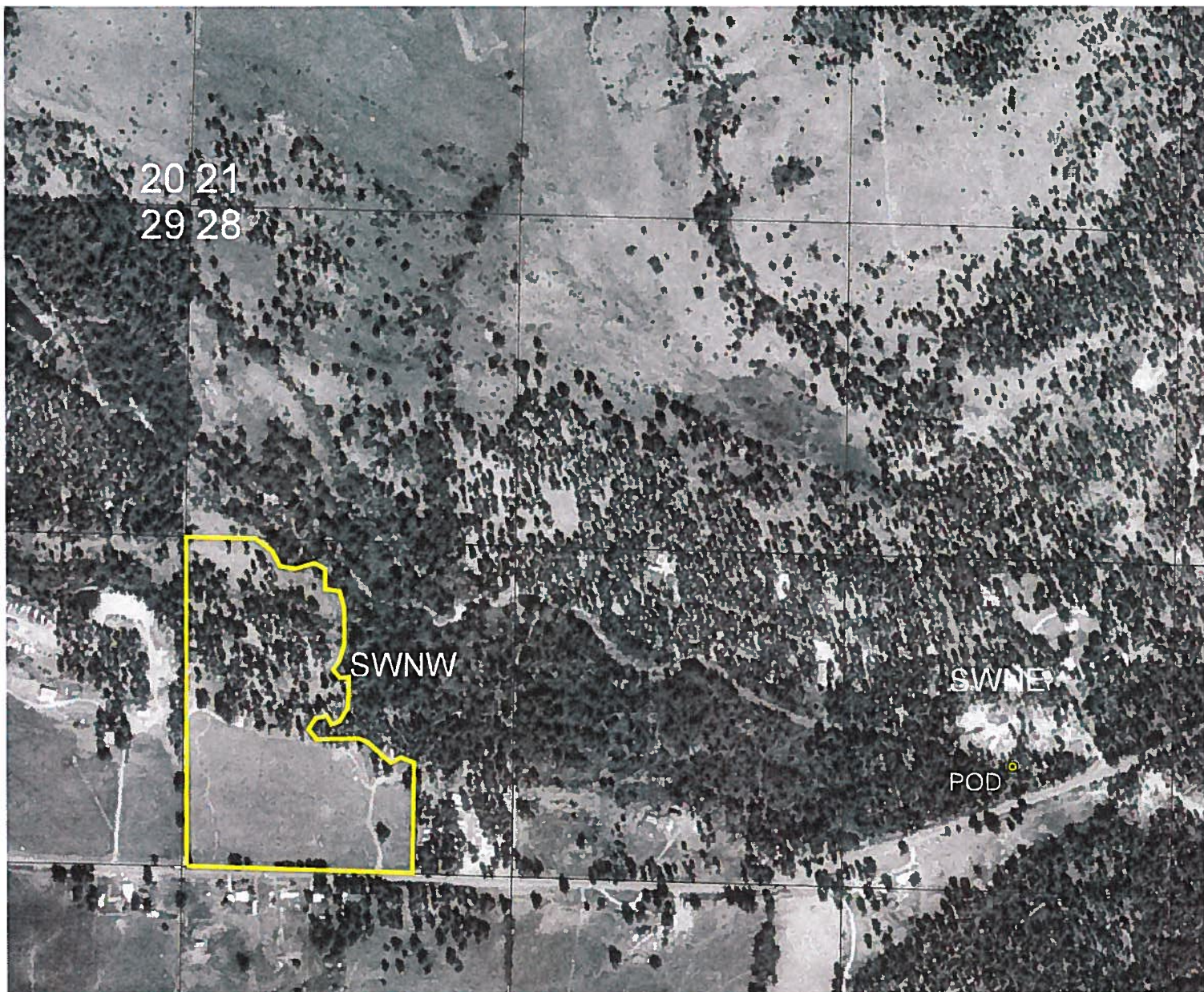


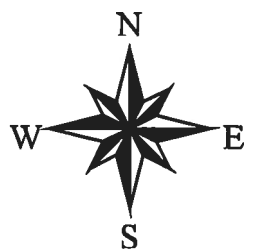
78-174 78-242 & 78-10107



1000 0 1000 2000 Feet

T19N R02E S28

Map prepared by: Carter Fritschle
Date prepared: 06/20/05
Digital Orthophotoquad - 1992 Photography
Idaho Department of Water Resources



06/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10107

NAME AND ADDRESS: ROBERT BUTTS
PO BOX 366
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.420 CFS

PRIORITY DATE: 09/26/1922

Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 78-2036, 78-2037, 78-2039, 78-2040A, 78-2040B, 78-2042 and 78-2056.

POINT OF DIVERSION:

T19N R02E S28 SWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.420 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T19N R02E S28 SWNW 21.0

21 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 21 acres in a single irrigation season.
Combined Right Nos.: 78-174, 78-242 and 78-10107

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Water is delivered through the South End Ditch.

