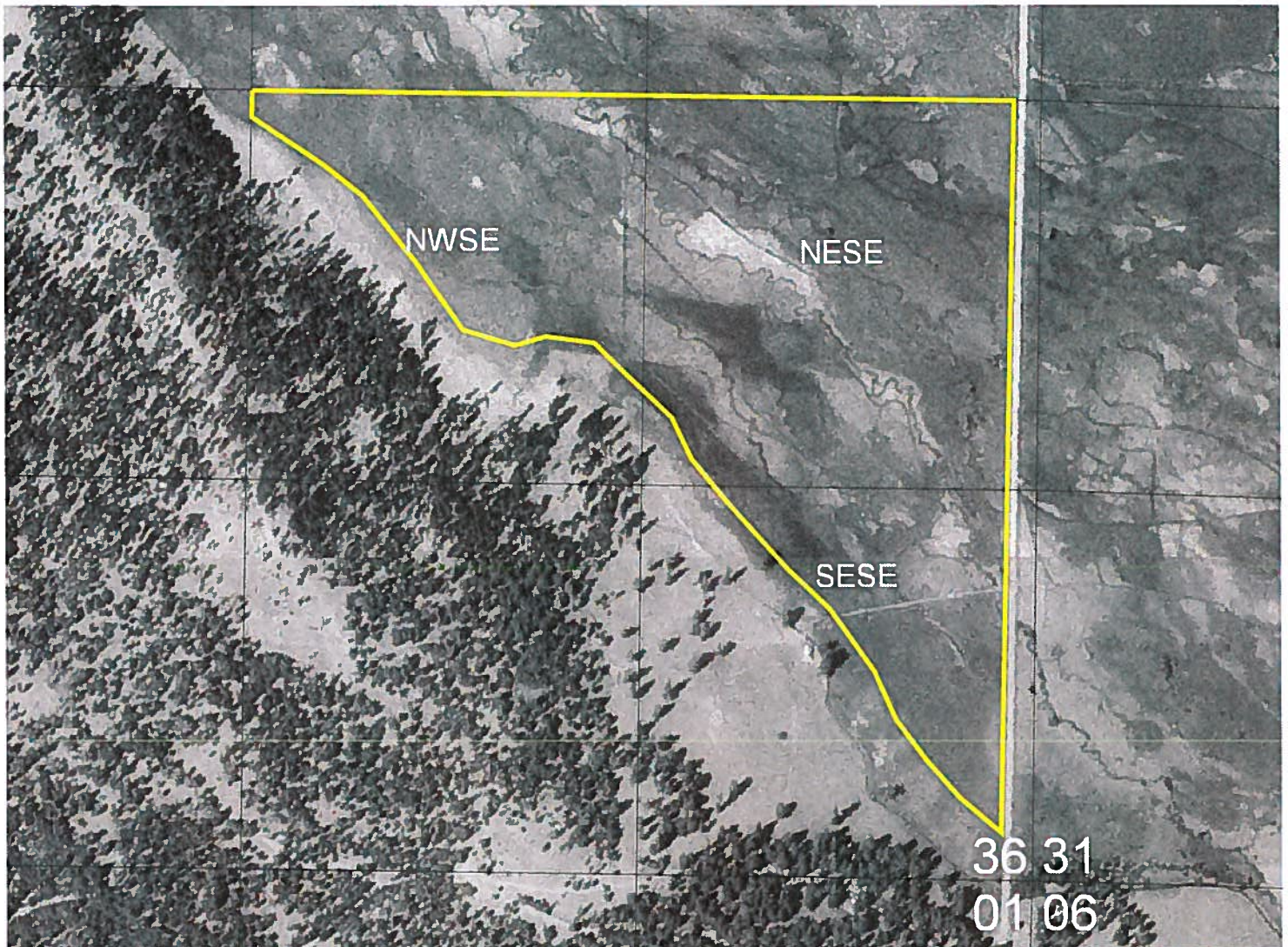


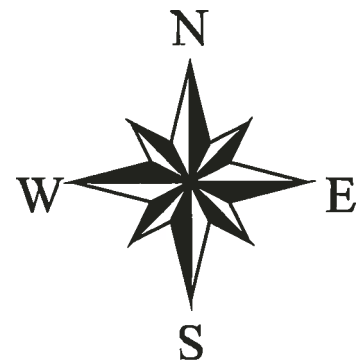
78-128A 78-10181A & 78-10182A



900 0 900 1800 Feet

T19N R01E S36

Map prepared by: Carter Fritschle
Date prepared: 04/20/05
Digital Orthophotoquad - 1992 Photography
Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of this right is combined with water from Brundage Water Users Association.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-10182A**
Date Received: 5/17/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BARBARA WALKER 208-549-1154
Address: 720 JENKINS CREEK RD
WEISER ID 83672
AND/OR
Name: DONALD J WALKER 208-549-1154
Address: 720 JENKINS CREEK RD
WEISER ID 83672

2. Date of Priority: MAY 15, 1936

3. Source: WASTE WATER Trib. to: LITTLE SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	36		NE	SE		ADAMS
				SE	SE		ADAMS

5. Description of diverting works:
DITCH COLLECTS WASTEWATER FROM IRRIGATED FIELD ABOVE THIS LAND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/01	1.680		

7. Total Quantity Appropriated is:
1.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	01E	36	NE		SE		IRR	40.0
			NW		SE		IRR	15.0
			SE		SE		IRR	13.3
							Section Acres	68.3
							Total Acres	68.3

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A7-00128A, A78-10181A, 78-07077 & 78-07263.

14. Remarks:

WASTEWATER ORIGINATES FROM SOUTH END DITCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 1E
Section 36, SE 1/4 of S 1/2 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A78-00128, A78-10181, A78-10182
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): DONALD J. & BARBARA WALKER
220 JENKINS
WEISER, ID 83672
