

09/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7069

NAME AND ADDRESS: MIKE E MARCHESE
PO BOX 278
NEW MEADOWS ID 83654

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/26/1975

POINT OF DIVERSION:

T20N R02E S31 SWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within ADAMS County

T20N R02E S31 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07069

Priority: March 26, 1975 Amount: 0.04 CFS 1.2 AFA

This is to certify, that KEITH JOHNSON
GLENN JOHNSON

HC 75 BOX 3420
NEW MEADOWS, ID 83654 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 26, 1975, and
has submitted proof to the Department of Water Resources on February 14, 1977, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 31, Township 20N, Range 02E
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

20N 02E 31 SWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1987.

Acting for the Director

Norma Young
MICROFILMED

MAK UO 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

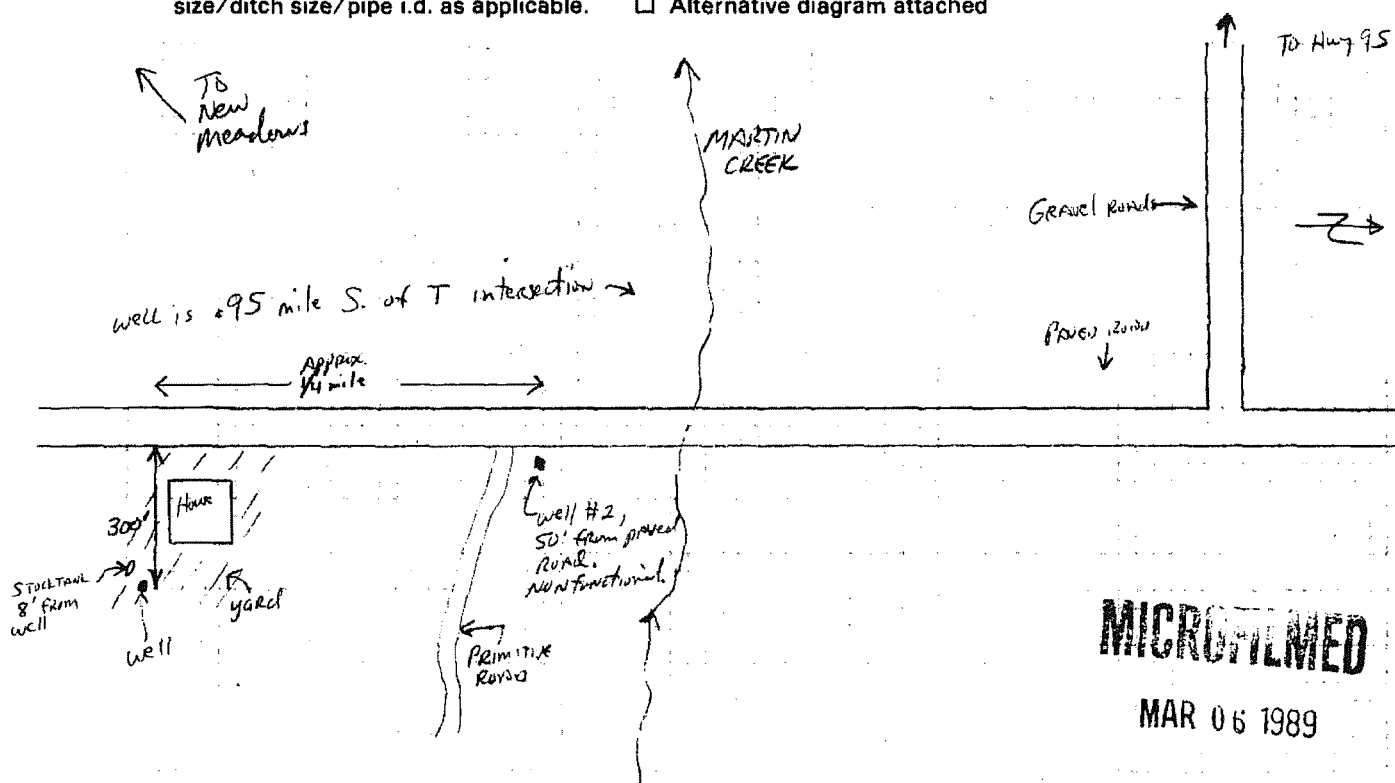
Permit No. 78-7069
1. Owner: Keith and Glenna Johnson Phone No. 347-2119
Current Address: HC 75 Box 3420 New Meadows Id. 83654
2. Accompanied by: Same EXAM. DATE: 10/23/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78: 4129, 4060, 7077, 7263, 0270, 0269
☐ Copies Attached ^{NOT needed}
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

93' well with 6" casing and buried 1 1/2" line provides water to 1 home and yard. A second well (shown in our plan overlap sheet, attached) in NWSE ~~not~~ ^{is} not functional. Pumping level is 65', pump at 10'.

