

11/15/2006

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DEC 08 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-7286

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724
Telephone Number: (208)387-0835

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/6/06

SIGNATURE: Steven M. Spencer

Please print your name: STEVEN M. SPENCER

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

11/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7286

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
2.600 AFY

PRIORITY DATE: 04/18/1988

POINT OF DIVERSION:

T19N R02E S12 NWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.030 CFS 2.60 AFY
DOMESTIC	01/01 12/31	0.030 CFS 0.60 AFY

Commercial and domestic use is at the Brundage Mountain Ski Area.

PLACE OF USE: COMMERCIAL Within ADAMS County

T19N R02E S12 NWNE

DOMESTIC same as COMMERCIAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

FOREST SERVICE RECORD ID = 0412 17060210 37 0407

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07286

Priority: April 18, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.03 CFS
3.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 18, 1988; and
has submitted Proof of Beneficial Use on December 14, 1988. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	2.6 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
	Totals	0.03 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 12, Township 19N, Range 02E
ADAMS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

19N 02E 12 NWNE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

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AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07286

CONDITIONS/REMARKS:

6. Commercial use is for Brundage Mountain Ski Lodge and related facilities.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

AUG 30 1993

Report turns into permit to 78-10008 (Based on
RECEIVED 78-04270) and 78-04142 and 78-04143.

MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-07286

* 1. Owner: Brundage Mountain Corp.

Phone No. 634-4151

Current Address: P.O. Box 1062 McCall ID. 83638

2. Accompanied by: Larry Shakes

EXAM. DATE: 6/20/90

Address: AS above

Phone No. 634-7462

Relationship to Permit Holder: Manager

3. Source: Groundwater tributary to _____

* assigned to Payette Nat'l.
Forest 6/6/91

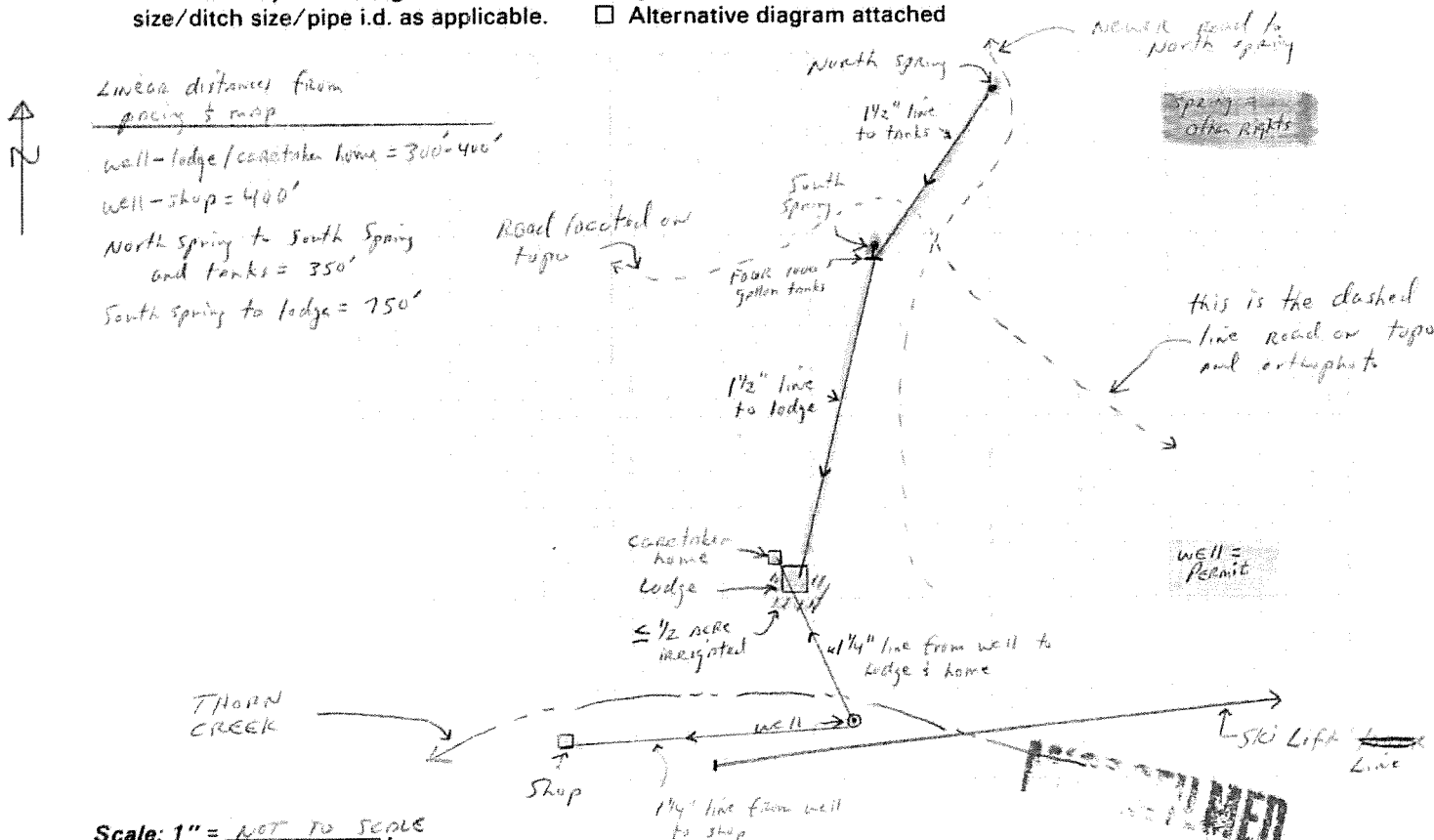
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

