

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07175**
Date Received: 5/ 3/1988
Receipt No: C000490
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH R PURDOM II 310-698-0948
Address: 6354 PAINTER AVE
WHITTIER CA 90601

2. Date of Priority: JUN 19, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	01E	26		SW	NE		ADAMS
				SE	NE		ADAMS
				NE	SE		ADAMS

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 204.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME: STOCKWATER, 200 RANGE CATTLE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	01E	26	SW		NE		IRR	16.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	6.0

Section Acres 102.0

Total Acres 102.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-04028, 04029, 04097

14. Remarks:

THIS CLAIM HAS BEEN AMENDED TO MATCH THE WATER RIGHT PERMIT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 08 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 19 1993

Department of Water Resources

JAN 20 1993

 Department of Water Resources
Western Regional Office
DATE OF CLOSING: Dec. 31, 1992
 LEGAL DESCRIPTION OF PROPERTY: Township 20 North Range 01 East
 Section 26, 1/4 of 1/4 of 1/4 Govt. Lot, BM.

 Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-07175.
☐ Name and Address of Former Owner/Claimant(s)(Seller): Marie A. Evans or Donald R. Evans, Et Al
☐ New Owner/Claimant (Purchaser): Kenneth R. Purdom, II
☐ New Mailing Address: 6354 Painter Ave.
Whittier, CA 90601
☐ New Telephone Number: (310) 698 - 0948
☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Amended Notice of Claim

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Kenneth R. Purdom II Date 1-10-93
Kenneth R. Purdom, II Date

☐ Signature of Former Owner/Claimant(s) Donald R. Evans Date 12-30-92
Donald R. Evans Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-1-93 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2-1-93 By: AD

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07175
Date Received: 5/03/1988
Receipt No: C000490
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARIE A. EVANS
Address: C/O DONALD R. EVANS
512 S. LATAH ST.
BOISE, ID

83705

OR

Name: DONALD R. EVANS
Address: 512 S. LATAH ST.
BOISE, ID

208-343-6824

83705

OR

Name: EVELYN EVANS CHURCH
Address: C/O DONALD R. EVANS
512 S. LATAH ST.
BOISE, ID

83705

OR

Name: CLIFTON E. EVANS
Address: C/O DONALD R. EVANS
512 S. LATAH ST.
BOISE, ID

83705

2. Date of Priority: JUN 19, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	01E	26	SW	NE			ADAMS
			SE	NE			ADAMS
			NE	SE			ADAMS

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
---------	------	----	-------	------	--------

A78-07175

Page 1

Date: 04/27/90

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6. Water is used for the following purposes: Continued

Purpose	From	To	C.F.S. (and/or)	A.F.A.
IRRIGATION	04/01	11/01	1.000	
STOCKWATER	01/01	12/31	0.050	
DOMESTIC	01/01	12/31	0.040	

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 204.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME: STOCKWATER, 200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	01E	26	SW NE		IRR	16.0
			SE NE		IRR	40.0
			NE SE		IRR	40.0
			NW SE		IRR	6.0

Section Acres 102.0

Total Acres 102.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-04028, 04029, 04097

14. Remarks:

THIS CLAIM HAS BEEN AMENDED TO MATCH THE WATER RIGHT PERMIT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ronald K. Power* Date: 4-27-90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 19 90 *Carter Fritschle*
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07175
Date Received: 5/03/1988
Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARIE A., ET AL EVANS
Address: P.O. BOX 332
NEW MEADOWS, ID 83654

2. Date of Priority: JUN 19, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	01E	26	SW	NE			ADAMS
			SE	NE			ADAMS
			NE	SE			ADAMS

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.040		
STOCKWATER	01/01	12/31	0.050		
COMMERCIAL	01/01	12/31	1.500		
FISH PROPAGATION	01/01	12/31	0.500		
HEATING	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
4.150 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/10 HOMES, S/200 RANGE.

A78-07175

Page 1

Date: 05/03/88

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OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	01E	26	SW		NE		IRR	16.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	6.0
							Section Acres	102.0
							Total Acres	102.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-4028,78-4029,78-4097

14. Remarks:

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David K. Jones Date: 5-3-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of May 19 88

Dana Bellinger
Notary Public

Seal

Residing at Caldwell, ID
My Commission Expires 3/21/94

A78-071-13

3879

3879

CRIE

24

40

40A
007

607
007

FBI

007

24

MAILED

OCT 15 1992

11/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7175

NAME AND ADDRESS: KENNETH R PURDOM II
6354 PAINTER AVE
WHITTIER CA 90601

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS

PRIORITY DATE: 06/19/1981

POINT OF DIVERSION:

