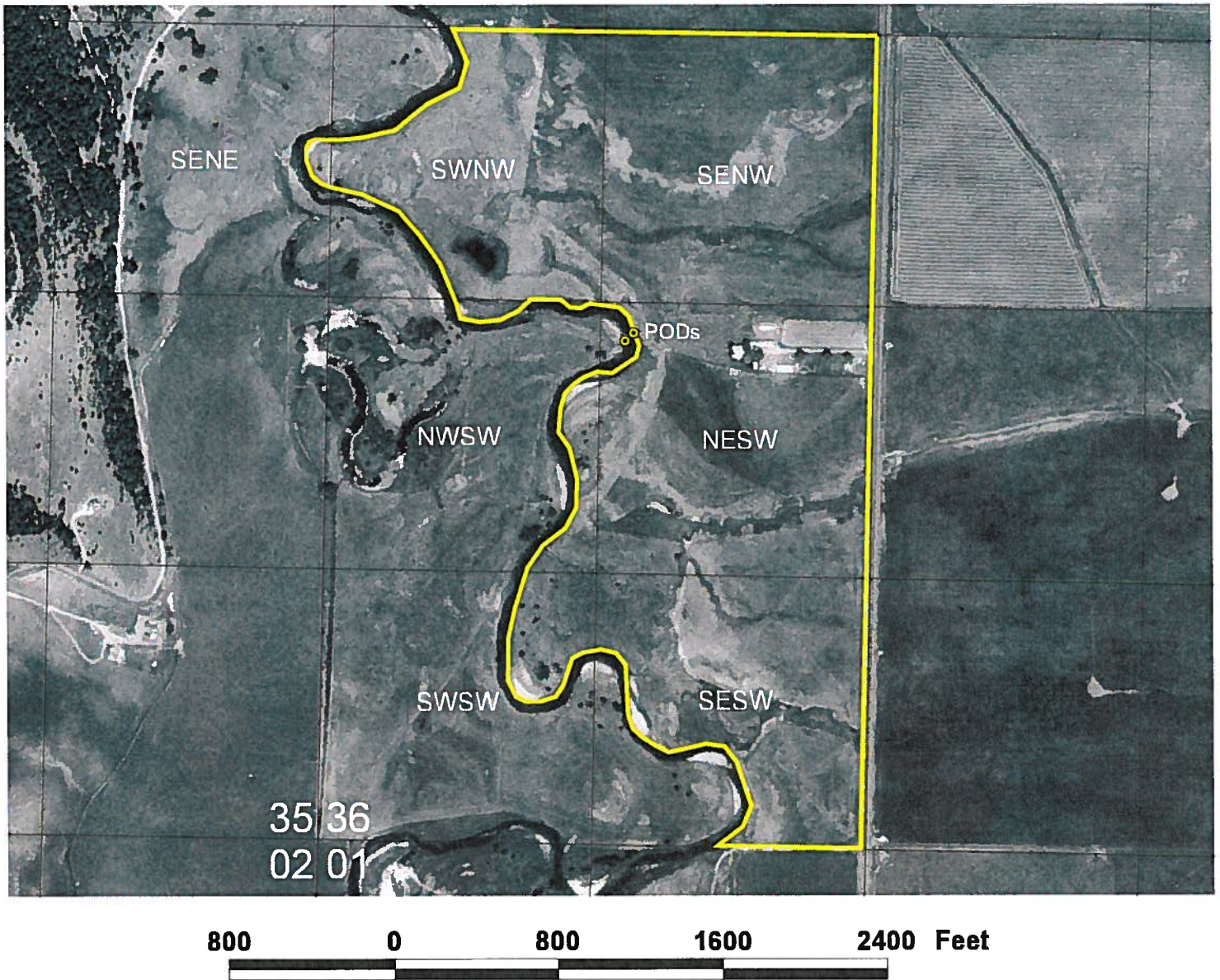
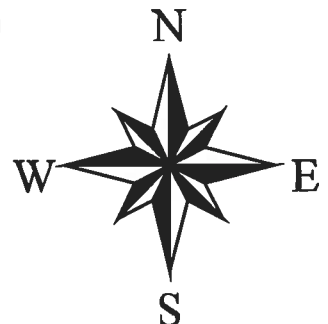