AUG 30 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6", 56' well with a subm. pump & two 1 1/4" discharge lines provides water to Berkeley Mt. Lodge (i grounds), Shop, and caretaker's home. This is a supplemental source to the developed springs.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Berkelley	1	—	Berkelley Subm.	model 10 mg 12-10 Discharge lines 1 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	12	19N	2E	Adams	USGS 7 1/2' Quad & ortho-photoregued

6. **Place(s) of Use:**

Indicate Method of Determination as in pld

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	2E	12		D															
				C															

Do not use this space

AUG 30 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None possible						

2. Measurements:

Assume psi = 20
 static level = 22 (1988 well log)
 Z = ? ; pumping level on well log for pump test = 54', pumped
 15-18 gpm according to log.
 PUMP CURVE IS BEST BASIS FOR FLOW CALCULATION

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: None possible

HP Eq. where
 $HP = 1$ eff. = .7
 $psi = 20$ $Z = 50$
 assumed

$$Q = \frac{(8.8)(.7)(1)}{(2.31)(20) + 50} = .06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Pump curve - maximum capacity for
 situation is $\pm 13 \text{ gpm} = .03 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

a. Domestic, 1 home, int. use = .6

b. Commercial

1. Lodge - open ± 14 weeks/yr.; 300 people/day m-F & 1200 people/day weekends. Allow
 10 gpd/person. Plus add 10% for misc. conventions, meetings, etc.

$$[(14)(5)(300) + (14)(2)(1200)](10)(1.1) = 600600 \text{ gallons/yr.} = 1.8 \text{ afa}$$

2. Shop - open 365 days/yr., 12 workers at 15 gpd each
 $(12)(365)(15) = 65700 \text{ gallons/yr.} = .2 \text{ afa}$

3. $\pm 1/2$ acre lawn by lodge, equivalent to oil yard = .6 afa

AUG 30 1993

Cont. Above

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Drilling Permit 78-88-W-001.

This right, combined with other rights for the same use, is limited to 3.2 cfs (max. volume required for the current beneficial use).

Overlap - see attachment for analysis (ATTACHMENT A)

Domestic use is for 1 home.

Commercial use is for a lodge & shop.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.03	.6
Commercial	1/1	12/31	.03	2.6
Totals:			.03	3.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 4/1/92

