



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 5, 2007

JAMES H AND STEPHANIE M WERNTZ
210 W CRESTLINE DR
BOISE ID 83702

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #78-7125 and 78-7126

Dear Mr. and Mrs. Werntz:

We have received the ownership change forms you submitted in August and October, both for the same rights referenced above. We have processed the change in ownership for Notice of Claim 78-7126 and enclosed a copy for your file.

However, we do not have proof that you purchased the cabin supplied by #78-7126 so we did not change the ownership for that water right. If you can provide proof that you did purchase the cabin on the south side of Boulder Creek that is associated with water right #78-7125, please submit it.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region
Enclosure:

Copy of Water Right Claim #78-7126

SCANNED

OCT - 5 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-7125					
78-7126					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James M. Crews and Margaret Crews
166 Fiberglass Rd., Jackson, TN 38301
4. New Owner/Claimant(s) James H. Weratz and Stephanie M. Weratz
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 210 W. Crestline Drive
- City, State and ZIP Code Boise, ID 83702
- New Telephone Number 208 428-8496
5. Date you acquired the property 8/24/07

OK. to change 78-7126 et
 Do not change ownership for 78-7125

RECEIVED a
 AUG 28 2007
 WATER RESOURCES
 WESTERN REGION
 RECEIVED

AUG 29 2007

DEPARTMENT OF
 WATER RESOURCES

SCANNED

AUG 30 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 10-5-07 WR _____ Date _____

NCAP prepared

SCANNED

AUG 30 2007



IDWD
Order No. 100-07-153

WARRANTY DEED

For Value Received,

James N. Crews, a widower, and the Estate of Margaret Shoe Crews

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

James H. Werntz and Stephanie M. Werntz, husband and wife

GRANTEE(s), whose address is: **210 W. Crestline Drive, Boise, ID 83702**

the following described real property, to-wit:

**Township 21 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 3: All that part of Lot 4 and of the SW1/4NW1/4, aka the W1/2NW1/4, lying North of the North
side of Boulder Creek as it now exists.**

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of August, 2007.

James N. Crews
James N. Crews

Estate of Margaret Shoe Crews

By: James N. Crews
James N. Crews, Surviving Spouse

State of TN)

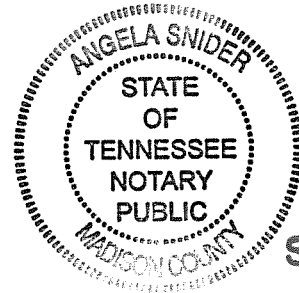
County of Madison)
SS

On this 22nd day of August, 2007 before me Angela Snider, a Notary Public in and for said State, personally appeared James N. Crews, individually and as Surviving Spouse, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Angela Snider
Notary Public

Residing at: Jackson, Madison County, TN
Commission Expires:

