

11/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7152

NAME AND ADDRESS: EVAN LEE DIXON
PO BOX 98
NEW MEADOWS ID 83654

LEE DIXON
PO BOX 98
NEW MEADOWS ID 83654

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
17.900 AFY

PRIORITY DATE: 09/24/1980

POINT OF DIVERSION:

T20N R01E S26 SESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 3.60 AFY
HEATING	01/01 12/31	0.040 CFS 14.30 AFY

Domestic and heating uses are for 3 homes.

PLACE OF USE: DOMESTIC Within ADAMS County

T20N R01E S26 SESE

HEATING same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07152

Priority: September 24, 1980

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

17.9 AF

This is to certify, that EVAN DIXON
LEE DIXON

PO BOX 98

NEW MEADOWS ID 83654

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1980; and has submitted Proof of Beneficial Use on October 16, 1985. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	14.3 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	3.6 AF
	Totals	0.08 CFS	17.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 26, Township 20N, Range 01E
ADAMS County

PLACE OF USE: HEATING

TWN RGE SEC

20N 01E 26

SESE

PLACE OF USE: DOMESTIC, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Heating use is for heating 3 homes.
6. Domestic use is for 3 homes.

RECORDED

AUG 30 1993

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07152

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of AUGUST, 1993.

Acting for

Norman C. Gung
R. Keith Higginson, Director

APPROVED

AUG 30 1993

RECEIVED

MAR 25 1993

Form 219
6/86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

ADDITIONAL INFO FORMS
in Exam 78-07112 FILE

A. GENERAL INFORMATION

Permit No. 78-071521. Owner: EVAN & Lee DIXONPhone No. 347-9447Current Address: PO Box 98 NEW MEADOWS ID. 836542. Accompanied by: EVAN ("BUD") DIXONEXAM. DATE: 9/29/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

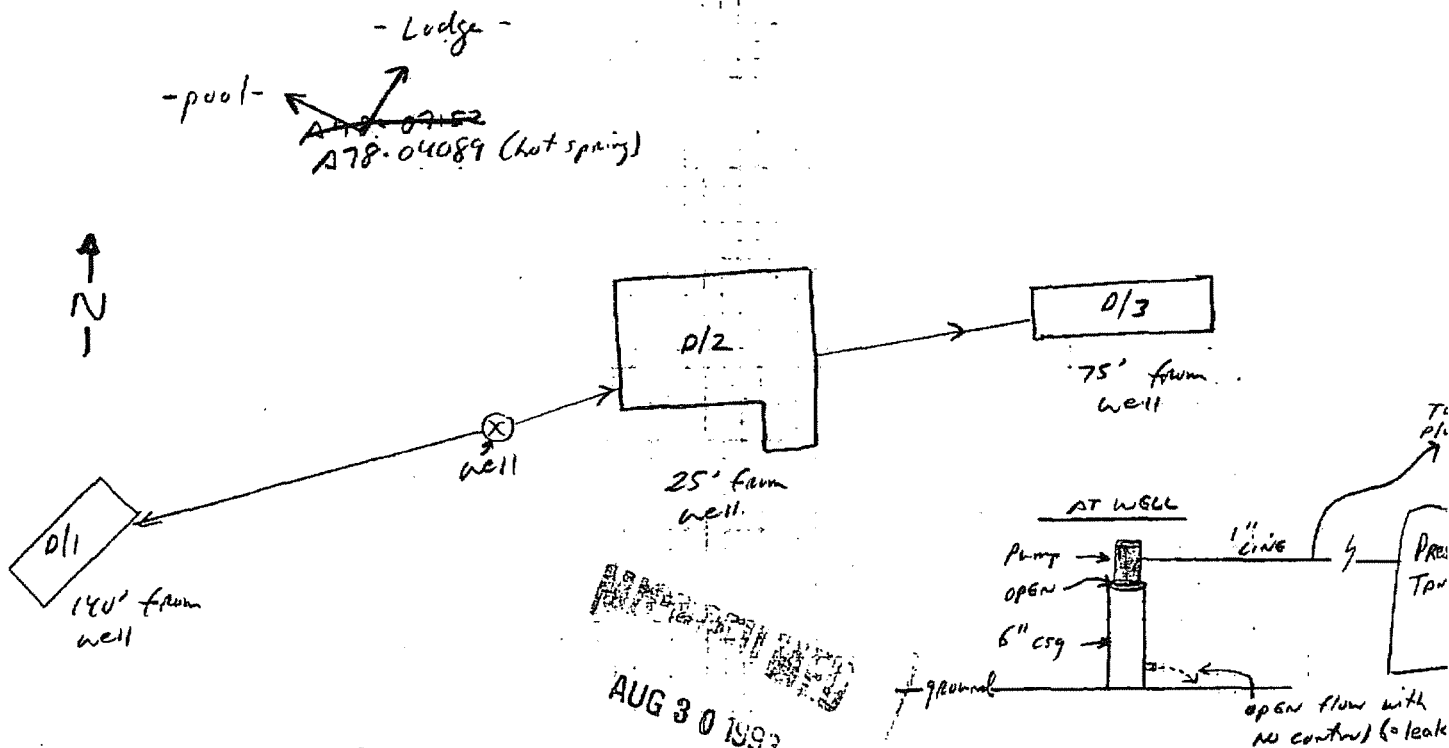
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-04088 -04089 -04305☐ Copies Attached2. Other water rights with same point of diversion: 78-04088 78-04089☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

1-2'-1-4'-2'-1

SEE
Exam
78-07112

AUG 30 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07152
Date Received: 3/02/1988
Receipt No: C000077

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVAN (BUD) DIXON 208-347-9447
Address: P.O. BOX 98
NEW MEADOWS, ID 83654

AND/OR
Name: LEE DIXON
Address: RIGGINS, ID 83549

2. Date of Priority: SEP 24, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	01E	26	NW	SE	SE		ADAMS

5. Description of diverting works:
6" CASED WELL, 300' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/LODGE. D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	01E	26	SE	SE	DOMEST COMMER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS THE ONLY COLD WATER SOURCE FOR THE LODGE AND HOMES.