Signature

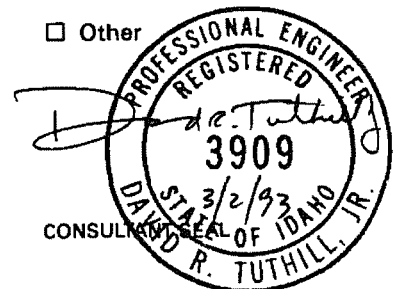
Certification Date

Field Report Preparation Date

Steve Lester

Steve Lester

6/20/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

AUG 2 1993

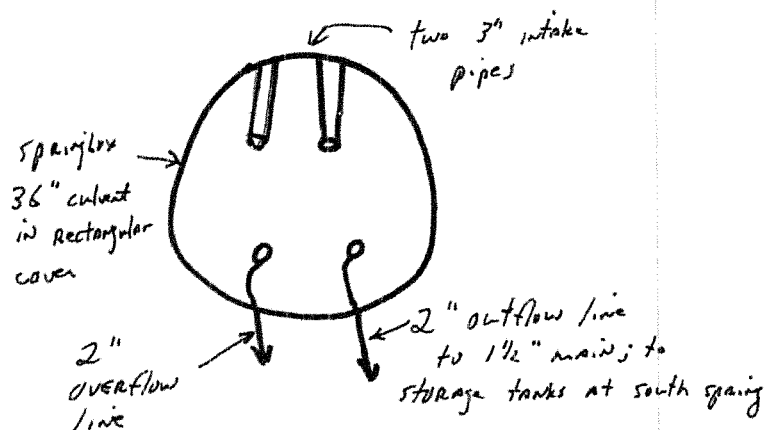
LAYOUT OF TWO SPRINGS

78-07286

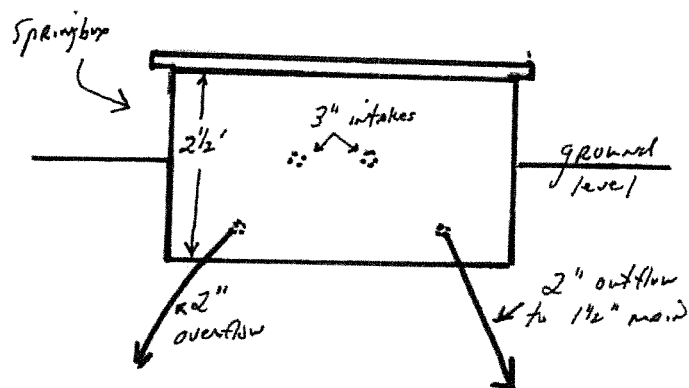
The permit is for the well. Statutory: SRBA claims cover two springs, known locally as the north & south springs.

1. North spring

a) view from above:

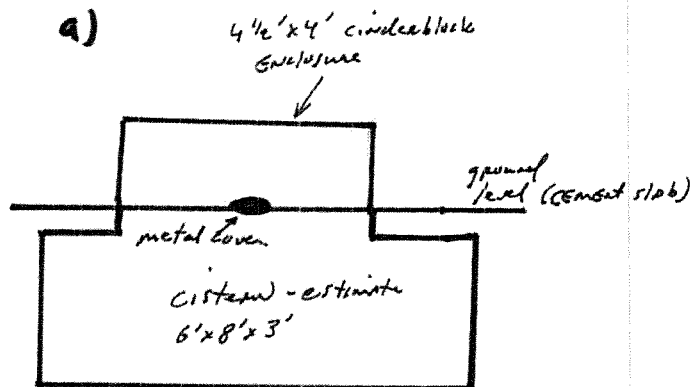


b) view from front:



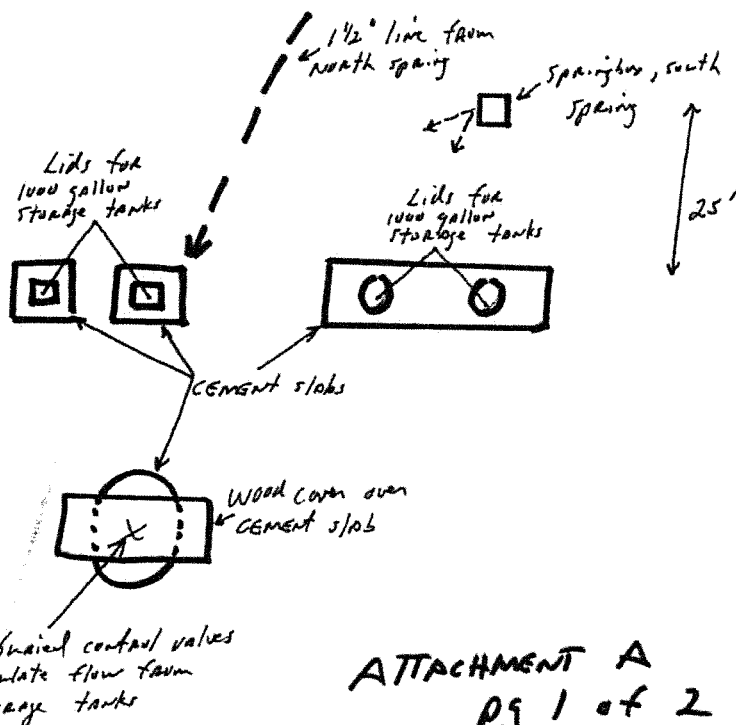
2. South spring

a)



Approx. 25' NE of 4 storage tanks

b) view from above:



North spring to south spring $\approx$ 350'
South spring to lodge $\approx$ 750'
Buried 1 1/2" mainline (black pvc) from tanks to lodge.

