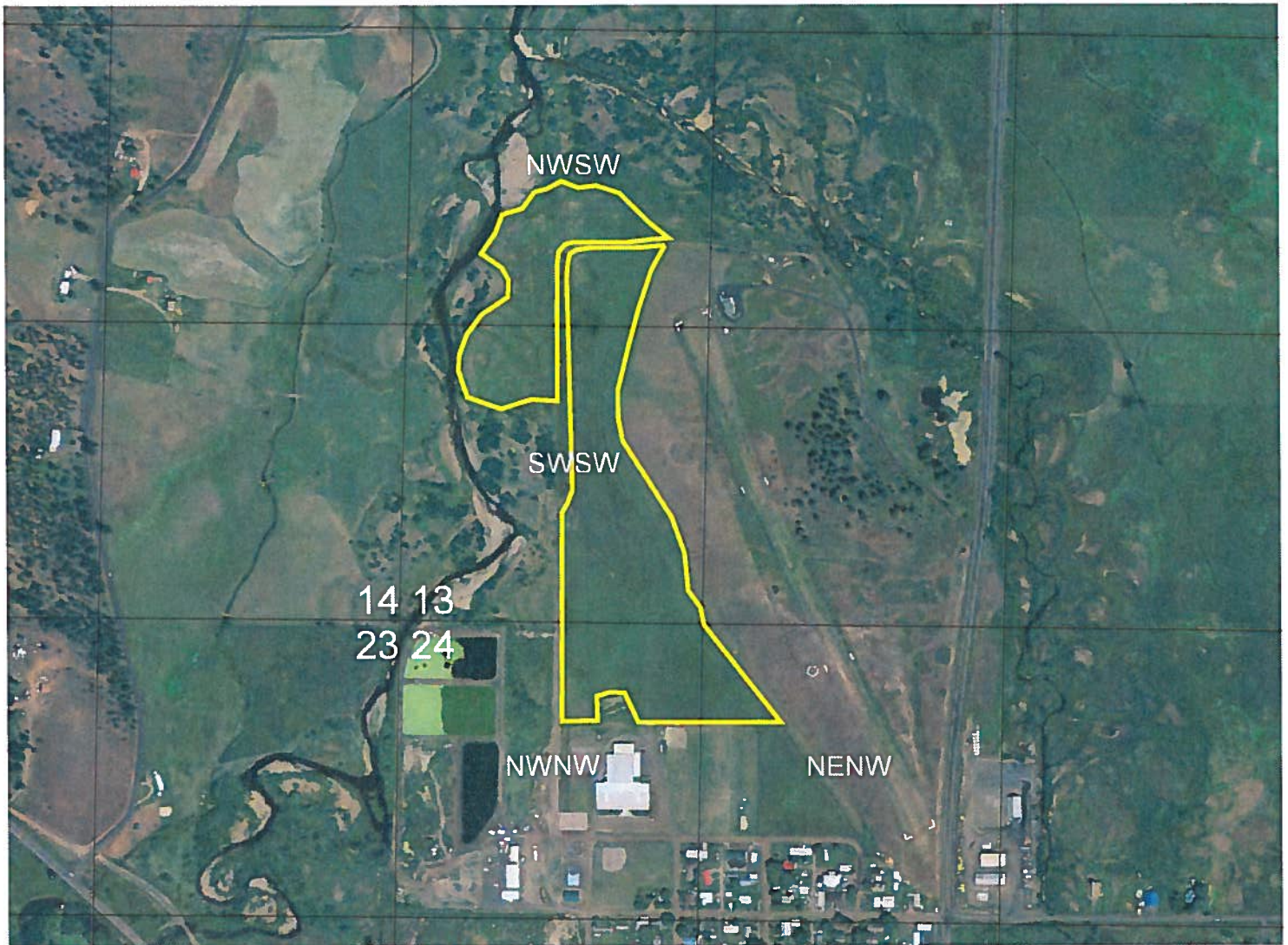


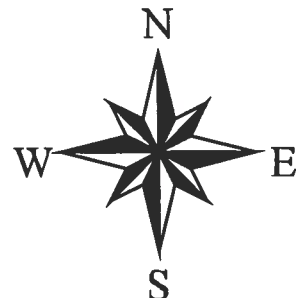
78-208A & 78-10048



600 0 600 1200 1800 2400 Feet

T19N R01E S13 & S24

Map prepared by: Carter Fritschle
Date prepared: 12/05/05
2004 NAIP Photography
Idaho Department of Water Resources



