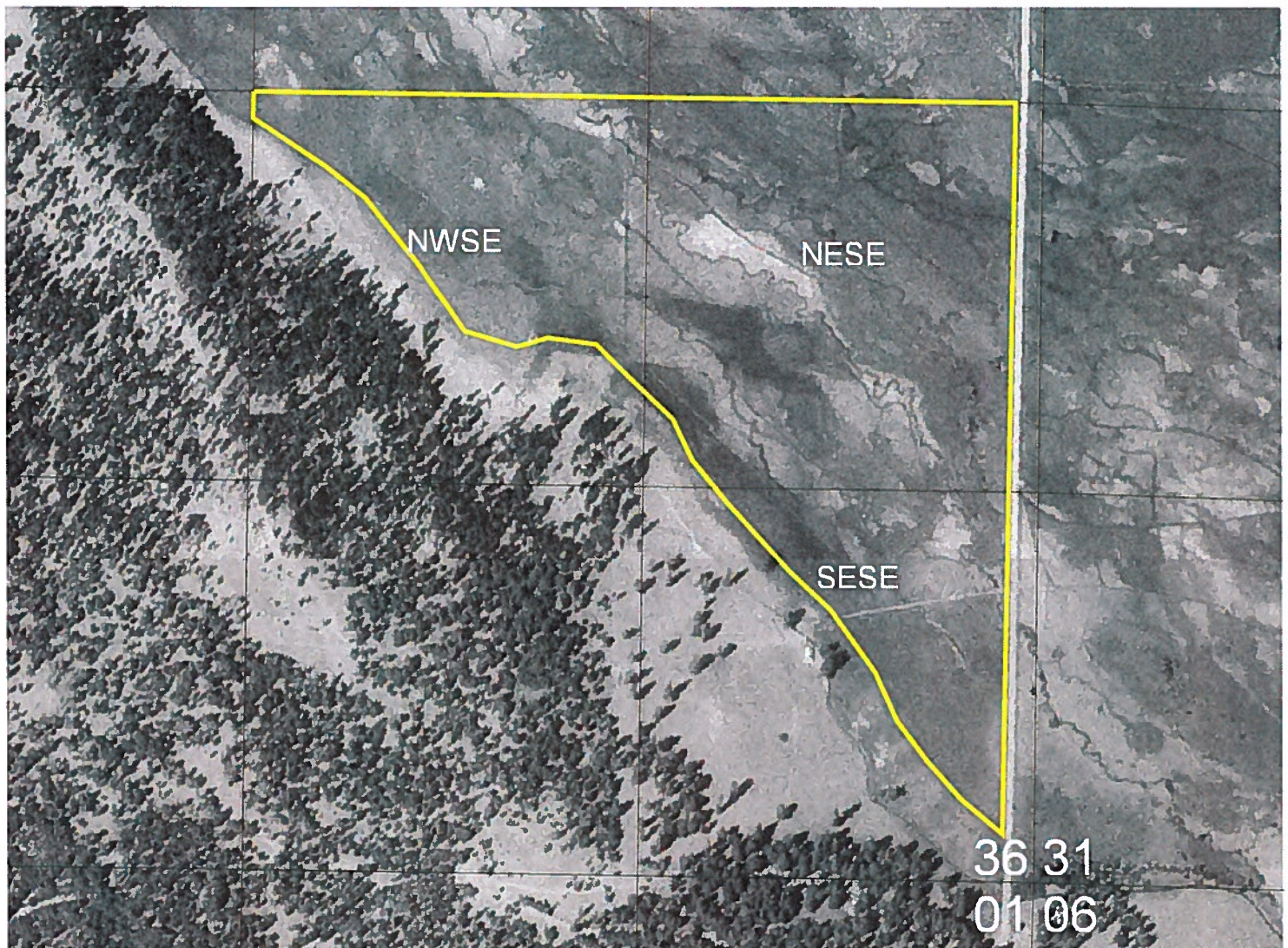


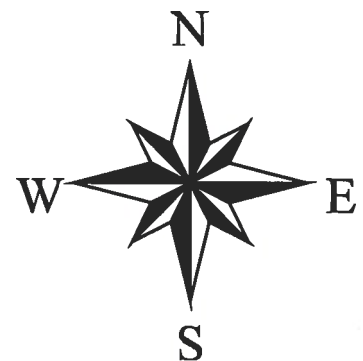
78-128A 78-10181A & 78-10182A



900 0 900 1800 Feet

T19N R01E S36

Map prepared by: Carter Fritschle
Date prepared: 04/20/05
Digital Orthophotoquad - 1992 Photography
Idaho Department of Water Resources



12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10181A

NAME AND ADDRESS: DONALD J WALKER
3545 9TH DR
BAKER CITY OR 97814-1529

BARBARA WALKER
3545 9TH DR
BAKER CITY OR 97814-1529

SOURCE: GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 1.370 CFS

Right Nos. 78-128A, 78-10181A and 78-10182A are limited to a total combined diversion rate of 2.22 cfs.

PRIORITY DATE: 05/01/1936

Pursuant to a call in times of scarcity, this right is junior to Water Right No. 78-2056.

POINT OF DIVERSION:

T19N R02E S28 SWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.370 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R01E S36	NESE	37.00	T19N R01E S36	NWSE	18.00
T19N R01E S36	SESE	13.30			

68.3 ACRES TOTAL

Right Nos. 78-128A, 78-10181A and 78-10182A are limited to the irrigation of a combined total of 68.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water is delivered through the South End Ditch.

Use of this right is combined with water from Brundage Water Users Association.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-10181A**
Date Received: 5/17/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BARBARA WALKER 208-549-1154
Address: 720 JENKINS CREEK RD
WEISER ID 83672

AND/OR

Name: DONALD J WALKER 208-549-1154
Address: 720 JENKINS CREEK RD
WEISER ID 83672

2. Date of Priority: MAY 1, 1936

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	28	SW	NE			ADAMS

5. Description of diverting works:
CEMENT HEADGATE THROUGH DIRT CANAL 3 MILES LONG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	07/01	1.680		

7. Total Quantity Appropriated is:
1.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	01E	36	NE		SE		IRR	40.0
			NW		SE		IRR	15.0
			SE		SE		IRR	13.3
							Section Acres	68.3