Use of this right is combined with water from Brundage Water Users Association.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10107
Date Received: 5/05/1988
Receipt No: 0000595

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT BUTTS 208-347-2510
Address: BOX 366
NEW MEADOWS, ID 83654
2. Date of Priority: SEP 26, 1922
3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 19N | 02E | 28 | SE | SW | NE | | ADAMS |
5. Description of diverting works:
CONC. BOX 101 HD. GATE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 09/10 | 0.440 | | |
7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	28	SW	NW		IRR	22.0
Section Acres							22.0
Total Acres							22.0

A78-10107

Page 1

Date: 05/05/88

MICROFILMED
OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7800174, A7800242

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rahel P. Guter Date: 5-5-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of May 19 88

Dana Bellis
Notary Public

Seal

Residing at Caldwell, Id

My Commission Expires 3/21/94



Adams
S. C. DISTRICT

OWNER Alvin Krigbaum

OPERATOR

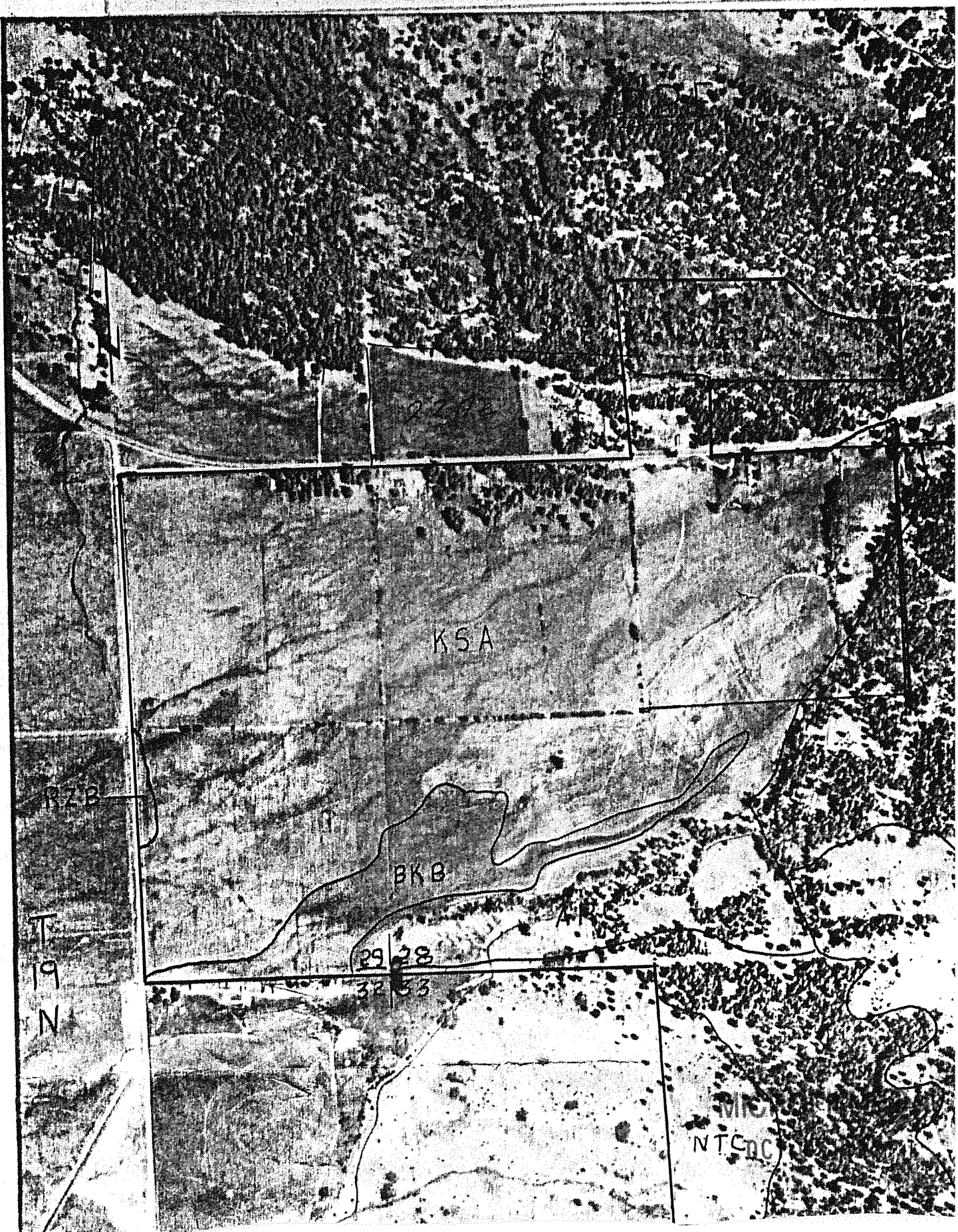
Adams
COUNTY

Idaho
STATE

FARM NO.

SCALE 8"=1mi
APPROXIMATE

PHOTO NO.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 16, 1998

KARL J. DREHER
DIRECTOR

ROBERT BUTTS
5722 STATE HIGHWAY 49 N
MARIPOSA CA 95338-9565

01-20-99

Response.

Re: Snake River Basin Adjudication (SRBA)
Water Right #A78-00242, A78-00174 & A78-10107
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



+ A78-00174
✓ A78-10107

A78-00242
ROBERT BUTTS
BOX 366

NEW MEADOWS

ID 83654

RECEIVED
DEC 10 1998

Department of Water Resources

BUTTS66 836542001 1A97 05 12/08/98
FORWARD TIME EXP RTN TO SEND
BUTTS
5722 STATE HIGHWAY 49 N
MARIPOSA CA 95338-9565

AUT 12/10/98