Stocktank 8' from well is for incidental use included in domestic definition.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible ~~Red Jacket~~ Gould	~~3/4~~	NO TAG	Submersible ~~Red Jacket~~ Gould	NO TAG 105J07; 1 1/2" pipe.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	31	20N	2E	Adams	USGS 7 1/2' QUA-2

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUA-2

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	~~2E~~ 2E	31															D		-

Do not use this space

MICROFILMED

MAR-06-1984

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE

2. Alternate Method for Checking Purposes:

NIP of. where $HP = .75$, $eff = .8$
 $psi = 20$, $z = 55$

$$Q = \frac{(2.8)(.8)(.75)}{(2.31 \times 20) + 65} = \frac{5.28}{111.2} = .047 = .05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

(eff. & psi values are assumed)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic 1 home
 int. + ext. = 1.2

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MAR 06 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~or NWSE, very close to the~~
 No acres are irrigated with this well. Well in ^{NWSE} ~~NESW~~ is not functional.
 License will be limited to .04 cfs for domestic use, one home.

The nonfunctional well is shown incorrectly on PLU fiche as in SESE. Actually, it's in NWSE.

Overlap - NO CONFLICT, plu only: NONE of the other rights show domestic use. Note that 78-7077 will be ~~relinquished~~ and replaced by 78-7263A (Agriculture Water Users) and 78-7263B (Forest Service).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Totals: _____				

2. Recommended Amendments

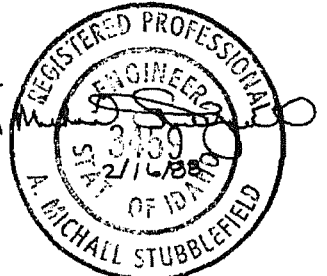
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester
 Signature Steven Lester
 Certification Date _____
 Field Report Preparation Date 10/23/87