8/18/2009



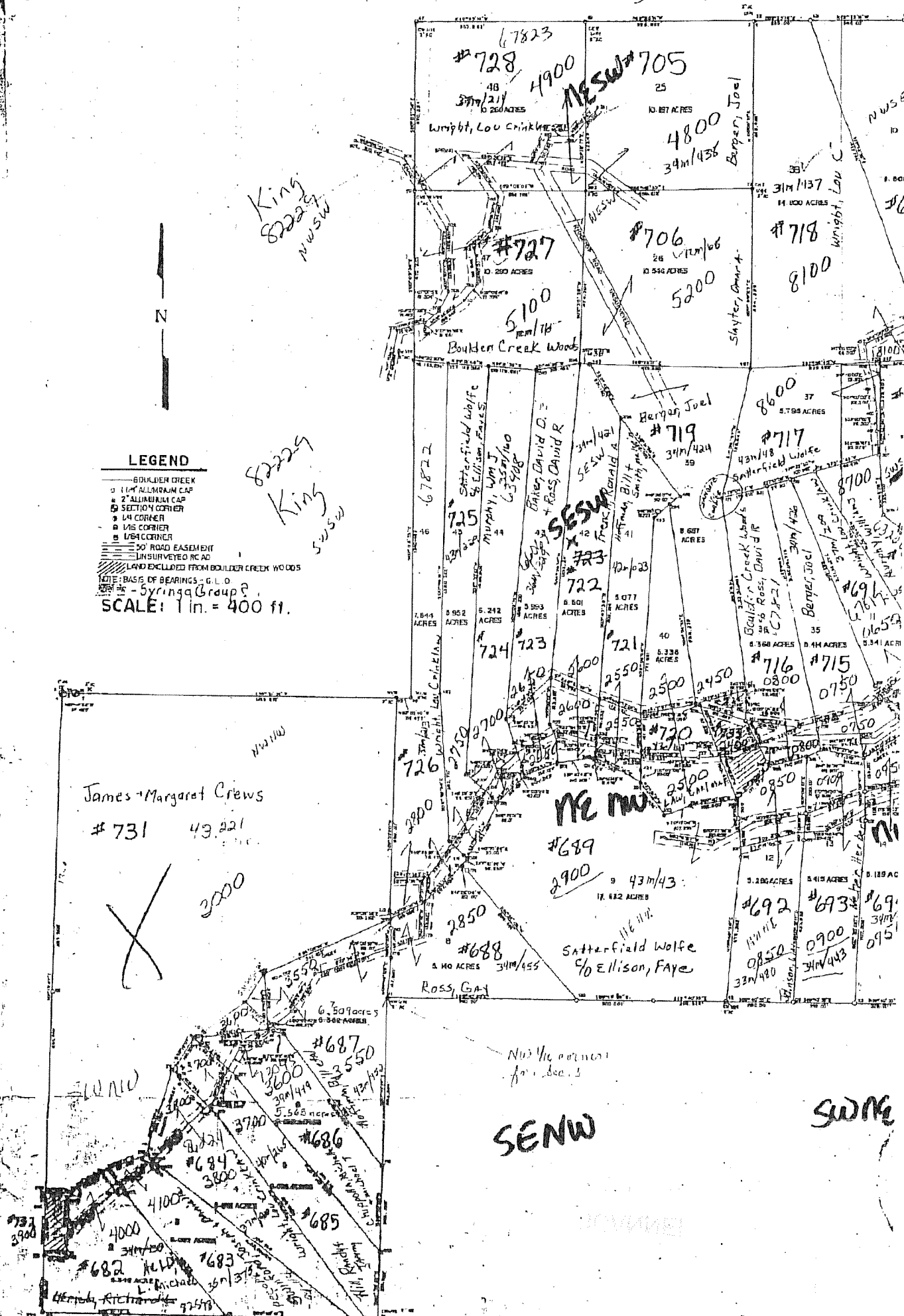
SCANNED

AUG 30 2007

BOULDER CREEK WOODS DEPENDENT RE

T 21N, R1E, SEC.3 & T22N, R1E, SEC.34

BIM



RECEIVED

OCT 03 2007

RECEIVED

OCT 01 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
78-7125					
78-7126					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts. *Note: Fee waived due to SRBA*
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) James N. Crews
166 Fiberglass Road, Jackson, TN 38301

4. New Owner/Claimant(s) James Werntz and Stephanie Werntz
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 210 W. Crestline Dr.

City, State and ZIP Code Boise ID. 83702

New Telephone Number (208) 426-8496

SCANNED

OCT 03 2007

5. Date you acquired the property

8/22/2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

J. A. [Signature] Husband
 (title if applicable)
B. M. [Signature] Wife
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by DB Date 10-1-07
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

Deed copy for 78-7125
78-7126



IDWD
Order No. 100-07-153

Instrument # 115080

COUNCIL, ADAMS, IDAHO

2007-08-24

11:40:28 No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

Sarah Wilcox

WARRANTY DEED

For Value Received,

James N. Crews, a widower, and the Estate of Margaret Shoe Crews

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

James H. Werntz and Stephanie M. Werntz, husband and wife

GRANTEE(s), whose address is: **210 W. Crestline Drive, Boise, ID 83702**

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Township 21 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 3: All that part of Lot 4 and of the SW1/4NW1/4, aka the W1/2NW1/4, lying North of the North side of Boulder Creek as it now exists.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of August, 2007.

James N. Crews
James N. Crews

Estate of Margaret Shoe Crews

By: *James N. Crews*
James N. Crews, Surviving Spouse

State of TN)

County of Madison)
SS

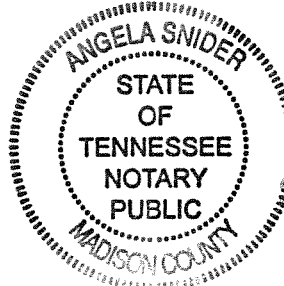
On this 22nd day of August, 2007 before me Angela Snider, a Notary Public in and for said State, personally appeared James N. Crews, individually and as Surviving Spouse, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Angela Snider
Notary Public

Residing at: Jackson, Madison County, TN

Commission Expires:

8/18/2009



SCANNED
OCT 03 2007

N

-----BOULDER CREEK
 o 1 1/4" ALUMINUM CAP
 o 2" ALUMINUM CAP
 ⊕ SECTION CORNER
 o 1/4 CORNER
 o 1/16 CORNER
 o 1/64 CORNER
 -----50' ROAD EASEMENT
 -----UNSURVEYED ROAD
 // LAND EXCLUDED FROM BOULDER CREEK WOODS
 NOTE: BASIS OF BEARINGS - G. L. O.

SCALE: 1 in. = 400 ft.

