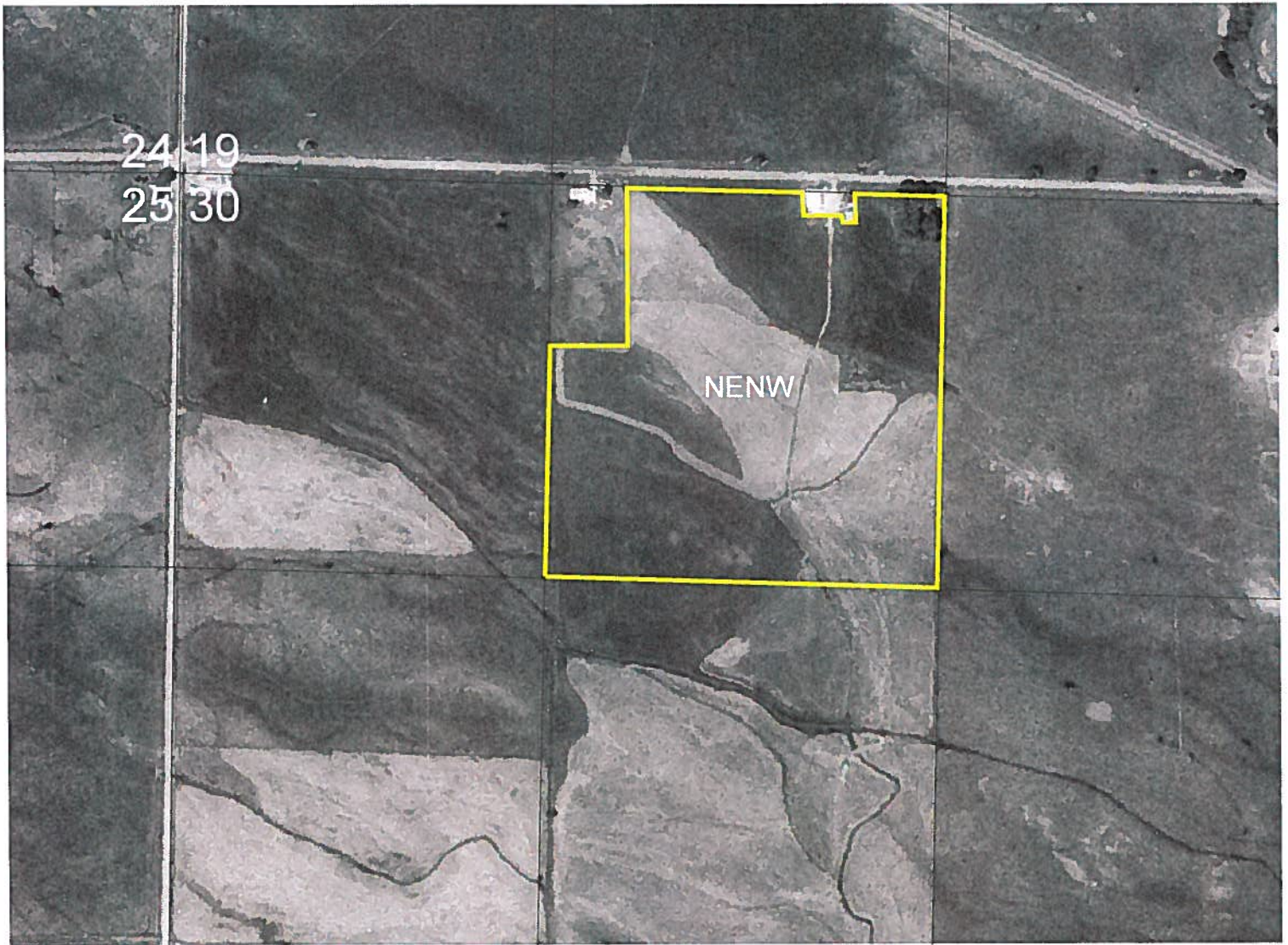


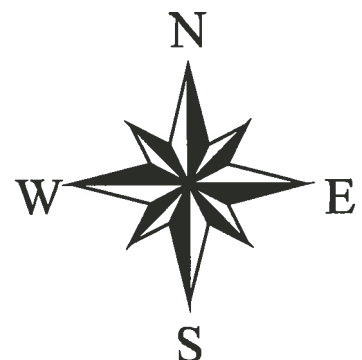
78-183 78-184 & 78-10071



500 0 500 1000 1500 Feet

T19N R02E S30

Map prepared by: Carter Fritschle
Date prepared: 06/22/05
Digital Orthophotoquad - 1992 Photography
Idaho Department of Water Resources



11/15/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-10071

JACK D HUBBARD

HC 1 BOX 810

POLLOCK ID 83547

Telephone Number: (208)628-3758

ARLENE HUBBARD

HC 1 BOX 810

POLLOCK ID 83547

Telephone Number: (208)628-3758

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 27-11-06 SIGNATURE: Jack D Hubbard
Please print your name: JACK D HUBBARD

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10071

NAME AND ADDRESS: JACK D HUBBARD
3127 SUBSTATION RD
NEW MEADOWS ID 83654

ARLENE HUBBARD
3127 SUBSTATION RD
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

Water is delivered from the West Branch of Goose Creek.

QUANTITY: 0.500 CFS

PRIORITY DATE: 09/26/1922

Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 78-2036, 78-2037, 78-2039, 78-2040A, 78-2040B, 78-2042 and 78-2056.

POINT OF DIVERSION:

T19N R02E S29 SENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/1 10/31	0.500 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R02E S30 NENW 34.00
34 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 153 acres in a single irrigation season.
Combined Right Nos.: 78-183, 78-184, 78-10071 and 78-10215

Right Nos. 78-183, 78-184 and 78-10071 are limited to the irrigation of a combined total of 34 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water is delivered through the Abshire-Moore Canal.

Use of this right is combined with water from Brundage Water Users Association.

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10071