							Total Acres	68.3

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-00128A, 78-07077, 78-07263.

14. Remarks:
FLOOD WATER THROUGH SOUTH END DITCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 1E
Section 36, SE 1/4 of S 1/2 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A78-00128, A78-10181, A78-10182
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): DONALD J & BARBARA WALKER
220 JENKINS
WEISER, ID 83672
- ☐ New Owner/Claimant (Purchaser): DONALD R & DR VERMA ANN EBERLE
- ☐ New Mailing Address: PO BOX 1091
MC CALL ID
83638
- ☐ New Telephone Number: 208 634-3092 (SON) 355-2625
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
PER ATTACHED WARRANTY DEED.
SE 1/4 NW 1/4, S 1/2 NE 1/4, S. 36, T. 19N, R. 1E.
120 ACRES.

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED - COPY
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Shirley Anne Chue Date 9-18-95

Date _____

☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources

WARRANTY DEED

For Value Received

Donald J. Walker and Barbara Walker, husband & wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Donald R. Eberle and Selma Ann Eberle, husband & wife
and Glen Richard Eberle, a single man
P.O. Box 1091
McCall, ID 83638

Hereinafter called the Grantee, the following described premises situated in Adams County, Idaho, to-wit:

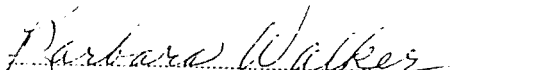
120 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, T19N, R1E, Section 36

Subject to current years taxes, irrigation district assessment, public utility easements, subdivision restriction & U.S. patents reservations.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 19, 1988


Donald J. Walker

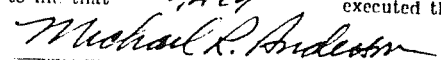

Barbara Walker

STATE OF ~~IDAHO~~ COUNTY OF VALLEY

On this 19TH day of DECEMBER, 1988,
before me, a notary public in and for said State, personally appeared

DONALD J. WALKER and
BARBARA WALKER

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged
to me that THEY executed the same.