RECORDED
AUG 30 1993

ATTACHMENT A
pg 1 of 2

78-07286 OVERLAP

The only other diversions found in S.1 SWSE & S.12 NWNE are the north & south springs in SESWSE S.1. The springs are tributary to Thorn Creek. The south spring was developed first. The two springs form a common delivery system to the lodge.

RATE OF FLOW FROM SPRINGS:

78-04142	claims	1.00	cts
78-04143	"	1.00	"
78-04270	"	.13	"
A78-10008	"	.13	"

} Appears that these are the 2 springs with 1 1/2" black pvc line. Use a theoretical method to estimate max. flow through 1 1/2" line (perhaps PVC Handbook, pgs. 224-225 Nomograph technique will work).

78-04142 & 04143 are USFS claims. Note that 04143 was claimed as located in S.12. This appears to be an error.

Brundage Mt. Corp. filed 78-04270. In the SRBA, the company filed A78-10008 to cover 78-04270 (expanded notice of use in A78-10008).

It appears that sources in A78-10008 (i.e. 78-04270) are some two springs as in 78-04142 & 78-04143.

This info will be useful in reviewing SRBA files based on these springs.

A note to file A78-10008 was filed to refer SRBA staff to permit file 78-07286.

FILED
AUG 30 1993

ATTACHMENT A
Pg 2 of 2



Note
78-07286 is
just well,
not springs.

PHOTO ONE - P/D - well by ski lift adjacent to Brundage mt. Lodge.



PHOTO TWO - p/m - Lodge, caretaker's home, shop, equivalent of 1 yard by lodge.

Lodge = same p/m as 78-04142, 78-04143,
78-04270, & A78-10008
(all springs). SEE Attachment A

AUG 30 1993



PHOTO THREE- p/w. Lodge with 1/2 acre "yard" around it secured by well. Springs also supply water to lodge. View is from well area.



PHOTO FOUR- Photo is upside down - This is the north spring in NESESWSE on NE side of Road.

Photos 4-6
are 2 springs
for:

A78-10008
78-04270
78-04142?
78-04143?

SEE Attached A.