12/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10048

NAME AND ADDRESS: CLAUS WHITE
PO BOX 18
NEW MEADOWS ID 83654

DARLENE WHITE
PO BOX 18
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK
WASTE WATER

TRIBUTARY: LITTLE SALMON RIVER
TRIBUTARY: GOOSE CREEK

Water is delivered from the West Branch of Goose Creek.

QUANTITY: 0.620 CFS

PRIORITY DATE: 05/01/1926

Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 78-2036, 78-2037, 78-2039, 78-2040A, 78-2040B, 78-2042 and 78-2056.

POINT OF DIVERSION:

T19N R01E S24 NENW Within ADAMS County
T19N R02E S19 NESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.620 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R01E S13	NWSW	8.40	T19N R01E S13	SWSW	15.00
T19N R01E S24	NENW	1.80	T19N R01E S24	NWNW	5.80

31 ACRES TOTAL

Right Nos. 78-208A and 78-10048 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Brundage Water Users Association.

Water is delivered through Yoakum-Abshire Ditch.

12/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10048

NAME AND ADDRESS: CLAUS WHITE
PO BOX 18
NEW MEADOWS ID 83654

DARLENE WHITE
PO BOX 18
NEW MEADOWS ID 83654

SOURCE: WEST BRANCH GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.620 CFS

PRIORITY DATE: 05/01/1926

Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 78-2036, 78-2037, 78-2039, 78-2040A, 78-2040B, 78-2042 and 78-2056.

POINT OF DIVERSION:

T19N R02E S19 NESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.620 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T19N R01E S13	NWSW	8.4	T19N R01E S13	SWSW	15.0
T19N R01E S24	NENW	1.8	T19N R01E S24	NWNW	5.8

31 ACRES TOTAL

Right Nos. 78-208A and 78-10048 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Brundage Water Users Association.

Water is delivered through Yoakum-Abshire Ditch.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1997

Claus White
Darlene Mae White
PO Box 18
New Meadows ID 83654

Dear Mr. & Mrs. White:

Our office has received your Notice of Change of Water Right Ownership and it is being processed it at this time. In order to complete the approval process, we need a plat map of the area claimed. Please forward this plat map as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office at any time.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

RECEIVED

NOV 08 2004

WATER RESOURCES
WESTERN REGION

To: IDWR

Evidence of Priority

Proof of beneficial use of water rights No. A7800145 and A78-10048.

My father owned the ranch that these water rights irrigated in 1921.
The ranch has belonged to a family member since that date.

I, Thomas Brown Carr, born 1918, have personally observed the use
of these water rights on the ranch lands shown on the attached maps
since 1926.

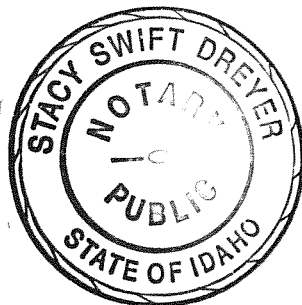
Signed,

Thomas Brown Carr

STATE OF IDAHO)
COUNTY OF ADAMS) : ss

On This 3rd day of November, in the year

2004, before me, a Notary Public in and for said State, personally
appeared Thomas Brown Carr, known or identified to
me to be the person(s) whose names(s) is subscribed to the within
Instrument, and acknowledge to me that he executed the same.