T20N R01E S26 SWNE Within ADAMS County

T20N R01E S26 SENE Within ADAMS County

T20N R01E S26 NESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.050 CFS
IRRIGATION	4/01 11/01	1.000 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T20N R01E S26	SWNE	16.0	T20N R01E S26	SENE	40.0
---------------	------	------	---------------	------	------

T20N R01E S26	NESE	40.0	T20N R01E S26	NWSE	6.0
---------------	------	------	---------------	------	-----

STOCKWATER same as IRRIGATION

DOMESTIC same as IRRIGATION

102 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is conditioned upon completion of the appropriation in accordance with the statutory procedure for appropriation of water rights. This right remains subject to all conditions set forth in the permit upon which this right is based, and will be subject to all conditions set forth in the license issued by IDWR upon completion of the statutory appropriation process.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THIS CLAIM HAS BEEN AMENDED TO MATCH THE WATER RIGHT PERMIT.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Permit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MARIE A. EVANS, ET AL Phone 347-2418

Post office address Box 332, New Meadows, ID 83654

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 20N

Range 1E B.M. Adams County, additional points of diversion if any: _____

SENE, Sec. 26, T. 20N, R. 1E, SWNE, SEC. 26, T. 20N, R. 1E.

4. Water will be used for the following purposes:

Amount 2.04 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .5 for fish Propagation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.05 for commercial domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: 02 heating 1/1 12/31

a. 4.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline
to place of use _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NE SE
SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 20N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 head range

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: heating, commercial and fish propagation

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	1E	26			16	40									40	6			102

Total number of acres to be irrigated 102

c. Describe any other water rights used for the same purposes as described above. 78-4097
claimed water rights 78-4028, 78-4029, for irrigation, stockwater, and domestic
all from springs

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use APPLICANT

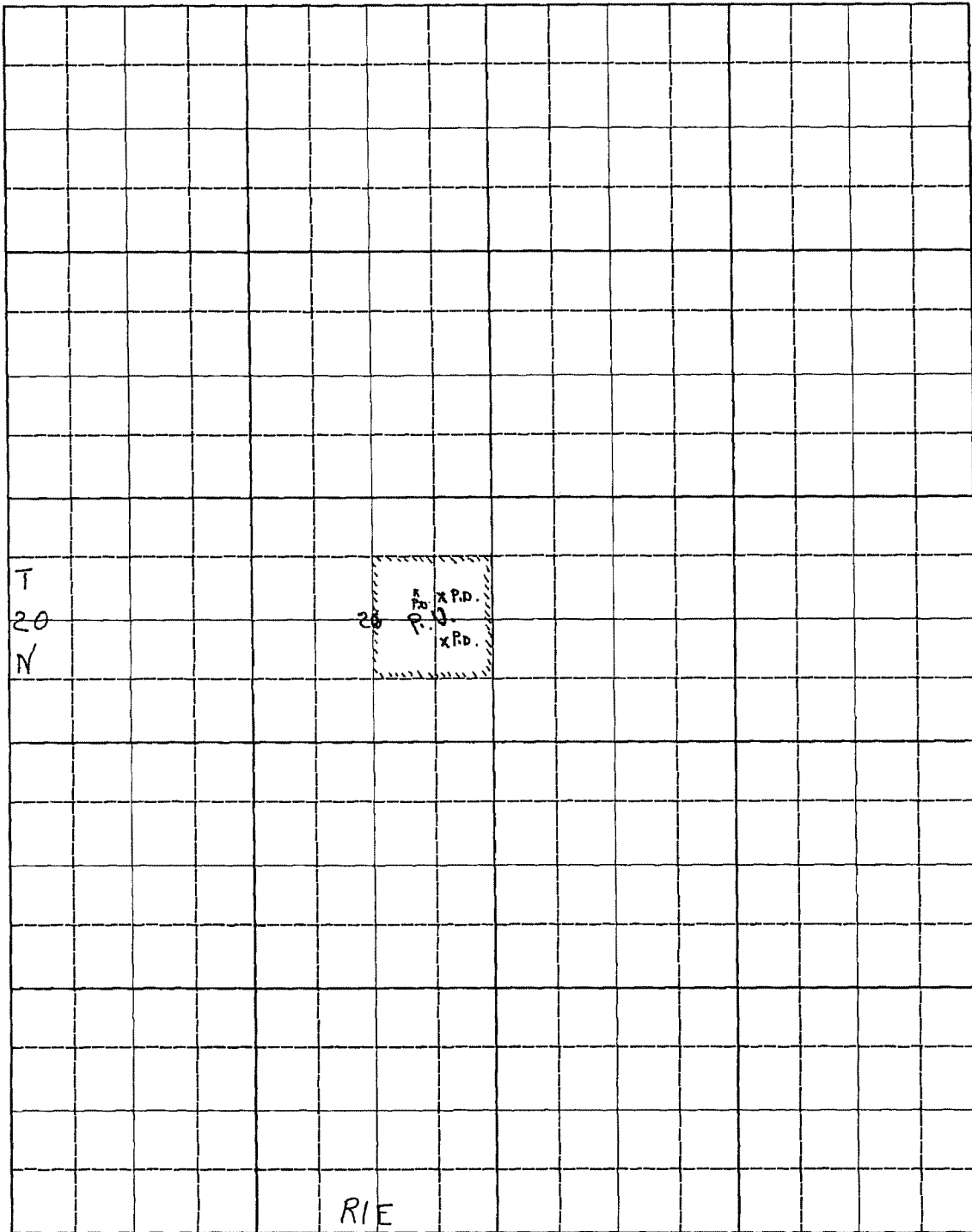
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Commercial use is a series of ¹⁰ small rental living units with
jacuzzis and trailer pads

