

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEM**

CIVIL CASE 49576
NUMBER:
Ident. Number: 91-7349
Date Received: 6-15-11
Receipt No.: X 99 9999

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ON BEHALF OF THE USDA FOREST SERVICE	550 W FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
9/12/1977	Idaho Department of Health and Welfare Water Quality Report for Shadowy St. Joe Campground indicating the water sample was collected 9-12-1977. A copy of this report is attached to the hard copy claim.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
46N	01W	24	1	NE	NE	BENEWAH

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	One public campground, Shadowy St. Joe Campground.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31

7. Quantity:

Water Use	CFS	AF	KW
DOMESTIC	0.040	0.00	0.0

Totals:

CFS	AF	KW
0.040	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	46N	01E	19	NW	NW	BENEWAH	1	-
DOMESTIC	46N	01W	24	NE	NE	BENEWAH	1	-

9. Basis of Claim:

Basis
Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service,
 Title Organization

that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator of USDA Forest Service,
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 6/10/11
 Title and Organization Idaho Water Right Coordinator

Please print name Steven M. Spencer

IDAHO DEPARTMENT OF HEALTH AND WELFARE 77-9-13-1
BUREAU OF WATER QUALITY
BUREAU OF LABORATORIES
WATER QUALITY REPORT

STORET No. _____

NPDES No. _____

Date of Collection 1977 Sept 12
Year Month Day

Time of Collection _____ Depth (Ft. or M) _____

Type of Samples (Check appropriate boxes)
☐ Wastewater ☐ Raw ☐ Final ☐ Chlorinated
☐ Grab ☐ Composite: Begin _____ End _____

Purpose of Sample (check one)
☐ Intensive Survey ☐ Trend
☐ Compliance ☐ Other _____

Sampling Point Location Shadowy St. Joe
Campground

Date Submitted 1977 Sept 13
Year Month Day

Submitted by Bert Floyd

Sample taken from (check one)
☐ Spring ☐ Creek ☐ River ☐ Reservoir
☐ Lake ☐ Lagoon ☐ STP ☐ Industrial

Preserved Samples Submitted
☐ cooled, 4°C ☐ HNO₃ ☐ Frozen
☐ H₂SO₄ ☐ NaOH ☐ Other _____

STORET Code _____
Field Testing
(00010) ☐ Temperature: °C _____
(00011) ☐ °F _____
(00300) ☐ Dissolved Oxygen: Winkler _____
(00299) ☐ Probe _____
(00400) ☐ pH _____
(00061) ☐ Flow (cfs) _____
(50064) ☐ Chlorine Free _____
(50060) ☐ Residual _____

STORET Code _____
Solids*
(00500) ☐ Total Solids _____
(00505) ☐ Volatile Solids _____
(00530) ☐ Suspended Solids _____
(00535) ☐ Volatile Suspended Solids _____
(00545) ☐ Settable Solids _____ ml/l

Nutrients*
(00310) ☐ BOD₅ Est. () _____
(00340) ☐ COD High Level _____
(00335) ☐ Low Level _____
(00630) ☒ Nitrate as N .04
(00615) ☐ Nitrite as N _____
(00610) ☐ Ammonia as N _____
(00625) ☐ T. Kjeldahl Nitrogen as N _____
(00665) ☐ T. Phosphorus as P _____
(00669) ☐ T. Inorganic Phosphate as P _____
(70507) ☐ Ortho Phosphate as P _____

Minerals*
(00403) ☐ pH (SU) _____
(00070) ☐ Turbidity (FTU) _____
(00095) ☐ Sp. Conductance (Umhos/cm) _____
(00900) ☐ Hardness (as CaCO₃) _____
(00916) ☐ Calcium (as CA) _____
(00927) ☐ Magnesium _____
(00410) ☐ Alkalinity (as CaCO₃) _____
(00425) ☐ Bicarbonate (as CaCO₃) _____
(00669) ☐ Carbonate (as CO₃) _____
(74010) ☐ Iron _____
(00929) ☐ Sodium _____
(00937) ☐ Potassium _____
(00940) ☐ Chloride _____
(00945) ☐ Sulphate (as SO₄) _____
(00956) ☐ Silica (as SiO₂) _____
(00950) ☒ Fluoride (as F dissolved) .70
() ☐ Other _____

Trace Metals (ug/L)
(01002) ☒ Arsenic < 10 .01
(01007) ☒ Barium < 100 .1
(01027) ☒ Cadmium < 5
(01034) ☒ Chromium < 10
(01042) ☐ Copper _____
(01051) ☒ Lead < 10
(01055) ☐ Manganese _____
(01147) ☒ Selenium < 10
(01077) ☒ Silver < 1
(01092) ☐ Zinc _____
(71900) ☒ Mercury < .5
() ☐ Other _____

*Results expressed in ppm (mg/L) unless indicated otherwise.

