

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10269

NAME AND ADDRESS: HOLLY E THRASH
10122 CRANBERRY CT
BOISE ID 86704

JAMES R THRASH
10122 CRANBERRY CT
BOISE ID 83654

SOURCE: SPRINGS TRIBUTARY: LITTLE SALMON RIVER
UNNAMED DRAIN TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1970

POINT OF DIVERSION:

T19N R02E S6 SESE Within ADAMS County

T19N R02E S6 NWSESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in ADAMS County

T19N R02E S06 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 20 horses.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

December 7, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

HOLLY E THRASH
3194 BRANSTETTER LANE
NEW MEADOWS ID 83654

Re: Claim to a Water Right No. 78-10269

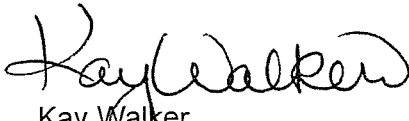
Dear Claimant:

In June of 1988, you submitted the above referenced claim in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated, when this claim was filed, that the water right was based on a "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. This claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, the priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize the water use under this right, if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible.

The required evidence supporting the priority date must be submitted by **December 14, 2006**, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter, or the enclosed pamphlet, please feel free to call me at 287-4953.

Sincerely,


Kay Walker
Sr. Water Resource Agent

Enclosures

*no evidence
of priority -
Rec. stockwater
use only.
KW
12/21/06*

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

RETURNED TO SENDER
ATTEMPTED, NOT KNOWN

THRA122 837042024 1N
UNABLE TO FORWARD 07 11/19/06
NO FORWARD ORDER ON FILE
RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

THRA122 836542024 1N
UNABLE TO FORWARD 07 11/19/06
NO FORWARD ORDER ON FILE
RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

HOLLY E THRASH

JAMES R THRASH
10122 CRANBERRY CT
BOISE ID 83654

FIRST CLASS



02 1A \$ 00.52⁰⁰
0004389393 NOV 17 2006
MAILED FROM ZIP CODE 83702

RECEIVED

NOV 21 2006

DEPT. OF WATER RESOURCES

83704

ANX

78-10269



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 17, 2006

To Water Users of Basin 78:

The Preliminary Director's Report for water right claims in the Snake River Basin Adjudication in Basin 78 was mailed to most of the claimants of water rights in the area shown on the enclosed map. However, the preliminary recommendation has not been completed for one or more of your claims. Therefore, you are receiving this letter as an invitation to attend one of the informational meetings that will be held to discuss the progress of the review of the claims in this area.

Please join us for an informational presentation at:

**1:30 p.m. on November 27 at the New Meadows Senior Citizens Center,
102 North Commercial, New Meadows, Idaho**

or

**7:00 p.m. on November 27 at the Salmon Rapids Lodge, Conference Room
1010 South Main Street, Riggins, Idaho**

Many of the recommendations that have not been completed are for claims based on beneficial use, (water use that has not been confirmed by a decree or license) and Idaho Department of Water Resource (IDWR) does not have sufficient information in its files to verify a priority date or the extent of historical beneficial use for these claims.

Although there will be a limited amount of time to discuss your claim(s) with IDWR personnel at the informational meetings, appointments may be made to meet with an IDWR agent for a more thorough review of your claim(s) on Tuesday, November 28, 2006. You may call the Adjudication hotline toll free number, **1-800-451-4129**, to pre-schedule an appointment on November 28th in Riggins at the Salmon Rapids Lodge in the morning, or at the New Meadows Senior Citizens Center in the afternoon.

All pre-scheduled appointments must be made by 9:00 a.m. on Monday, November 27, 2006.

If you are unable to schedule an appointment on November 28th in Riggins or New Meadows, please call our toll free number 1-800-451-4129, or my direct line in Boise, 287-4917, to find out what information IDWR needs in order to complete the recommendation of your claim.

Sincerely,

Carter Fritschle
Section Manager
Adjudication Bureau
Idaho Department of Water Resources

Enclosure: Map of Basin 78

2 lots

W $\frac{1}{2}$ W $\frac{1}{2}$
SESE

19N 2E 6
20 ac.

