

09/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7039

NAME AND ADDRESS: MARCIA N KIRK
114 CAREFREE LN
MC CALL ID 83638

ROBERT J KIRK
114 CAREFREE LN
MC CALL ID 83638

SOURCE: SPRING

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.040 CFS
0.600 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/15/1973

POINT OF DIVERSION:

T21N R01E S24 NWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY

PLACE OF USE: DOMESTIC Within IDAHO County

T21N R01E S23 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. 21N01E240500

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that RAY BROGAN

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>04</u> cfs and	<u>.6 acre feet</u>
<u>Irrigation</u>	from <u>May 1</u> to <u>October 31</u>	<u>09</u> cfs and	<u>12 acre feet</u>
	from _____ at _____ cfs and		

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 4

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of February, 19 81.

affixed at Boise, Idaho, this 27 day
Stephen Clark
 Director

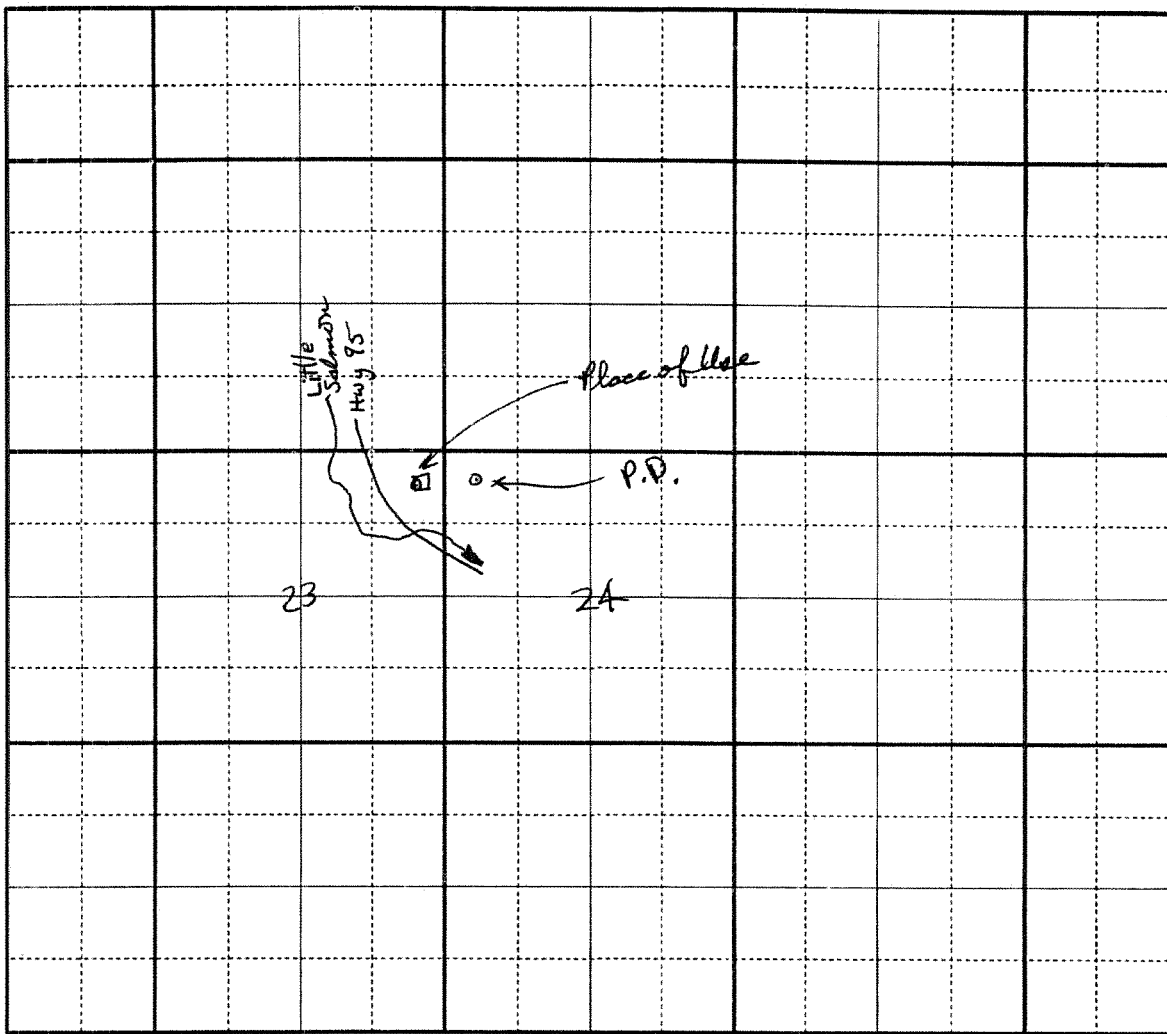


Diagram of System

AJ0749NP
No. R78-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARCIA N KIRK	05/15/1973	DOMESTIC	01-01 12-31	0.04 CFS	0.60 AFA
C	ROBERT J KIRK					
	114 CAREFREE LN					
	MCCALL ID 83638					
	(208) 634-2625					
				TOTAL DIVERSION:	0.04 CFS	0.60 AFA

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T21N R01E S24

SENWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	01E	23	:	D																:

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 21N01E240500

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 11/18/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/18/99 LHARRIS

This claim was filed for domestic use only. The license was issued for 4 acres + domestic use. The area is closed to new applications from surface H2O. Should contact claimants before decreeing this right. Hold for next report. Hing/other

AJ0749NP
No. R78-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARCIA N KIRK	05/15/1973	DOMESTIC	01-01 12-31	0.04 CFS	
C	ROBERT J KIRK					
	114 CAREFREE LN					
	MCCALL ID 83638					
	(208) 634-2625					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R01E S24

SENWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
21N 01E 23	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: IDAHO

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. 21N01E240500

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 11/18/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 11/18/98 SSHERMAN

AJ0749NP
