31-07
Date

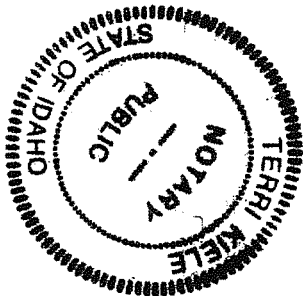
State of Idaho)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this 31st
of July 2007 Terri Kiele

Notary Public

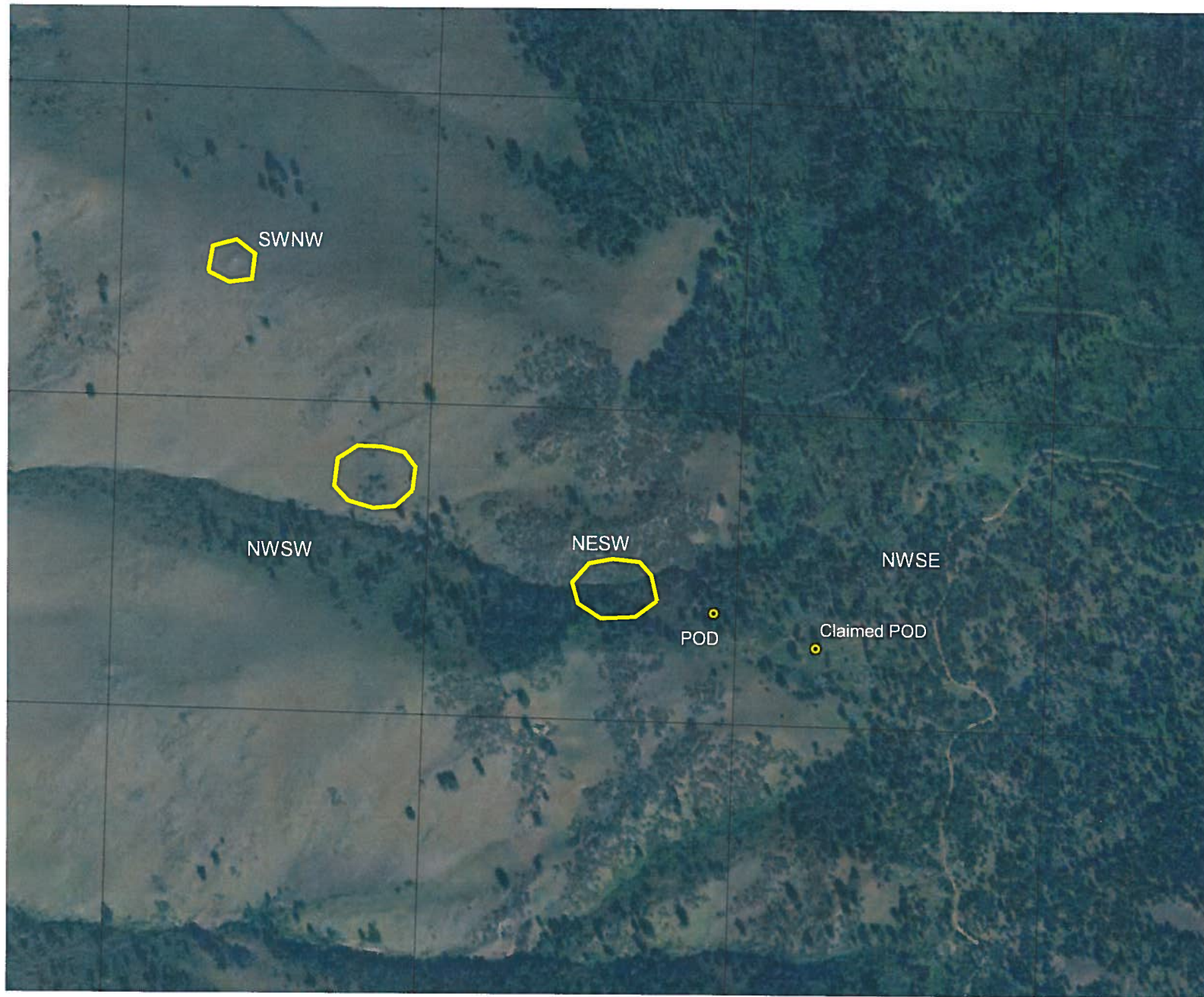
Residing at Orfino

My commission Expires 10-25-11



78-10287

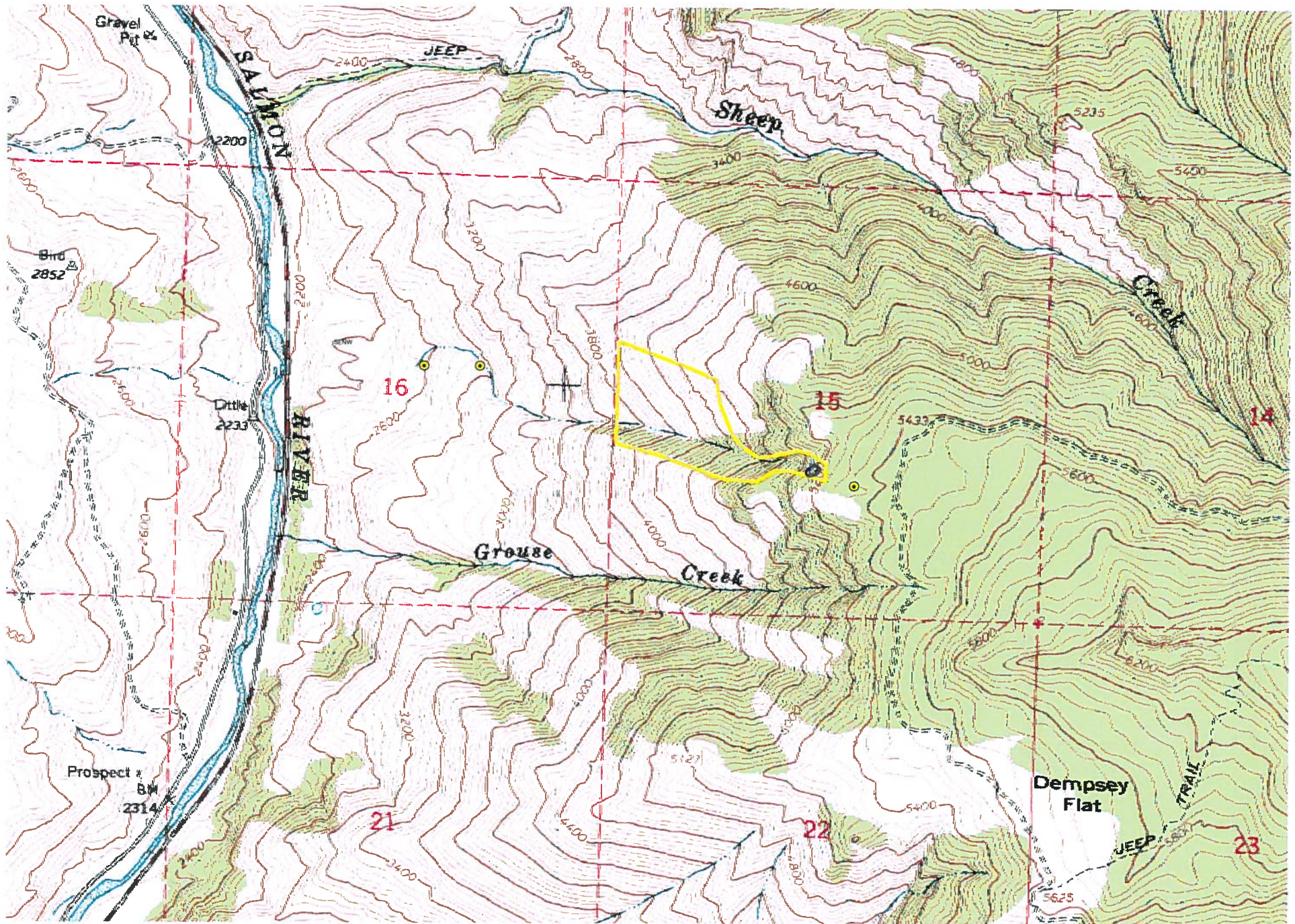
T23N R01E
S15



900 0 900 1800 2700 Feet

2004 NAIP Photography
Map Revised 05/21/08
Map Prepared By: Carter Fritschle

Lightforce USA



T23N R01E

2,000 1,000 0 2,000 4,000 Feet



05/21/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10287

NAME AND ADDRESS: LIGHTFORCE USA INC
1040 HAZEN LN
OROFINO ID 83544

SOURCE: SPRING

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/12/1930

POINT OF DIVERSION:

T23N R01E S15 NESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER in IDAHO County

T23N R01E S15

NWNW

T23N R01E S15

SWNW

T23N R01E S15

NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DRAFT

08/29/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10287

NAME AND ADDRESS: LIGHTFORCE USA INC
1040 HAZEN LN
OROFINO ID 83544

SOURCE: SPRING

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/12/1930

POINT OF DIVERSION:

T23N R01E S15 SWNWSE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER in IDAHO County

T23N R01E S15

NWNW

T23N R01E S15

SWNW

T23N R01E S15

NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Superseded

DRAFT

RECEIVED

AUG 10 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 78-10287

Case No: 39576

CERTIFICATE OF MAILING

I certify that on the 9 day of August, 2007, I mailed the original and copies of the Amended Notice of Claim to a Water Right Acquired Under State Law, including all attachments, to the following persons:

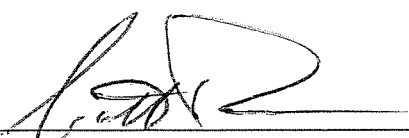
1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. IDWR Document Depository
PO Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environmental & Nat'l Resources Division
550 W Fort Street, MSC 033
Boise, Idaho 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Scott Rose, ISB #4197
Attorney at Law
300 Main Street, Ste. 153
Boise, Idaho 83702

SCANNED

AUG 13 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-10287
Date Received: 7/6/1988
Receipt No: M000284
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816

1040 HAZEN LN
OROFINO ID USA 83544

2. Date of Priority: 11/03/1905

3. Source: SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	15	SW NW SE	IDAHO	

5. Description of diverting works:

SPRING PIPED INTO FOUR STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.05	

7. Total Quantity Appropriated is:

0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	9	SE	SW	STOCKWATER	
			SW	SE	STOCKWATER	
			SE	SE	STOCKWATER	
23N	01E	15	SW	NW	STOCKWATER	
			SE	NW	STOCKWATER	
			NE	SW	STOCKWATER	
			NW	NW	STOCKWATER	
23N	01E	16	NE	NW	STOCKWATER	
			NW	NW	STOCKWATER	
			SW	NW	STOCKWATER	
			SE	NW	STOCKWATER	
23N	01E	20	NE	SE	STOCKWATER	
23N	01E	21	NW	SW	STOCKWATER	
23N	01E	22	NW	NW	STOCKWATER	
			NE	NW	STOCKWATER	
			SW	NW	STOCKWATER	
			SE	NW	STOCKWATER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am JEFF Huber of
Title
Lightforce USA Inc. that I have signed the foregoing
Organization
document in the space below as Vice Pres of
Title
Lightforce USA Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Jeff Huber
Signature of Authorized Agent

Vice Pres
Title and Organization

7-31-07
Date

State of Idaho)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this 31st
of July 2007 Terri Kiele

Notary Public

Residing at Orfimo

My commission Expires 10-25-11

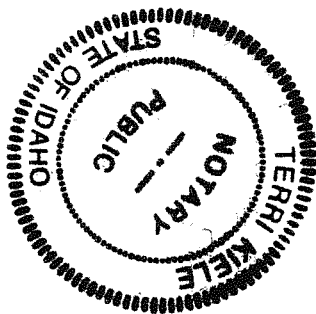


EXHIBIT LIST

- A. BLM Records of Patentee Lizzie Hoxie
- B. USA Deed to Lizzie Hoxie dated 2/12/34
- C. Homesteader Deed Docket Sheet
- D. US Bureau of Land Management Map
- E. USA Deed to Edwin Nelson dated 4/7/14
- F. USA Deed to Henry R. Gear dated 11/7/19
- G. USA Deed to Lizzie Hoxie dated 5/17/48
- H. USA Deed to John H. Killoran dated 11/3/13

SCANNED

AUG 13 2007

Accession/Serial #: 1034644 BLM Serial #: IDBL 0041589

NamesPatentees: LIZZIE HOXIE,
CROFFORD HOXIESurvey

State: IDAHO

Acres: 320

Metes/Bounds: No

Title Transfer

Issue Date: 2/12/1930

Land Office: Blackfoot

Cancelled: No

U.S. Reservations: Yes

Mineral Reservations: Yes

Authority: December 29, 1916: Homestead Entry-Stock Raising
(39 Stat. 862)Document Numbers