Stacy Swift Dreyer
Notary Public of Idaho
Residing at New Meadows, Idaho
Commission Expires: 3-17-2005

78-10048
RECEIVED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

SEP 21 2004

DEPARTMENT OF
WATER RESOURCES

SEP 22 2004

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A78 10048		no			
		no			
A78 00145		no			
A78 00208		no			
		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A - SRBA pending*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas Brown Clark Jr
4. New Owner/Claimant(s) Paula + Darlene White
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address Paula White Box 18
- City, State and ZIP Code New Meadows Id. 83654
- New Telephone Number (208) 342 2212
5. Date you acquired the property 11-9-97

RECEIVED

INSTRUMENT NO. **93016**
PAGE 1 OF 4

SEP 21 2004

DEPARTMENT OF
WATER RESOURCES

PERSONAL REPRESENTATIVE'S WARRANTY DEED

This Warranty Deed, made on the 17-9 day of October 1997, between MELVIN L. KELLAR, Personal Representative of the Estate of *Thomas Brown Carr, Jr., of New Meadows, Idaho (referred to as "Grantor"), and CLAUS WHITE and DARLENE MAE WHITE, husband and wife, of P.O. Box 18, New Meadows, Idaho, 83654 (referred to as "Grantee"):

Grantor, for good and valuable consideration, the receipt of which is acknowledged, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the county of Ada, state of Idaho:

SEE EXHIBIT A ATTACHED HERETO

Together with all and singular tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title, and interest in and to such property, as well in law as in equity.

To have and to hold, all and singular the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

And Grantor and Grantor's heirs shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's heirs, and assigns against Grantor and Grantor's heirs and against all and every person and persons whomsoever, lawfully claiming the same; and Grantor warrants that such premises are free of encumbrances, except those to which this conveyance is expressly made subject, and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights-of-way, and agreements, if any, of record at general taxes and assessments (including irrigation and utility assessments, if any) for the current year which are not yet due and payable; and the Grantor will warrant and defend the same from all lawful claims whatever.

*aka Tom B. Carr Jr., aka Thomas B. Carr Jr.

IN WITNESS WHEREOF, Grantor has set Grantor's hand and seal on the date first above written.

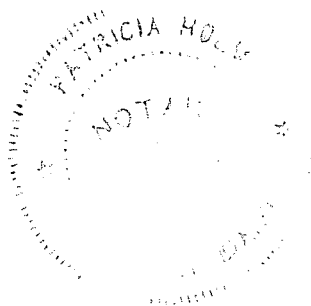
GRANTOR:

Melvin L. Kellar Per. Rep.
Melvin L. Kellar, Personal
Representative of the Estate of
Thomas Brown Carr, Jr.

STATE OF IDAHO)
) ss.
County of Adams)

On this 7 day of November 1997, before me, the undersigned, a notary public in and for the state of Idaho, personally appeared MELVIN L. KELLAR, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the Personal Representative of the Estate of Thomas Brown Carr, Jr.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Patricia Holl
Notary Public for Idaho
Residing at: New Meadows
Commission expires: 11-2-99

PARCEL 1

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho Sections 13, 14 and 24: A parcel located in the SE1/4 of Section 14 and the SW1/4 of Section 13 and the NW1/4 of Section 24, more particularly described as follows:

Beginning at a brass cap monument marking the Northwestern corner of said SW1/4 of Section 13, from which a brass cap monument marking the Northeastly corner of said SW1/4 of Section 13 bears North 88°35'05" East a distance of 2672.12 feet;

Thence North 88°35'05" East along the Northerly boundary of said SW1/4 of Section 13 a distance of 2632.10 feet to a point on the Westerly right-of-way of Highway 95;

Thence leaving said Northerly boundary and along said Westerly right-of-way the following described courses:

Thence South 00°30'43" West a distance of 1318.81 feet to a point;

Thence South 88°35'29" West a distance of 10.01 feet to a point;

Thence South 00°30'43" West a distance of 150.81 feet to a 5/8 inch diameter iron pin;

Thence leaving said Westerly right-of-way North 71°56'51" West a distance of 539.94 feet to a 5/8 inch diameter iron pin;

Thence North 41°47'31" West a distance of 374.86 feet to a 5/8 inch diameter iron pin;

Thence North 84°32'55" West a distance of 426.91 feet to a 5/8 inch diameter iron pin;

Thence South 00°15'19" East a distance of 226.99 feet to a 5/8 inch diameter iron pin;

Thence South 23°12'46" East a distance of 260.75 feet to a 5/8 inch diameter iron pin;

Thence South 89°10'32" West a distance of 289.04 feet to a 5/8 inch diameter iron pin;

Thence South 23°12'46" East a distance of 1759.02 feet to a point;