Notary Public
Residing at McCall, Idaho.

STATE OF IDAHO, COUNTY OF Adams

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____

19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

Instrument No.

This Commission Expires: DATE 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10181

Date Received: 5/17/1988

Receipt No: 110000006

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBARA WALKER
Address:

WEISER, ID 83672

AND/OR

Name: DONALD J. WALKER

208-549-1154

Address: 720 JENKINS CREEK RD.

WEISER, ID 83672

2. Date of Priority: MAY 01, 1936

3. Source: GOOSE CREEK

Trib. to: LITTLE SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
19N	02E	2	SW NE		ADAMS

5. Description of diverting works:

CEMENT HEADGATE THROUGH DIRT CANAL 3 MILES LONG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	07/01	4.000		

7. Total Quantity Appropriated is:

4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	01E	36	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SE		NW		IRR	14.0
			NE		SE		IRR	40.0
			NW		SE		IRR	15.0
			SE		SE		IRR	13.3
Section Acres								162.3
Total Acres								162.3

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7800128,787077,787263

14. Remarks:
FLOOD WATER THROUGH SOUTH END DITCH.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald J. Walker Date: 5/17/88

Date: _____

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of Mary 19 88

Seal

Carter Fritschle
Notary Public

Residing at Eagle, Id.

My Commission Expires 3-21-94



ADAMS Co. J.F.W.C.D.

OWNER } Don Walker
OPERATOR }

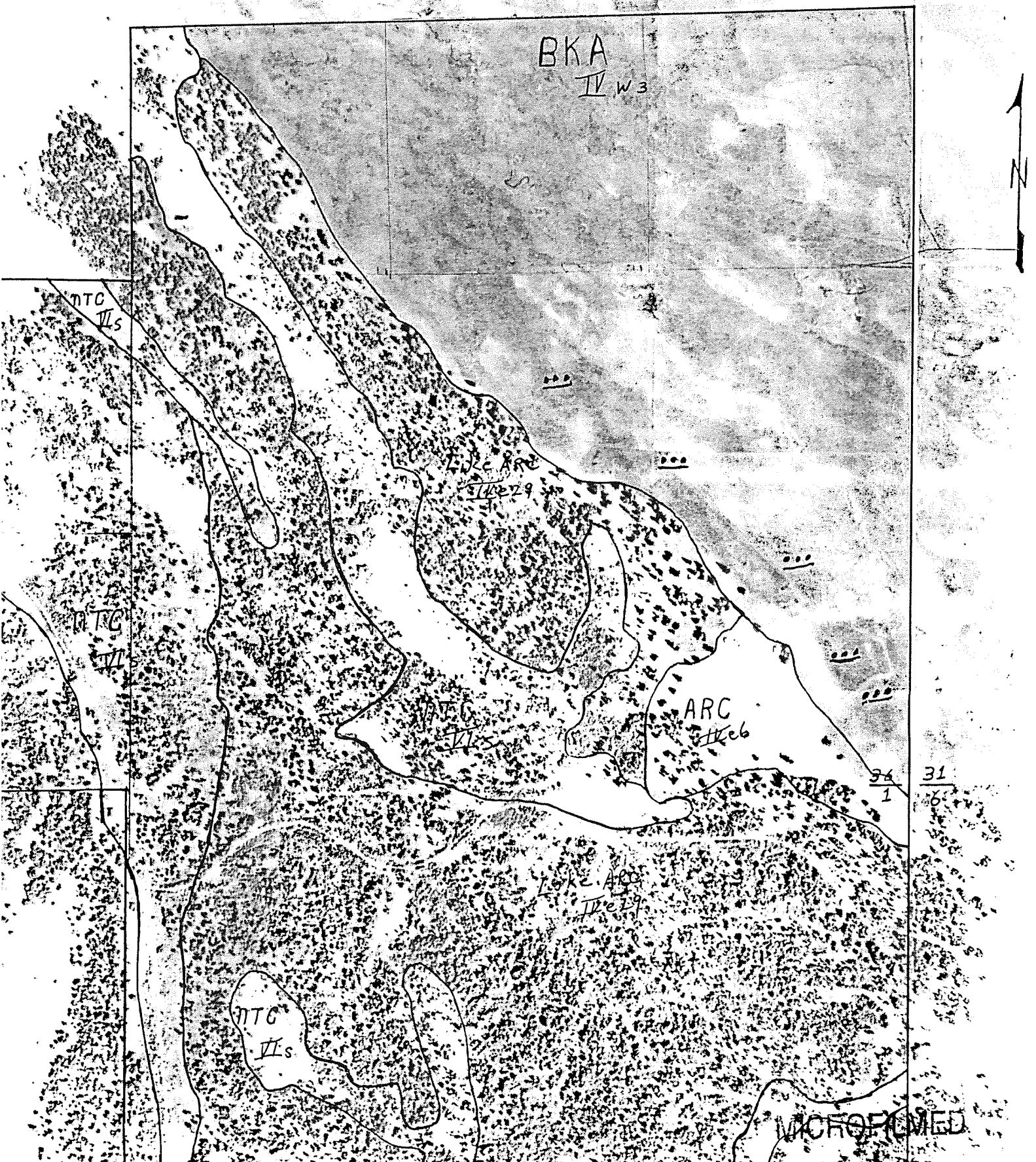
FARM NO.
SCALE
PHOTO NO.