Document Nr.: 041589

Misc. Doc. Nr.: 0

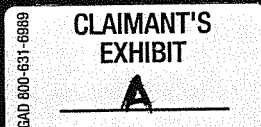
Accession/Serial Nr.: 1034644

BLM Serial Nr.: IDBL 0041589

Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
SW	15/	23-N	1-E	No	Boise	ID	Idaho	
W $\frac{1}{2}$ NW	15/	23-N	1-E	No	Boise	ID	Idaho	
N $\frac{1}{2}$ NW	22/	23-N	1-E	No	Boise	ID	Idaho	

SCANNED

AUG 13 2007



Blackfoot 041589

4-1097-R

The United States of America,

In all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Lizzie Hoxie, widow of Crofford Hoxie, has been established and duly consummated, in conformity to law, for the west half of the northwest quarter and the southwest quarter of Section fifteen and the north half of the northwest quarter of Section twenty-two in Township twenty-three north of Range one east of the Boise Meridian, Idaho, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, Herbert Hoover,

President of the United States of America, have caused these letters to be made

Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWELFTH

(SEAL)

day of FEBRUARY in the year of our Lord one thousand

nine hundred and THIRTY and of the Independence of the

United States the one hundred and FIFTY-FOURTH.

By the President:

By

Herbert Hoover
Viola B. Cough, Secretary.

M. P. LeRoy
Register of the General Land Office.

RECORD OF PATENTS: Patent Number

SCANNED

AUG 13 2007

CLAIMANT'S
EXHIBIT

B

ENGAD 800-631-6989

1942

041320

NAME

1888 (1888-1889)

157,500

Prof. Dr. J. J. van der Vliet

Prof. Dr. J. J. van der Vliet

150

THE

NOTATION

007-10-1011083810

[illegible]

4211

1997

THE UNIVERSITY OF CHICAGO

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG).

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair and views the screen through a mirror. The screen displays the target (a red dot) and the starting position (a black dot). The subject's hand is positioned at the starting position. The distance between the starting position and the target is 10 cm. The subject is instructed to move the hand from the starting position to the target. The distance between the starting position and the target is 10 cm. The subject is instructed to move the hand from the starting position to the target. The distance between the starting position and the target is 10 cm.

NOTATIONS

[illegible]

7/1/82 15/30/82

4-8-22

Revised P. 8-5-69

[illegible]

99-067-3102

10077 028

[illegible]

8-22-54 8:21 a.m.

[illegible]

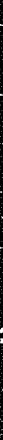
MAR 2 1929

[illegible]

100

[illegible][illegible]

THE



ENGAD 800-631-6989

CLAIMANT'S EXHIBIT

2

IDAHO COUNTY 049
COEUR D'ALENE DISTRICT

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

[illegible]

GLO O 1103/1921 Open to Entry Subj to Sec 24 FPA
Pwr S CI 345 EO 0303/1913

Sec 20: NENE

SO 01/31/1923 Open to Entry suby to Sac 24 FPA

3750 5: 5005

SO 1221/1923 Open to Entry Subj to Sec 24 FPA
PWT S CI 345 EO 0303/1913

500 32: W2SE

SO 04/28/1925 Open to Entry Subj to Sec 24 FPA
Pwr S Res 345 EO 0303/1913

Sec 5: NESW

SO 0502/1928 Open to Entry Subj to Sec 24 FPA
Pwr S Res 345 EO 0303/1913

500 32: SWINE

109873 D-1 PL 167 (Act of Cong 07/23/1955)
completed 12/08/1962; All PD surface Mgmt by BLM

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Journal compilation © 2006 Blackwell Publishing Ltd

completed 12/03/1984; All NF surface Agent by USFS

Journal of Management Education 36(7) 809-824

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

Figure 1. The effect of the concentration of the polymer on the swelling ratio of the hydrogel.