AUG 30 1993

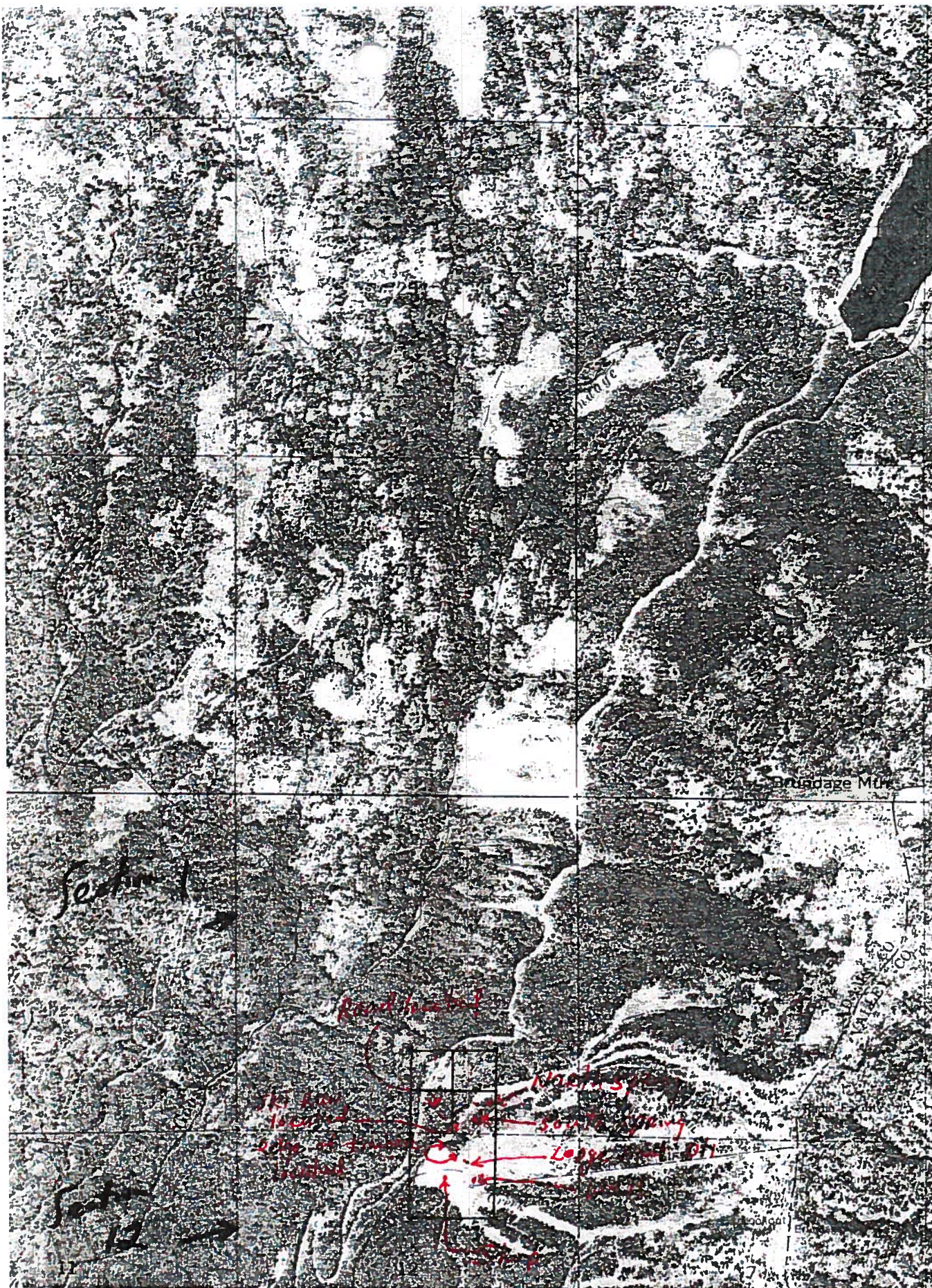


PHOTO FIVE- This is the south spring in center of Sesuse on SW side of Road.



PHOTO SIX- Four storage tanks below south