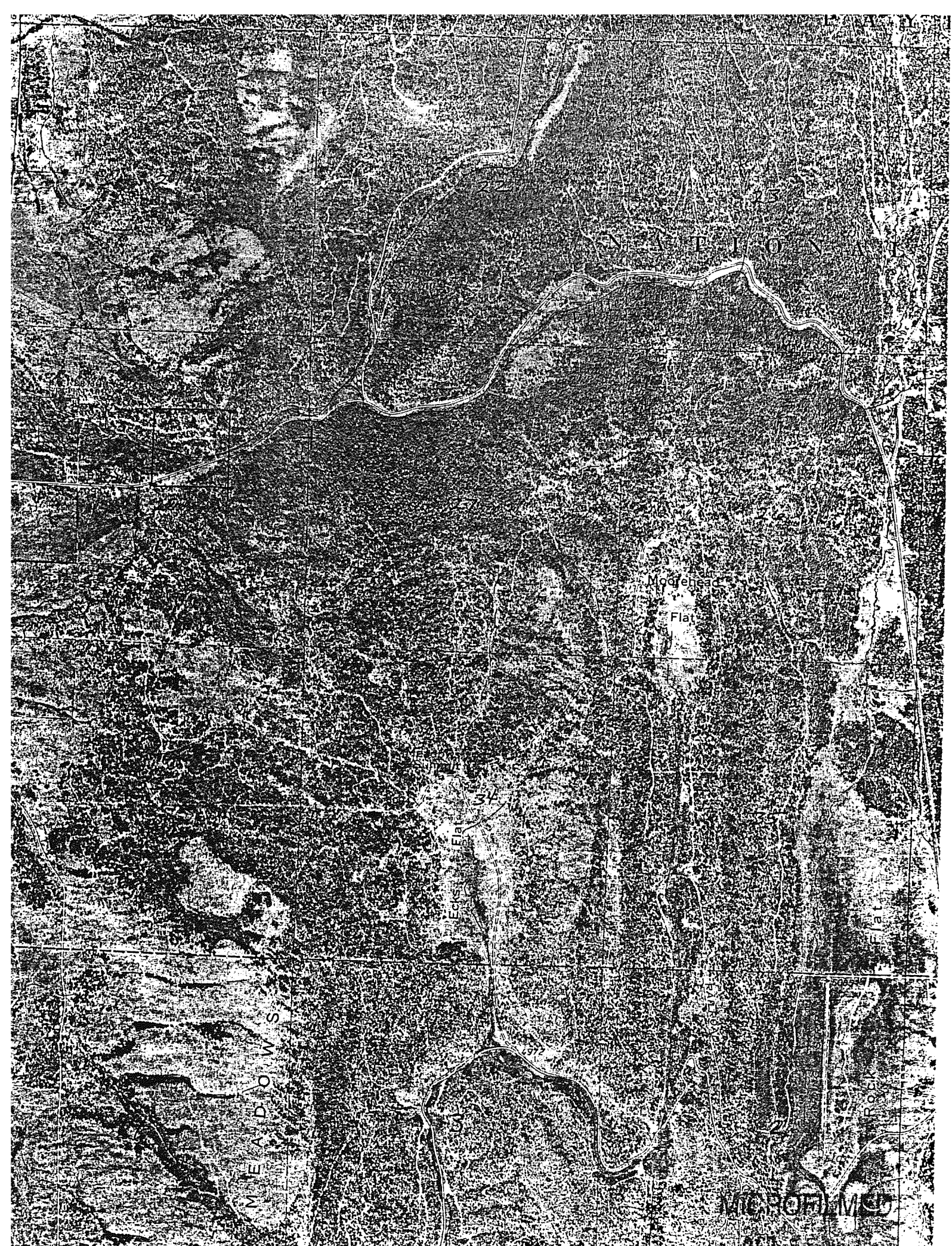
DATE 6/75

8" / MILE ACRES
APPROXIMATE DRU-2HH-262
APPROXIMATE DRU-2HH-263

COUNTY STATE

R.1.E. R.2.E.





IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R78-10181

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
WALKER

BARBARA

1 -
2 -
3 -
City- WEISER State- ID Zip- 83672
Phone - 208-000-0000

WALKER

DONALD J

1 - 720JENKINS CREEK RD
2 -
3 -
City- WEISER State- ID Zip- 83672
Phone - 208-549-1154

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1936 ERROR IN REGION Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GOOSE CREEK LITTLE SALMON
SPLIT CLAIM SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
19N 02E 2 SW NE (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 07/01 4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
19N 01E 36 SW NE 40.0 01 IRRIGATION (3) ADAMS
19N 01E 36 SE NE 40.0 01 IRRIGATION (3) ADAMS
19N 01E 36 SE NW 14.0 01 IRRIGATION (3) ADAMS
19N 01E 36 NE SE 40.0 01 IRRIGATION (3) ADAMS
19N 01E 36 NW SE 15.0 01 IRRIGATION (3) ADAMS
19N 01E 36 SE SE 13.3 01 IRRIGATION (3) ADAMS

Total Acres: 162.3

MICROFILMED
OCT 24 1996

Prefix Translation: RESEARCH

+ - - Diversion Means - CEMENT HEADGATE THROUGH DIRT CANAL 3 MILES LONG.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A7800128,787077,787263