- ☐ New Owner/Claimant (Purchaser): DONALD R. & DR JERMA ANN EBERLE
- ☐ New Mailing Address: PO BOX 1091
MC CALL ID
83638
- ☐ New Telephone Number: (208) 634-3092 (SON) 355-2625
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
PER ATTACHED WARRANTY DEED.
SE 1/4 NW 1/4, S 1/2 NE 1/4, S. 36, T. 19N, R. 1E.
120 ACRES.

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED - COPY

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) *Donald R. Eberle* Date 9-18-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

WARRANTY DEED

For Value Received

Donald J. Walker and Barbara Walker, husband & wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Donald R. Eberle and Selma Ann Eberle, husband & wife
and Glen Richard Eberle, a single man
P.O. Box 1091

McCall, ID 83638

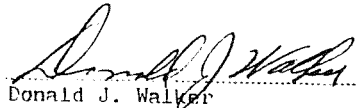
Hereinafter called the Grantee, the following described premises situated in Adams County, Idaho, to-wit:

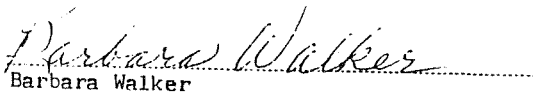
120 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, T19N, R1E, Section 36

Subject to current years taxes, irrigation district assessment, public utility easements, subdivision restriction & U.S. patents reservations.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 19, 1988

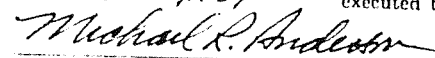

Donald J. Walker


Barbara Walker

STATE OF ~~IDAHO~~ COUNTY OF ~~VALLEY~~

On this 19th day of DECEMBER, 1988,
before me, a notary public in and for said State, personally appeared
DONALD J. WALKER and
BARBARA WALKER

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged
to me that they executed the same.


Michael R. Anderson

Notary Public

Residing at McCall, Idaho.