78-2055 & 78-7015



T20N R01E S35 & S36

Map prepared by: Carter Fritschle
Date prepared: 09/22/05
Digital Orthophotoquad - 1992 Photography
Idaho Department of Water Resources



09/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7015

NAME AND ADDRESS: JEANNE W WALLACE
704 MANNS CREEK RD
WEISER ID 83672

SOURCE: LITTLE SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 1.000 CFS

The rights listed below are limited to a total combined annual diversion volume of 744.9 af.
Combined Right Nos.: 78-2055, 78-2071A and 78-7015

PRIORITY DATE: 11/21/1969

POINT OF DIVERSION:

T20N R01E S36 NESW Within ADAMS County

T20N R01E S36 NESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	06/01 09/30	1.000 CFS
The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before June 1 and after September 30 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within ADAMS County

T20N R01E S35	SENE	0.5	T20N R01E S36	SWNW	28.0
T20N R01E S36	SENE	40.0	T20N R01E S36	NESW	39.0
T20N R01E S36	NWSW	4.4	T20N R01E S36	SWSW	4.9
T20N R01E S36	SESE	30.0			

146.8 ACRES TOTAL

Right Nos. 78-2055 and 78-7015 are limited to the irrigation of a combined total of 146.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7015 Priority Nov. 21, 1969 Amount 1.0 cfs

THIS IS TO CERTIFY, that VICTOR DURDEN
of New Meadows, Idaho, has complied with the terms and conditions of Permit
No. 78-7015 issued pursuant to Application for Permit dated November 21, 1969,
and has submitted proof to the Department of Water Resources on October 25, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.40 cfs of water from Little Salmon River,
tributary to the Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>June 1</u> to <u>Sept 30</u>	at <u>1.00</u> cfs and	<u>240</u> acre feet or
			<u>3.0</u> af per acre
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
240 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 20N,
Rge. 1E, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20N	1E	36							40	30	40			40					150

Total number of acres irrigated 150

*Subject to the condition that the maximum volume per year shall not exceed 3.0
acre feet per acre when combined with License No's. 22749/78-2055 & 31528/78-2071.

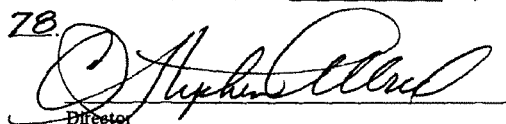
A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of