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Erin L. Van Date: 2 MAR 1988

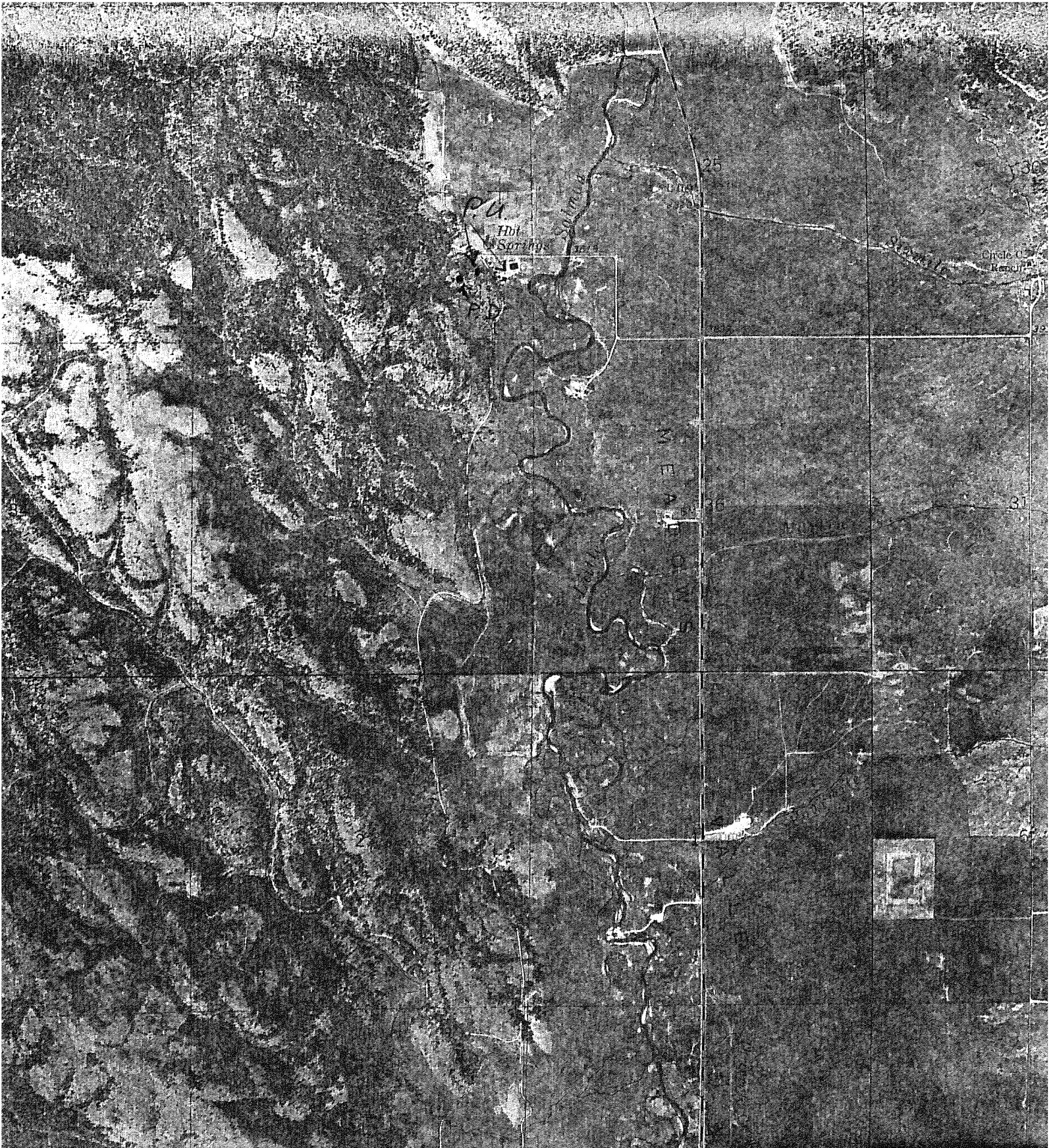
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of March 19 88 [Signature]
Notary Public

Seal

Residing at Boise ID
My Commission Expires Life



554 555 17' 30" 557 558000 E



A78-07152

MICROFILMED

OCT 05 1992

BALI
N451

78-07152
Permit No.

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Steve Lester DATE SUBMITTED 9/18/90
ADJUDICATION AGENT " RESPONSE DUE DATE "
COUNTY Adams OWNER'S NAME Evon & Lee Dixon

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D								
P/U								

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☒ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached
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<u>A78-07152</u> Adj No.	<u>9/27/90</u>	☒	☐
<u>A78-04089</u> Adj No.	<u>9/27/90</u>	☐	☐
_____ Adj No.	_____	☐	☐

← will be filed in
A78-04089 after
exam report complete

FL 10/2/90

* copies included only if pertinent to permit field exam

CVR of 9/24/90
is in permit
file, to be used in
completing exam report
FL 10/2/90

MICROFILMED
OCT 05 1992