BLM

43 ACRES

78-7125 → X

78-7126

USFS

BRIDGE

. 140 ACRES

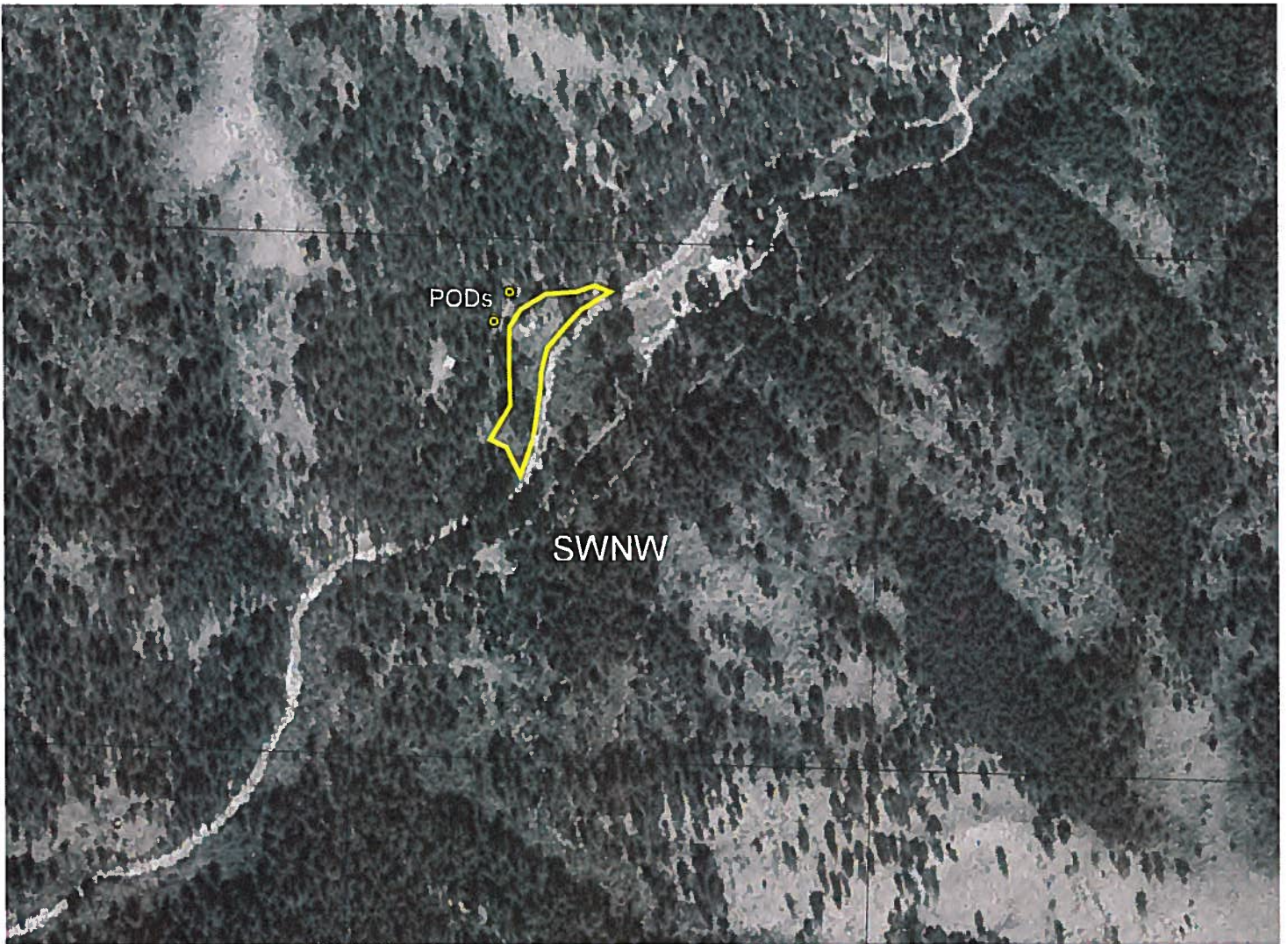
9
17, 532 ACRES

Wert
property

SCANNED

OCT 03 2007

78-7126

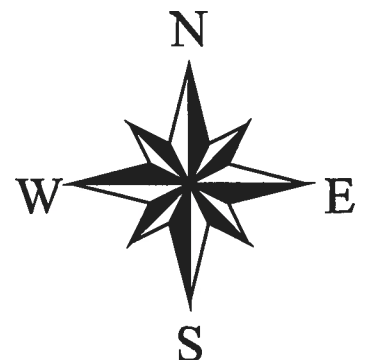


500 0 500 1000 1500 Feet

A horizontal scale bar with markings at 500, 0, 500, 1000, and 1500 feet.