[illegible][illegible]

1

4

$\frac{f}{\lambda}$

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Journal compilation © 2006 Blackwell Publishing Ltd

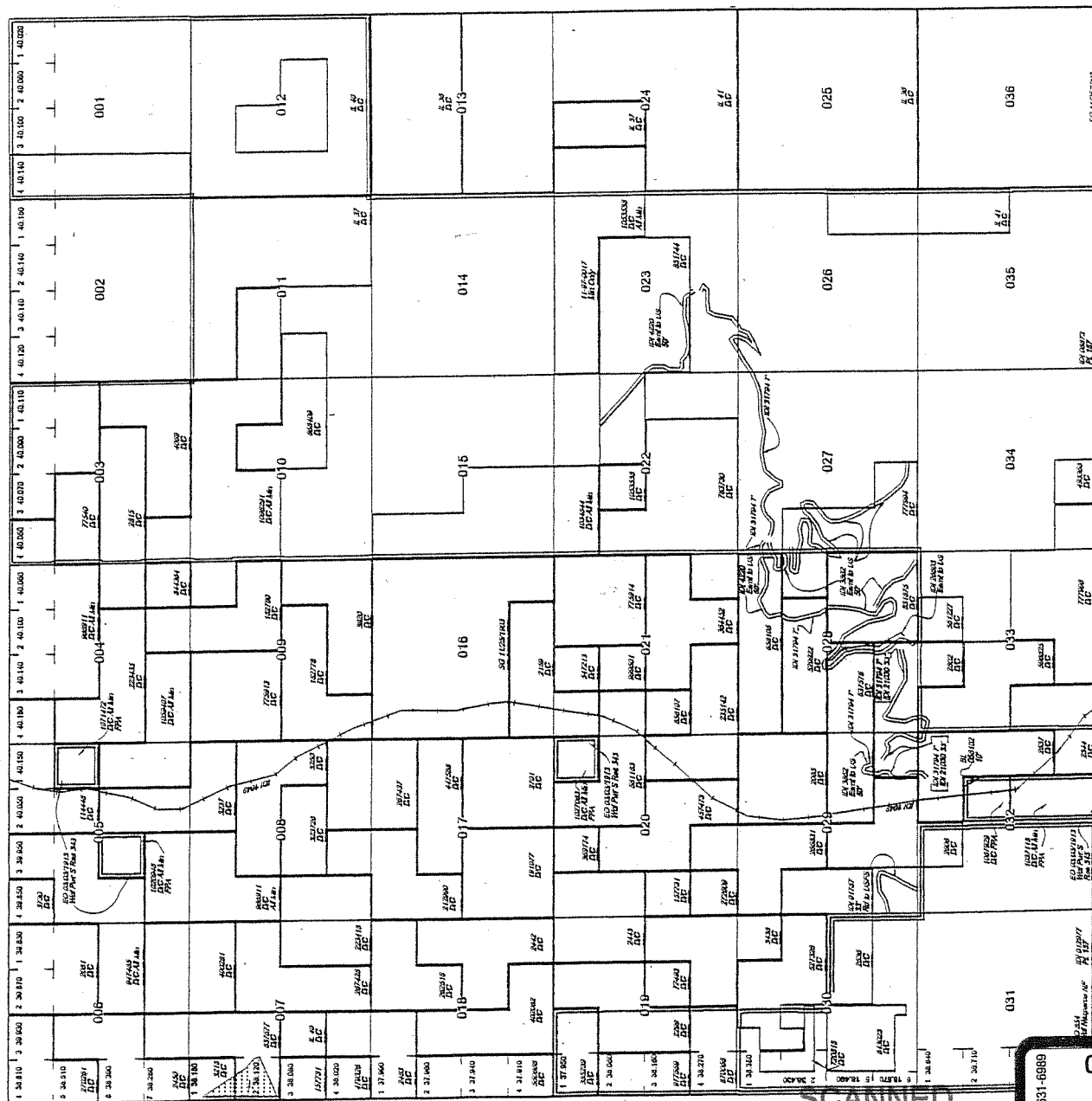
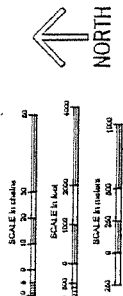
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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

LANE

FILE NO: 100250400 (02-INTD0000...-0-3)	
COMPLETED TYPF: 17/12/2008	BY: BWB
LAST UPDATED: 18/12/2008	BY: DWB
QDOC FID:	QDOC FID:
POSTED TO PUBLIC RECORDS:	BY:
PUBLIC LAND SURVEY SYSTEM (PLSS)	
SEA CLOS ACQUIRED:	04/25/2003
OTHER:	NA
PROPOSED COORDINATE SYSTEM:	UTM ZONE 11N, 1843
NOTED:	
USE PLATT:	

Y. 23 H
R. 1 E

[illegible]

J.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709

**CLAIMANT'S
EXHIBIT**

AD 800-631-6989

ALL 4 2 7007

34428.v

United States.)
 To)
 Edwin Nelson.)

