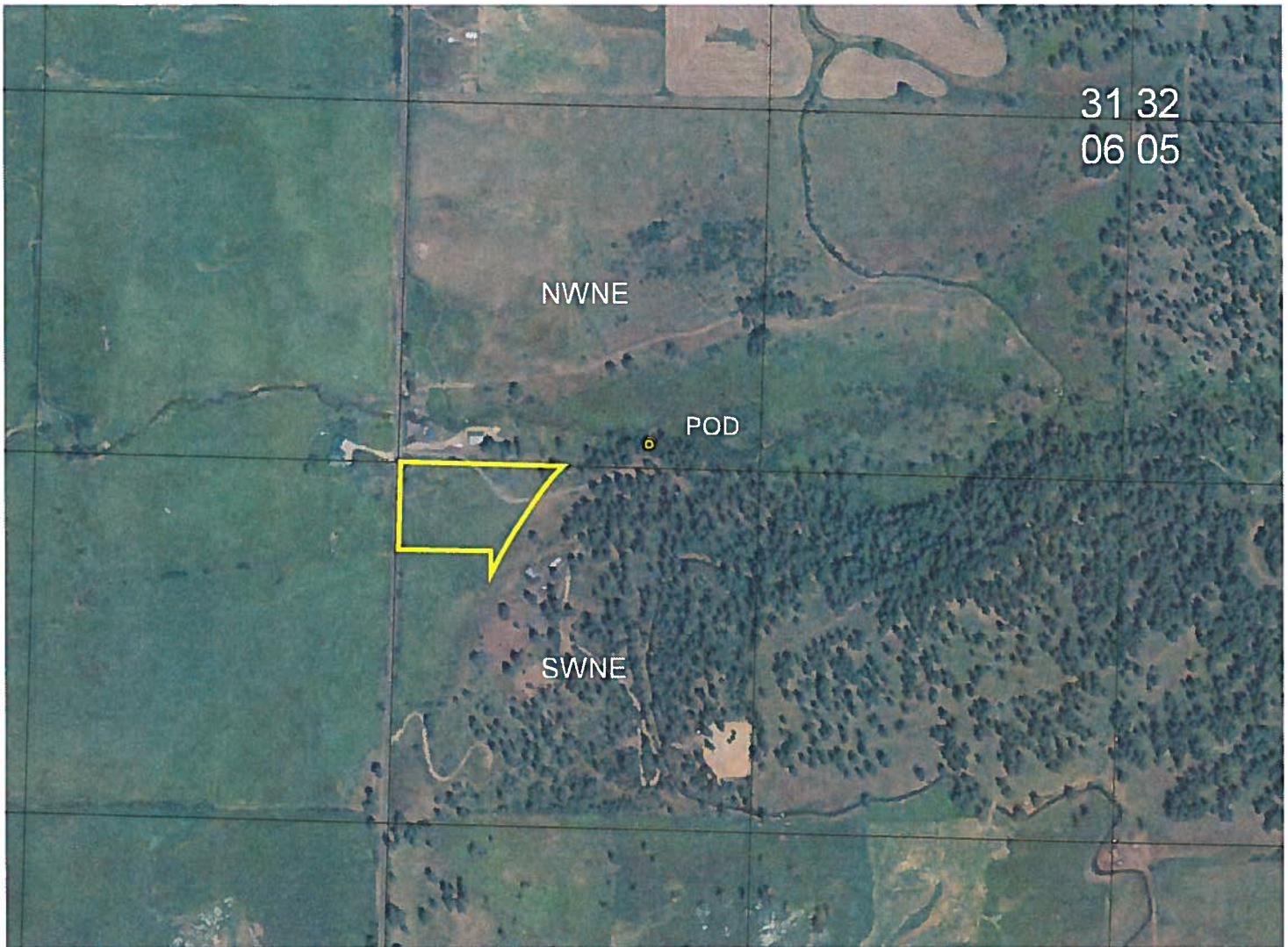


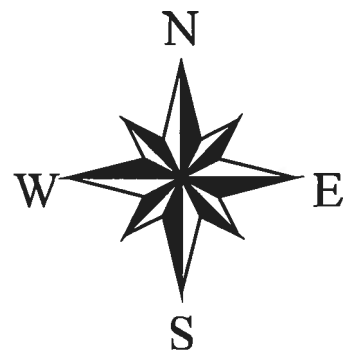
78-10267



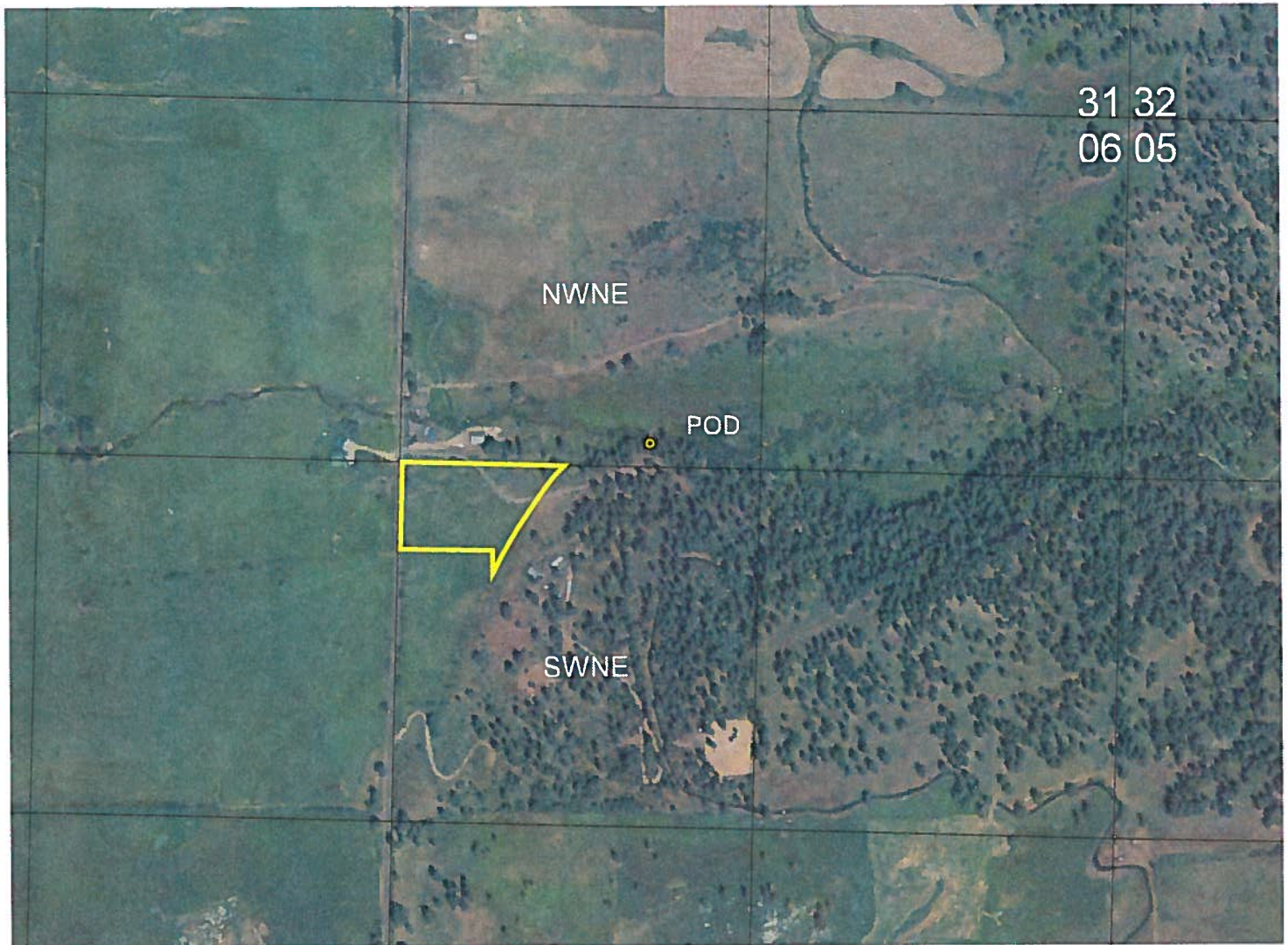
900 0 900 1800 Feet

T19N R02E S06

Map prepared by: Carter Fritschle
Date prepared: 06/16/06
2004 NAIP Photography
Idaho Department of Water Resources