March, 19 78


Director

Rge - 1E

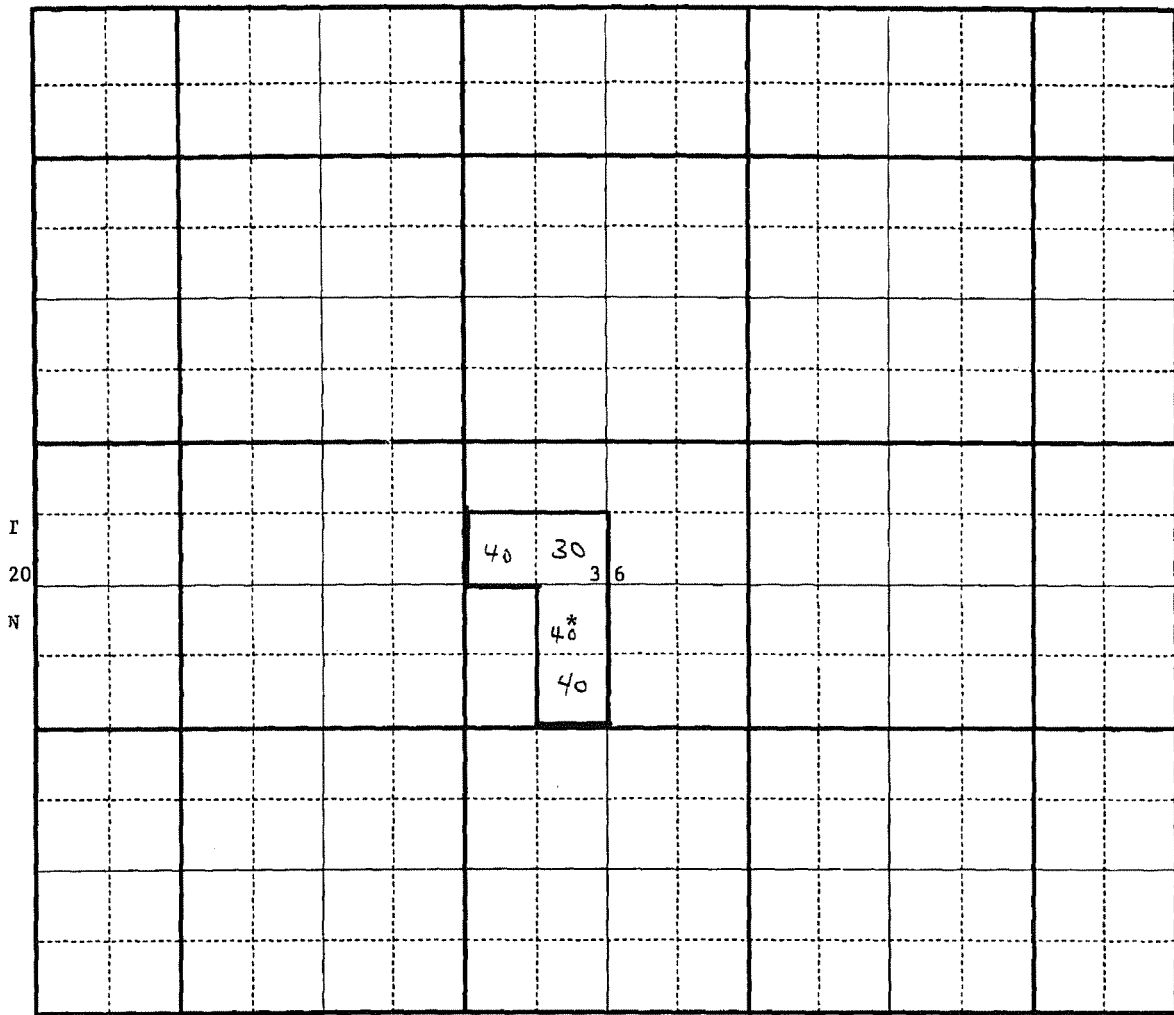


Diagram of System

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07015**
Date Received: 6/10/1988
Receipt No: W000333
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEANNE W WALLACE 208-549-0187
Address: 704 MANNS CREEK
WEISER ID 83672

2. Date of Priority: NOV 21, 1969

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	01E	36		NE	SW		ADAMS

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	01E	36	SW	NW		IRR	40.0
			SE	NW		IRR	30.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Section Acres 150.0

Total Acres 150.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LIC. A78-02055 & A78-02071

14. Remarks:

NOT TO EXCEED 3. AFA/AC.; DESCRIPTION OF EXISTING DIVERSION
WORKS: 40HP AND 60HP PUMPS IN RIVER TO UNDERGROUND PIPELINE WITH
SPRINKLER SYSTEM AND SOME ABOVE GROUND ALSO TO A SPRINKLER
IRRIGATION SYSTEM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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AUG 08 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 4/01/93

RECEIVED
MAY 5 1993

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 1E
Section 35, 36 1/4 of 1/4 of 1/4 Govt. Lot BM
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources Western Regional Office

☐ Water Right Number(s) #A78-02055, #A78-10214
Assigned by IDWR: #A78-02071A, #A78-07015, #A78-04114

☐ Name and Address of Former Owner/Claimant(s)(Seller): Patricia J. Darden
102 N.W. Sunhill Dr.

