

09/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10001

NAME AND ADDRESS: CAMP WILBUR STOVER
CHURCH OF THE BRETHREN
C/O GARY ACKERMAN
44 N PIT LN
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

Right Nos. 78-7022 and 78-10001 are limited to a total combined diversion rate of 0.21 cfs and to a total combined annual diversion volume of 15 AF.

PRIORITY DATE: 06/22/1962

POINT OF DIVERSION:

T19N R02E S29 NENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.200 CFS
Domestic use is for the Camp Wilbur Stover campground.		

PLACE OF USE: DOMESTIC Within ADAMS County

T19N R02E S29 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10001

Date Received: 3/23/1988

Receipt No: C000196

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAMP WILBUR STOVER
Address: CHURCH OF THE BRETHEREN
C/O ROWENA SNAVELY
720 N. PENNSYLVANIA AVE.
FRUITLAND, ID 83619
208-466-5944

2. Date of Priority: JUN 22, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	29	SE	NE	NE		ADAMS

5. Description of diverting works:
5 WELLS DISTRIBUTE WATER TO TWO CABINS AND NUMEROUS PARKING SPACE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 CABINS AND PARKING SPACES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	29	NE	NE		DOMEST	

11. Place of use in counties: ADAMS

A78-10001

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Date: 03/23/88

MICROFILMED
OCT 05 1992

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of March 19 88

[Signature]
Notary Public

Seal

Residing at Emmett
My Commission Expires 5/30/92

4982000m N

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MEADOWS VALLEY

Meadows Valley
Cem

ABELL

DITCH

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Meadows

Grass Prairie

PD+PH

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A78-10001

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AJ0749NP
No. R78-10001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAMP WILBUR STOVER CHURCH OF THE BRETHEREN C/O HAROLD SNAVELY 720 N PENNSYLVANIA AVE FRUITLAND ID 83619 (208) 466-5944	06/22/1962	DOMESTIC	01-01 12-31	0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R02E S29 SENENE

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	02E	29	:	D														:

POU County: ADAMS

Non-Irrigation Uses: 2 CABINS

Other Rights: LICENSE 78-7022

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP CABINS AND PARKING SPACES
LR19N02E290023A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/19/98 AWARNTJE

Hold- Non-Deminimus

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-185

RIGHT NUMBER: 78-10001

NAME & ADDRESS: CAMP WILBUR STOVER ✓
CHURCH OF THE BRETHEREN
C/O ROWENA SNAVELY *Harold Snavely*
720 N PENNSYLVANIA AVE
FRUITLAND ID 83619

SOURCE: GROUNDWATER

QUANTITY: 0.2 CFS
15.0 AFY

PRIORITY DATE: 06/22/1962

POINT OF DIVERSION: T19N R02E S29 SENENE ✓ Within ADAMS County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE ✓
DOMESTIC DOMESTIC 2 CABINS AND PAR
PERIOD OF USE 01-01 12-31

QUANTITY
0.2 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T19N R02E S29 NENE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

LR19N02E290023 A

*99ent
Review*

Verified by *alw* Date: *9/24/98*
Verification Source: *parat folder*

DATE OF EXAM July 9, 1973

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____

Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Domestic Q = 0.20 c.f.s.

V = _____

AF/Ann. from 1/1

to 12/31

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of injection:

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of exchange:

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Total Q measured 95 GPM = 0.21 cfs Method of measurement Badger Meter

Total Q recommended 0.20 cfs Meter No. 11832781 Type Badger Condition new

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ✓

MEASUREMENT CALCULATION:

$Q = 95 / 450 = 0.21 \text{ cfs}$

$V = \text{omitted (Measure from BOP 5-8-1973)}$

$V = 40 \text{ gpd} (250) = 12,500 \text{ gpd} \rightarrow \approx 1.5 \text{ AF/yr. 12/31}$

SYSTEM DESCRIPTION:

Well w/ 8" casing w/ 1HP Century C. Pump w/ Badger Motor.
1" discharge into storage tank & system.
(Motor Serial # C.15/267)

REMARKS:

System serves up to 20 dwellings & bathhouse & dining hall
serving a max. of 200 people

Examiner's Signature W. Clayton Brown

Date July 9, 1973

Checked by _____

Date _____

Approved by _____

Date _____