	Remarks
	SEE RIGHT NOS. 78-10181A & 78-10181B.

```
+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
09/19/95 JSHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/17/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 24 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A78-10181

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
WALKER

BARBARA

1 -
2 -
3 -
City- WEISER State- ID Zip- 83672
Phone - 208-000-0000

WALKER

DONALD J

1 - 720JENKINS CREEK RD
2 -
3 -
City- WEISER State- ID Zip- 83672
Phone - 208-549-1154

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1936 ERROR IN REGION Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GOOSE CREEK LITTLE SALMON
SPLIT CLAIM SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
19N 02E 2 SW NE (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 07/01 4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
19N 01E 36 SW NE 40.0 01 IRRIGATION (3) ADAMS
19N 01E 36 SE NE 40.0 01 IRRIGATION (3) ADAMS
19N 01E 36 SE NW 14.0 01 IRRIGATION (3) ADAMS
19N 01E 36 NE SE 40.0 01 IRRIGATION (3) ADAMS
19N 01E 36 NW SE 15.0 01 IRRIGATION (3) ADAMS
19N 01E 36 SE SE 13.3 01 IRRIGATION (3) ADAMS

Total Acres: 162.3

MICROFILMED
OCT 24 1996

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - CEMENT HEADGATE THROUGH DIRT CANAL 3 MILES LONG.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A7800128,787077,787263

+	Remarks	+
	THIS CLAIM HAS BEEN SPLIT AS FOLLOWS - PER CHANGE OF OWNERSHIP:	
	A78-10181A - WALKER - 1.68 CFS & 68.3 ACRES.	
	A78-10181B - EBERLE - 2.32 CFS & 94 ACRES.	

```
+ - - - - Old Water Right Numbers - - - - +  
No Old Water Right Numbers Found
```