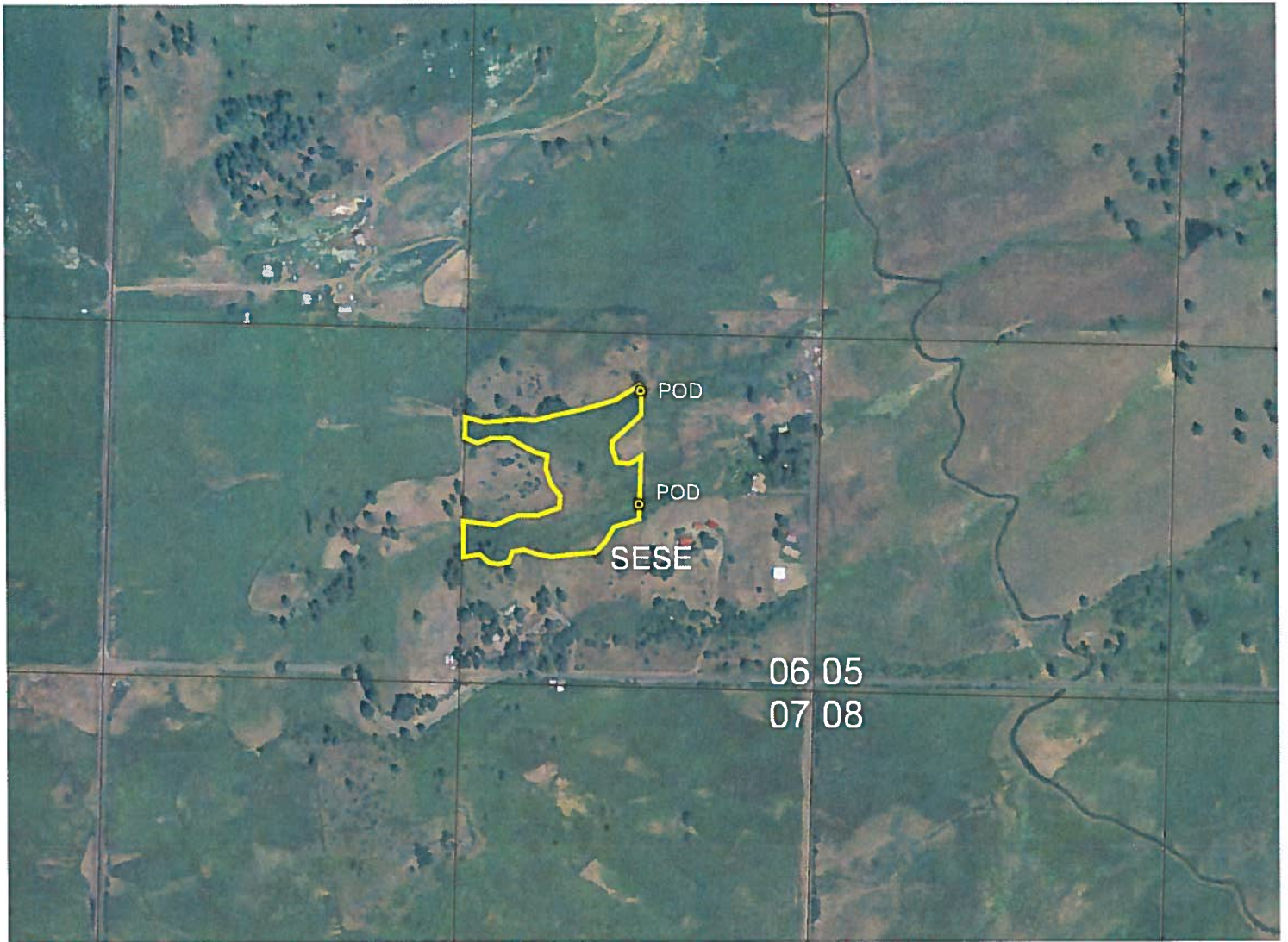
per Adams Co. tax
info -

Holly E. Thrash
3194 Branstetter Lane
New Meadows, ID
83654

kw

12/6/06

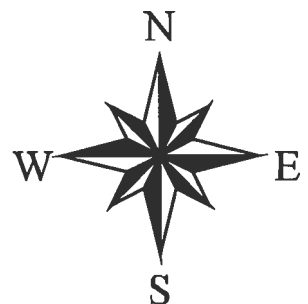
78-10269



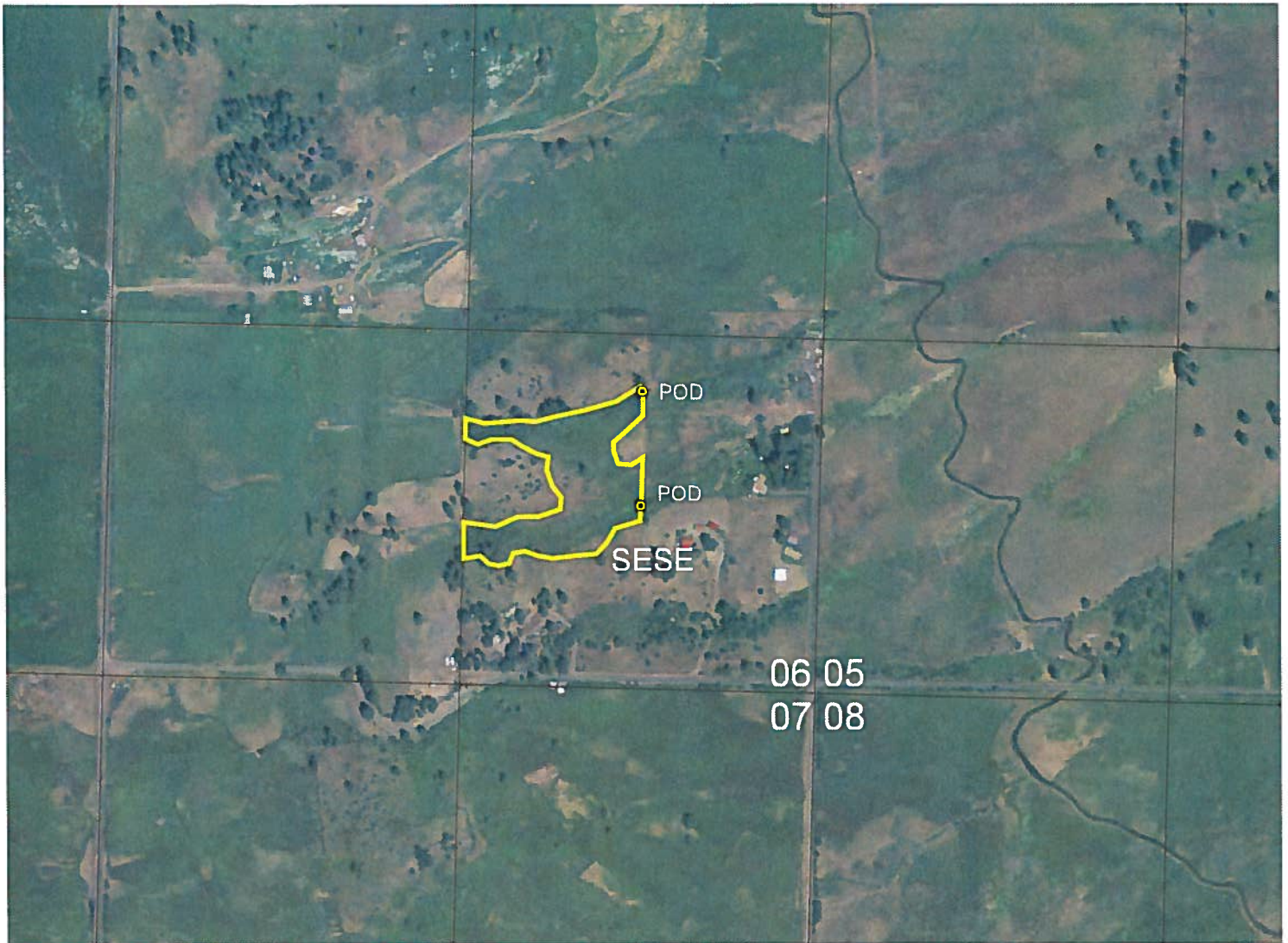
1000 0 1000 2000 Feet

T19N R02E S06

Map prepared by: Carter Fritschle
Date prepared: 07/14/06
2004 NAIP Photography
Idaho Department of Water Resources



78-10269

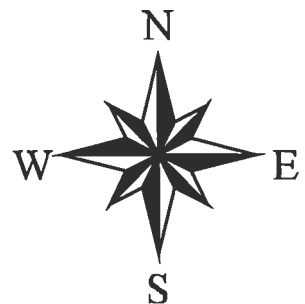


1000 0 1000 2000 Feet

A horizontal scale bar with a black and white alternating pattern. It is marked with '1000', '0', '1000', and '2000 Feet'.