T21N R01E S03

Map prepared by: Carter Fritschle
Date prepared: 09/26/05
Digital Orthophotoquad - 1992 Photography
Idaho Department of Water Resources



09/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7126

NAME AND ADDRESS: JAMES N CREWS
166 FIBERGLASS RD
JACKSON TN 38301

MARGARET CREWS
166 FIBERGLASS RD
JACKSON TN 38301

SOURCE: SPRINGS TRIBUTARY: BOULDER CREEK

QUANTITY: 0.030 CFS
3.600 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/28/1979

POINT OF DIVERSION:

T21N R01E S3 NWSWNW Within ADAMS County

T21N R01E S3 NWSWNW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.010 CFS 3.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE: IRRIGATION Within ADAMS County

T21N R01E S03 SWNW 1.0

DOMESTIC Within ADAMS County

T21N R01E S03 SWNW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07126

Priority: July 2, 1979

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:¹

3.6 AF

This is to certify, that JAMES N. CREWS
166 FIBERGLASS RD.

JACKSON, TN 38301

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 2, 1979; and
has submitted Proof of Beneficial Use on March 9, 1981. An examination indicates
that the works have a diversion capacity of .030 cfs of water from:

SPRINGS

tributary to **BOULDER CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.01 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.03 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNW , Sec. 3, Township 21N, Range 01E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	01E	3	SWNW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 16 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07126

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. 2 points of diversion located in NWSWNW, S3, T21N, R1E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of JANUARY, 1990.

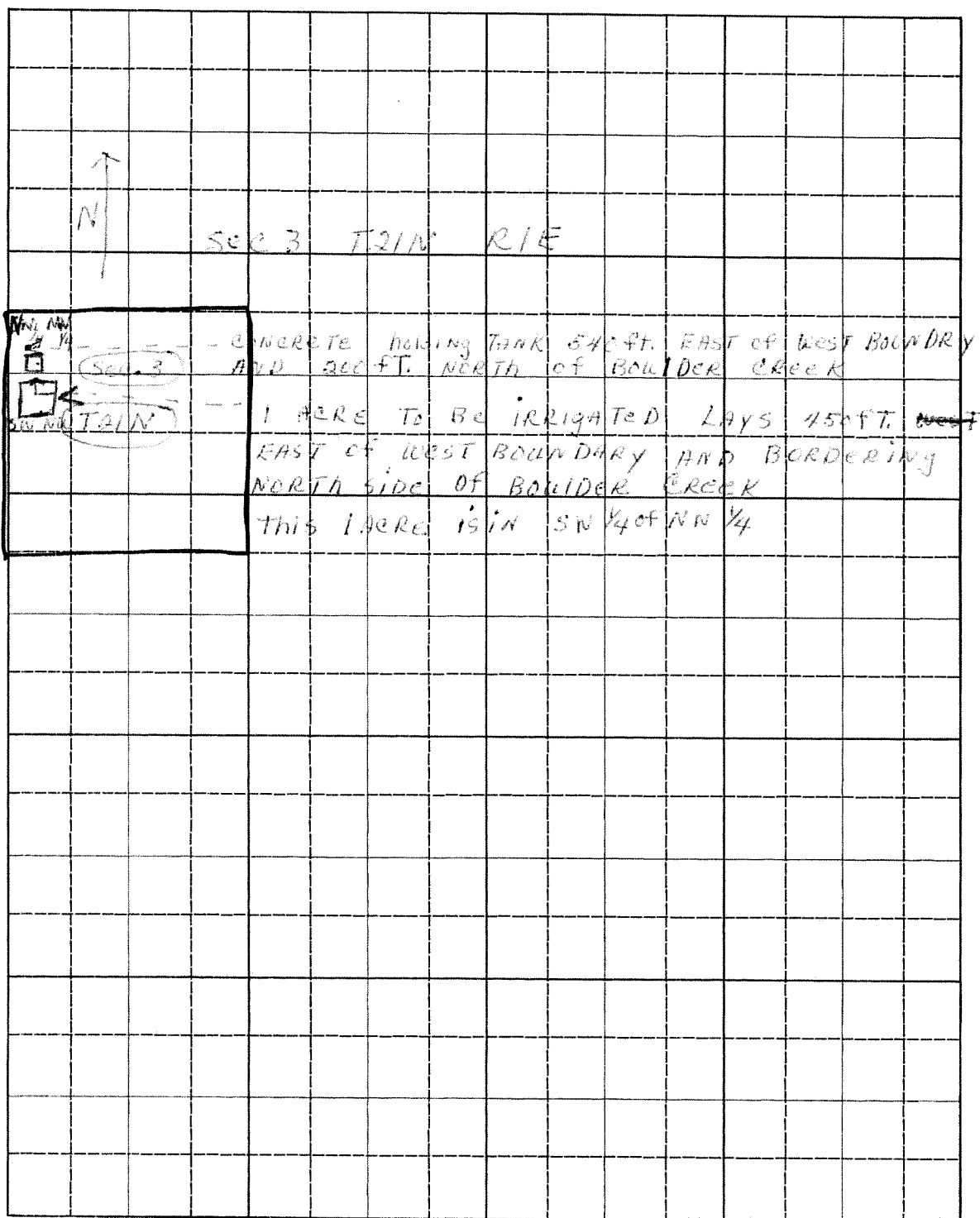
Acting for

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

MAR 16 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Quinn
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