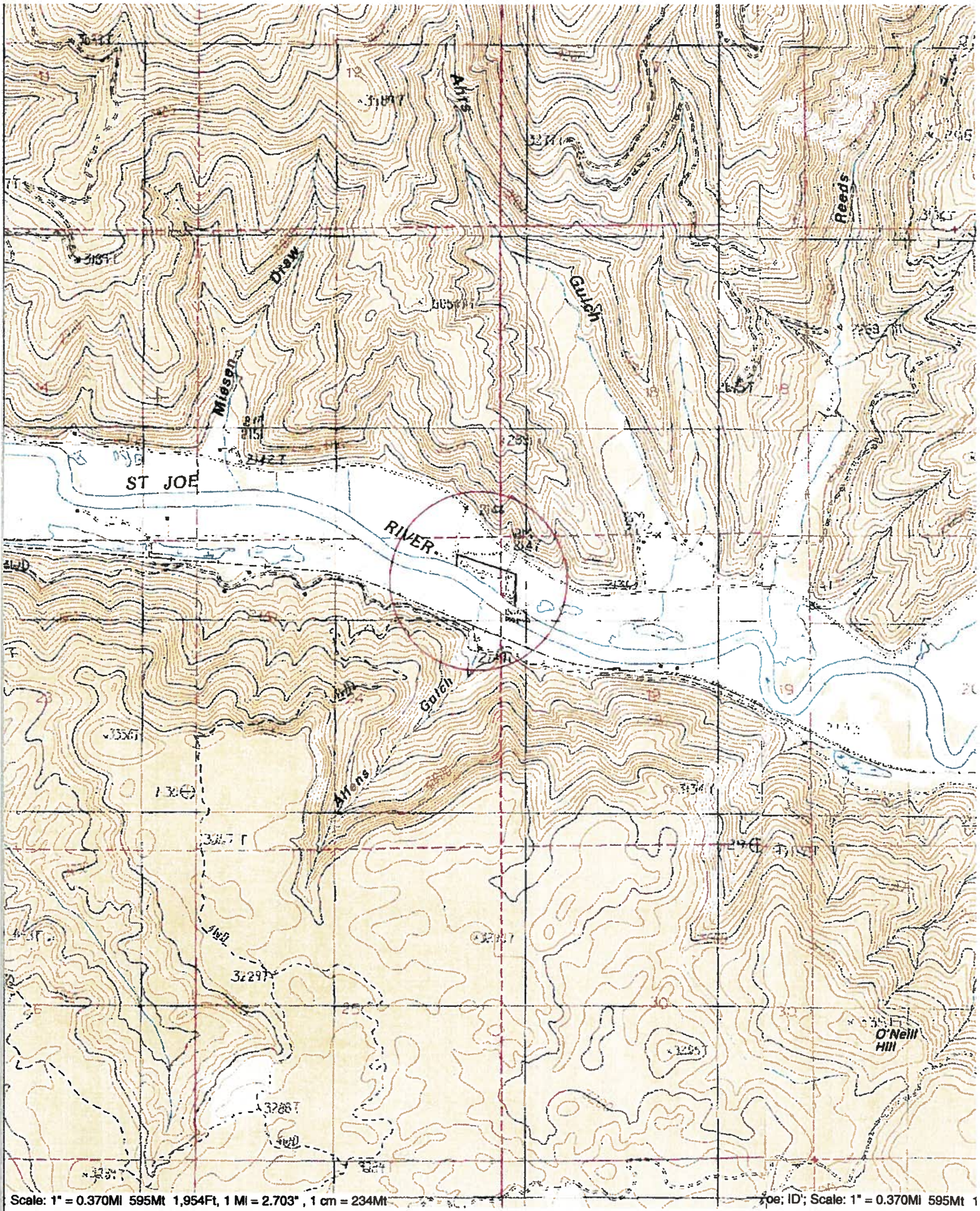
Date Completed _____ Date Reported 10-11-77