Thence South 89°06'27" West a distance of 1114.55 feet to a point;

Thence North 00°53'21" West a distance of 405.69 feet to a point on the Southerly boundary of said SW1/4 of Section 13;

Thence South 88°35'53" West along said Southerly boundary a distance of 827.33 feet to a 1/2 inch diameter iron pin marking the Southwesterly corner of said SW1/4 of Section 13;

Thence South 88°03'06" West along the Southerly boundary of said SE1/4 of Section 14 a distance of 1169.30 feet to a point on the Southwesterly right-of-way of a County Road;

Thence leaving last said Southerly boundary North 14°19'07" West along said Southwesterly right-of-way a distance of 572.00 feet to a point on the Westerly boundary of the SE1/4SE1/4 of said Section 14;

Thence leaving said Southwesterly right-of-way North 00°10'03" West along said Westerly boundary a distance of 761.37 feet to a 5/8 inch diameter iron pin marking the Northwestern corner of said SE1/4SE1/4;

Thence South 88°09'24" West along the Southerly boundary of the NW1/4SE1/4 of said Section 14 a distance of 327.37 feet to a point;

Thence leaving last said Southerly boundary North 00°10'07" West a distance of 321.03 feet to a point;

Thence North 88°08'18" East a distance of 327.40 feet to a point on the Easterly boundary of said NW1/4SE1/4;

Thence leaving said Easterly boundary North 88°13'36" East a distance of 29.92 feet to a point on the Northwesterly right-of-way of a County Road;

Thence along said Northwesterly right-of-way the following described courses:

Thence North 05°10'30" East a distance of 100.48 feet to a point;

Thence 160.69 feet along the arc of a 165.00 foot radius curve right, said curve having a central angle of 55°47'52" and a long chord

bearing North 33°04'26" East a distance of 154.41 feet to a point;

Thence 545.93 feet along the arc of a 832.64 foot radius curve left,

said curve having a central angle of 37°34'01" and a long chord

bearing North 42°11'22" East a distance of 536.21 feet to a point;

LEGAL DESCRIPTION FOR PARCEL 1 CONTINUED

Thence North 23°24'21" East a distance of 329.92 feet to a point;
Thence 53.91 feet along the arc of 175.00 foot radius curve right, said curve having a central angle of 17°38'56" and a long chord bearing North 32°13'49" East a distance of 53.69 feet to a point;

Thence North 01°33'53" West a distance of 35.10 feet to a point on the Northerly boundary of said SE1/4 of Section 14;

Thence North 88°26'07" East along last said Northerly boundary a distance of 691.16 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the right-of-way for the railroad and the right-of-way for U.S. Highway 95 and the County Road.

EXCEPTING THEREFROM the following tract of land:

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 14: A parcel being the SE1/4SW1/4NE1/4SE1/4 more particularly described as follows:

Commencing at the Southwesterly corner of the NE1/4SE1/4;

Thence North 88°09'24" East along the Southerly boundary of said NE1/4SE1/4 a distance of 330.71 feet to the Southwesterly corner of said SE1/4SW1/4NE1/4SE1/4 and the REAL POINT OF BEGINNING;

Thence continuing North 88°09'24" East a distance of 330.71 feet to the Southeasterly corner of said SE1/4SW1/4NE1/4SE1/4;

Thence North 00°07'46" a distance of 330.36 feet to the Northeasterly corner of said SE1/4SW1/4NE1/4SE1/4;

Thence South 88°13'36" West a distance of 331.56 feet to the Northwesterly corner of said SE1/4SW1/4NE1/4SE1/4;

Thence South 00°01'09" East a distance of 330.74 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM the following tract of land:

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 14: SE1/4SE1/4NW1/4SE1/4 and SW1/4SW1/4NE1/4SE1/4

PARCEL 3

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 14: SE1/4SE1/4NW1/4SE1/4 and SW1/4SW1/4NE1/4SE1/4

INSTRUMENT NO. 93016
State of Idaho)
County of Adams) ss.