☐ New Owner/Claimant (Purchaser): Grants Pass, OR 97526
Jeanne W. Wallace

☐ New Mailing Address: 704 Manns Creek
Weiser, ID 83672

☐ New Telephone Number: (208) 549-0197

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes / no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Jeanne W. Wallace Date 5-3-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-10-93 By: JAN

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-10-93 By: JAN

Claim Numbers of Split, if any:

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AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received PATRICIA JEAN DURDEN, TRUSTEE OF THE PATRICIA DURDEN TRUST, Dated January 3, 1991

the grantor , does hereby grant, bargain, sell and convey unto JEANNE W. WALLACE, a married woman, as her sole and separate property

RECEIVED
MAY 5 1993

the grantee, whose current address is, 704 Manns Creek, Weiser, ID

83672

the following described premises, in Adams County, Idaho, to-wit:

Department of Water Resources
Western Regional Office

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that they are free from all incumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that she will warranty and defend the same from all lawful claims whatsoever.

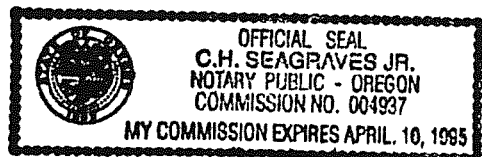
Date: March 31, 1993

Patricia Jean Durden

STATE OF Oregon)
) ss
COUNTY OF Josephine)

On this 31 day of March, in the year of 1993, before me a Notary Public, personally appeared PATRICIA JEAN DURDEN known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Patricia Durden Trust, and acknowledged to me that she executed the same as Trustee of the Patricia Durden Trust.

[Signature]
Notary Public
Residing at Glenbrook Dr.
Commission expires: 4-10-95



STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 50 minutes past 4 o'clock P.M.
this 2 day of April, 19 93, in my
office, and duly recorded in Book ----
of Deeds at page ----

Michael Fisk

Ex-Officio Recorder

By: [Signature]

Deputy

Fees \$ 6.00

Mail to:

MICROFILMED

AUG 08 1994

83829

INSTRUMENT NO.

EXHIBIT "A"

Department of Water Resources

Western Regional Office

Parcel 1

A parcel of land situated in the SE1/4NE1/4 of Section 35, Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

COMMENCING at a brass cap marking the 1/4 Corner common to Sections 35 and 36, Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho, the REAL POINT OF BEGINNING:

Thence South 89 degrees 13'17" West, 1000.93 feet along the Southerly boundary of said SE1/4NE1/4 to the Easterly right of way of a County Road;

thence, Northerly along said Easterly right of way:

North 6 degrees 30'00" West, 120.08 feet, (also shown as 6 degrees 29'59" West, 120.08 feet),

North 2 degrees 37'21" East 642.21 feet,

North 9 degrees 04'11" East 194.43 feet,

North 20 degrees 42'17" East 236.90 feet,

North 34 degrees 44'47" East, 192.90 feet to the Northerly boundary of said SE1/4NE1/4,

thence, North 89 degrees 20'55" East, 770.09 feet to the N1/16 corner common to Sections 35 and 36,

thence, South 0 degrees 24'12" West, 1328.13 feet to the POINT OF BEGINNING.

EXCEPTING the right of way of the County Road.

Parcel 2

A parcel of land being the S1/2NW1/4, and the SW1/4 of Section 36, Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho. more particularly described as follows:

COMMENCING at an aluminum cap marking the South corner common to Sections 35 and 36, Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho, THE REAL POINT OF BEGINNING:

Thence North 0 degrees 33'35" East, 2660.97 feet to the 1/4 corner common to Sections 35 and 36,

thence, North 0 degrees 24'12" East, 1328.13 feet to the North 1/16 corner common to Sections 35 and 36,

thence, North 89 degrees 31'15" East 2605.15 feet along the Northerly boundary of said S1/2NW1/4 to the Westerly right of way line of State Highway 95,

thence, South 0 degrees 07'49" West, 3739.09 feet along said right of way,

thence, 234.73 feet along a curve to the left whose radius is 57,335.80 feet and delta angle is 0 degrees 14'04" along said right of way to the South boundary of said Section 36,

thence, South 89 degrees 11'46" West, 2632.10 feet to the POINT OF BEGINNING.

