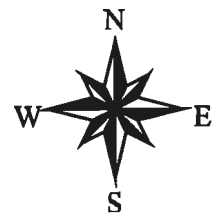
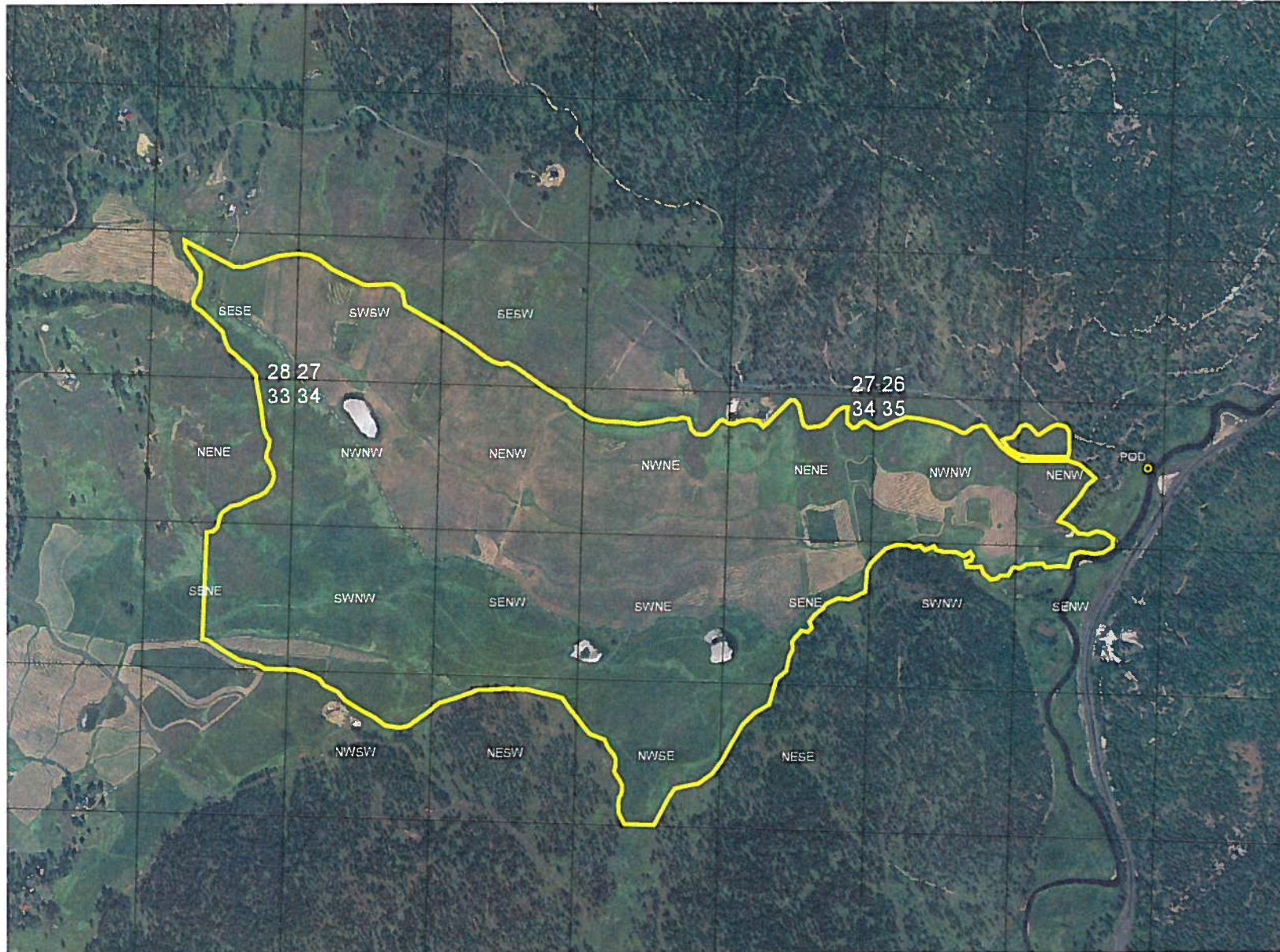


78-7083

**T21N R01E
S27 S28 S33
S34 & S35**



800 0 800 1600 2400 3200 4000 4800 5600 6400 Feet

Map prepared by: Carter Fritschle
Date prepared: 07/21/05
2004 NAIP Photography
Idaho Department of Water Resources

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7083

NAME AND ADDRESS: CIRCLE C RANCHES HOMEOWNERS ASSN INC
PO BOX 737
NEW MEADOWS ID 83654

SOURCE: LITTLE SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 5.110 CFS
1,852.000 AFY

PRIORITY DATE: 08/28/1969

POINT OF DIVERSION:

T21N R01E S35 NENW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	5.110 CFS 1,852.00 AFY
The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in ADAMS County

T21N R01E S27	SWSW	26.00	T21N R01E S27	SESW	5.50
T21N R01E S28	SESE	19.00	T21N R01E S33	NENE	9.40
T21N R01E S33	SENE	22.00	T21N R01E S34	NENE	33.00
T21N R01E S34	NWNE	31.00	T21N R01E S34	SWNE	40.00
T21N R01E S34	SENE	28.00	T21N R01E S34	NENW	39.00
T21N R01E S34	NWNW	40.00	T21N R01E S34	SWNW	40.00
T21N R01E S34	SENW	40.00	T21N R01E S34	NESW	5.30
T21N R01E S34	NWSW	8.40	T21N R01E S34	NESE	4.10
T21N R01E S34	NWSE	28.00	T21N R01E S35	NENW	11.00
T21N R01E S35	NWNW	31.00	T21N R01E S35	SWNW	3.90
T21N R01E S35	SENW	2.40			

467 ACRES TOTAL

Right Nos. 78-2011, 78-7031 and 78-7083 are limited to the irrigation of a combined total of 606.6 acres in a single irrigation season.