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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MAR 09 1987

Infaring a Evans
(Applicant)
Charles R. Evans
MICROFILMED

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Proposed Priority 6/19/1981

Received by OSZ Date JUN 19, 1981 Time 4:10 P.M.

Preliminary check by 6m Fee \$ 125.00

Received by OSZ Date JUN 19, 1981 # 19453

Publication prepared by 39 Date 6-25-81

Published in Adams County Leader

Publication dates 7/2/81 & 7/9/81

Publication approved 30 Date 7-21-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DSS TC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7175, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Witness my hand this 27th day of August, 19 81.

A. Glen Saxton

Chief, Operations Bureau

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MAR 09 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1993

Re: Notices of Claim to a Water Right No's. A78-04028, A78-04029,
A78-04097, A78-07175

Kenneth R. Purdom II
6354 Painter Ave.
Whittier, CA 90601

Mr. Purdom:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

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AUG 08 1994

MEMO TO SRBA CLAIM FILE NO. A78 - 07175CLAIMANT'S NAME: Donald R. EvansDATE: 1/16/91EMPLOYEE: Marci SterlingBreakdown of fees for his claims:

(20N OIE Sec. 26)				
<u>Claim</u>	<u>Uses</u>	<u>Place of Use</u>	<u>Fee</u>	<u>Refunds</u>
A78-07175	102 ac., dom., & stock	SENE 40 ac.	\$72 ⁰⁰	\$157 ⁰⁰
	(80 ac. covered by	NESE 40 ac.		
	A78-04028)	SWNE 16 ac.		
		NWSE 6 ac.		
A78-04097	40 ac., stock	NESE 40 ac.	\$50 ⁰⁰	
	(40 ac. covered by			
	A78-04028)			
A78-04029	40 ac., dom., & stock	NESE 40 ac.	\$50 ⁰⁰	
	(40 ac. covered by			
	A78-04028)			
A78-04028	80 ac., irr. s., irr. f.s.,	SE NE 40 ac.	\$130 ⁰⁰	
	stock, stock s., stock	NE SE 40 ac.		
	f.s.			
Total			\$302 ⁰⁰	\$157 ⁰⁰
				\$459 ⁰⁰

Refund Breakdown:

Commercial	\$150 ⁰⁰
Fish Prop.	\$ 5 ⁰⁰
Heating	\$ 2 ⁰⁰
Total	\$157 ⁰⁰

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REFUND REQUEST

Hold Until _____ To Fiscal _____

TO: Debbie Allen

THRU: Don Shaff

FROM: John Carlson

RE: Payor Donald R. EvansAddress 512 S. Latah St.Boise, ID 83705Approved Initials/Date

Approved _____

51 rec'd
fm OVS
12-26-90.Claimant if NOT Payor Marie A. EvansReceipt # C000490 Attached ☒Logged 12-26-90 ofAmount \$ 302.⁰⁰Claim Location RegionW/R #(s) A78-07175

Extension Filed? Y/N NA

Refund Generated By claimant

Copy Attached? Y/N NA

Not Refunded as of 12-26-90 of

Late Fees Paid? Y/N NA

Reason for Refund see attached corres.

On Receipt # _____

Date of Last Correspondence FAX attached re \$157⁰⁰ refund.

Data Base Modified? Y/N NA By _____ Date _____

REMARKS: \$157 refunded 5/1/90, leaving bal. of \$302.⁰⁰.- See Jeff Peppersack's note on w/o form.