EXCEPTING the right of way of State Highway 95.

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AUG 08 1994

new ownership
file copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07015**
Date Received: 6/10/1988
Receipt No: W000333
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICIA J. DURDEN 503-476-1392
Address: 102 N.W. SUNHILL DR.
GRANTS PASS, OR 97526

2. Date of Priority: NOV 21, 1969

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	01E	36		NE	SW		ADAMS

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	01E	36	SW	NW		IRR	40.0
			SE	NW		IRR	30.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0

A78-07015

Page 1

Date: 04/20/90

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OCT 06 1992

10. Place of Use: Continued

Section Acres 150.0

Total Acres 150.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LIC. A78-02055 & A78-02071

14. Remarks:

NOT TO EXCEED 3. AFA/AC.; DESCRIPTION OF EXISTING DIVERSION
WORKS: 40HP AND 60HP PUMPS IN RIVER TO UNDERGROUND PIPELINE WITH
SPRINKLER SYSTEM AND SOME ABOVE GROUND ALSO TO A SPRINKLER
IRRIGATION SYSTEM.

15. Basis of Claim: LICENSE

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RBC

END

MAR 26 1990

CHANGE IN OWNERSHIP

5 Claims: A78-10214, A7802055, A78-07015
A78-02071A, A78-04114

[] Water Right Number(s):

[] Name and Address of
Former Claimant:

Jim C. and Noreen Kern

Drawer B

New Meadows, ID 83654

[] New Claimant(s):

Patricia J. Durden

[] New Mailing Address:

~~675 E. Main St.~~ 102 N. W. Sunhill Drive

Grants Pass, Oregon ~~97526~~ 97526

New Telephone Number: (503) 476-1392

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes _____ x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Deed in Lieu of Foreclosure

[] Signature of New Claimant(s):

Patricia J. Durden

Date:

3-15-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/20/90

By: hal

Further Action Needed:

Further Action Taken

Date: 4/20/90

By: hal

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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OCT 06 1992

DEED IN LIEU OF FORECLOSURE

FOR VALUE RECEIVED, James ^{AK} Kern and Noreen G. Kern, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto Patricia J. Durden, a single woman, as Grantee, whose current address is 575 Catalpa Drive, Grants Pass, Oregon, 97256, the following described real property:

A tract of land lying and situated in Adams County, Idaho, in Township 20 North, Range 1 East of the Boise Meridian, more particularly described as follows:

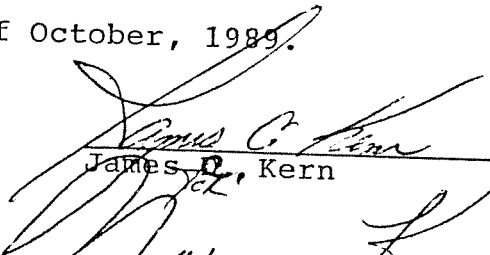
Parcel 1: All that portion of the SE 1/4 NE 1/4 of Section 35 of said Township and Range lying East of the county road as the same was established in 1963.

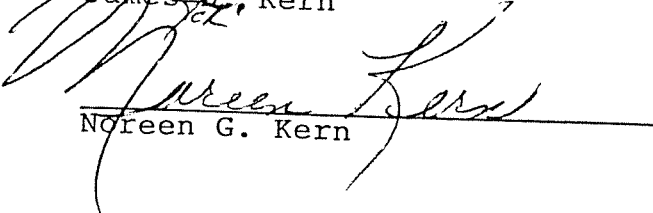
Parcel 2: The S 1/2 NW 1/4; and the SW 1/4 of Section 36 of said Township and Range excepting right-of-way of U.S. Highway 95.