Right Nos. 78-7031 and 78-7083 are limited to the irrigation of a combined total of 551.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Right 78-7083 is also diverted through the point of diversion described above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7083
~~67-7035~~ Priority August 28, 1969 Amount 5.11 cfs

THIS IS TO CERTIFY, that CIRCLE C RANCH COMPANY
of New Meadows, Idaho, has complied with the terms and conditions of Permit
No. 67-7035 issued pursuant to Application for Permit dated August 25, 1969,
and has submitted proof to the Department of Water Resources on October 4, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.11 cfs of water from Little Salmon River,
tributary to the Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>Oct. 15</u>	at <u>5.11</u> cfs and	<u>1,852 acre feet or</u> <u>4.0 af per acre</u>
	from	cfs and	
	from	cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 5.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,852 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 35,
Twp. 21 N, Rge. 1 E, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21 N	1 E	27												10					34
		28																16	16
		33	7			20													27
		34	30	38	40	35	40	40	40	40	5	10			1	19			339
		35					16	26	4	5									51

Total number of acres irrigated 467

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

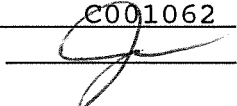
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
June, 19 76.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07083**
Date Received: 6/ 1/1988
Receipt No: C001062
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CIRCLE C RANCHES HOMEOWNERS ASSOC INC 208-347-2786
Address: PO BOX 296
NEW MEADOWS ID 83654

2. Date of Priority: AUG 28, 1969

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	01E	35	NE	NE	NW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.110		

7. Total Quantity Appropriated is:
5.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 934.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	01E	27	SW	SW		IRR	24.0
			SE	SW		IRR	10.0

MICROFILMED

OCT 24 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
						Section Acres	34.0
		28	SE	SE		IRR	16.0
						Section Acres	16.0
		33	NE	NE		IRR	7.0
			SE	NE		IRR	20.0
						Section Acres	27.0
		34	NE	NE		IRR	30.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	6.0
			NW	SW		IRR	10.0
			NE	SE		IRR	1.0
			NW	SE		IRR	19.0
						Section Acres	339.0
		35	NE	NW		IRR	16.0
			NW	NW		IRR	26.0
			SW	NW		IRR	4.0
			SE	NW		IRR	5.0
						Section Acres	51.0
						Total Acres	467.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-04272, 78-07031, 78-02011

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

JUL 13 1995

WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A 78-02011 A 78-07031
A 78-10227 A 78-04272
A 78-07083

[] Old Mailing Address: P.O. 1991
SUN VALLEY ID 83353

[] New Mailing Address: P.O. Box 296
NEW MEADOWS, ID 83654

New Telephone Number: (208) 347-2786

[] Signature of Claimant: Bruce Boone for CIRCLE C RANCHERS
VICE PRES. HOMEOWNERS ASSOC.
Date: 7/11/95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-1-95

By: [Signature]

Further Action Needed: N/A

Further Action Taken

Date: N/A

By:

Final Review and Data-Entry

Date: N/A

By:

MICROFILMED

OCT 24 1996

RECEIVED
JUL 13 1995
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07083
Date Received: 6/ 1/1988
Receipt No: C001062
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CIRCLE C RANCHES HOMEOWNERS ASSOC INC 208-788-9876
Address: ~~PO BOX 1991~~ P.O. Box 296 208 347-2786
~~SUN VALLEY ID~~ NOV MEADOWS 83353
ID 83654

2. Date of Priority: AUG 28, 1969

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	01E	35	NE	NE	NW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.110		

7. Total Quantity Appropriated is:
5.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 934.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	01E	27	SW	SW		IRR	24.0
			SE	SW		IRR	10.0

MICROFILMED

OCT 24 1996

RECEIVED

JUL 13 1995

WATER RESOURCES
WESTERN REGION

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	34.0
		28	SE	SE		IRR	16.0
						Section Acres	16.0
		33	NE	NE		IRR	7.0
			SE	NE		IRR	20.0
						Section Acres	27.0
		34	NE	NE		IRR	30.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	6.0
			NW	SW		IRR	10.0
			NE	SE		IRR	1.0
			NW	SE		IRR	19.0
						Section Acres	339.0
		35	NE	NW		IRR	16.0
			NW	NW		IRR	26.0
			SW	NW		IRR	4.0
			SE	NW		IRR	5.0
						Section Acres	51.0
						Total Acres	467.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

78-04272, 78-07031, 78-02011

14. Remarks:

15. Basis of Claim: LICENSE

RECEIVED

JUL 13 1995

WATER RESOURCES
WESTERN REGION

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce Beon Date: 7/10/95

Date: _____

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of July 19 95 Sanderson L. Moots
Notary Public