Filed for record at the request of

Timberline Title & Escrow
31 min. past 4 o'clock P.M.
this 10 day of Nov, 1997

MICHAEL FISK, RECORDER
by Deputy Deputy

Fee \$ 12.00

Flood water
A78 100 48

A78 00 28

MEADOWS

New Meadows

RECEIVED

SEP 21 2004

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10048
Date Received: 5/02/1988 5-3
Receipt No: C000587
Received By: CA

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THOMAS BROWN CARR, JR. 208-347-2251
Address: P.O. BOX 5
NEW MEADOWS, ID 83654
2. Date of Priority: MAY 01, 1921
3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER
WASTE WATER LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	19	NW	SE	SW		ADAMS
5. Description of diverting works:
CONCRETE STRUCTURE WITH HEADGATE IN GOOSE CREEK.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		
7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 74.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	13	NW	SW		IRR	16.0
			SW	SW		IRR	21.0
Section Acres							37.0

A78-10048

Page 1

Date: 07/08/88

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	24	NE	NW		IRR	3.0
			NW	NW		IRR	7.0
						Section Acres	10.0
						Total Acres	47.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-0208 & BRUNDAGE RESERVOIR WATER.

14. Remarks:
THIS IS FOR FLOODWATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

5/25/88 JKL
EnteredIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A 78-10048Date Received 5-2-88Receipt Number 48614

Amended

48622

5-3-88

C 593

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Thomas Brown Carr Jr. Phone (208) 347-2251Mailing Address P.O. Box New Meadows ID Zip 836542. Date of Priority (Only one (1) per claim) May 1, 19213. Source of water supply (a) Goose Creek & waste water
which is tributary to (b) Little Salmon River4. a. Location of existing point of diversion is: Township 19N Range 2E Section 19,NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete structure withheadgate in Goose Creek

MICROFILMED

OCT 05 1992

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 1.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 94 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>1E</u>	<u>13</u>										<u>16</u>	<u>21</u>						<u>37</u>
		<u>24</u>					<u>3</u>	<u>7</u>											<u>10</u>

Total number of acres irrigated 47

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
78-0208 and Brundage Reservoir or None ()

14. Remarks: This is for floodwater

Last Name Carr Ident No. A 78-10048
Amended

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 05 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Thomas B. Carr Jr. Date 5-3-88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of May 19 88

SEAL

Notary Public Carter Fritschle

Residing at Eagle, Id

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Carr Ident. Number A78-10048

Amended

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10048

Date Received: 5/25/1988

Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS BROWN CARR. JR. 208-347-2251
Address: P.O. BOX
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 01, 1921

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER
WASTE WATER LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	19	NW	SE	SW		ADAMS

5. Description of diverting works:
CONCRETE STR. WITH HEADGATE IN GOOSE CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 74.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	13	NW	SW		IRR	12.0
			SW	SW		IRR	15.0
Section Acres							27.0

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VERIFIED JKN

5/26/88

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	24	NE	NW		IRR	3.0
			NW	NW		IRR	7.0
						Section Acres	10.0
						Total Acres	37.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-0208 & BRUNDAGE RES.

14. Remarks:
FLOOD WATER

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

5/25/88 JKN
EnteredIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A78-10048Date Received 5-2-88Receipt Number 48614

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Thomas Brown Carr Jr. Phone (208) 347-2251Mailing Address P.O. Box New Meadows ID Zip 836542. Date of Priority (Only one (1) per claim) May 1, 19213. Source of water supply (a) Goose Creek & waste water
which is tributary to (b) Little Salmon River4. a. Location of existing point of diversion is: Township 19N Range 2E Section 19,NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete structure withheadgate in Goose Creek

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 1.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 74 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>1E</u>	<u>13</u>										<u>12</u>	<u>15</u>						<u>27</u>
		<u>24</u>					<u>3</u>	<u>7</u>											<u>10</u>

Total number of acres irrigated 37

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
78-0208 and Brundage Reservoir Water or None ()

14. Remarks: This is for flood water.

Last Name Carr Ident No. A78-10048

Copies: White -State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas B Carr Jr. Date 5-2-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of May 19 88