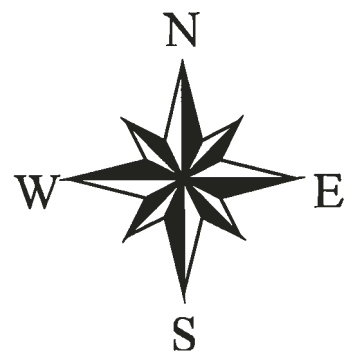
78-10267



900 0 900 1800 Feet

T19N R02E S06

Map prepared by: Carter Fritschle
Date prepared: 06/16/06
2004 NAIP Photography
Idaho Department of Water Resources



12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10267

NAME AND ADDRESS: KAREN J KELLIE
3960 CAMPBELL RD
NEW MEADOWS ID 83654-5031

THOMAS L KELLIE
3960 CAMPBELL RD
NEW MEADOWS ID 83654-5031

SOURCE: FOURMILE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.010 CFS

The appropriator is entitled to the quantity of water described for stockwater purposes at a point of measurement where the delivery ditch enters the place of use described.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/07/1900

POINT OF DIVERSION:

T19N R02E S6 NWNE Lot 2 Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.010 CFS
STOCKWATER	01/01 12/31	0.010 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R02E S06 SWNE 3.50

STOCKWATER in ADAMS County

T19N R02E S06 SWNE

3.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Intermountain Region
Payette National Forest
Supervisor's Office

PO Box 1026

McCall, ID 83638

FAX: 208-634-0728

28

Date: 12/14/2006

To FAX #: 208-287-6700

5 pages, plus cover sheet

To: CARTER FRITSCHLE Voice Phone: 287-4917

From: AL BECKER Voice Phone: 634-0714

Remarks:

CARTER,

Follows are evidence of priority for water
Claim No. 78-10295.

Hard copies have also been mailed. I
understand this is acceptable time-wise.

Thank you,

Al Becker

Idaho Department of Water Resources
Adjudication, Carter Fritschle
322 E. Front Street
P.O. Box 83720-0098
Boise, ID 93720-0098

December 13, 2006

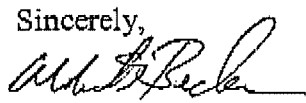
RE; Claim #78-10295

Dear Mr. Fritschle,

As per our recent telecoms, I have enclosed copies of information that provides 1900 evidence of priority for water Claim #78-10295. Included are copies of water claims 78-4113 (McMahan) & 78-4136 (Dorsey Campbell), that both show 1900. I have also enclosed a copy of the Warranty Deed from Campbell-Meadows Ranch that includes 1 inch of low water for the land we purchased from them in 1985.

I understand that Darrell Campbell has written an affidavit affirming the priority date for these same original water claims of Dorsey Campbell and McMahan for Steve Campbell's evidence of priority. Since our water use is directly linked to these same claims, we wish to reference that letter as evidence of priority date for our claim.

Thank you for your help in affirming our water claim interest at this location in the Snake River Water Adjudication process. If you have any questions, please contact me daytime at 208-634-0714.

Sincerely,

ALBERT S. BECKER

Cc w/o enclosures
Tom Kellie
Darrell Campbell
Steve Campbell



Mountain Title & Escrow Company, Inc.