NAME AND ADDRESS: JACK D HUBBARD
HC 1 BOX 810
POLLOCK ID 83547

ARLENE HUBBARD
HC 1 BOX 810
POLLOCK ID 83547

SOURCE: GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

Water is delivered from the West Branch of Goose Creek.

QUANTITY: 0.500 CFS

PRIORITY DATE: 09/26/1922

Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 78-2036, 78-2037, 78-2039, 78-2040A, 78-2040B, 78-2042 and 78-2056.

POINT OF DIVERSION:

T19N R02E S29 SENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/1 10/31	0.500 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R02E S30 NENW 34.00

34 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 34 acres in a single irrigation season.
Combined Right Nos.: 78-183, 78-184 and 78-10071

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water is delivered through the Abshire-Moore Canal.

Use of this right is combined with water from Brundage Water Users Association.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-10071**
Date Received: 5/ 3/1988
Receipt No: C000541
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACK HUBBARD 208-628-3758
Address: HC 1 BOX 810
POLLOCK ID 83547
OR
Name: ARLENE HUBBARD 208-628-3758
Address: HC 1 BOX 810
POLLOCK ID 83547
2. Date of Priority: SEP 26, 1922
3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	20	NW	SE	SE		ADAMS
5. Description of diverting works:
DIVER & TRANS. THROUGH ABSHIRE-MOORE CANAL. FLOOD RIGHT 25"
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500		
7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 68.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	30	NE	NW		IRR	34.0
Section Acres							34.0
Total Acres							34.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-00183 / 78-00184