ALSO SEE 78-7125

A. GENERAL INFORMATION

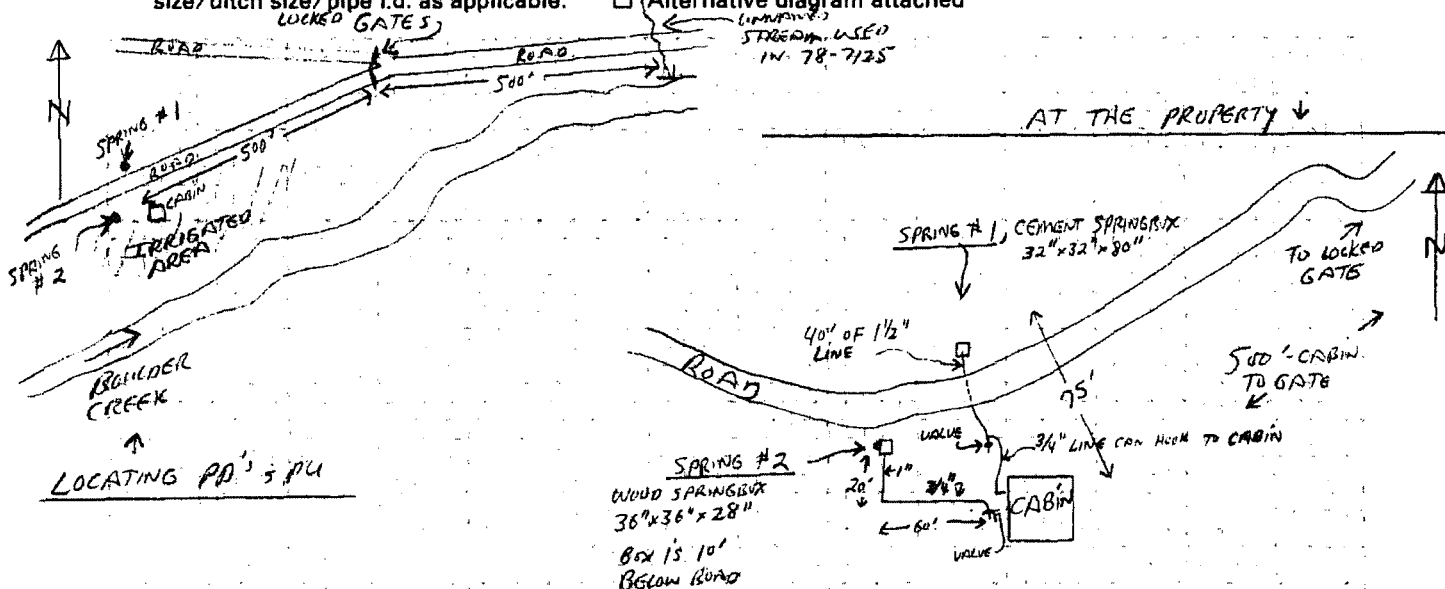
Permit No. 78-7126
Phone No. 901-424-3788
1. Owner: James N. Crews
Current Address: 166 Fiberglass Road Jackson, TN. 38301
2. Accompanied by: NO ONE AVAILABLE EXAM. DATE: 11/23/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRINGS tributary to Boulder Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ } NONE ☐ Copies Attached
2. Other water rights with same point of diversion: _____ } ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAR 16 1990

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two springs near a cabin provide internal domestic water and/or irrigation water for 1 acre of trees, shrubs, and pasture located on North bank of Boulder Creek. Spring #1 on N side of road employs 40' of 1 1/2" pipe, ending in a valve that allows hose hook-up or flood irrigation. A 3/4" branch line can hook to cabin intake pipe for domestic water. The second spring, found below the road and W. of cabin, has 20' of 1" line, then 60' of 3/4" line. This also ends in a valve that allows flood irrigation or hose hook-up for irrigation or domestic use. The cabin is approx. 150' N. of Boulder Creek and 800' SW of cabin covered in 78-7125.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		NW	SW	NW	3	21N	1E	Adams	USGS 7 1/2' Quad; 2 springs.
2		NW	SW	NW	3	21N	1E	Adams	

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	1E	3E							D										—

RECORDED

Do not use this space

MAR 16 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE, flow is almost absent at this point in this dry year.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE - flow limited to .03 cfs based on permit and uses found.
(.02 domestic
.01 irrigation)
2. Alternate Method for Checking Purposes: NONE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1)(3.0) = 3.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.01)(213)(1.9835) = 4.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$$