TO HAVE AND TO HOLD The said premises with their appurtenances, including all water rights of every kind and character appertaining thereto unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that the Grantors are the owners in fee simple of said premises, that said premises are free from all encumbrances except those of record, and that Grantors will warrant and defend the same from all lawful claims whatsoever which do not appear of record as of the date hereof.

THIS DEED Is further subject to the terms and conditions of an Estoppel Affidavit made and delivered by Grantors to the Grantee of even date with this Deed.

DATED This 11 day of October, 1989.


James C. Kern


Noreen G. Kern

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07015
Date Received: 6/21/1988
Receipt No: W000333 \$ W0000334
Received By: [Signature] \$ 50

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM C. KERN 208-347-2126
Address: DRAWER B
NEW MEADOWS, ID 83654
AND/OR
Name: NOREEN KERN 208-347-2126
Address: DRAWER B
NEW MEADOWS, ID 83654

2. Date of Priority: NOV 21, 1969

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	01E	36	NE	SW			ADAMS

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	01E	36	SW	NW		IRR	40.0
			SE	NW		IRR	30.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							150.0
Total Acres							150.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. A78-02055 & A78-02071

14. Remarks:
NOT TO EXCEED 3. AFA/AC.; DESCRIPTION OF EXISTING DIVERSION
WORKS: 40HP AND 60HP PUMPS IN RIVER TO UNDERGROUND PIPELINE WITH
SPRINKLER SYSTEM AND SOME ABOVE GROUND ALSO TO A SPRINKLER
IRRIGATION SYSTEM.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A78-07015Date Received 6/7/88Receipt Number W0003334W000334

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) TIM C. & /OR NOREEN KERN Phone (208) 347-2126Mailing Address DRAWER B, NEW MEADOWS, ID Zip 836542. Date of Priority (Only one (1) per claim) 11/21/19693. Source of water supply (a) LITTLE JANNON R.
which is tributary to (b) JANNON R.4. a. Location of existing point of diversion is: Township 20N Range 1E Section 36,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADAMSAdditional points of diversion if any: (2 POINTS)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 40 HP & 60 HP PUMPS INRIVER TO UNDERGROUND PIPELINE WITH SPRINKLER
SYSTEM & SOME ABOVE GROUND ALSO TO A SPRINKLER
IRRIGATION SYSTEM.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-15 to 10-15 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 300 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>20N</u>	<u>1E</u>	<u>36</u>							<u>40</u>	<u>30</u>	<u>40</u>		<u>40</u>						<u>150</u>

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A78-2071 & A78-2055. or None ()

14. Remarks:

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Last Name KERN Ident No. A78-07015

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number A78-07015

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/27/88

[Signature] Date 5/27/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of May 19 88