THE UNITED STATES OF AMERICA:

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

CERTIFICATE No. 3920.

WHEREAS, Edwin Nelson, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise, Idaho, whereby it appears that full payment has been made by the said Edwin Nelson, according to the provisions of the Act of Congress of the 24th. of April, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the

East Half of the Southeast quarter, the Southwest quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section Nine, in Township Twenty-three, North of Range One East of the Boise Meridian, Idaho, Containing one hundred sixty acres, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Edwin Nelson.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Edwin Nelson, and to his heirs, the said Tract above described:

TO HAVE AND TO HOLD, the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Edwin Nelson, and to his heirs, and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches, and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals, constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the Seventeenth day of February, in the year of our Lord one thousand nine hundred and Eight, and of the Independence of the United States the one hundred and Thirty-second.

 " United States General Land Office."

By The President: Theodore Roosevelt.

By M.W.Young, Secretary.

H.W.Sanford, Recorder of the General Land

Office.

Recorded, Vol. 736, Page 230.

State of Idaho,)
) ss.
 County of Idaho.)

Filed for record in the office of the Recorder of Idaho County, at the request of G.W.Manning, on the 7 day of April, A.D.1914, at 1 o'clock P.M.

J.A.Bradbury, County Recorder.

By Emma Bowman,

Deputy.

Fee, \$ 1.00.

SCANNED

AUG 13 2007

ENGAD 800-631-6969

CLAIMANT'S
EXHIBIT

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State of Idaho }
County of Idaho } ss Filed for record in the office of the Recorder of Idaho
County, at the request of B. Auger on the 6 day of Nov.,
A.D. 1919, at 4:55 o'clock P. M.

Henry Telcher, County Recorder.

Fee 30¢

By Florence Murray, Deputy.

56303

United States } Boise 04579.

To

THE UNITED STATES OF AMERICA,

Henry R. Gear.

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office, at Boise, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant, Henry R. Gear, according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the

South half of the southwest quarter of Section Twenty-one and the East half of the southeast quarter of Section Twenty in Township twenty-three North of Range one East of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Survey of the said Land, returned to the General Land Office, by the Surveyor-General;

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, Has Given and Granted, and by these presents Does Give and Grant, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twenty-third day of November, in the year of our Lord one thousand nine hundred and Eleven, and of the Independence of the United States the one hundred and Thirty-sixth.

United States
General Land Office

By the president: Wm. H. Taft

By M. P. LeRoy, Secretary.

H. W. Sanford, Recorder of the General Land Office.

RECORDED: Patent Number 235142

State of Idaho }
County of Idaho } ss

Filed for record in the office of the Recorder of Idaho County
at the request of H. M. Aubin on the 7 day of Nov. A.D. 1919, at 9 o'clock A. M.

Henry Telcher, County Recorder.

Fee \$1.00

By Florence Murray, Deputy.

SCANNED

AUG 13 2007

CLAIMANT'S
EXHIBIT

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TOGETHER with all and singular, the hereiditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to said property of said parties of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part and to his heirs and assigns forever. And the parties of the first part covenant that they have a good and lawful right to sell and convey the said land and that they are possessed of fee simple title thereto and that they and their heirs and assigns will forever WARRANT and DEFEND the same against all persons lawfully claiming the same.

IN WITNESS WHEREOF, The said parties of the first part hve hereunto set their hands and seals the day and year first above written.

A. G. Sathre
WITNESS.

Frank J. Hayden (SEAL)

Esther Hayden (SEAL)

(Int. Rev. \$11.00)

STATE OF IDAHO }
County of Idaho } ss. On this 20th day of APRIL in the year 1948, before me, A. G. Sathre, a Notary Public in and for said County and State, personally appeared FRANK J. HAYDEN and ESTHER HAYDEN, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they ex----- the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

" A. G. Sathre, Notary Public "
" State of Idaho "
" My Commission Expires: May 20th, 1951.

A. G. Sathre, Notary Public, Residing
at Cottonwood, Idaho.

STATE OF IDAHO }
County of Idaho } ss.

I hereby certify that this instrument was filed for record in the

office of the Recorder of Idaho County at the request of John F. Mager at 9 o'clock A.M., this 15 day of May, A. D. 1948.