WARRANTY DEED

For Value Received CAMPBELL-MEADOWS RANCH, A PARTNERSHIP

the grantor, do hereby grant, bargain, sell and convey unto

ALBERT S. BECKER and HOLLY B. BECKER

whose address is:

THOMAS L. KELLIE and KAREN J. KELLIE

the grantee, the following described premises, to-wit:

County of ADAMS, State of IDAHO,
Township 19 North, Range 2 East, Boise Meridian,
Section 6: SW 1/4NE1/4

EXCEPTING THEREFROM the following described parcel of land:

COMMENCING at the Southwest corner of the SW1/4NE1/4 and running North
along the West boundary a distance of 396 feet;
thence running East parallel with the South boundary a distance of 660 feet;
thence running South parallel with the West boundary a distance of 396 feet
to the South boundary of said SW1/4NE1/4;
thence running West a distance of 660 feet to the POINT OF BEGINNING.

together with 1 inch of low water-buyer cannot acquire more water
by usage.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee^s, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 18th, 1985

Steven Earl Campbell
Steven Earl Campbell

Kevin Patrick Campbell
Kevin Patrick Campbell

Margaret Campbell
Margaret Campbell

Ruth C. Schneider
Ruth C. Schneider

Form No. 243

178

Claim No. 78-4113

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that EUGENE McMAHAN &/or MARY M. JONES

(Name of Claimant)

10910 McMillan Rd., Boise, ID 83702

(Mailing Address)

Telephone No. **376-1655**

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 7, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Four Mile Creek tributary to Salmon River (Little)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>3.0 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>5/1</u>	To <u>9/30</u>
Quantity <u>.04 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 3.0 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A: Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NW ¼, Sec. 6 Twp. 19N Rge. 2E B.M., County of Adams

Additional points of diversion:

B4. Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. metal and wood and canvas headgates and ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 7, 2006

THOMAS L AND KAREN J KELLIE
PO BOX 403
NEW MEADOWS ID 83654

Re: Claim to a Water Right No. 78-10267

Dear Claimant:

In May of 1988, you submitted the above referenced claim in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated, when this claim was filed, that the water right was based on a "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. This claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, the priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize the water use under this right, if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible.

The required evidence supporting the priority date must be submitted by **December 14, 2006**, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter, or the enclosed pamphlet, please feel free to call me at 287-4953.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'. The signature is written in dark ink and is positioned above the printed name and title.

Kay Walker
Sr. Water Resource Agent

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 78-10267

06/16/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
78-10267	Claim	19N	02E	6	SW	NE		IRRIGATION	6/6	KAREN J KELLIE
78-10295	Claim	19N	02E	6	SW	NE		IRRIGATION	6/6	HOLLY BECKER
78-4113	Water Right	19N	02E	6	SW	NE		IRRIGATION	25/185	DORSEY CAMPBELL
78-4136	Water Right	19N	02E	6	SW	NE		IRRIGATION	25/185	DORSEY CAMPBELL
78-4314	Water Right	19N	02E	6	SW	NE		IRRIGATION	25/185	STEVEN EARL CAMPBELL

AJ0749NP
No. A78-10267

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/27/98
PAGE: 1

```
=====
OWNER      PRIORITY  USE PERIOD  DIVERSION  DIVERSION
CODE       DATE       FROM TO     RATE       VOLUME
-----
C THOMAS L KELLIE      05/07/1900  IRRIGATION  05-01 09-30  0.12 CFS
C KAREN J KELLIE      STOCKWATER  01-01 12-31  0.02 CFS
  3960 CAMPBELL RD
  NEW MEADOWS ID 836545031
  (208) 347-2391
                                TOTAL DIVERSION:  0.14 CFS
                                CONSUMPTIVE USE:      12.00 AFA
=====
```

Water Source: FOURMILE CREEK

Tributary to: LITTLE SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R02E S06 NESWNE

ADAMS County

Place of use Legal Description for: IRRIGATION

```

      NE      NW      SW      SE
      NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :
T  R  S  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----  :  -----  :  -----  :  -----  :  -----  :  -----  :  -----  :
19N 02E 6 :  06      :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :
                                     TOTAL ACRES  6.0
```

Place of use Legal Description for: STOCKWATER

```

      NE      NW      SW      SE
      NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :
T  R  S  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----  :  -----  :  -----  :  -----  :  -----  :  -----  :  -----  :
19N 02E 6 :  S      :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :
                                     TOTAL ACRES  6.0
```

POU County: ADAMS

Non-Irrigation Uses: S/3 HORSES, 5 SHEEP, 2 STEERS

Other Rights: CAMBELL RANCH-ALBERT BECKER

Remarks: GEN THIS PARCEL OF LAND IS A RESULT OF A JANUARY 9, 1987 RECORDED
SUBDIVISION #73578. KELLIE/BECKER PURCHASED LAND FROM CAMBELL/
MEADOWS RANCH IN 1985 AND SUBDIVIDED IT IN 1987.

ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
NOV 17 1998
Department of Water Resources

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

THOMAS AND KAREN KELLIE
3960 CAMPBELL RD
NEW MEADOWS ID 83654 5031?

Re: Snake River Basin Adjudication (SRBA)
Water Right A78-10267
Change of Address

No cond Modified 11-27-98, AS

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by November 24, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

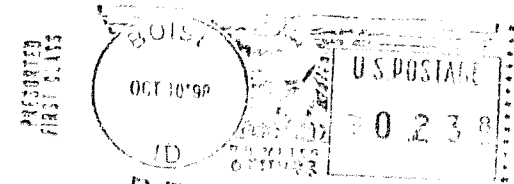
The address is correct as shown above or as otherwise changed.

Thomas & Kellie
Claimant Signature

208-347-2391
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



RECEIVED

NOV 05 1998

Department of Water Resources

only w/R

78-10267
THOMAS L KELLIE
KAREN J KELLIE
PO BOX 403
NEW MEADOWS

ID 83654

KELL403 836542014 1597 08 11/03/98
FORWARD TIME EXP RTN TO SEND
KELLIE
3960 CAMPBELL RD
NEW MEADOWS ID 83654-5031

4877202582



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10267
Date Received: 6/09/1988
Receipt No: W000347
Received By: EFK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS L. KELLIE 208-347-2391
Address: P.O. BOX 403
NEW MEADOWS, ID 83654

AND

Name: KAREN J. KELLIE 208-347-2391
Address: P.O. BOX 403
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 07, 1900

3. Source: FOUR MILE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	6	NE	SW	NE		ADAMS

5. Description of diverting works:
WOOD AND CANVAS HEADGATES AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/30	0.120		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/3 HORSES, 5 SHEEP, 2 STEERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	6	SW	NE		IRR	6.0
			SW	NE		STOCK	
					Section Acres		6.0
					Total Acres		6.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CAMBELL RANCH-ALBERT BECKER

14. Remarks:
THIS PARCEL OF LAND IS A RESULT OF A JANUARY 9, 1987 RECORDED
SUBDIVISION #73578. KELLIE/BECKER PURCHASED LAND FROM CAMBELL/
MEADOWS RANCH IN 1985 AND SUBDIVIDED IT IN 1987.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A78-10267Date Received 6/9/88Receipt Number W000347

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 9 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) THOMAS L & KAREN J. KELLIE Phone (208) 347-2391Mailing Address P.O. Box 403 NEWMEADOWS ID Zip 836542. Date of Priority (Only one (1) per claim) MAY 7, 19003. Source of water supply (a) FOUR MILE CREEK
which is tributary to (b) LITTLE SALMON RIVER4. a. Location of existing point of diversion is: Township 19N Range 2E Section 6,
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WOOD AND CANVAS HEADGATES
AND DITCH.

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 5/1 to 9/30 amount .12 cfs or _____

For STOCKWATER purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER - 3 HORSES, 5 SHEEP, 2 STEERS.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	2E	6			6														6
		6			56														

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
CAMPBELL RANCH, ALBERT BECKER or None

14. Remarks: THE PARCEL OF LAND THIS IS ON IS A RESULT OF A JANUARY 9, 1987 RECORDED SUBDIVISION, INSTRUMENT NO. 73578. KELLIE/BECKER PURCHASED LAND FROM CAMPBELL-MEADOWS RANCH IN 1985 AND THEN SUBDIVIDED IT IN 1987.