No. A78-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARCIA N KIRK	05/15/1973	DOMESTIC	01-01 12-31	0.04 CFS	
C	ROBERT J KIRK					
	114 CAREFREE LN					
	MC CALL ID 83638			TOTAL DIVERSION:	0.04 CFS	
	(208) 634-2625					

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T21N R01E S24

SENWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
21N 01E 23	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: IDAHO

Non-Irrigation Uses: D/1 HOME

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 78-07039

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY BROGAN P.O. BOX 331 NEW PLYMOUTH ID 83655	05/15/1973	IRRIGATION DOMESTIC	05/01 10/01 01/01 12/31	0.090 CFS 0.040 CFS	12.00 AFA 0.60 AFA
TOTAL DIVERSION:					0.090 CFS	12.60 AFA

Water Source: SPRING Tributary to: LITTLE SALMON RIVER Stage: LICENSE

Point(s) of Diversion: T21N R01E S24 NWNW IDAHO County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE							
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SESE	SUM
21N	01E 23	:	04	:		:		:		:		:		:		:		:		:	4.0
TOTAL ACRES																				4.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: IDAHO

Dates:	App. Received:	Priority Date:	05/15/1973
	Proof Due Date: 06/01/1978	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 04/12/1982		

Misc: Water District Number: Field Exam Fee:

Audit: 01/28/85 05/01/88 CONVERT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

NOV 10 1998
Department of Water Resources

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

ROBERT AND MARCIA KIRK
114 CAREFREE LN
MC CALL ID 83638

Re: Snake River Basin Adjudication (SRBA)
Water Right A78-07039 *modified 'A's' records 11/8/98*
Change of Address *ips*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by November 24, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Robert Kirk
Claimant Signature

(208) 634-2625
Telephone No.

*My Address As indicated is Correct
All I have is a well for house hold water.*

114 Carefree Ln
McCall, Id 83638

Return Service Requested

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

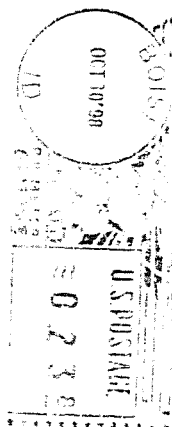
OK
C/K

TO
N
ELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

178-07039
ROBERT J KIRK
MARCIA N KIRK
BOX 816
MCCALL

ID 83638

PRESORTED
FIRST CLASS



RECEIVED

NOV 05 1998

Department of Water Resources

83638

114 Carefree Ln
McCall, Id 83638

11

AJ5809NP
No. R78-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARCIA N KIRK	05/15/1973	DOMESTIC	01-01 12-31	0.04 CFS	.60 AF
C	ROBERT J KIRK					
	BOX 816					
	MCCALL ID 83638			TOTAL DIVERSION:	0.04 CFS	.60 AF
	(208) 634-2625					