Seal

Residing at New Meadows

My Commission Expires 8-7-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07083**
Date Received: 6/ 1/1988
Receipt No: C001062
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CIRCLE C RANCHES HOMEOWNERS ASSOC INC 208-788-9876
Address: PO BOX 1991
SUN VALLEY ID 83353

2. Date of Priority: AUG 28, 1969

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	01E	35	NW	NE	NW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S
IRRIGATION	04/15	10/15	5.110

7. Total Quantity Appropriated is:
5.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 934.0 Acre Feet Per

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	01E	27	SW	SW		IRR	24.0
			SE	SW		IRR	10.0

*P/D should be
NE 1/4 NE 1/4 NW 1/4
per Birch Boon
6/22/95
JFW*

MICROFILMED

AUG 08 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	34.0
		28	SE	SE		IRR	16.0
						Section Acres	16.0
		33	NE	NE		IRR	7.0
			SE	NE		IRR	20.0
						Section Acres	27.0
		34	NE	NE		IRR	30.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	6.0
			NW	SW		IRR	10.0
			NE	SE		IRR	1.0
			NW	SE		IRR	19.0
						Section Acres	339.0
		35	NE	NW		IRR	16.0
			NW	NW		IRR	26.0
			SW	NW		IRR	4.0
			SE	NW		IRR	5.0
						Section Acres	51.0
						Total Acres	467.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-04272, 78-07031, 78-02011

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED

AUG 08 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 15 1993

Department of Water Resources

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9-24-93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: 78-04272, 78-07083, 78-07031, 78-10227, 78-02011
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Robert M. Brennan
P. O. Box 1991
Sun Valley, ID 83353
- ☒ New Owner/Claimant (Purchaser): Circle C Ranches Homeowners Association, Inc.
- ☒ New Mailing Address: P. O. Box 1991
Sun Valley, ID 83353
- ☒ New Telephone Number: (208) 788 - 9876
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Quitclaim Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Robert M. Brennan, President Date Sept. 20, 1993
Circle C Ranches Homeowners Association, Inc. Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-25-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10-25-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

QUITCLAIM DEED

For Value Received

Robert M. Brennan, a married man dealing with his sole and separate property

do hereby convey, release, remise and forever quit claim unto
Circle C Ranches Homeowners Association, Inc.
P. O. Box 1991, Sun Valley, ID 83353

the following described premises situated in ^{Adams} ~~Blaine~~ County, Idaho, to-wit:

Water Rights for use on the real property commonly known as the Circle C Ranch and legally described in Exhibit A attached hereto

1. Idaho Dept of Water Resources Water Right No. 78-04272, Priority Date of January 1, 1934.

Sources known locally as Frances Springs, Frances Creek, Johnny Creek, Haas Bottom Creek, Lais Creek, Trail Creek Springs and Unnamed Streams Tributary to Round Valley Creek and Round Valley Creek, Tributaries to Little Salmon River. Diversion Rate: 16.00.

2. Idaho Dept. of Water Resources Water Right No. 78-07083, Priority Date of August 28, 1969.
Source: Little Salmon River. Diversion Rate: 5.110.

3. Idaho Dept. of Water Resources Water Right No. 78-07031, Priority Date of September 28, 1972.
Source: Little Salmon River. Diversion Rate: 4.400.

4. Idaho Dept. of Water Resources Water Right No. A78-04272, Priority Date of April 15, 1934.
Source: Trail Creek, Round Valley Creek, Frank's Spring, Frank's Creek, Johnny Creek, Valley Springs, Haas Bottom Creek, Lais Creek and Unnamed Streams. Diversion Rate: 15.660.

5. Idaho Dept. of Water Resources Water Right No. A78-07083, Priority Date of August 28, 1969.
Source: Little Salmon River. Diversion Rate: 5.110.

6. Idaho Dept. of Water Resources Water Right No. A78-10227, Priority Date of May 15, 1976.
Source: Groundwater for domestic use. Quantity: 0.040cfs.

7. Idaho Dept. of Water Resources Water Right No. A78-02011, Priority Date of July 18, 1908.
Source: Round Valley Creek, North Branch Tributary to Round Valley Creek, Round Valley Creek, East Branch Tributary to Round Valley Creek. Quantity: 1.600 cfs/160 acre feet per annum.

together with their appurtenances.

Dated: September 20, 1993

Robert M. Brennan
Robert M. Brennan

STATE OF Idaho, COUNTY OF Blaine
On this 20th day of September, 1993,
before me a notary public in and for said State, personally
appeared:

Robert M. Brennan

known or identified to me to be the person whose name is
subscribed to the within instrument and acknowledged
to me that he executed the same.