STATE OF IDAHO, COUNTY OF Adams

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mall to: _____

Instrument No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10182
Date Received: 5/17/1988
Receipt No: M000006

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD J. WALKER 208-549-1154
Address: 720 JENKINS CREEK RD.
WEISER, ID 83672

AND/OR

Name: BARBARA WALKER 208-549-1154
Address: 720 JENKINS CREEK RD.
WEISER, ID 83672

2. Date of Priority: MAY 15, 1936

3. Source: WASTE WATER Trib. to: LITTLE SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	36	NE	SE			ADAMS
			SE	SE			ADAMS

5. Description of diverting works:
DITCH COLLECTS WASTEWATER FROM IRRIGATED FIELD ABOVE THIS LAND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	01E	36	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SE		NW		IRR	14.0
			NE		SE		IRR	40.0
			NW		SE		IRR	15.0
			SE		SE		IRR	13.3
Section Acres								162.3
Total Acres								162.3

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7800128,A7810181,787077,787263.

14. Remarks:
WASTEWATER ORIGINATES FROM SOUTH END DITCH.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald J. Walker Date: 5/17/88

Date: _____

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 88

Seal

Carter Fritschle
Notary Public

Residing at Eagle Id
My Commission Expires 3-21-94



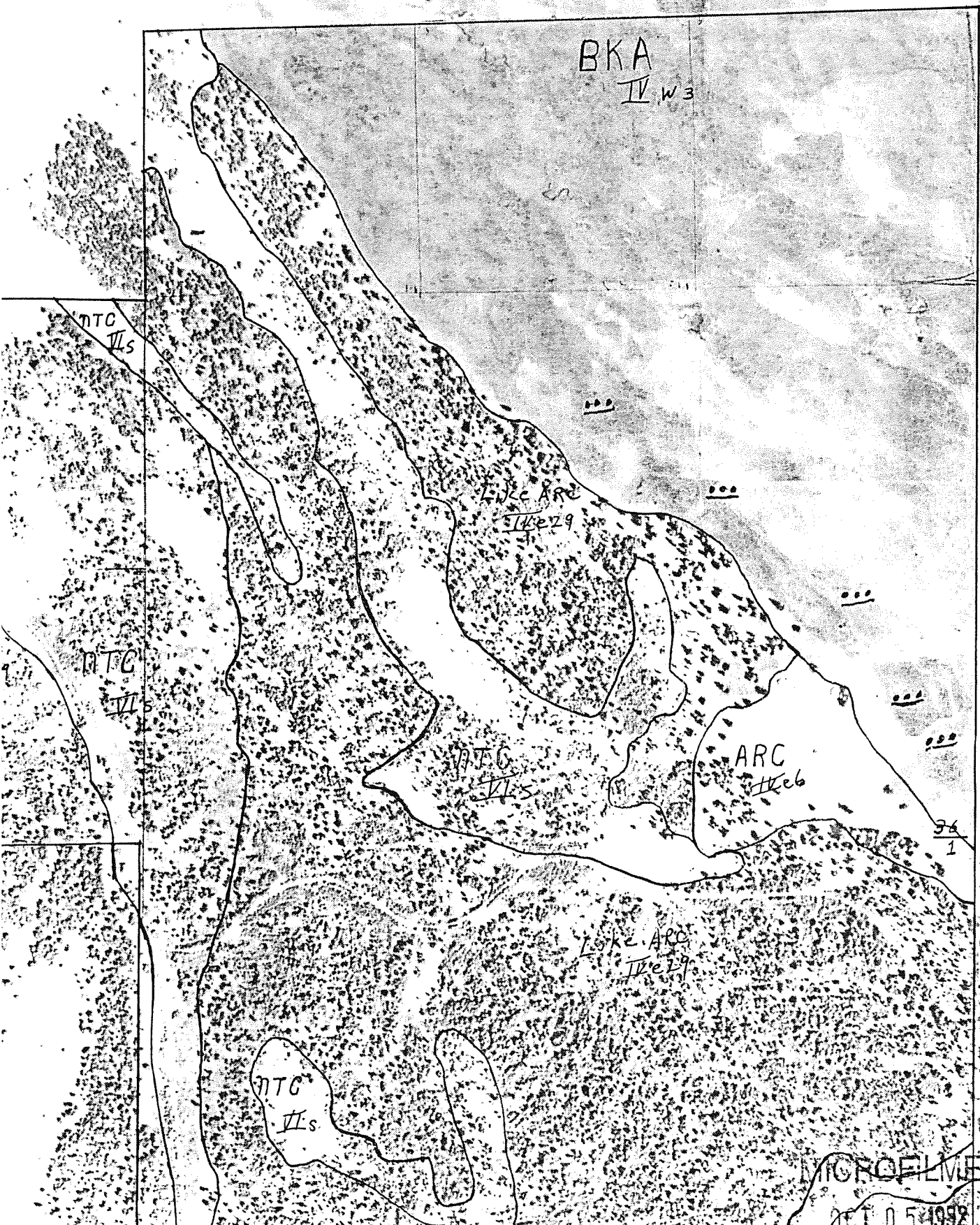
ADAMS Co. S.+W.C.D.