SEAL

Notary Public Carter Fritschle

Residing at Seagle Id

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

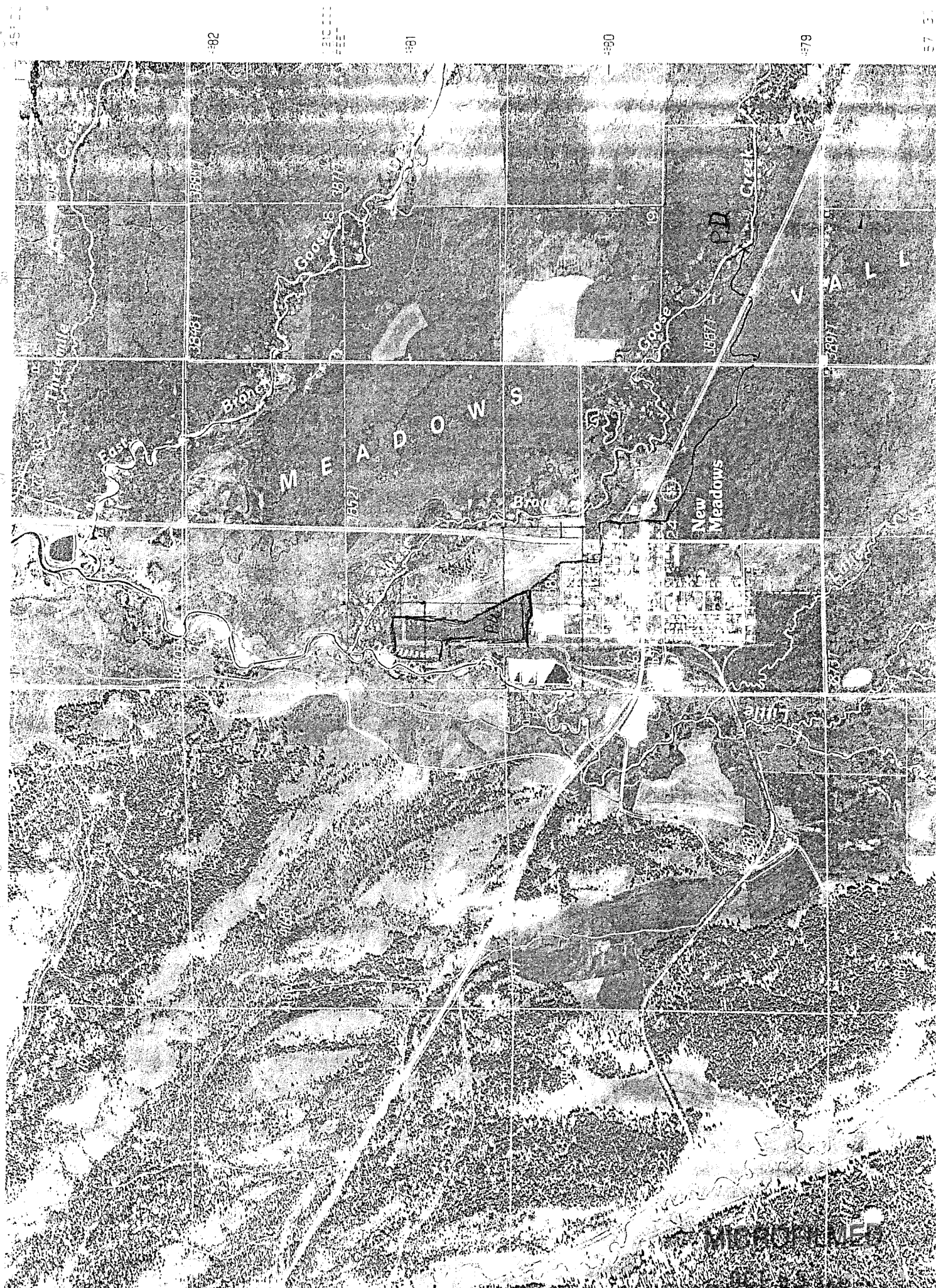
Address _____

Date _____

Last Name Carr Ident. Number A 78-100 48

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1997

Claus White
Darlene Mae White
PO Box 18
New Meadows ID 83654

Dear Mr. & Mrs. White:

Our office has received your Notice of Change of Water Right Ownership and it is being processed it at this time. In order to complete the approval process, we need a plat map of the area claimed. Please forward this plat map as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office at any time.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d