SEAL

Notary Public Nancy M. Lindgren

Residing at Boise

My Commission Expires 1-19-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

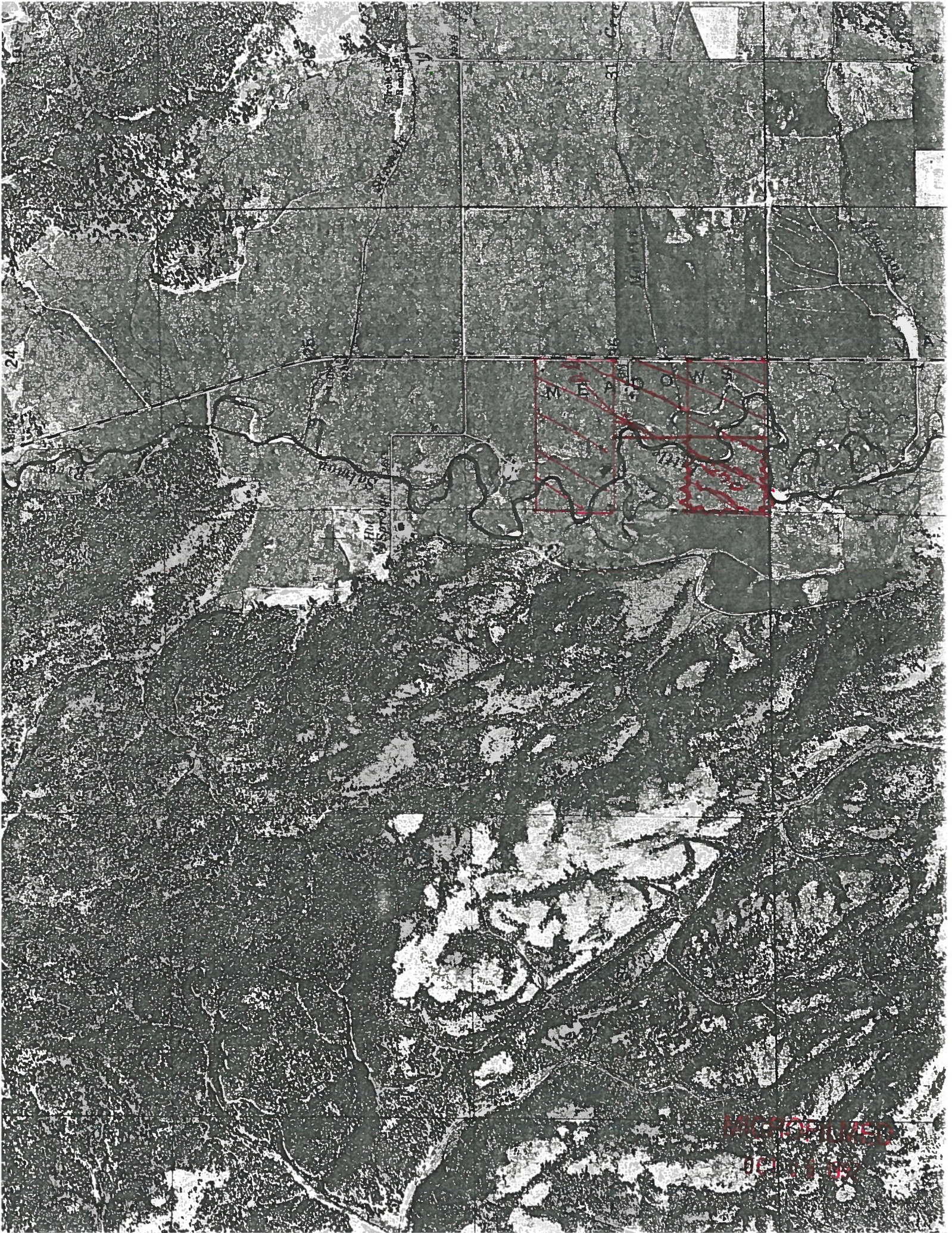
Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant



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06/11/92

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7015 Priority Nov. 21, 1969 Amount 1.0 cfs

THIS IS TO CERTIFY, that VICTOR DURDEN
of New Meadows, Idaho, has complied with the terms and conditions of Permit
No. 78-7015 issued pursuant to Application for Permit dated November 21, 1969
and has submitted proof to the Department of Water Resources on October 25, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.40 cfs of water from Little Salmon River
tributary to the Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>June 1</u> to <u>Sept. 30</u>	at <u>1.00</u> cfs and	<u>240</u> acre feet or
	from _____ to _____	_____ cfs and	<u>3.0</u> af per acre
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.00 cfs of water be diverted at any one time, and
that the amount of water to be diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
240 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 20N,
Rge. 1E, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NNW				SWW				SEW				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20N	1E	36							40	30	40			40					150

Total number of acres irrigated 150

*Subject to the condition that the maximum volume per year shall not exceed 3.0
acre feet per acre when combined with License No's. 22749/78-2055 & 31528/78-2071.

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of

March, 1978

[Signature]
Director

OCT 16 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1993

Re: Notices of Claim to a Water Right Nos. A78-02055, A78-02071A,
A78-04114, A78-07015, A78-10214

Jeanne W. Wallace
704 Manns Creek
Weiser, ID 83672

Ms. Wallace:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

cc: Patricia J. Durden

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AUG 08 1994