spring. Spring is in upper right of photo.

AUG 30 1993



T. 20 N.

T. 19 N.

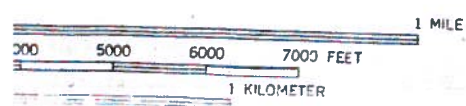
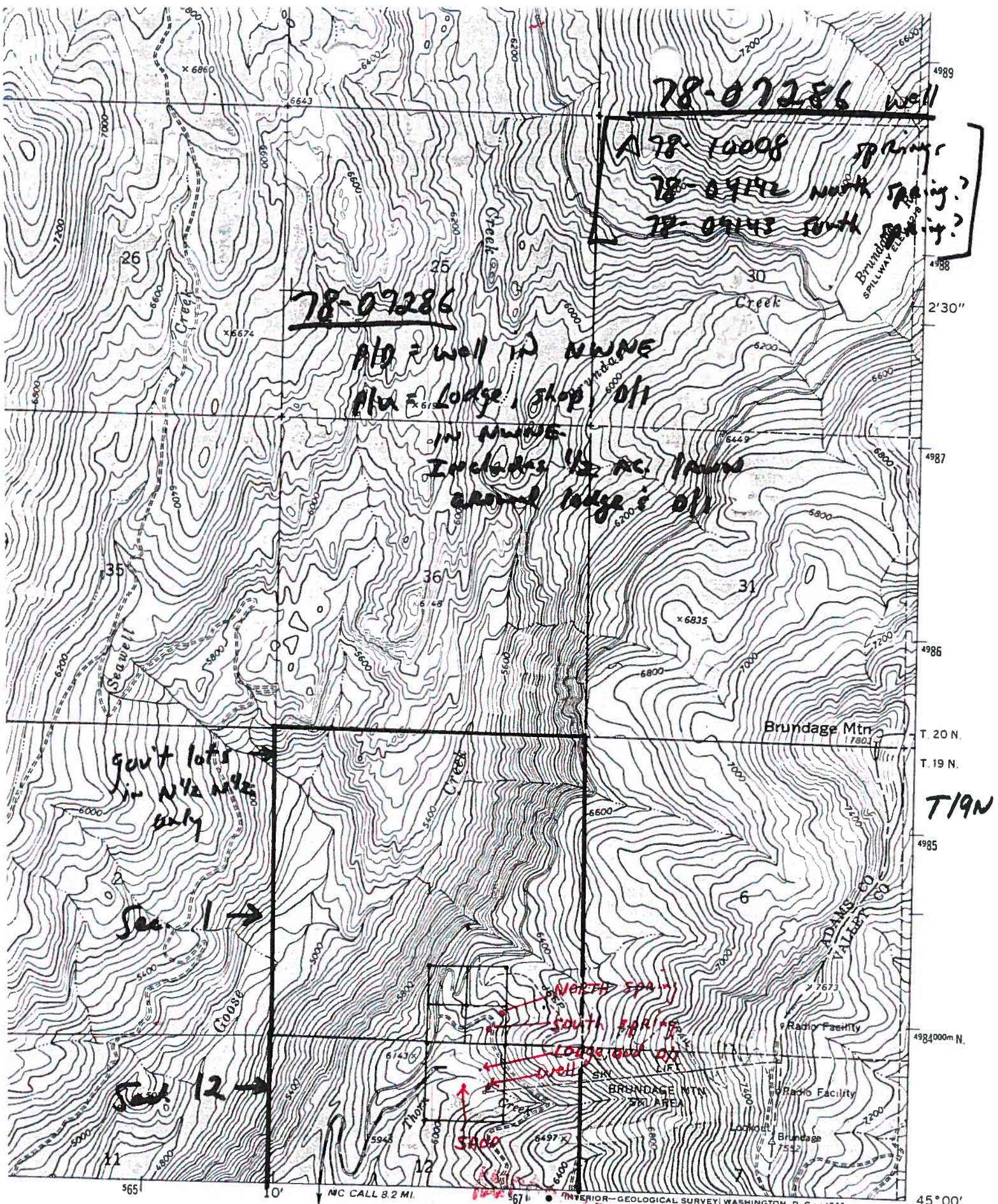
AUG 30 1993