Fee, \$1.80

Carl T. Reuter, County Recorder.

Deed Book
Book 19
80 623

4-1007.



The United States of America }
to }
Lizzie Hoxie }

THE UNITED STATES OF AMERICA,
To All to Whom These Presents Shall Come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain;" and the acts supplemental thereto, the claim of Lizzie Hoxie, widow of Crofford Hoxie, has been established and duly consummated, in conformity to law, for the west half of the northwest quarter and the southwest quarter of Section fifteen and the north half of the northwest quarter of Section Twenty-twoⁱⁿ Township twenty-three north/Range one east of the Boise Meridian, Idaho, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, on file in the

GENERAL LAND OFFICE:

NOW KNOW YE, That there is therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used

in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twelfth day of February in the year of our Lord one thousand nine hundred and Thirty and of the Independence of the United States the one hundred and Fifty-Fourth.

United States General Land Office
Patent Number 1034644

By the President: Herbert Hoover
By Viola B. Pugh, Secretary.

M. P. LeRoy, Recorder of the General Land Office.

6-2176

STATE OF IDAHO } ss.
County of Idaho) I hereby certify that this instrument was filed for record in the office of the Recorder of Idaho County at the request of Mrs. W. F. Parks at 9 o'clock A. M., this 17 day of May, A. D. 1948.

Carl T. Reuter, County Recorder.

Fee, \$1.00

By Bob J. Waite, Deputy.

159569

Leonard K. Floan et ux

to

Twin Feather Mills, Inc.

DEED

THIS INDENTURE, Made this 24th day of February, 1948, between LEONARD K. FLOAN and MILDRED S. FLOAN, his wife, of Clearwater County, Idaho, parties of the first part, and TWIN FEATHER MILLS, INC., a corporation, duly organized, created and existing under and by virtue of the laws of the State of New York, and lawfully doing business within the State of Idaho, by virtue of full compliance with the Constitution and the Laws thereof relating to foreign corporations, party of the second part,

WITNESSETH:

That the parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, to them in hand paid by the said party of the second part, the receipt of all of which is hereby acknowledged, have bargained and sold and by these presents do bargain, sell, assign, transfer, convey and confirm unto the party of the second part, its successors and assigns, the following described real property, situate in the County of Idaho, State of Idaho, to-wit:

PARCEL NO. 1 Blocks numbered 1, 2, 5, 6, 7 and 8 in Plat of Townsite, in Section 35, Township 34 North, Range 3 East of Boise Meridian, in Idaho County, State of Idaho, as shown by the said plat which is recorded in Vol. 1, page 48, of Plats, in the office of the Recorder of Idaho County, State of Idaho, with right of use of the south half of 3rd Street, as shown on the said plat, and the grantors reserving to themselves the right-of-way and right for perpetual use of the road and right-of-way lying on the east of Blocks 1, 6 and 7 of said plat of townsite.

PARCEL NO. 2 Blocks 3, 4, 9, 10, 11, 12, 13, 14 20, 21, 22, 23 of Townsite, Idaho as

Homestead Pat.

Book 3, p. 327.

1902, CLARK & FARRINGTON COMPANY, MINNEAPOLIS AND ST. LOUIS, MISSOURI, CHICAGO, ILL.

The United States of America.

Homestead Certificate No. 2159 }
Application 7154 }

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Corse, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homestead to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of John F. Hilloran has been established and duly consummated, in conformity to law, for the

North West quarter of the North West quarter of Section twenty one and the South half of the South West quarter and the South West quarter of the South East quarter of Section fifteen in Township twenty three, North of Range one, East of Base Meridian, containing one hundred and sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said John F. Hilloran the tract of land above described:

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said John F. Hilloran and to

his heirs and assigns, forever; subject to any vested and accrued water rights for mining, agriculture, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein, or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt President of the United States of

America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the third day of November, in the year of our Lord one thousand nine hundred and four hundred and thirtieth, and of the Independence of the United States the one

BY THE PRESIDENT: T. Roosevelt

By J. M. McKeen Secretary.

Recorded Vol. 61

Page 165

Recorder of the General Land Office.

Filed for Record at 3 o'clock P. M., Nov. 15

A. D. 1906.

By

Deputy.

Fee 1.00

J. D. Overman
County Recorder

SCANNED
AUG 13 2007

100-631-6989

CLAIMANT'S
EXHIBIT