Chemist mf Meyer

Copies of Report to Idaho Panhandle

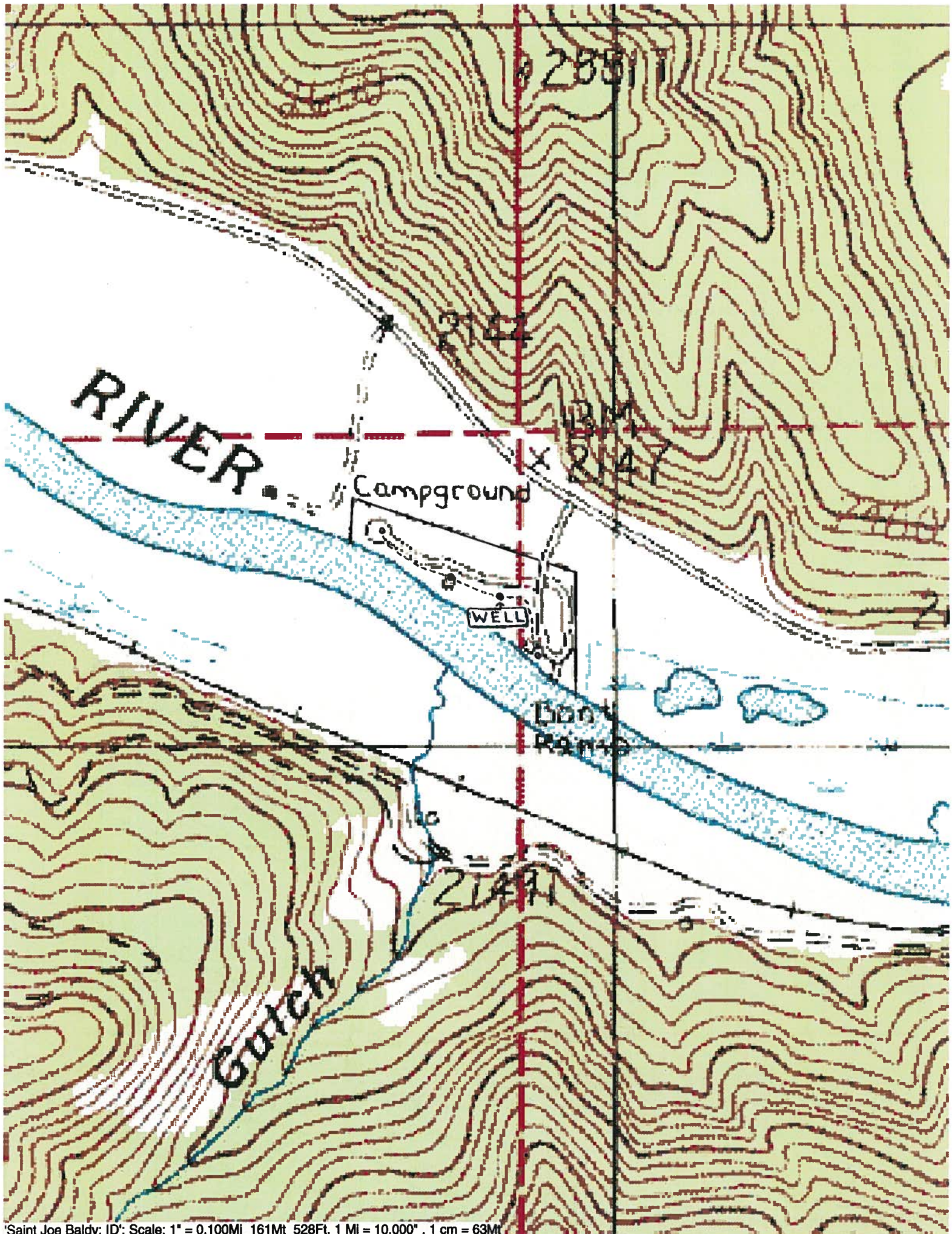
National Forests, Box 310,

Remarks: Coeur d'Alene, ID 83814



Scale: 1" = 0.370MI 595Mt 1,954Ft, 1 MI = 2.703" , 1 cm = 234Mt

70e; ID; Scale: 1" = 0.370MI 595Mt 1



FACILITY LISTING			
FACILITY	PLAT NO.	AS PER	COMMENTS
OFFICIAL, POSTAGE	218-25	4	
OFFICIAL, POSTAGE	218-25	4	
ROAD, BENT	218-1	1	
TOILET	128-10	2	
BULLETIN BOARD	218-5	2	
GARAGE, CARBON	128-2	2	
TRUCK, PUMP	118-2	2	
SURFACE	218-1	2	
TRUCK, 218	218-1	2	
WATER, OUTLET	218-2	1	
STARS			
WATERING	118-2	1	
APPROACH	218-2	2	STD FOREST SERVICE
WATER	218-2	2	ON ROAD
CAMPING	218-2	2	ON BUILDING
STOP	218-2	2	OFF ROAD
APPROX. 10 MILES	218-2	2	OFF ROAD

ROAD DATA
ELEVATION 1,000'
ELEVATION 1,000'

ST. JOE RIVER

DATE	11-1-60
BY	J. J. J.
FOR	ST. JOE
BY	J. J. J.
FOR	ST. JOE
BY	J. J. J.
FOR	ST. JOE
BY	J. J. J.
FOR	ST. JOE
BY	J. J. J.
FOR	ST. JOE

U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE
ST. JOE
National Forest
State of Oregon and Utah
National Forest
Forest Service

SHADY ST. JOE
CAMPGROUND
ELEVATION 1,000'
ELEVATION 1,000'
ELEVATION 1,000'
ELEVATION 1,000'