78-07286 well
A78-10008 springs

R. 2 E.

R. 3 E.

78-04142 North spring?
78-04143 South spring?



R2E

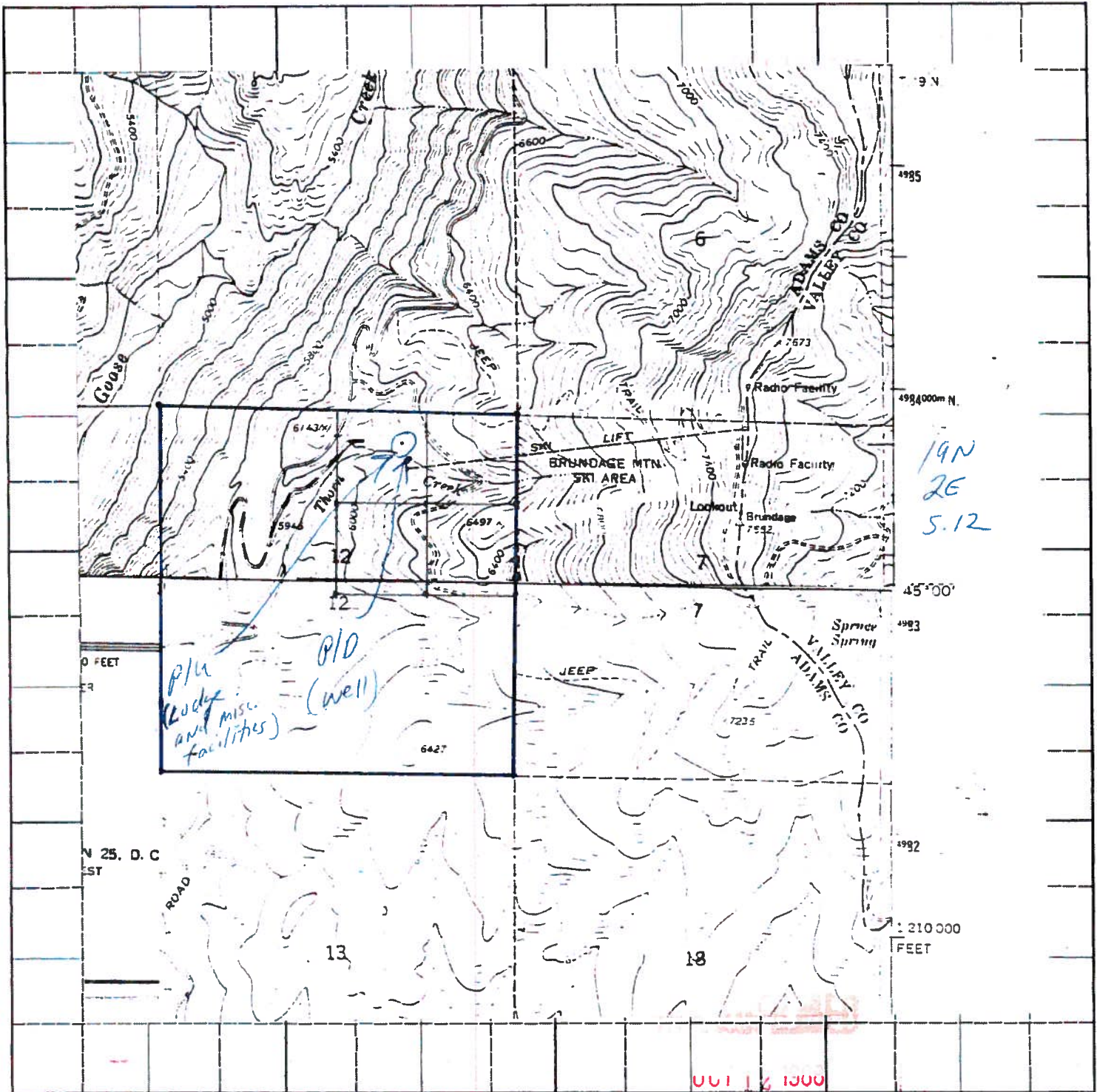
AUG 20 1993

ROAD CLASSIFICATION

Medium-duty

Light-duty

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pres. - Judd Debuier
Vice Pres. - Gordon Smith

per phone conv.
6/6/88
S.L.

[Signature]
(Applicant)
GENERAL MANAGER
BRUNDAGE MOUNTAIN CORP.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 78-07286

**AMENDED
CLAIM
SUBMITTED**

2-11-99

**ADDED
COMMERCIAL**

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 04/18/1988

3. Source of water: GROUNDWATER

Tributary:

4. Location Meridian BOISE

Description of Diversion Works: Wells

From: Groundwater

Location of Point of Diversion

T: 19 N R: 02 E S: 12 NWNE

Location of Point of Use

T: 19 N R: 02 E S: 12 NWNE

5. Quantity claimed:	Period	Quantity	For
1/ 01 -- 12/ 31	0.03 CFS	Commercial	
1/ 01 -- 12/ 31	0.03 CFS	Domestic	

6. Total Consumptive Use Claimed for Present and Future Use is:

0.03 CFS

0.03 CFS

7. Present and future uses to which the water is or will be used:

Commercial

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 78

National Forest: Payette

Forest Service Record ID: 04 12 17060210 37 0407

Brundage Mountain Ski Area.

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

*HOLD FOR
IRAG/DOTHER
REPORT*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **78-07286**