OWNER } Don Walker
OPERATOR }

FARM No. _____ DATE 5/75
SCALE 8" / MILE ACRES _____
PHOTO No. APPROXIMATE DRU-2HH-282
DRU-2HH-283

COUNTY _____ STATE _____

R1E. R2E.



MICROFILMED
2010 54098

AJ0749NP
No. A78-10182A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA WALKER	05/15/1936	IRRIGATION	05-15 09-01	1.68 CFS	
C	DONALD J WALKER					
	3545 9TH DR					
	BAKER CITY OR 978141529					
	(541) 523-0851					
				TOTAL DIVERSION:	1.68 CFS	

Water Source: WASTE WATER

Tributary to: LITTLE SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:	T19N R01E S36	NESE	SESE	ADAMS County
------------------------	---------------	------	------	--------------

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	Lt	Ac	NENE	SWNE	SENE	:	Lt	Ac	NENW	SWNW	SENW	:	Lt	Ac	NESW	SWSW	SESW	:	Lt	Ac	NWSE	SWSE	SESE	:	
19N	01E	36	:						:						:						:						:	SUM
			:						:						:						:						:	
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POU County: ADAMS

Non-Irrigation Uses: NONE

Other Rights: A7-00128A, A78-10181A, 78-07077 & 78-07263.

Remarks: GEN WASTEWATER ORIGINATES FROM SOUTH END DITCH.

ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RECEIVED

NOV 19 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

DONALD AND BARARA WALKER
3545 9TH DR
BAKER CITY OR 97814-1529

Re: Snake River Basin Adjudication (SRBA)
Water Right A78-00128A, A78-10181A, A78-10182A & A78-10183
Change of Address

Dear Claimants:

Records modified 11-21-98.

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 24, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(541) 523-0851
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

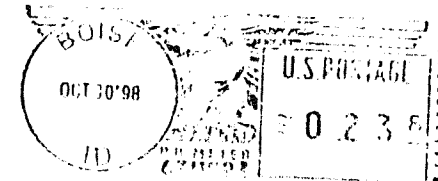
Return Service Requested

A78-00128A
~~A78-10181A~~
+ A78-10182A
A78-10183

GD
[Signature]

A78-10181A
BARBARA WALKER
DONALD J WALKER
~~720 JENKINS CREEK RD~~
WEISER

REGISTERED
FIRST CLASS



RECEIVED
NOV 04 1998

ID 83672

Department of Water Resources

WALK999 836722012 1998 06 11/02/98
FORWARD TIME EXP RTN TO SEND
WALKER
3545 9TH DR
BAKER CITY OR 97614-1529

48722012012