2. Volume Calculations for Other Uses:

$$\text{Domestic, 1 unit, int. use} = .6$$

MICROFILMED

MAR 16 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note that sources are two springs (not groundwater) and that domestic irrigation use both occur in SWNW instead of in separate $\frac{1}{4}$ $\frac{1}{4}$'s.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	0.6
Irrigation	4/1	10/31	.01	3.0
Totals:			.03	3.6

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

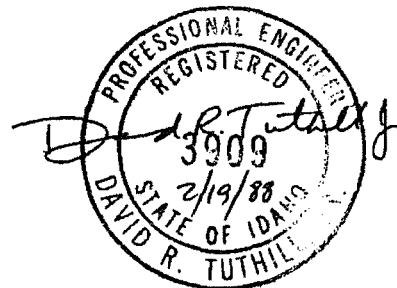
J. AUTHENTICATION

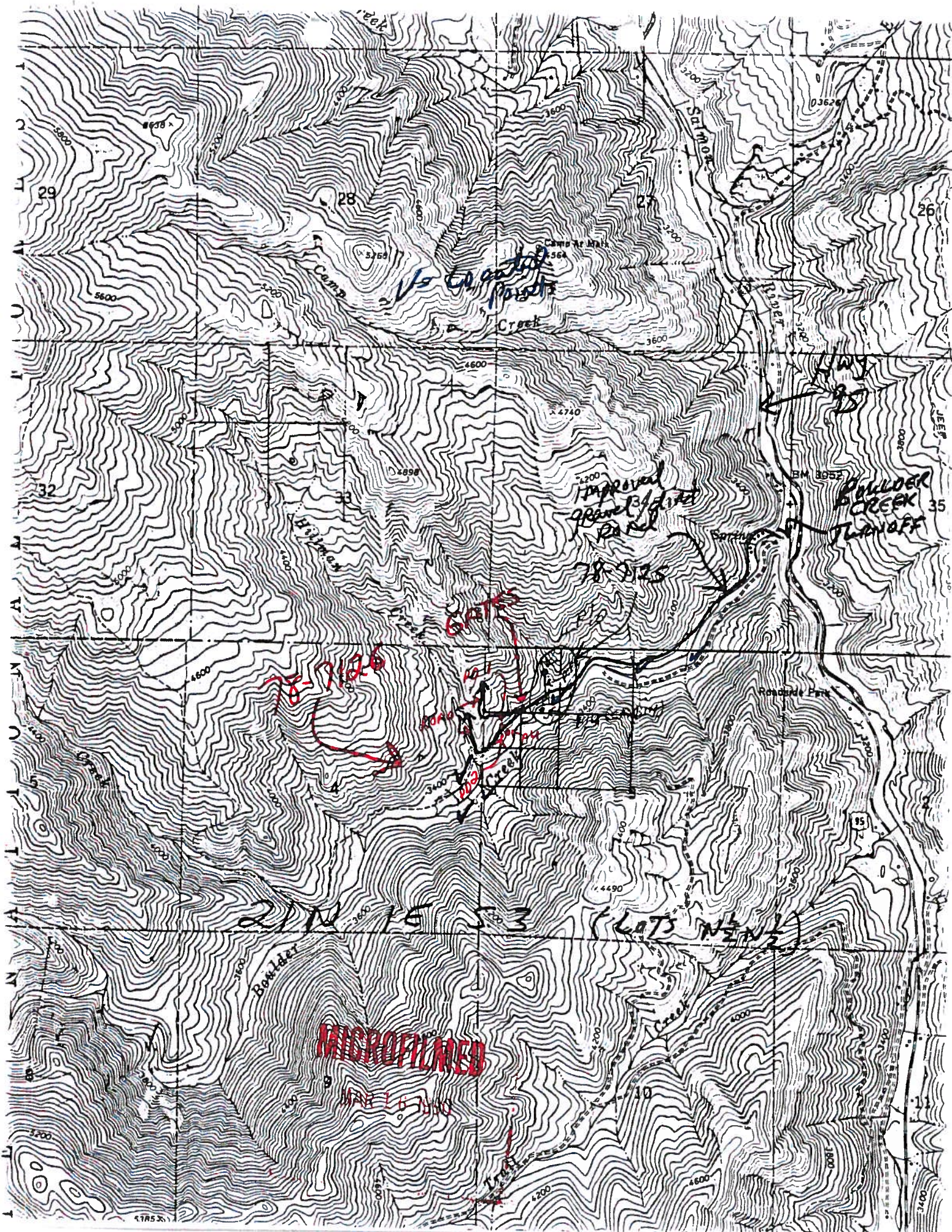
Field Examiner's Name Steven Lester BD
Signature Steven Lester 1/22/88
Certification Date _____
Field Report Preparation Date 10/23/87 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 16 1990





78-7126

P/D SPRING #1

Spring originates 5'
behind cement springbox
Approx. 1 1/4 miles SW
of mouth of Boulder
Creek.