Swan K. Kube
Notary Public

Residing at Hailey

Commission Expires: 4-11-99

INSTRUMENT NO. **84805**

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow

02 min. past 11 o'clock AM.
this 24 day of Sept., 1993

MICHAEL FISK, RECORDER

by *Sarah Wilson*
Deputy

Fee \$ 6.00

Indexed

Circle C Ranch

Exhibit A

Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 2: Lots 3 and 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$), S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING all that portion lying East of U.S. Highway 95, and more particularly described as follows:

Commencing at the North $\frac{1}{4}$ Corner, which is also the NE corner of Government Lot 3 of said Section 2;

thence South 00°20'41" East along the East boundary of said NW $\frac{1}{4}$ a distance of 4,056.43 feet to the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2;

thence South 89°34'51" West along the North boundary of the said SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 1,321.82 feet to the NW corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

thence South 00°23'13" East along the West boundary of the said SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 1,330.21 feet to the SE corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2;

thence South 89°22'59" West along the South boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 335.35 feet to a point on the Easterly right of way boundary of U.S. Highway 95;

thence traversing said Easterly right of way boundary North 02°41'13" West a distance of 404.20 feet; North 87°18'47" East a distance of 50.00 feet; North 02°41'13" West a distance of 684.82 feet; Northeasterly a distance of 843.01 feet along the arc of a curve to the right, having a radius of 1,807.53 feet, a central angle of 26°43'18" and a long chord which bears North 10°40'26" East, a distance of 835.39 feet; North 65°57'53" West a distance of 40.00 feet; North 24°02'05" East a distance of 1,850.89 feet; Northeasterly a distance of 169.77 feet along the arc of a curve to the left having a radius of 5,790.00 feet, a central angle of 01°40'48" and a long chord which bears North 23°15'01" East, a distance of 169.77 feet; North 67°35'23" West a distance of 10.00 feet; Northeasterly a distance of 1,200.58 feet along the arc of a curve to the left having a radius of 5,780.00 feet, a central angle of 11°54'04" and a long chord which bears North 16°27'35" East, a distance of 1,198.43 feet; North 10°30'14" East a distance of 484.37 feet to a point on the North boundary of said Section 2;

thence leaving said right of way boundary and running South 89°16'52" East along said North boundary a distance of 267.11 feet to the PLACE OF BEGINNING.

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1, 2, 7 and 8 (N $\frac{1}{2}$ NE $\frac{1}{4}$), Lots 3 and 6 (NE $\frac{1}{4}$ NW $\frac{1}{4}$).

Township 21 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 28: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 33: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$.

Section 34: All.

Section 35: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPTING the right of way of U.S. Highway 95, and the county road.

MICROFILMED

AUG 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07083
Date Received: 6/ 1/1988
Receipt No: C001062
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M BRENNAN 805-549-9775
Address: 1411 MARSH ST SUITE 207
SAN LUIS OBISPO CA 93401

2. Date of Priority: AUG 28, 1969

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	01E	35	NW	NE	NW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.110		

7. Total Quantity Appropriated is:
5.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 934.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	01E	27	SW	SW		IRR	24.0
			SE	SW		IRR	10.0

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AUG 08 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
						Section Acres	34.0
		28	SE	SE		IRR	16.0
						Section Acres	16.0
		33	NE	NE		IRR	7.0
			SE	NE		IRR	20.0
						Section Acres	27.0
		34	NE	NE		IRR	30.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	6.0
			NW	SW		IRR	10.0
			NE	SE		IRR	1.0
			NW	SE		IRR	19.0
						Section Acres	339.0
		35	NE	NW		IRR	16.0
			NW	NW		IRR	26.0
			SW	NW		IRR	4.0
			SE	NW		IRR	5.0
						Section Acres	51.0
						Total Acres	467.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

78-04272, 78-07031, 78-02011

14. Remarks:

15. Basis of Claim: LICENSE

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AUG 08 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 08 1994

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[xx] Water Right Number(s): A78-07083

[xx] Name and Address of Former Claimant(s): Circle C Ranch Company, a partnership

499 Seaport Ct., Suite 302

Redwood City, Ca. 94064

[xx] New Claimant(s): Robert M. Brennan, a single man

[xx] New Mailing Address: 1411 Marsh St., Suite 207

San Luis Obispo, Ca. 93401

New Telephone Number: () _____

[xx] Does the change in ownership result in a splitting of the water right claimed? yes xxx no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[xx] Attach proof of ownership
Describe proof attached: copy of Warranty Deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): *Robert M. Brennan*

Date: 10/24/96

MICROFILMED

AUG 08 1994

WARRANTY DEED

POOR ORIGINAL

CIRCLE C RANCH COMPANY, a partnership

do hereby grant, bargain, sell and convey unto

ROBERT M. BRENNAN a single man,

whose current address is 1411 MARSH St. Ste 207,
San Luis Obispo, Ca. 93401

and described premises, in Adams County, Idaho, to-wit:

The Real Property is more particularly described in Exhibit "A"
which Exhibit is incorporated herein by reference as if set forth in full.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they
shall hold the same in fee simple of said premises; that they are free from all incumbrances
except for all easements of record, right of way, matters visible, and all matters
of record and title.

that they will warrant and defend the same from all lawful claims whatsoever.