T19N R02E S06

Map prepared by: Carter Fritschle
Date prepared: 07/14/06
2004 NAIP Photography
Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOLLY E THRASH	12/31/1970	IRRIGATION	04-01 11-01	0.200 CFS	
C	JAMES R THRASH 10122 CRANBERRY CT BOISE ID 83654 (208) 378-9517		STOCKWATER	01-01 12-31	0.020 CFS	
				TOTAL DIVERSION:	0.220 CFS	
				CONSUMPTIVE USE:		20.00 AFA

Tributary to: LITTLE SALMON RIVER
LITTLE SALMON RIVER

Stage: BENEFICIAL USE

ADAMS County

[illegible][illegible]

Non-Irrigation Uses: S/20 HORSES

Other Rights: NONE

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 2/18/99 SS.

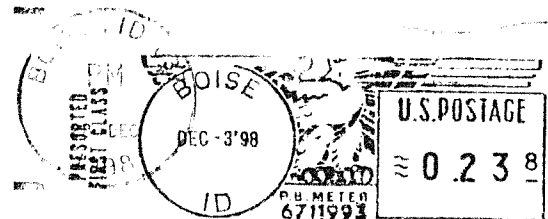
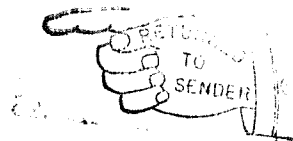
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



only w/R

Holly Thrash
10122 ~~Canberry~~ Ct
Boise ID 83704

A78-10269
HOLLY E THRASH
JAMES R THRASH
HC75 BOX 410



RECEIVED
DEC 28 1998
Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-10269
Date Received: 6/3/88
Receipt No: W000353
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): HOLLY E THRASH

Phone: (208)378-9517

Address: 10122 CRANBERRY CT
BOISE ID USA 86704

JAMES R THRASH

Phone: (208)378-9517

Address: 10122 CRANBERRY CT
BOISE ID USA 83654

2. Date of Priority: 12/31/1970

3. Source: SPRINGS , UNNAMED DRAIN Trib. to: Little Salmon River , Little Salmon River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
19N	02E	6	NE SE SE 0		ADAMS

5. Description of diverting works:

1 FOOT EARTH HEADGATE, 300' EARTH DITCH AND 300' METAL PIPELINE

6. Water is used for the following purposes:

Purpose		From	To	C.F.S. (or)	A.F.A
IRRIGATION	4/01	11/01	0.2	0	
STOCKWATER		1/01	12/31	0.02	0

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	02E	6	SE SE SE SE		IRRIGATION STOCKWATER	10
0						

Section Acres 10

Total Acres 10

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE BY CLAIMANT LETTER 2/18/99 SS

15. Basis of Claim: Beneficial Use

16. Signature(s) N / A



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 18 1999

DIRK KEMPTHORNE
GOVERNOR

February 5, 1999

KARL J. DREHER
DIRECTOR

* Deceased 7/6/94
JAMES R AND HOLLY E THRASH
10122 CRANBERRY CT
BOISE ID 83704

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #A78-10269
Change of Address

Record modified 2-18-99, ss

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by February 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.*

Holly E. Thrash 208/378-9517
Claimant Signature Telephone No.

2-18-99 I called Mrs. Thrash & explained that we could remove her spouse's name w/ an dk form. She said leave it on. -ss

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10269
Date Received: 6/09/1988
Receipt No: W000353
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES R. THRASH 208-347-2357
Address: HC75 BOX 3410
NEW MEADOWS, ID 83654
OR
Name: HOLLY E. THRASH 208-347-2357
Address: HC75 BOX 3410
NEW MEADOWS, ID 83654

2. Date of Priority: DEC 31, 1970

3. Source: UNNAMED DRAIN AND SPRINGS Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	6	NE	SE	SE		ADAMS

5. Description of diverting works:

1 FOOT EARTH HEADGATE, 300' EARTH DITCH AND 300' METAL PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	6	SE	SE		IRR	10.0
			SE	SE		STOCK	

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A-78-10269Date Received 6/9/88Receipt Number W000353

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JUN 13 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) JAMES R. OR HOLLY E. THRASH Phone (208) 347-2357Mailing Address HCT5 BOX 3410 NEW MEADOWS, ID Zip 836542. Date of Priority (Only one (1) per claim) 19703. Source of water supply (a) UNNAMED DRAIN AND SPRINGS
which is tributary to (b) LITTLE SALMON RIVER4. a. Location of existing point of diversion is: Township 19N Range 2E Section 6,
NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 FOOT EARTH DAM, 300 FT EARTHDITCH, 300 FT METAL PIPE