P/D Spring #2

Spring found 10' below
road at base of
fillslope.

P/U

Looking North;
springs are above & to
left of cabin.

RECEIVED
MAR 10 1980

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07126
Date Received: 2/21/1989
Receipt No: C005928 \$C00010PS
Received By: (26) + (25)
TOTAL = \$ 51

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES N. CREWS 901-424-3788
Address: 166 FIBERGLASS ROAD
JACKSON, TN 38301

AND

Name: MARGARET CREWS 901-424-3788
Address: 166 FIBERGLASS ROAD
JACKSON, TN 38301

2. Date of Priority: AUG 28, 1979

3. Source: SPRINGS Trib. to: BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
21N	01E	3	NW		SW		NW		ADAMS

5. Description of diverting works:
2 SPRINGS, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	04/01	10/31	0.010		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	01E	3	SW	NW		DOMEST	
			SW	NW		IRR	1.0
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07126
Date Received: 6/02/1988
Receipt No: C001085
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES N. CREWS 901-424-3788
Address: 166 FIBERGLASS ROAD
JACKSON, TN 38301

AND

Name: MARGARET CREWS 901-424-3788
Address: 166 FIBERGLASS ROAD
JACKSON, TN 38301

2. Date of Priority: JUL 02, 1979

3. Source: SPRINGS Trib. to: BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	01E	3	NW	SW	NW		ADAMS

5. Description of diverting works:
2 SPRINGS, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
DOMESTIC	04/01	10/31	0.010		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME WITH UP TO 1/2 ACRE IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	01E	3	SW	NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

***** MEMO TO FILE *****
A LETTER WILL BE SENT REQUESTING AN AMENDMENT TO INCLUDE THE 1
ACRE OF IRRIGATION FOUND BY THE FIELD EXAMINER.

CLF 1-31-89

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A78-07126Date Received 2-21-89Receipt Number C005928

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
FEB 21 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) James N. & Margaret Crews Phone (901) 424-3788Mailing Address 166 Fiberglass Rd. Jackson, TN Zip 383012. Date of Priority (Only one (1) per claim) August 28, 19793. Source of water supply (a) Springs
which is tributary to (b) Boulder Creek4. a. Location of existing point of diversion is: Township 21N Range 1E Section 3,NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 32" x 32" x 80" Cementspring box and 36" x 36" x 28" wood spring box,
pipd to place of use.

MICROFILMED

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.02 or _____

For Irrigation purposes from 4-1 to 10-31 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Domestic

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>21N</u>	<u>1E</u>	<u>3</u>							<u>D</u>										
		<u>3</u>							<u>I</u>										<u>1</u>

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78 - 7126
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) James H. Crews Date 2-17-89

Margaret Crews Date 2-17-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ Tennessee)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 17th day of February 19 89

SEAL

Notary Public Barbara J. Lawrence

Residing at Jackson, Tenn.

My Commission Expires 1-22-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies While State, Yellow Claimant

OCT 05 1992

0001085 for 25

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME James A & Margaret Crews CLAIM IDENT. NO. none
DATE RECEIVED 2/21/89 CK # 0680 AMOUNT \$ 26⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☒ | |
| Is the consumptive use correct? | ☐ | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: Burt A. Schell Date: _____

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be sent a copy of amended claim for approval: _____ (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: lat Date: _____
Sent to claimant by: _____ Date: _____
Checked by: lat Date: 4-7-89



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 3, 1989

Mr. and Mrs. James N. Crews
166 Fiberglas Road
Jackson, TN 38301

RE: Snake River Basin Adjudication
A78-07126, Adams County

Dear Mr. and Mrs. Crews:

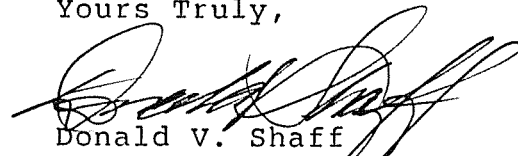
Thank you for submitting your Notice of Claim to a Water Right in the General Adjudication of the Snake River Basin Water System in a timely manner. In processing your claim, I noticed that you did not claim your entire water right. Water Right 78-07126 will be recommended for licensing with 1 domestic unit and 1 acre of irrigation. The claim form you filed is limited to domestic and/or stockwater uses.

I have enclosed a revised claim for A78-07126 that is based on the information obtained from a beneficial use field examination of your water right that was conducted by the Idaho Department of Water Resources on October 23, 1987. The total fee for the revised claim would be \$51.00. Therefore, an additional fee of \$26.00 would be required to file the claim.

If you decide to revise your Notice of Claim to a Water Right, please sign the claim and have your signatures confirmed by a notary public. Return the claim with the \$26.00 fee and a copy of this letter to this office, prior to March 3, 1989.