MICROFILMED

AUG 08 1994

dated: Estimate 12, 1990

Circle C Ranch Company, a partnership

by Robert L. Lewis, a partner

POOR ORIGINAL

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances except for all easements of record, right of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: *October 13, 1990*

Circle C Ranch
Circle C Ranch Company, a partnership

Robert J. Lewis
by Robert J. Lewis, a partner

STATE OF IDAHO
County of ADAMS

} SS

On this 12th day of October, in the year 1990. Before me, the undersigned, a Notary Public for Idaho, personally appeared Robert J. Lewis known or identified to me to be one of the partners in the partnership of Circle C Ranch Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MICROFILMED
AUG 08 1994

Anne M. ...
Notary Public for Idaho
Residing at: Council
Commission expires: 10/7/94

Chicago Title Insurance
Company of Idaho

5411825

Township 20 North, Range 1 East, Police Highway 95, Section 2; Lots 3 and 4 (N1/2NW1/4), S1/2NW1/4, N1/2SW1/4, S1/2SW1/4, EXCEPTING a parcel of land in the W1/2 of said Section, more particularly described as follows:

BEGINNING at the North 1/4 corner which is also the Northeast corner of Government Lot 3 of said Section 2; thence South 0 degrees 20' 44" West along the East boundary of said W1/2 of Section 2, a distance of 405.5 feet to the Northeast corner of the SE1/4SW1/4 of Section 2;

Thence South 89 degrees 34' 51" West along the North boundary of said SE1/4SW1/4, a distance of 1321.82 feet to the Northwest corner of said SE1/4SW1/4;

Thence South 0 degrees 23' 13" East along the West boundary of said SE1/4SW1/4, a distance of 1330.21 feet to the Southeast corner of the SW1/4SW1/4 of said Section 2;

Thence South 89 degrees 22' 59" West along the South boundary of said SW1/4SW1/4, a distance of 335.35 feet to a point on the Easterly right of way boundary of U.S. Highway 95;

Thence traversing said Easterly right of way boundary:

North 2 degrees 41' 13" West, a distance of 404.20 feet;

North 87 degrees 18' 47" East, a distance of 50.00 feet;

South 87 degrees 41' 13" West, a distance of 684.82 feet;

Thence easterly, a distance of 843.01 feet along the arc of a curve to the right, having a radius of 1807.55 feet, a central angle of 26 degrees 40' 26" East, which chord which bears North 10 degrees 40' 26" East, a distance of 1607.55 feet;

Thence South 57' 55" West, a distance of 40.00 feet;

Thence North 89 degrees 22' 59" East, a distance of 1850.89 feet;

Thence North 89 degrees 22' 59" East, a distance of 164.72 feet along the arc of a curve to the right, having a radius of 1740.00 feet, a central angle of 1 degrees 40' 01" East, which chord which bears North 23 degrees 15' 01" East, a distance of 1607.55 feet;

Thence North 89 degrees 22' 59" East, a distance of 10.00 feet;

SE1/4SW1/4:

POOR ORIGINAL

Thence South 0 degrees 23' 13" East along the West boundary of said SE1/4SW1/4, a distance of 1330.21 feet to the Southeast corner of the SW1/4SW1/4 of said Section 2:

Thence South 89 degrees 22' 59" West along the South boundary of said SW1/4SW1/4, a distance of 335.35 feet to a point on the Easterly right way boundary of U.S. Highway 95:

Thence traversing said Easterly right of way boundary:

North 2 degrees 41' 13" West, a distance of 404.20 feet;

North 87 degrees 18' 47" East, a distance of 50.00 feet;

North 2 degrees 41' 13" West, a distance of 684.82 feet;

Northeasterly, a distance of 843.01 feet along the arc of a curve to the right, having a radius of 1807.55 feet, a central angle of 26 degrees 43' 18" and a long chord which bears North 10 degrees 40' 26" East, a distance of 835.39 feet;

North 65 degrees 57' 55" West, a distance of 40.00 feet;

North 24 degrees 02' 05" East, a distance of 1850.89 feet;

Northeasterly, a distance of 169.77 feet along the arc of a curve to the left, having a radius of 5790.00 feet, a central angle of 1 degrees 48' and a long chord which bears North 23 degrees 15' 01" East, a distance of 169.77 feet;

North 67 degrees 35' 23" West, a distance of 10.00 feet;

Northeasterly, a distance of 1200.58 feet along the arc of a curve to the left, having a radius of 5780.00 feet, a central angle of 11 degrees 4' 04" and a long chord which bears North 16 degrees 27' 35" East, a distance of 1198.43 feet;

North 10 degrees 30' 14" East, a distance of 484.37 feet to a point on the North boundary of said Section 2:

Thence leaving said right of way boundary and running South 89 degrees 22' 59" West along said North boundary, a distance of 267.11 feet to the

beginning

of said Section 2, Lots 1, 2, 3 and 4 (N1/2NE1/4), Lots 3 and 6

of Adams County, Idaho

Witness my hand and seal this 1st day of May, 1994.

Notary Public for the State of Idaho

My commission expires 31st day of May, 1996.

Adams County, Idaho

Idaho

Idaho

Idaho

Idaho

MICROFILMED

AUG 08 1994

POOR ORIGINAL

of 169.77 feet:

North 67 degrees 35' 23" West. a distance of 10.00 feet;

Northeasterly. a distance of 1200.58 feet along the arc of a circle to the left. having a radius of 5780.00 feet. a central angle of 11 degrees 54' 04" and a long chord which bears North 16 degrees 27' 35" East. a distance of 1198.43 feet:

North 10 degrees 30' 14" East. a distance of 484.37 feet to a point on the North boundary of said Section 2:

Thence leaving said right of way boundary and running South 89 degrees 16' 52" East along said North boundary. a distance of 267.11 feet to the POINT OF BEGINNING.