FILED UNDER STATE LAW

RECEIVED
OCT 01 1998
Department of Water Resources

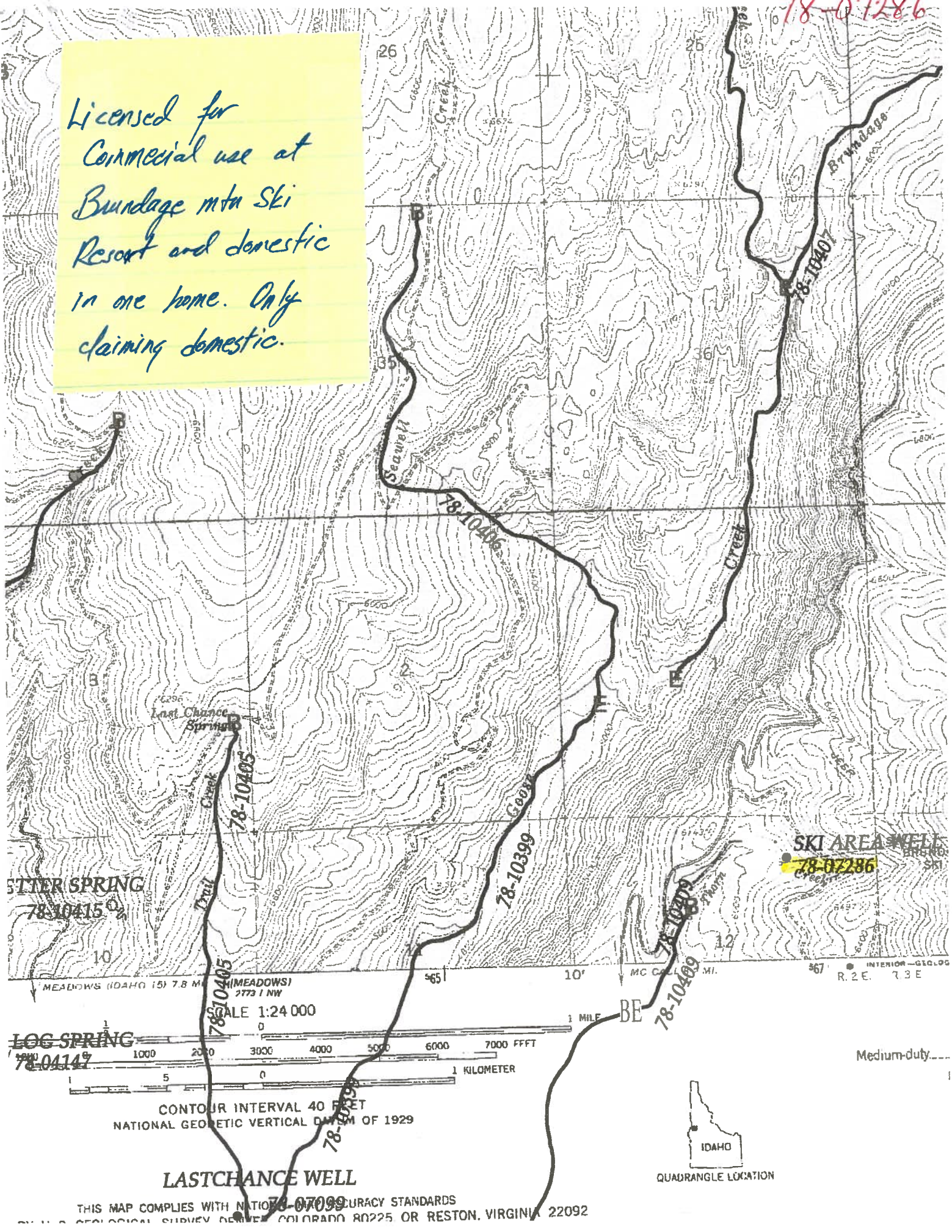
1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 04/18/1988
3. Source of water: GROUNDWATER Tributary:
4. Location Meridian BOISE
Description of Diversion Works: Wells From: Groundwater
Location of Point of Diversion
T: 19 N R: 02 E S: 12 NWNE
Location of Point of Use
T: 19 N R: 02 E S: 12 NWNE
5. Quantity claimed Period Quantity For
1 / 01 -- 12 / 31 0.02 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 78
National Forest: Payette
Forest Service Record ID: 04 12 17060210 37 0407
Brundage Mountain Ski Area.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

Licensed for
Commercial use at
Brundage mtn Ski
Resort and domestic
in one home. Only
claiming domestic.



AJ5809NP
No. R78-07286

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/01/98
PAGE: 54

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	04/18/1988	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R02E S12 NWNE

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
19N	02E	12	: D	:	:	:	:								

POU County: ADAMS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A78-04143 A78-07286 R78-04143

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0412 17060210 37 0407

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/18/98 AJCTR 12/01/98 AJU3-JSH

HOLD FOR
IRRIG/DIEN
SEE AMENDED
CLAIM

WR5809NP
No. 78-07286

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/02/98
PAGE: 5

OWNER		PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE		FROM	TO	RATE	VOLUME
C	US DEPT OF AGRICULTURE	04/18/1988	COMMERCIAL	01/01	12/31	0.030 CFS	2.60 AFA
			DOMESTIC	01/01	12/31	0.030 CFS	0.60 AFA
TOTAL DIVERSION:						0.030 CFS	3.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.030 CFS

Point(s) of Diversion: T19N R02E S12 NWNE ADAMS County

Place of use Legal Description for: COMMERCIAL

	NE					NW					SW					SE			
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---
19N 02E 12	:		C	:	:					:				:	:				

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: ADAMS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
78-04143 78-07368

Conditions of Approval:

- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

Remarks: GEN Commercial use is for Brundage Mountain Ski Lodge and related facilities.
Domestic use is for 1 home.

Dates: App. Received: 04/18/1988 Priority Date: 04/18/1988
Proof Due Date: 07/01/1989 Proof Made Date: 12/14/1988
Exam Made Date: 06/20/1990 Exam Sent to S.O.: 03/24/1993
Licensed Date: 08/04/1993

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/31/88 PENSE 06/28/88 CURTIS 09/08/88 CURTIS 12/21/88 CURTIS
07/17/90 GARRETT 08/12/91 CURTIS 03/24/93 TAYLOR 08/02/93 CHAPMAN
02/08/98 CLEARFLD