BD
1/22/88

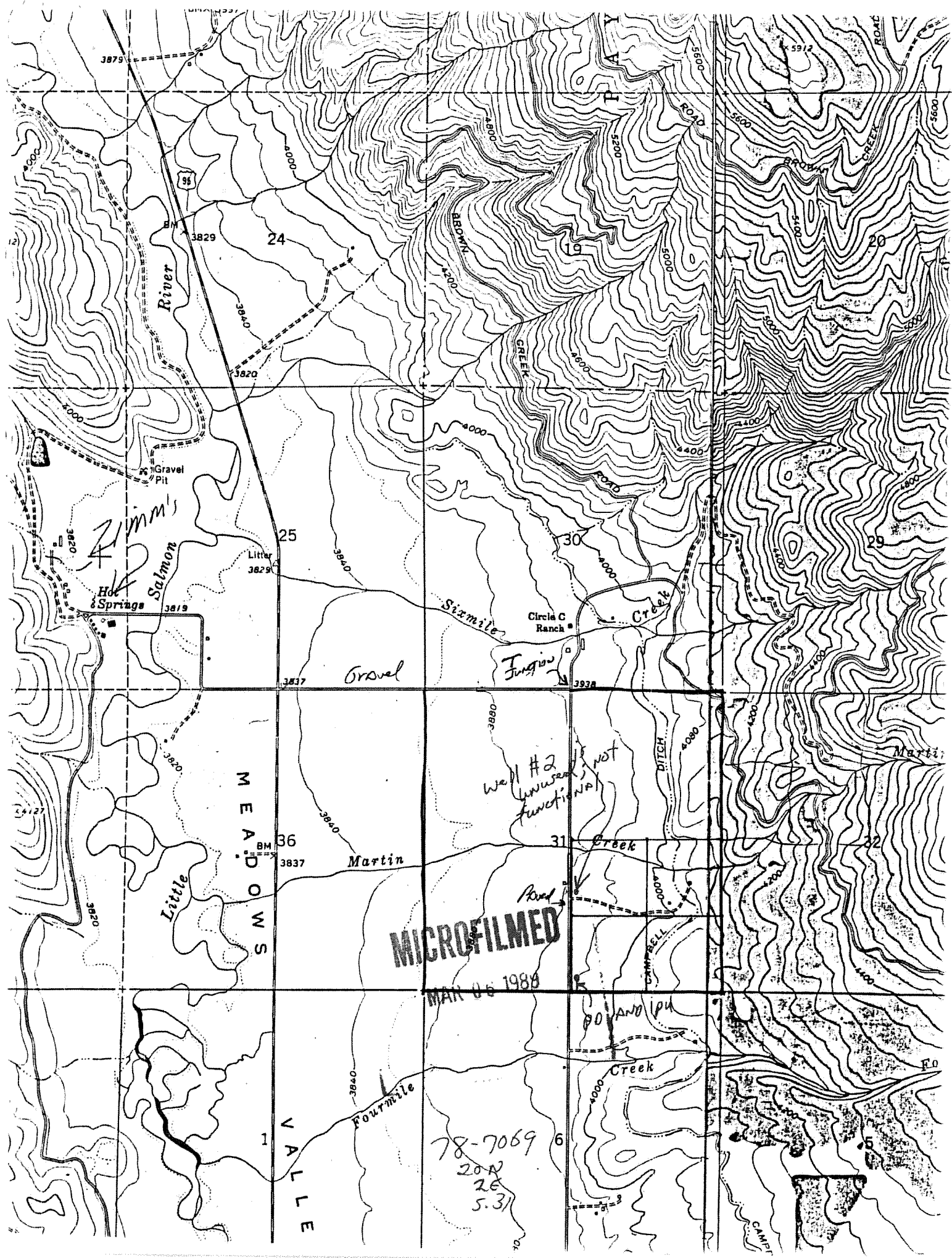


CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reyanne McCarthy 11/14/88

MICROFILMED
MAR 06 1989



3879

96

River

Gravel Pit

Zimm's

Hot Springs

Salmon

24

25

MEADOWS

Little

36

Martin

1

VALLE

Fourmile

BROWN

Sirmile

Circle C Ranch

Jungion

Creek

31

Creek

Road

MICROFILMED

MAR 06 1988

78-7069

20A
26
5.3

CAMPBELL

Creek

6

CAMP

Martini

32

F.D.





POD

Well is approx. two miles
SE of Zimm's Hot Springs



POU

Looking NW from well
at home and yard



Well in NWSE is not
functional

Shown on POU fiche as in SESE
Johnson's home seen in background
View is south

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07069**
Date Received: 5/19/1988
Receipt No: C000793
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MIKE E MARCHESE 208-347-2791
Address: PO BOX 278
NEW MEADOWS ID 83654
2. Date of Priority: MAR 26, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	02E	31	SW	SW	SE		ADAMS
5. Description of diverting works:
WELL, APPROX. 6" DIAM, WITH SUBMERSIBLE PUMP AND PIPELINE TO POU
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC USE FOR ONE RESIDENCE W/ LAWN & GARDEN
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	02E	31	SW	SE		DOMEST	
11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGED BY DB 12/16/98

15. Basis of Claim: PERMIT

RECEIVED

DEC 16 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 11 1998

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A 78-07069
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant KEITH & GLENN L. JOHNSON
P.O. BOX 223 New Meadows, ID.
4. New Owner/Claimant(s) MIKE E. MARCHESE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. BOX 278
City, State and ZIP Code NEW MEADOWS, ID. 83654
New Telephone Number (208) 347-2791

5. Date you acquired the property 9-1-96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Mike E. Marchese 12-10-98

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

NA
Per Sally

KAREN HATFIELD
ADAMS COUNTY ASSESSOR
P.O. BOX 46
COUNCIL, ID 83612

IMPORTANT NOTICE PLEASE READ

TAX CODE 30 MAY 12-00

LOTS/ACRES

MARKET VALUE

USE ZIP CODE

CATEGORY	DESCRIPTION
12	RURAL RES TR
19	WASTE
34	BLDG RES TR
46	MANUFACTURED HS
47	IMP TO MAN HSG
	LESS HOMEOWNER EXEMPTION

2.670 AC
.280 AC
2.950

32,500

1997

TAXPAYER'S

VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PARCEL NUMBER

RP 20N02E318840 A

Mail To:

T20N R2E SEC 31
TAX #1973 IN SW4SW4SE4
2.95 AC
SI (8-16-96)

MARCHESE MICHAEL E*

PO BOX 278

NEW MEADOWS

ID 83654-027

Richard Ballou

I HOPE THIS WILL WORK AS

PROOF.