Section 3: S1/2NE1/4. Lots 1. 2. 7 and 8 (N1/2NE1/4). Lots 3 and 6 (NE1/4NW1/4).

Township 21 North. Range 1 East. Boise Meridian. Adams County. Idaho

Section 27: SW1/4NW1/4. SW1/4. W1/2SE1/4.

Section 28: S1/2NE1/4. SE1/4. S1/2SW1/4.

Section 33: NE1/4. NE1/4NW1/4. SW1/4NW1/4. S1/2.

Section 34: ALL of said Section.

Section 35: NW1/4. W1/2SW1/4. SE1/4SW1/4.

INSTRUMENT NO. 79422

Idaho

County of Adams } :ss.

Filed for record at the request of

Timberline Title & Escrow

18 min. past 3 o'clock P. M.

on 7 day of November, 1990

Ex. 43M of Deeds PG. 085

MICHAEL FISK, RECORDER

by Sarah J. Wilson

Fee \$ 6.00

Deputy

AUG 08 1994
MICROFILMED

EXHIBIT "A"

Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 2: Lots 3 and 4 (N1/2NW1/4), S1/2NW1/4, N1/2SW1/4, SW1/4SW1/4.
EXCEPTING a parcel of land in the W1/2 of said Section, more particularly
described as follows:

BEGINNING at the North 1/4 corner which is also the Northeast corner of
Government Lot 3 of said Section 2; thence South 0 degrees 20' 44" East
along the East boundary of said W1/2 of Section 2, a distance of 4056.43
feet to the Northeast corner of the SE1/4SW1/4 of Section 2;

Thence South 89 degrees 34' 51" West along the North boundary of said
SE1/4SW1/4, a distance of 1321.82 feet to the Northwest corner of said
SE1/4SW1/4;

Thence South 0 degrees 23' 13" East along the West boundary of said
SE1/4SW1/4, a distance of 1330.21 feet to the Southeast corner of the
SW1/4SW1/4 of said Section 2;

Thence South 89 degrees 22' 59" West along the South boundary of said
SW1/4SW1/4, a distance of 335.35 feet to a point on the Easterly right of
way boundary of U.S. Highway 95;

Thence traversing said Easterly right of way boundary:

North 2 degrees 41' 13" West, a distance of 404.20 feet;

North 87 degrees 18' 47" East, a distance of 50.00 feet;

North 2 degrees 41' 13" West, a distance of 684.82 feet;

Northeasterly, a distance of 843.01 feet along the arc of a curve to
the right, having a radius of 1807.55 feet, a central angle of 26 degrees
43' 18" and a long chord which bears North 10 degrees 40' 26" East, a
distance of 835.39 feet;

North 65 degrees 57' 55" West, a distance of 40.00 feet;

North 24 degrees 02' 05" East, a distance of 1850.89 feet;

Northeasterly, a distance of 169.77 feet along the arc of a curve to
the left, having a radius of 5790.00 feet, a central angle of 1 degree 40'
48" and a long chord which bears North 23 degrees 15' 01" East, a distance
of 169.77 feet;

North 67 degrees 35' 23" West, a distance of 10.00 feet;

Northeasterly, a distance of 1200.58 feet along the arc of a curve to
the left, having a radius of 5780.00 feet, a central angle of 11 degrees
54' 04" and a long chord which bears North 16 degrees 27' 35" East, a
distance of 1198.43 feet;

North 10 degrees 30' 14" East, a distance of 484.37 feet to a point on
the North boundary of said Section 2;

Thence leaving said right of way boundary and running South 89 degrees
16' 52" East along said North boundary, a distance of 267.11 feet to the
POINT OF BEGINNING.

Section 3: S1/2NE1/4, Lots 1, 2, 7 and 8 (N1/2NE1/4), Lots 3 and 6
(NE1/4NW1/4).

Township 21 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 27: SW1/4NW1/4, SW1/4, W1/2SE1/4.

Section 28: S1/2NE1/4, SE1/4, S1/2SW1/4.

Section 33: NE1/4, NE1/4NW1/4, SW1/4NW1/4, S1/2.

Section 34: ALL of said Section.

Section 35: NW1/4, W1/2SW1/4, SE1/4SW1/4.

INSTRUMENT NO. 29422

State of Idaho }
County of Adams } ss.

Filed for record at the request of

Timberline Title & Escrow

18 min. past 3 o'clock P. M.

on 7 day of November, 1990

Bk. 43M of Deeds PG. 085

MICHAEL FISK, RECORDER

by Sarah Wilson

Fee \$ 6.00

Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07083

Date Received: ~~5/10/1988~~ 6-1-88

Receipt No: C001062

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CIRCLE C RANCH
Address: 499 SEAPORT COURT, SUITE 302
REDWOOD CITY, CA 94063
415-364-2710

2. Date of Priority: AUG 28, 1969

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	01E	35	NW	NE	NW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.110		

7. Total Quantity Appropriated is:
5.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 934.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	01E	27	SW	SW		IRR	24.0
			SE	SW		IRR	10.0
Section Acres							34.0