14. Remarks:
OWNERSHIP CHANGED BY LH 8/8/95.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 17 1995

DATE OF CLOSING: 1/31/91

LEGAL DESCRIPTION OF PROPERTY: Township 19 Range 2E
 Section 30, E/2 NW 1/4 of E/2 SW 1/4 of 1/4, Govt. Lot , BM. WATER RESOURCES
 Lot , Block , Subdivision/Townsite WESTERN REGION
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A78-10071, A78-00184, A78-00183
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Margaret D. Moore
P.O. Box 188
New Meadows, ID 83654
- ☐ New Owner/Claimant (Purchaser): JACK or Arlene Hubbard
- ☐ New Mailing Address: HCI Box 810
Pollock, ID 83547
- ☐ New Telephone Number: (208) 628-3758
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warrenty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jack D Hubbard Date 7/12/95
Arlene Hubbard Date 7/12/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-8-95 By: ZHL

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-8-95 By: ZHL

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

EXHIBIT "A"

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 30: E1/2NW1/4, E1/2SW1/4

EXCEPTING a tract of land, situated in the NW corner of the NE1/4NW1/4 of Section 30, Township 19 North, Range 2 East, Boise Meridian, more particularly bounded and described as follows:
Commencing at a point on the West line of said NE1/4NW1/4, Section 30, Township 19 North, Range 2 East, where the same intersects the South line of the right of way of the East-West County Road (as established on or before March 9, 1973) on and along the North side of said NE1/4NW1/4; Thence East, on and along the South line of said County Road right of way, 240 feet to a point;
Thence South parallel to the West line of said NE1/4NW1/4, a distance of 543 feet to a point;
Thence West parallel to the North line of said NE1/4NW1/4, 240 feet to a point on the West line of said NE1/4NW1/4;
Thence North, on and along said West line, 50 feet to the POINT AND PLACE OF BEGINNING.

ALSO EXCEPTING that certain parcel of land situated in Township 19 North, Range 2 East, Boise Meridian described as follows:
COMMENCING at the NE corner of the E1/2NW1/4 of Section 30 of said Township and Range, which is the REAL POINT OF BEGINNING;
thence West along the Southern boundary of the County Road right-of-way a distance of 300 feet to a point;
thence South a distance of 132 feet to a point;
thence West a distance of 50 feet to a point;
thence South a distance of 539 feet to a point;
thence East a distance of approximately 350 feet to a point located on the Eastern boundary of said NW1/4 of said Section 30;
thence North along the said Eastern boundary to the REAL POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10071
Date Received: 5/31/1988 5-3-88
Receipt No: C000541

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARETE MOORE 208-347-2405
Address: P.O. BOX 188
NEW MEADOWS, ID 83654

2. Date of Priority: SEP 26, 1922

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	20	NW	SE	SE		ADAMS

5. Description of diverting works:
DIVER & TRANS. THROUGH ABSHIRE-MOORE CANAL. FLOOD RIGHT 25"

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 68.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	30	NE	NW		IRR	34.0

Section Acres 34.0

Total Acres 34.0

A78-10071

Page 1

Date: 05/31/88

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OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-00183 / 78-00184

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A78-10071

Date Received

5/3/88

Receipt Number

48638 0000541

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MARGARETE MOORE Phone (208) 347-2405Mailing Address P.O. Box 188, New Meadows, ID Zip 836542. Date of Priority (Only one (1) per claim) 9/26/19223. Source of water supply (a) GOOSE CREEK
which is tributary to (b) LITTLE SALMON RIVER4. a. Location of existing point of diversion is: Township 19N Range 02E Section 20,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DIVERSION & TRANSPORT THROUGH HASHIRE-MOORE CANAL. BENEFICIAL USE
FLOODWATER RIGHT 25"

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount .50 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .50 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	02E	30					34												34

Total number of acres irrigated 34

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A78-00183 & A78-00184 or None ()

14. Remarks:

Last Name MOORE Ident No. A78-10071

COPIES: White-State, Yellow-Claimant
MICROFILMED

OCT 05 1988

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Margarete Moore Date 5-3-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of May 19 88

SEAL

Notary Public Carter Fritchelle

Residing at Eagle, Id.

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name MOORE Ident. Number 178-10071

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Copies White-State, Yellow-Claimant
OCT 05 1992