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to NOV 1 amount .20 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .22 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 20 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER 20 HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	2E	6																10	
																		S	

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

Last Name THRASH Ident No. A78-10269

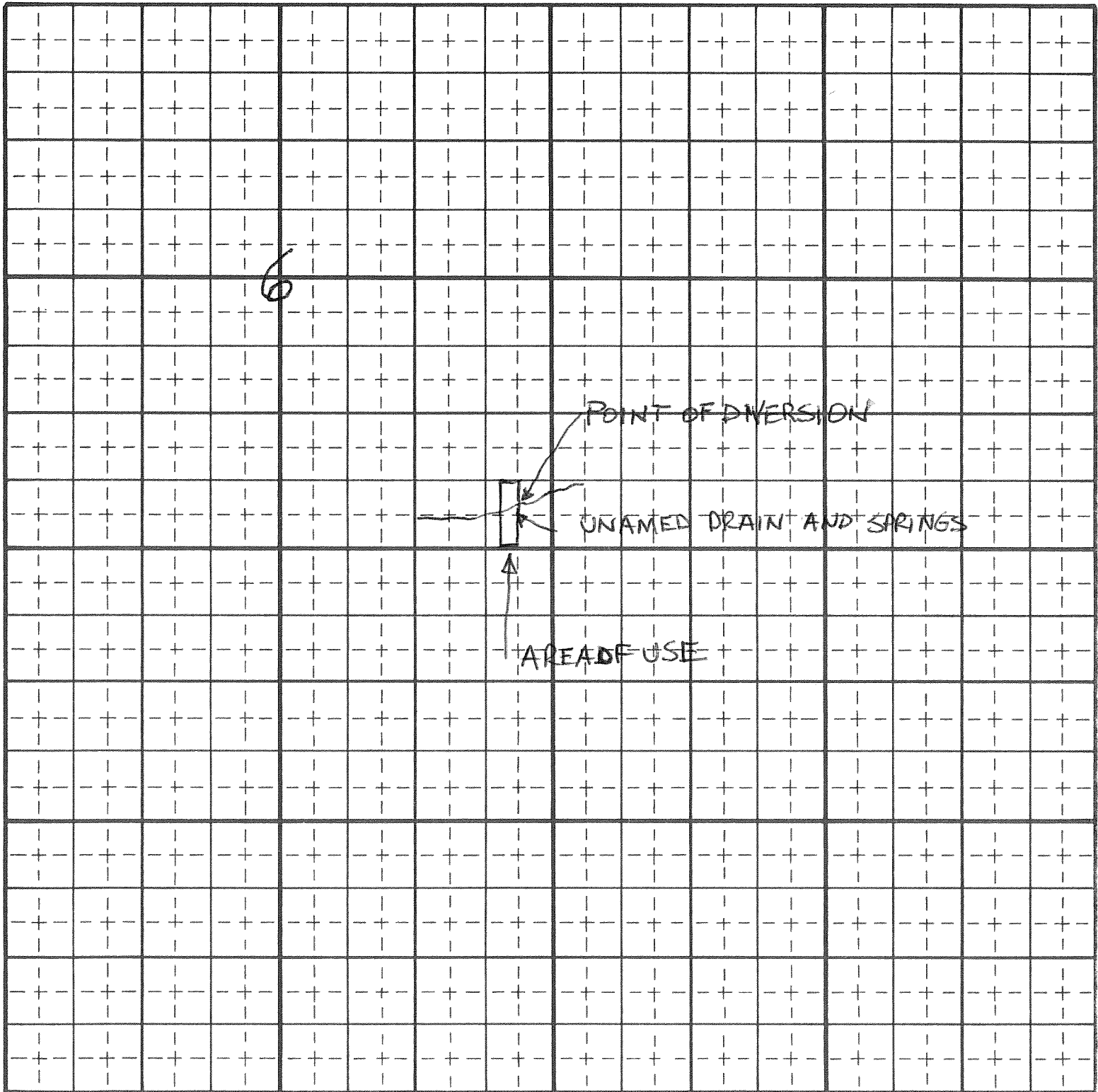
MICROFILMED
Copies: White-State, Yellow-Claimant

OCT 05 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

19N 2E



Last Name THRASH

Ident No. A78-10269

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 05 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) James R. Thrash Date 6-8-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 1988

SEAL

Notary Public Johanna M Pearson

Residing at McCall

My Commission Expires 5-31-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name THRASH Ident. Number A78-10269

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 05 1992