TKS.

DAH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07069
Date Received: 6/03/1988 5-10-88
Receipt No: C000793

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH D. JOHNSON 208-347-2119
Address: HC 75 BOX 3420
NEW MEADOWS, ID 83654

AND/OR
Name: GLENNA L. JOHNSON
Address: NEW MEADOWS, ID 83654

2. Date of Priority: MAR 26, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	02E	31	SW	SW	SE		ADAMS

5. Description of diverting works:
WELL, APPROX. 6" DIAM, WITH SUBMERSIBLE PUMP AND PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR ONE RESIDENCE W/ LAWN & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	02E	31	SW SE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A78-07069Date Received 5-10-1988Receipt Number 48813

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

COO0793
RECEIVED

MAY 18 1988

Please type or print clearly

- Name of Claimant (s) KEITH D. & GLENN L. JOHNSON Phone (208) 347-2119
Mailing Address HC 75, Box 3420, New Meadows, ID Zip 83654
- Date of Priority (Only one (1) per claim) MARCH 26, 1975
- Source of water supply (a) GROUND WATER
which is tributary to (b) _____
- Location of point of diversion is: Township T20 Range R02E
Section 31, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of ADAMS
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, APPROX. 6" DIAM, WITH SUBMERSIBLE
PUMP AND PIPELINE TO PLACE OF USE
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
For DOMESTIC purposes from 1/1 (Both dates are inclusive) to 12/31 amount .04 (cfs) CFS.
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 cfs (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC FOR ONE RESIDENCE WITH LAWN & GARDEN.

MICROFILMED
OCT 06 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
20N	02E	31															D	

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number 78-7069
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Glenna E. Johnson Date 10 May 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 1988

SEAL

Notary Public Carter Fritch

Residing at Eagle, Id.

My Commission Expires 3-21-94

Last Name JOHNSON Ident No. A78-07069 Copies White-State, Yellow-Claimant



4989

4988

4987

4986

4985

4984

4983

2' 30"

T. 20 N

T. 19 N

4984 0000 N

MICROFILMED
OCT 05 1992

55

17' 30"

57

58000m E

116° 15'

RCE

1 MILE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 16, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A78-07169

Mike E Marchese
PO Box 278
New Meadows ID 83654

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 11, 1998

Mike E Marchese
PO Box 278
New Meadows ID 83654

RE: Notice of Change of Water Right Ownership No. A78-07069

Dear Property Owner(s):

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without proof of ownership. This proof can be a copy of a warranty deed, sales contract or tax assessment in your name(s) which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range.

Please submit a copy of your proof of ownership, and we will be able to complete the ownership change.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

KEITH AND GLENNA L JOHNSON
PO BOX 223
NEW MEADOWS ID 83654

*12-9-98
response
-P*

Re: Snake River Basin Adjudication (SRBA)
Water Right A78-07069
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 24, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

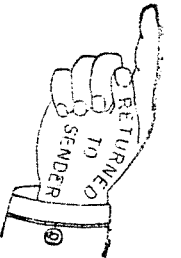
The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

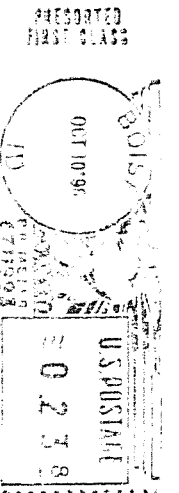
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



PO Box 223

NEW MEADOWS, IDAHO 83654



A78-07069
GLENNA L JOHNSON

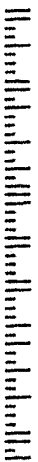
NEW MEADOWS ID 83654

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Department of Water Resources

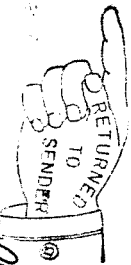
OK

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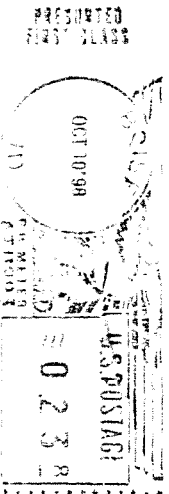
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
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NEW MEADOWS, IDAHO 83654



A78-07069
KEITH D JOHNSON
HC 75 BOX 3420

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OK