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T21N R01E S24

SENWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
		NENE	NWNE	SWNE	SENE			NENW	NWNW	SWNW	SENW			NESW	NWSW	SWSW	SESW			NESE	NWSE	SWSE	SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac
21N	01E	23	:	D									:						:					

POU County: IDAHO

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. 21N01E240500

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/12/93 DUNN1 03/30/95 POST-STD 11/08/98 AJU3-JSH

WR5809NP
No. 78-07039

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY BROGAN P.O. BOX 331 NEW PLYMOUTH ID 83655	05/15/1973	IRRIGATION DOMESTIC	05/01 10/01 01/01 12/31	0.090 CFS 0.040 CFS	12.00 AFA 0.60 AFA
TOTAL DIVERSION:					0.090 CFS	12.60 AFA

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T21N R01E S24

NWNW

IDAHO County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
21N	01E	23	:	04																:	4.0
																				TOTAL ACRES	4.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: IDAHO

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
78-04098 78-04304

Dates:	App. Received:	Priority Date:	05/15/1973
	Proof Due Date: 06/01/1978	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 04/12/1982		

Misc: Water District Number: Field Exam Fee:

Audit: 01/28/85 05/01/88 CONVERT

Robert J. Kirk
Box 816
McCall, ID 83638

May 1, 1989

Mr. Ron Howerton
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Mr. Howerton:

In July of 1988, the enclosed claim was filed together with the filing fee. As of this date I have not received anything back, but the cancelled check. Perhaps the permit has been misplaced. Would you kindly check to see what the status is of the application?

Thanking you in advance for your help.

Yours truly,


Robert J. Kirk

RECEIVED
MAY 3 1989

Department of Water Resources
Western Regional Office

sent copy
5-4-89
Rdh

MICROFILMED
OCT 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert J or Marcia N. Kirk Phone (208) 634-2625Mailing Address Box 816, McCall, Idaho Zip 836382. Date of Priority (Only one (1) per claim) May 15, 19733. Source of water supply (a) Spring
which is tributary to (b) Little Salmon River4. Location of point of diversion is: Township 21N Range 1E
Section 24, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of IdahoAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3 inch collector pipe diverts water from
spring to a 200 gallon collection box into a 1 1/2" plastic pipe to a 600
gallon collection box, from there to cabin in 1 1/4" pipe

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic one household

MICROFILMED
OCT 06 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
21N	1E	23	D															

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 78-7030

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED
OCT 06 1992

OLD (D) NUMBER -

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524
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STATE- ID ZIP- 83638

STATE- ID ZIP- 83638

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
LITTLE SALMON RIVER

0.040

(49) IDAHO

MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07039
Date Received: 6/06/1988
Receipt No: W000378
Received By: ELR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J. KIRK 208-634-2625
Address: BOX 816
MCCALL, ID 83638

OR
Name: MARCIA N. KIRK 208-634-2625
Address: BOX 816
MCCALL, ID 83638

2. Date of Priority: MAY 15, 1973

3. Source: SPRING Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	01E	24	SE	NW	NW		IDAHO

5. Description of diverting works:

3" COLLECTER PIPE TO 200 GAL.STORAGE TO 600 GAL.STORAGE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME

MICROFILMED
OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	01E	23	NE	NE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A 78-07039

6/6/88

W000378

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
JUN 6 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Robert J or Marcia N. Kirk Phone (208) 634-2625Mailing Address Box 816, McCall, Idaho Zip 836382. Date of Priority (Only one (1) per claim) May 15, 19733. Source of water supply (a) Spring
which is tributary to (b) Little Salmon River4. Location of point of diversion is: Township 21N Range 1E
Section 24, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of IdahoAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3 inch collector pipe diverts water from
spring to a 200 gallon collection box into a 1 1/2" plastic pipe to a 600
gallon collection box, from there to cabin in 1 1/4" pipe

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For domestic purposes from January 1 (Both dates are inclusive) to December 31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic one household

MICROFILMED
OCT 06 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree

If applicable provide IDWR Water Right Number 78-7039

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lakshmi K. G. K. Date 6/3/88
Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 3 day of June 19 88

SEAL

Notary Public *Allen W. Kirk*

Residing at W. Cal. State

My Commission Expires March 1991

Last Name Kirk Ident No. A78-07039 (Copies White-State, Yellow-Claimant

Copies White-State, Yellow-Claimant

Date _____
MICROFILMED
OCT 06 1992