Last Name KELLIE Ident No. A78-10267

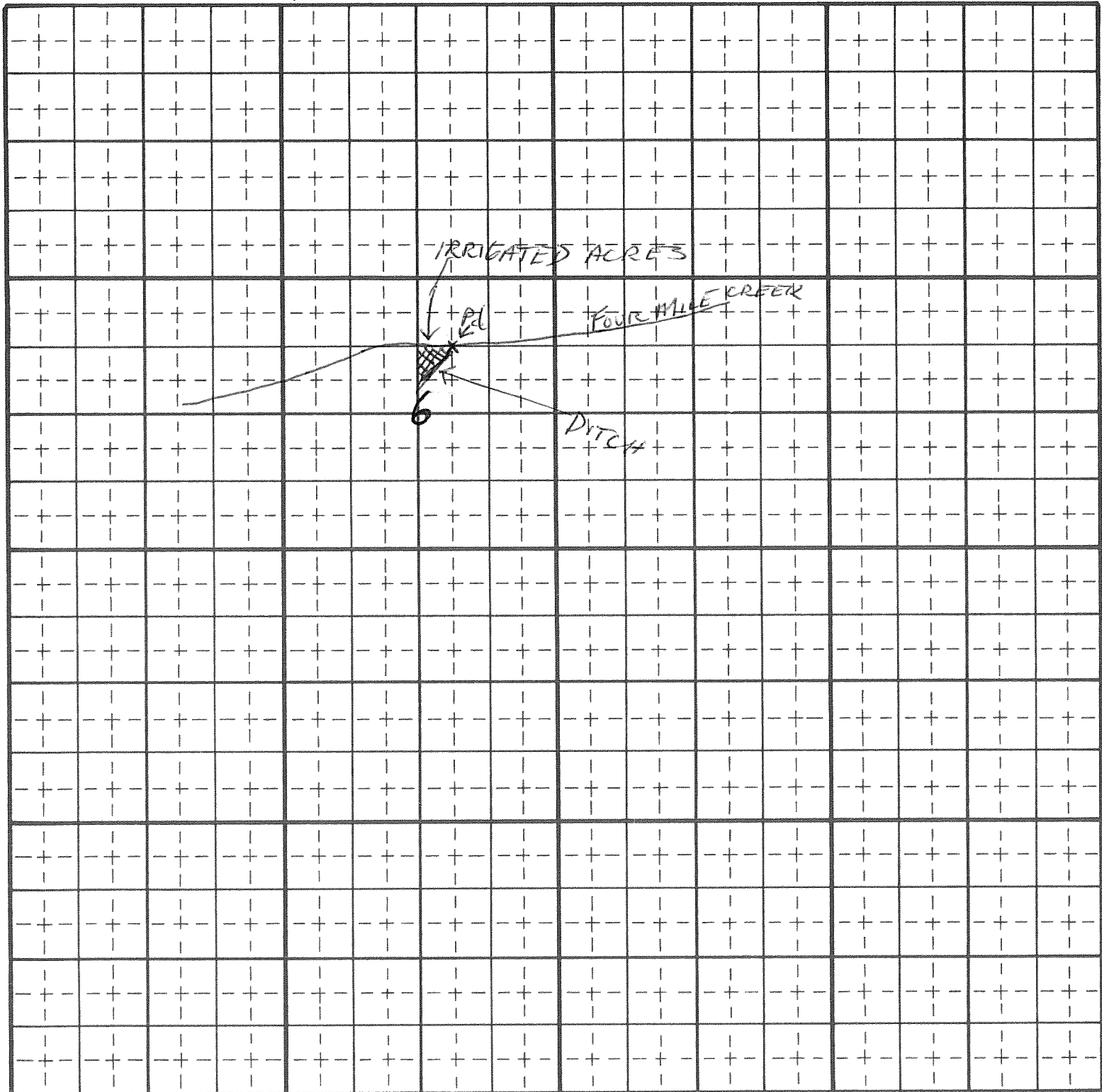
COPIES: White, State, Yellow, Chimant

OCT 05 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T19N R2E SECTION 6



Last Name KELLIE

Ident No. A78-10267

Copies: White State Yellow Chain **MICROFILMED**

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Thomas L. Kellie Date 6/7/88
Karen J. Kellie Date 6/7/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 19 88

SEAL.

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name KELLIE Ident. Number A78-10267

Copies White State, Yellow Claimant

MICROFILMED

OCT 05 1997