

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CITY OF NEW MEADOWS

Beneficial Use Period of Use Rate of Diversion Annual Volume

Municipal from January 1 to December 31 at 1.3 cfs and N/A

from _____ cfs and _____

from _____ at _____ cfs and _____

(four dates inclusive)

Subject, however, to the condition that no more than 1.3 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ Sec. 24, Twp. 19N, Rge. 1E, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW												Totals
			SW	SE	SW	SE	SW	SE	SW	SE	SW	SE	SW	SE	
19N	1E	24	RIVER OF NEW MEADOWS, IDAHO												

Total number of acres irrigated _____

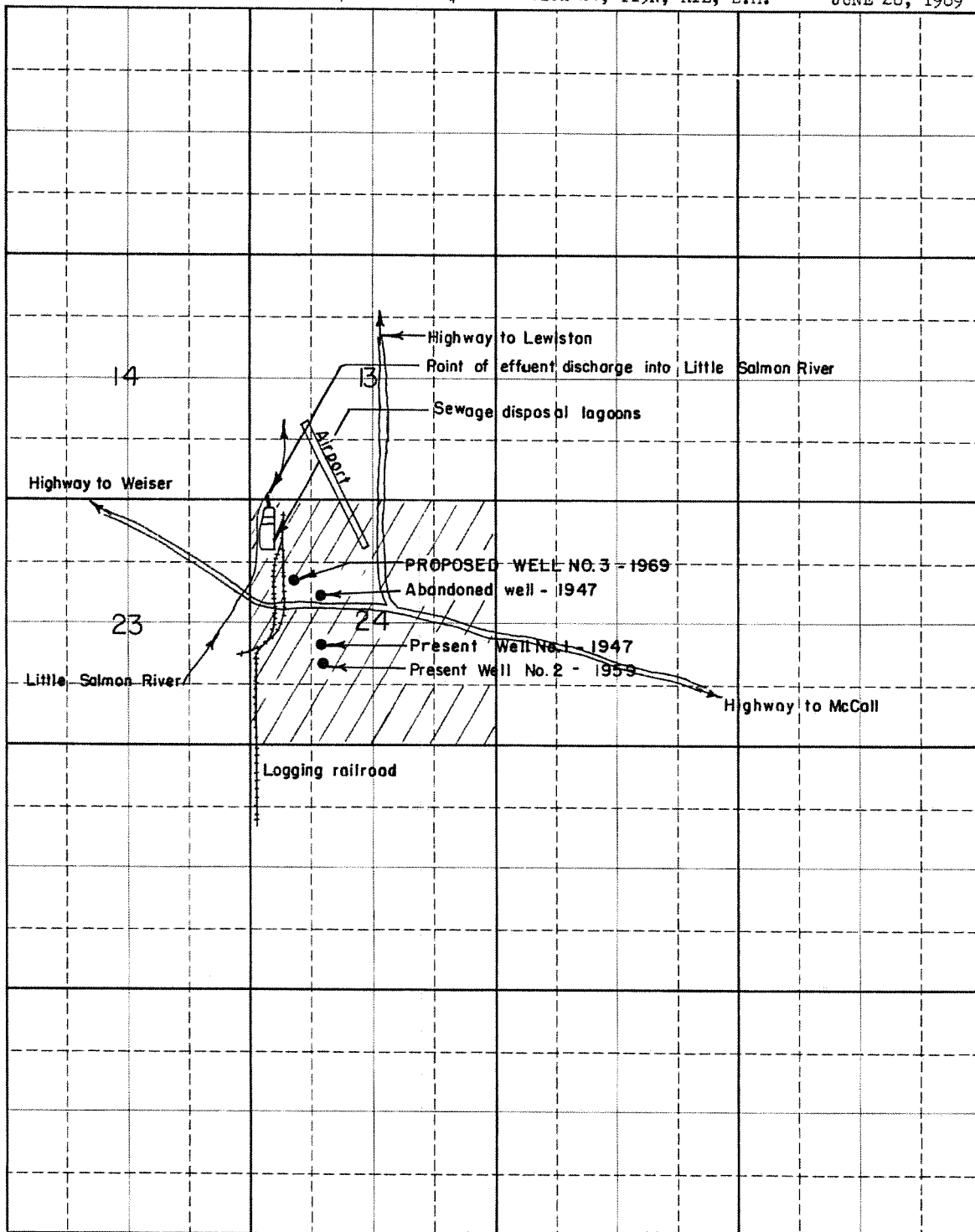
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day December, 19 79.