A78-07083

Page 1

Date: 06/01/88

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OCT 06 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	01E	28	SE	SE		IRR	16.0
						Section Acres	16.0
		33	NE	NE		IRR	7.0
			SE	NE		IRR	20.0
						Section Acres	27.0
		34	NE	NE		IRR	30.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	6.0
			NW	SW		IRR	10.0
			NE	SE		IRR	1.0
			NW	SE		IRR	19.0
						Section Acres	339.0
		35	NE	NW		IRR	16.0
			NW	NW		IRR	26.0
			SW	NW		IRR	4.0
			SE	NW		IRR	5.0
						Section Acres	51.0
						Total Acres	467.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

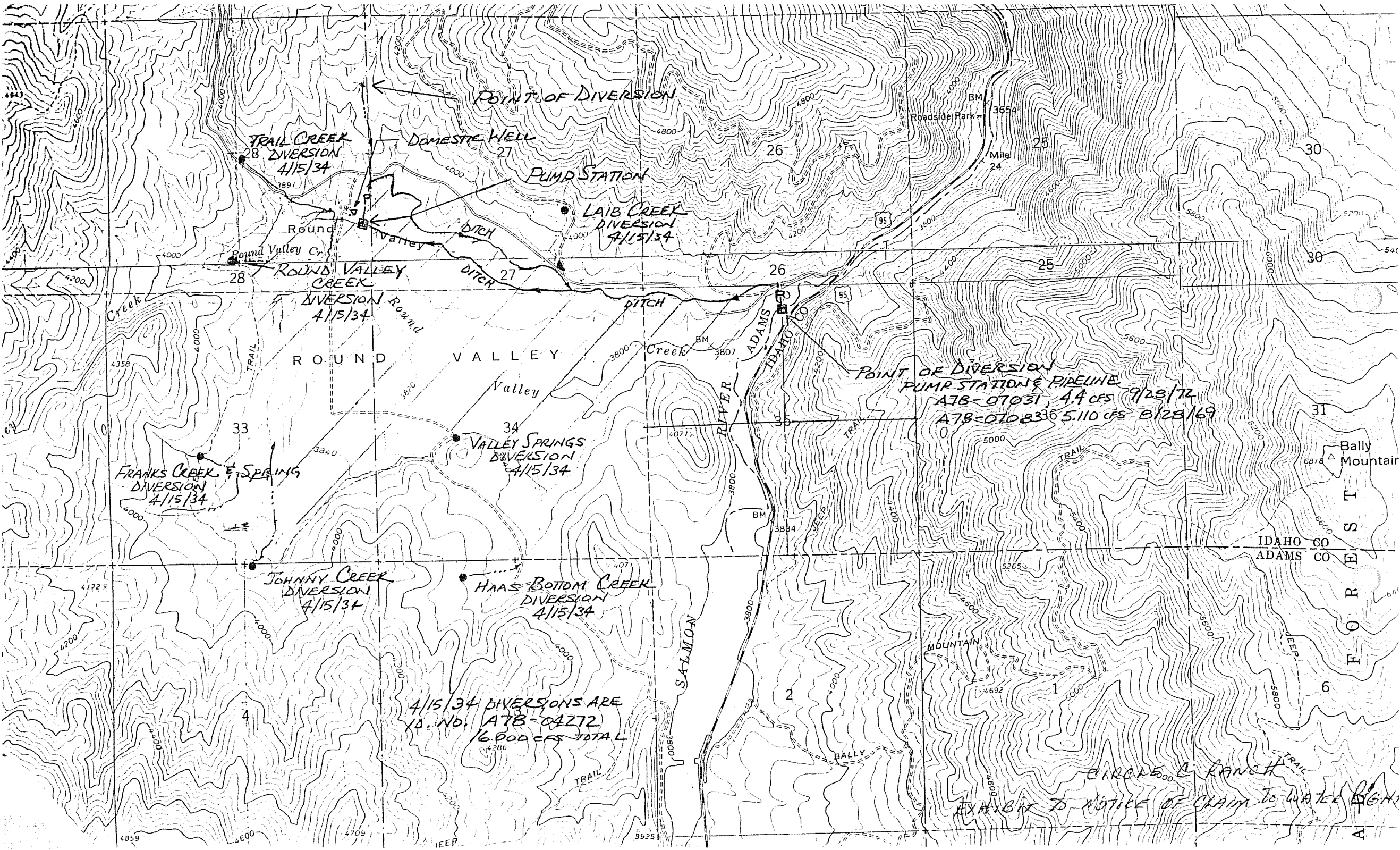
13. Other Water Rights Used:
78-04272, 78-07031, 78-02011

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
OCT 06 1992



POINT OF DIVERSION

TRAIL CREEK
DIVERSION
4/15/34

DOMESTIC WELL

PUMP STATION

LAIB CREEK
DIVERSION
4/15/34

Round

Round Valley Cr.