Original claim for A78-07175 included 102 ac. dom., stock, commercial, fish propagation, & heating. Claimant never developed uses for commercial fish prop; or heating, so requested a refund for that portion of claim. (Letter - 4/27/90) Original withdrawal request was for \$309⁰⁰ on 9/12/89, same day as proof submitted for other uses. Letter (4/27/90) clarified that original request for \$309⁰⁰ was incorrect & changed request to \$157⁰⁰, which was refunded 5/1/90. No more refunds are necessary. Breakdown of fees & acreage overlaps is attached. MP 1/16/91 OK no refund needed

09/20/90

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WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

8937
Date
05/01/90
Code
193002

VENDOR: If you require additional information
 regarding this payment, please contact
 the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

PAY

DONALD R. EVANS
 512 S. LATAH ST.
 BOISE, ID 83705

TO

() MISCELLANEOUS EXPENDITURE
 (1) STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

— PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR# A78-07175 4/27/90 157.00	157.00	
TOTAL						157.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

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OCT 05 1992

CP 4-35-90

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 4-27-90

RE: Receipt C000490 Refund

Please process a refund of \$ 157⁰⁰

to: Donald R. Evans

512 S. Latah St.

Boise, ID 83705

(amended claim)

A78-07175

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OCT. 05 1992

INTER-DEPARTMENT MEMO — 1

FROM Carter

DATE 4-27-90

TO Don *DS* → Sal

SUBJECT Refund on receipt C000490

Mr. Evans at first requested a withdrawal of claim A78-07175, with a \$309⁰⁰ refund. I explained the refund would be \$229⁰⁰ (\$80⁰⁰ needed for 80ac. on other claims). I explained the refund breakdown as follows:

550 ⁰⁰	Flat Fee
22 ⁰⁰	22 ac.
150 ⁰⁰	Commercial
5 ⁰⁰	Fish Prop.
2 ⁰⁰	Heating
<u>229⁰⁰</u>	

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OCT 05 1992

Carter

SIGNATURE

He then decided to amend the claim and take a refund on the undeveloped portion of the permit.

DEPT OF WATER RESOURCES

April 27, 1990

RE: PERMIT # A 78-07175

GENTLEMEN —

BECAUSE EXTENSION OF PERMIT WAS DENIED EXCEPT FOR WORK ALREADY COMPLETED, AND PROOF OF BENEFICIAL USE WAS SUBMITTED ON SEPTEMBER 12, 1989 FOR DOMESTIC, LIVESTOCK WATER AND IRRIGATION WITH THE 1.0 CUBIC F/S, I WISH TO WITHDRAW THE CLAIM FOR THE UNDEVELOPED USE, WHICH CONSISTS OF COMMERCIAL, FISH PROPAGATION, AND HEATING.

THIS WILL THEN SUPERCEDE MY CLAIM (RECEIPT # C-000490) FOR \$309- AND PRESUME PAYMENT ~~OF~~ ^{ADJUDICATION} \$50- ~~FEE~~ AND \$22- FOR 22 ACRES AND RESULT IN A REFUND OF \$157- (BASED ON \$150- COMMERCIAL, \$5- FISH PROPAGATION AND \$2- HEATING).

THIS ALSO ACKNOWLEDGES THE ORIGINAL REQUEST FOR \$309- REFUND WAS INCORRECT AND THAT THE TOTAL OF PERMIT # A 78-07175 WAS \$229- INSTEAD OF \$309-.

SINCERELY


DONALD R. EVANS

512 S. LATAH ST

BOISE ID

MICROFILMED

1/3/90 - DVS:

Jeff thinks these folks came IN to our office to start the refund process, since they didn't have to file.

Lori at Western pulled her file and told me they filed for an Extension of Time on beneficial use proof... Evans had several uses--fish propagation, irrigating 102 ac., stockwater, heating & domestic.

Why on earth would she want to withdraw her claim??

Send to Dave Shaw?

Pls advise...Sal

RECEIVED

Marie A., et al Evans
Claim #A78-07175/Receipt #C000490
September 12, 1989

Form 25a

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant:
(Please Print)

MARIE A. EVANS ET AL

Mailing Address:

Box 332 NEW MEADOWS ID 8365X

Amount:

\$ 30900

Receipt No.: C 000490

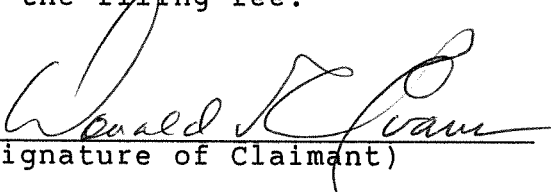
County:

ADAMS

Water Right No(s).:

A 78 - 07175

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I request a refund of the filing fee.


(Signature of Claimant)

SEPT 12, 1989
(Date)

343-6824

(Signature of Claimant)

(Date)

(Signature of Claimant)

(Date)

Return to:

Mr. Donald V. Shaff, Manager
Adjudication Section
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

For IDWR Use

Approval
Data Entry
Claim File

Initials

Date

filing was not
required since
proof was not
submitted before
Nov 19, 1987
JP

MICROFILMED

OCT 05 1992

Proof Due 8/01/89
Proof Sub. 9/12/89