Stephen Altman
Director

of use
lay
MICROFILMED

11. Map of proposed project: Well No. 3 - City of New Meadows, Adams County, Idaho in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, T19N, R1E, B.M. JUNE 26, 1969



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elmer Bouck
(Applicant) Elmer Bouck, Mayor
City of New Meadows, Idaho

CITY OF NEW MEADOWS SEAL

Colleen Moore
Attest: Colleen Moore, City Clerk

78-7012

100

Phone 347-217
Department
Western Regional Office
Phone

Tributary to _____

Other uses: _____

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Measuring device required: yes ☒ no ☐

[illegible]

TOTAL ACREAGE _____

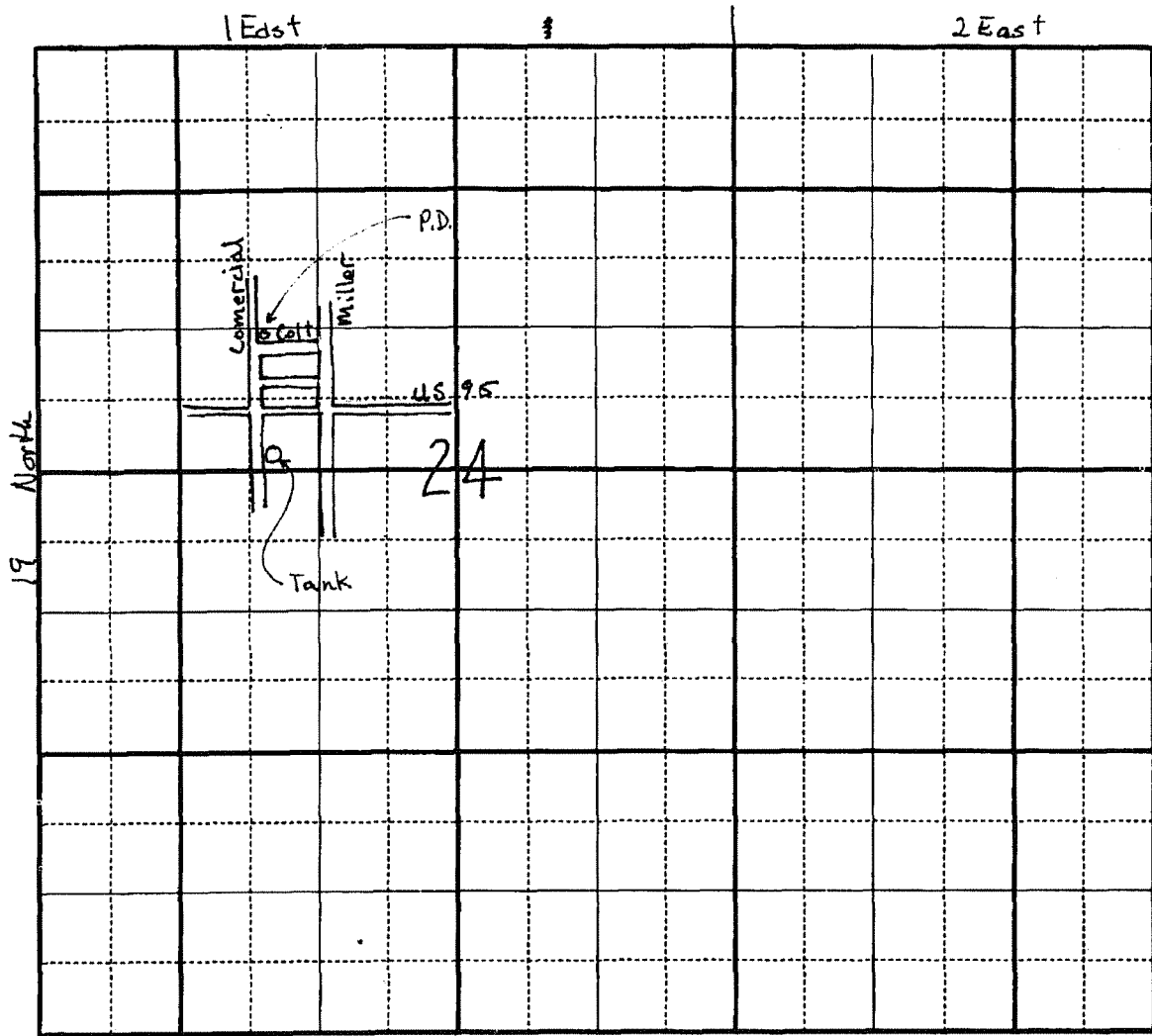


Diagram of System

DATE OF EXAM 2-28-77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Municipal Q = 1.3 c.f.s. From Jan. 1 to Dec. 31 V = N/A