ROUND VALLEY
CREEK

DIVERSION
4/15/34

ROUND VALLEY

Valley

34
VALLEY SPRINGS
DIVERSION
4/15/34

FRANKS CREEK & SPRING
DIVERSION
4/15/34

JOHNNY CREEK
DIVERSION
4/15/34

HAAS BOTTOM CREEK
DIVERSION
4/15/34

4/15/34 DIVERSIONS ARE
D. NO. A7B-04272
16,000 CFS TOTAL

POINT OF DIVERSION
PUMP STATION & PIPELINE
A7B-07031, 4.4 CFS 9/23/72
A7B-070836 5.110 CFS 8/28/69

Bally
Mountain

IDAHO CO
ADAMS CO

F O R E S T

CIRCLE 2 RANCH

ANNEX TO NOTICE OF CLAIM TO WATER RIGHTS

AJ0749NP
No. A78-07083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  CIRCLE C RANCHES HOMEOWNERS ASSOC INC    08/28/1969    IRRIGATION    04-15 10-15    5.11 CFS
    PO BOX T
    NEW MEADOWS ID 83654
    (208) 347-2786
                                TOTAL DIVERSION:    5.11 CFS
                                CONSUMPTIVE USE:          934.00 AFA
=====
```

Water Source: LITTLE SALMON RIVER

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T21N R01E S35

NENENW

ADAMS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM												
21N	01E	27	:											24	10					:	34.0												
21N	01E	28	:																16	:	16.0												
21N	01E	33	:	07				20												:	27.0												
21N	01E	34	:	30	38	40	35		40	40	40	40		06	10		01	19		:	339.0												
21N	01E	35	:						16	26	04	05								:	51.0												
																				TOTAL ACRES													467.0

POU County: ADAMS

Non-Irrigation Uses: NONE

Other Rights: 78-04272, 78-07031, 78-02011

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVE
NOV 18 1998
Department of Water Resources

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

CIRCLE C RANCHES HOMEOWNERS ASSN
PO BOX T
NEW MEADOWS ID 83654

Re: Snake River Basin Adjudication (SRBA)
Water Right A78-02011, A78-04272, A78-07031, A78-07083 &
A78-10227

Change of Address

*Permit cc: W.A.
A records Modified - R records
11-8-98 - B*

Dear Claimant

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 24, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(208) 347-2786
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

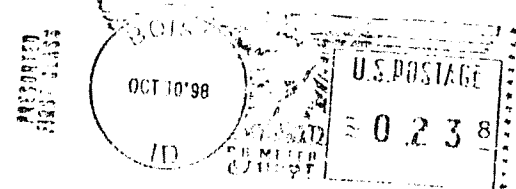
+A78-04272
07031
07083
10221



PO Box T
NEW MEADOWS, IDAHO 83654
A78-02011
CIRCLE C RANCHES HOMEOWNERS AS
PO BOX 296

NEW MEADOWS

ID 83654



RECEIVED
NOV 04 1998

Department of Water Resources





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 7, 1995

Circle C Ranches Homeowners Assoc Inc
PO Box 296
New Meadows, ID 83654

Dear Claimants:

Enclosed are copies of Claim Nos. A78-02011, A78-04272, A78-07031, A78-07083 and A78-10227 reflecting the change of address per your request.

Please note that Claim Nos. A78-07031 and A78-07083 also reflect the amendment to the point of diversion per the amended claims also submitted.

If you have any questions concerning these claims, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

Enclosures

MICROFILMED
OCT 24 1996

RECEIVED

JUL 13 1995

WATER RESOURCES
WESTERN REGION

P.O. Box 296
New Meadows, ID 83654
July 11, 1995

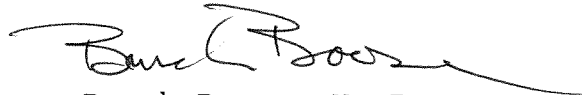
Mr. Scott L. Campbell
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701

Dear Mr. Campbell

Enclosed are amended diversion points that I submitted to Idaho Department of Water Resources for Circle C Ranches Homeowners Association water rights A78-07083 and A78-07031. Vic Armacost asked that I copy you to correct your records for the objections you are filing for us as part of the Little Salamon River Water Users.

Please call if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "Burch Boone", with a long, sweeping horizontal line extending to the right.

Burch Boone, V. P.
Circle C Ranches Homeowners Assoc.
(208) 347-2786

MICROFILMED

OCT 24 1996

H 18-042 12
A 78-07083
A 78-07031
A 78-10227
A 78-02011

RECEIVED

NOV 03 1993

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF LANDS

1215 W. State Boise Idaho 83720-7000

STANLEY F. HAMILTON - DIRECTOR

November 1, 1993

IDAHO DEPT OF WATER RESOURCES
Western Regional Office
2735 AIRPORT WAY
BOISE ID 83705-5082

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

LARRY ECHOHAWK
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't. of Public
Instruction

Re: Brennan/Circle C Ranches
Water Right form 42-1409(7)

Enclosed is a *Notice of Change of Water Right Ownership* which was received in our office inadvertently. It does not involve state land, so we are returning it to you.

Thank you.

Sincerely,



GWEN ROBBINS, Records Manager
for Bryce D. Taylor, Leasing Specialist
Range Management & Surface Leasing Bureau

BDT/gr

MICROFILMED

AUG 08 1994

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 25, 1993

Re: Notices of Claim to a Water Right Nos. A78-02011, A78-04272,
A78-07031, A78-07083, A78-10227

Circle C Ranches Homeowners Assoc. Inc.
P.O. Box 1991
Sun Valley, ID 83353

Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED
AUG 08 1994