```
+-----+----- Conditions of Approval -----+
                        No Conditions of Approval found.
```

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+-----+
No Comments Found

+ - - Audit Fields - - +
09/19/95 JSHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/17/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M000006	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10181
Date Received: 5/17/1988
Receipt No: M0000006

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBARA WALKER
Address: WEISER, ID 83672
AND/OR
Name: DONALD J. WALKER 208-549-1154
Address: 720 JENKINS CREEK RD.
WEISER, ID 83672
2. Date of Priority: MAY 01, 1936
3. Source: GOOSE CREEK Trib. to: LITTLE SALMON
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
19N 02E 2 SW NE ADAMS
SHOULD BE S.28
5. Description of diverting works: CEMENT HEADGATE THROUGH DIRT CANAL 3 MILES LONG.
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/15 07/01 4.000
7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	01E	36	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SE		NW		IRR	14.0
			NE		SE		IRR	40.0
			NW		SE		IRR	15.0
			SE		SE		IRR	13.3
Section Acres								162.3
Total Acres								162.3

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7800128,787077,787263

14. Remarks:
FLOOD WATER THROUGH SOUTH END DITCH.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald J. Walker Date: 5/17/88
_____ Date: _____

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of Mary 19 88

Carter Fritschle
Notary Public

Seal

Residing at Eagle, Id.

My Commission Expires 3-21-94



ADAMS Co.

S.+W.C.D.

S.C. DISTRICT

OWNER

OPERATOR

Don WALKER

FARM NO.

SCALE

PHOTO NO.

DATE 5/75

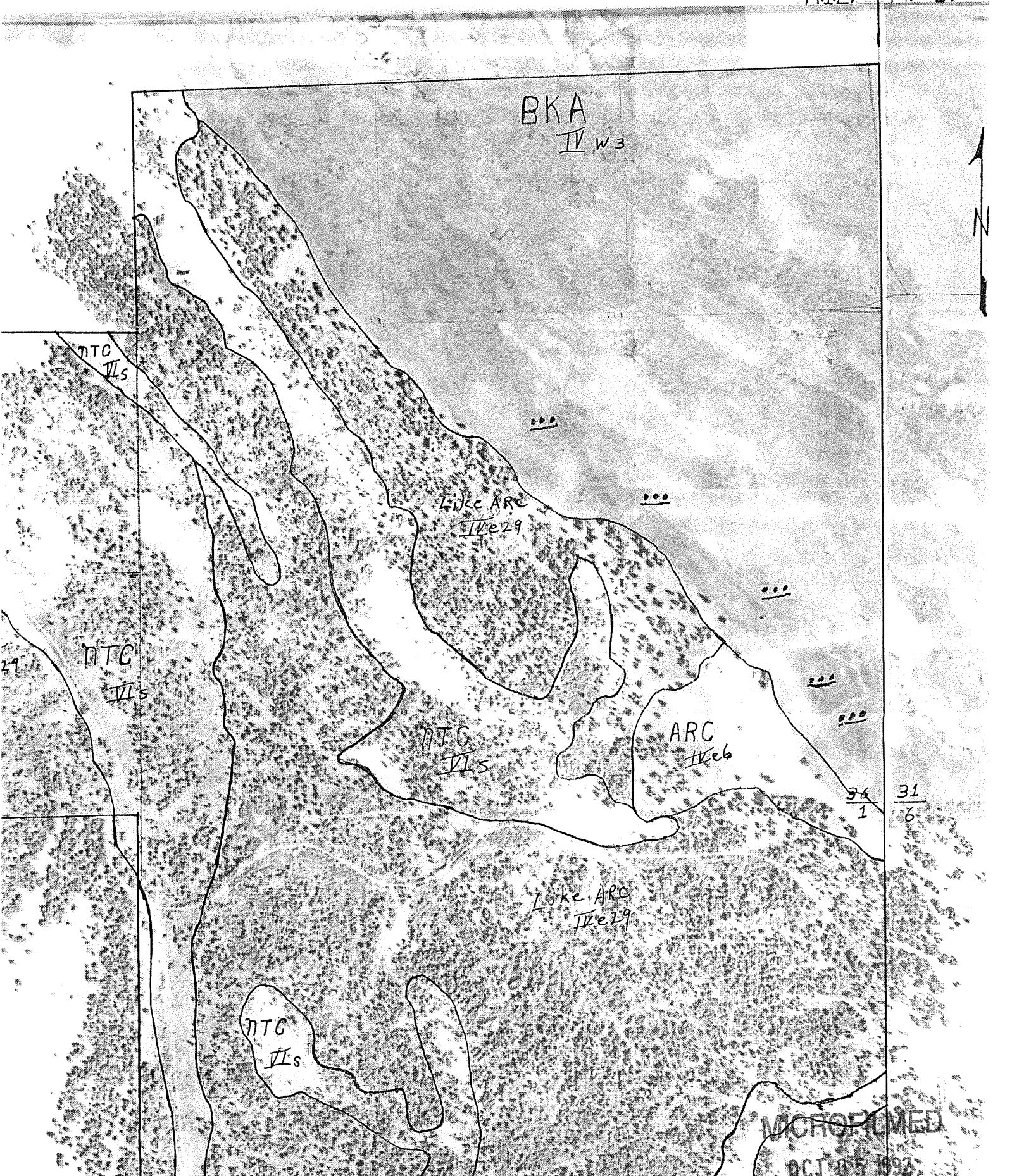
8" / MILE ACRES

APPROXIMATE

DRU-2HH-262
DRU-2HH-263

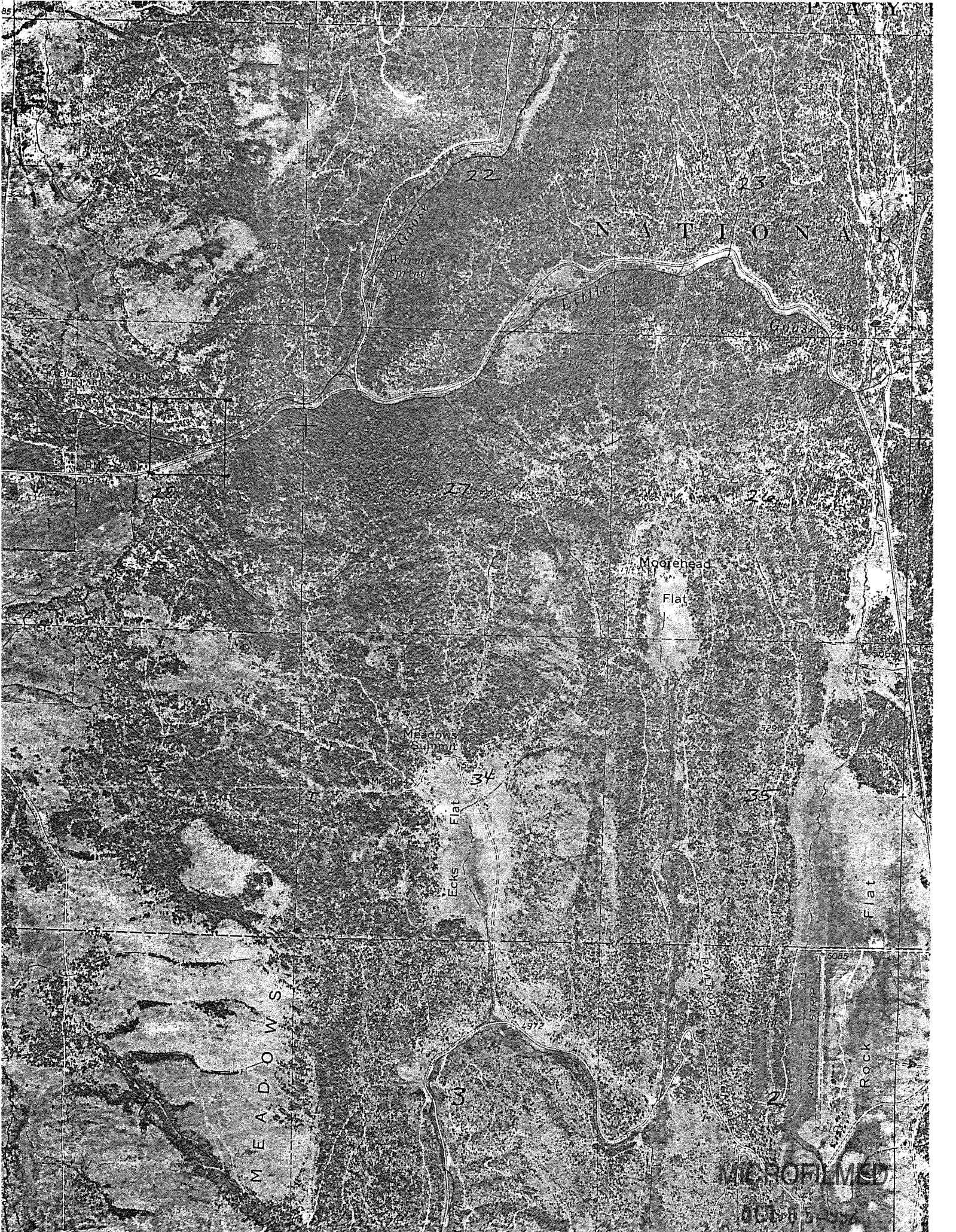
R1.E.

R2.E.



MICROFILMED

OCT 85 1992



21

22

23

NATIONAL

Chow
Spring

LINE

GRASSY

27

24

MOOREHEAD

FLAT

MEADOWS
Summit

34

ECKS

FLAT

35

FLAT

MEADOWS

33

2

LANDING STRIP

ROCK

MICROFILMED

001-01-0000

DATE: 11/27/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RECEIVED

NOV 19 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

DONALD AND BARARA WALKER
3545 9TH DR
BAKER CITY OR 97814-1529

Re: Snake River Basin Adjudication (SRBA)
Water Right A78-00128A, A78-10181A, A78-10182A & A78-10183
Change of Address

Dear Claimants:

Records modified 11-21-98.

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by November 24, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Donald Walker
Claimant Signature

(541) 523-0851
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

A78-00128A
~~A78-10181A~~
+ A78-10182A
A78-10183

GD
[Handwritten signature]

A78-10181A
BARBARA WALKER
DONALD J WALKER
~~720 JENKINS CREEK RD~~
WEISER ID 83672

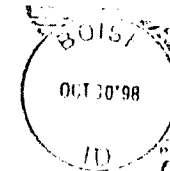
RECEIVED
NOV 04 1998
Department of Water Resources

WALK999 836722012 1998 06 11/02/98
FORWARD TIME EXP RTN TO SEND
WALKER
3545 9TH DR
BAKER CITY OR 97814-1529

457125938



REGISTERED
MAIL CLASS



U.S. POSTAGE
0.23