If you have any questions, please contact this office.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosures
Completed Claim Forms

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A78-07126
Date Received 6-2-88
Receipt Number C001085

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

JUN - 2 1988

Please type or print clearly

1. Name of Claimant (s) Margaret James N. Crews + Crews Phone (901) 424-3788
Mailing Address 166 fiberglass Rd. JACKSON TN Zip 38301
2. Date of Priority (Only one (1) per claim) August 28, 1979
3. Source of water supply (a) Spring
which is tributary to (b) Boulder Creek
4. Location of point of diversion is: Township 21 N Range 1 E
Section 3, SW 1/4 of NW 1/4 of 1/4, Govt. Lot 4, B.M.,
County of ADAMS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 ft. X 5 ft. X 3 ft. CEMENT
holding TANK with 3/4 inch pipe LEAVING TANK
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1-1 to 12-31 amount 0.02
For IRRIGATION purposes from 4-1 to 10-31 amount 0.01
7. Total quantity claimed 0.03 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 DOMESTIC

Irrigation is not
an allowable use on
this form.

Domestic use can include up to
1/2 acre of irrigation in connection with the

MICROFILMED
OCT 05 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
21N	1E	3							D									

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (X)

14. Remarks:

15. Basis of Claim (check one) Beneficial Use Posted Notice License Permit 78-7126
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)

Date 5-25-88

Date 5-25-88

For Organizations: I do solemnly swear or affirm that I am

Title

of that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho/or Tennessee)
County of AT LARGE) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 88

SEAL

Notary Public Batman S. Wilson

Residing at Madison County, Tennessee

My Commission Expires 10-23-89

Last Name Wilson

Ident No. A 78-07126

MICROFILMED

OCT 05 1992

NOTE: 78-07125 is defensible - no further comp. needed.

INTER-DEPARTMENT MEMO — 1

FROM Helen

DATE 3-31-89

TO Don

SUBJECT Crews Claims (Adams Co.)

2 claims - A78-07126 has been processed, additional fees of \$2 have been paid

A78-07125 has not been processed. I'm unable to locate the original claim.

My understanding of the situation: claims come in - ^{we sent} letter of 9-9-88
unaware of permits, they responded, we found permits. I'm
not sure we have dealt with the issue of license listing
only one domestic but they are claiming 3 domestics. You
may have dealt with it in your 10-1-88 phone call. over.

SIGNATURE

As far as I can tell, next step is write letter, send
copy of license 78-07125 showing 1 domestic. Send them
new claim form to complete (or we can partially complete)
and suggest permit app for add'l 2 domestics.

okay?

MICROFILMED

OCT 24 1996

September 19, 1988

Re: Water Claim 78-7126

REC-1

SEP 26 1988

Dear Mr. Staff:

I am sending you copies of documents and correspondence between your department and my husband and me that might resolve an obvious mix-up on our water rights.

Department of Water Resources

First - your letter accompanied return of a check and submittal form for water rights.

As you can see the rights for claim # 78-7125 has been finalized and license issued. Our other claim 78-7126 was begun at same time in 1979.

It appears that checks may have been switched or maybe some other error on your or our part, but we definitely followed all instructions.

We received a telephone call from someone in your department Oct. 1987 asking directions to our two water claims. We understood this gentleman was making field verification of our paper work.

MICROFILMED

OCT 24 1996

Please check our files and notify us of your findings

Thank you
Mary M Creus
166 Diberglass Rd
Jackson In 38301

POOR ORIGINAL

Form No. 42-1409 (2) b 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

Margaret

1. Name of Claimant (s) JAMES N. Crews + Crews Phone (901) 424-3788

Mailing Address 166 fiberglass Rd. JACKSON TN Zip 38301

2. Date of Priority (Only one (1) per claim) August 28, 1979

3. Source of water supply (a) Spring
which is tributary to (b) Boulder Creek

4. Location of point of diversion is: Township 21 N Range 1 E
Section 3, SW 1/4 of NW 1/4 of 1/4, Govt. Lot 4, B.M.,
County of ADAMS

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 ft. X 5 ft. X 3 ft. CEMENT
holding TANK with 3/4 inch pipe leaving TANK

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1-1 to 12-31 amount 0.02
For IRRIGATION purposes from 4-1 to 10-31 amount 0.01

7. Total quantity claimed 0.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 DOMESTIC

MICROFILMED

OCT 24 1996

POOR ORIGINAL

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 78-7126
Decree

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James Lewis Date 5-25-88

(s) James Crews Date 5-25-88
Margaret Crews Date 5-25-88

For Organizations: I do solemnly swear or affirm that I am _____

 _____ Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization _____ Date _____

State of Idaho/or Tennessee)
County of AT LARGE) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 88

SEAL

Notary Public Patricia L. Wilson

Residing at Madison County, Tennessee

My Commission Expires 10-23-89

Last Name Wilson Ident No. _____

Copies White-State, Yellow-Claimant