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.3 cfs Method of measurement See Alpha Engineers letter

Total Q recommended 1.3 cfs Meter No. _____ Type _____ Condition _____

Total V recommended N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

See letter from Alpha Engineers, Inc.

SYSTEM DESCRIPTION:

(1) 4000 gpm (1300 hp) pumps (Detroit Diesel Allison 3 cylinder (130 hp))
(2) Allison 30 hp variable speed pump feeds 1/4 million
gallon storage tank - 15 inch well with a 100 hp GE pump, model
#5K625BXH2A, that supplies a 1/4 million gallon tank.

REMARKS:

Contact Alpha Engineers Caldwell about flow

Survey & Rating Review

The meter for the system is between the storage tank and the supply
system. They have been advised that the meter should be moved so
that it is between the well and the storage tank.

Examiner's Signature William H. MacAllister #1 Date 3-16-77

Checked by [Signature] Date 3-24-77

Approved by _____ Date _____

GE Induction pump motor model 5K6258XHZ A

100 HP

230/460 volts

15" casing

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07012
Date Received: 5/23/1988
Receipt No: W000253
Received By: SW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF NEW MEADOWS 208-347-2171
Address: P.O. BOX 324
NEW MEADOWS, ID 83654

2. Date of Priority: SEP 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	24	SW	NW			ADAMS
			NE	SW			ADAMS

5. Description of diverting works:

WELL #3: WELL DRILLED IN 1969. WELL CASING IS 15" TO A DEPTH OF

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		

7. Total Quantity Appropriated is:

2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL USE FOR THE CITY OF NEW MEADOWS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	24	NE	NW		MUNI	
			NW	NW		MUNI	

A78-07012

Page 1

Date: 06/10/88

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	01E	24	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U WITHIN CITY LIMITS OF NEW MEADOWS. #5 CONTINUED-20 FEET AND IS 12" IN DIA. FOR THE REMAINDER OF WELL. TOTAL WELL DEPTH IS 600'. 50 HP SUBMERSIBLE PUMP; APPROX. 300 GPM PUMPING CAPACITY. WELL #2(BACKUP WELL) DRILLED IN 1957. WELL CASING IS 12" DIA. TOTAL WELL DEPTH IS 152' WITH 75 HP PUMP WITH AN APPROX. 150 GPM CAPACITY.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A78-07012

Date Received

5/23/88

Receipt Number

W000253

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 23 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of New Meadows Phone (208) 347-2171Mailing Address P. O. Box 324 New Meadows, Idaho Zip 836542. Date of Priority (Only one (1) per claim) September 27, 19693. Source of water supply (a) groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 19 N. Range 1 E. Section 24,
S.W. 1/4 of N.W 1/4 of 1/4, Govt. Lot, B.M., County of AdamsAdditional points of diversion if any: N.E. 1/4 of S.W. 1/4 Section 24, Township 19 N. Range 1 E.
Boise Meridian, County of Adams

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well #3: Well drilled in 1969. The well casing is 15 inches in diameter to a depth of twenty (20) feet and is 12 inches in diameter for the remainder of the well. The total well depth is six hundred (600) feet. The pump is a 50 horse power submersible pump with an approximate 300 gallon per minute pumping capacity. Well #2 (back-up well) Well drilled in 1957. The well casing is 12 inches in diameter. The total well depth is 15 feet. The pump is 75 horse power with an approximate 150 gallon per minute capacity.

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Copies: White-State-Flow-Claimant
OCT 8 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from January to December amount 2 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal uses within the corporate limits of the City of New Meadows. Service is provided to approximately 275 households within the cor-

10. Description of place of use: porate limits of the City of New Meadows. The City of New
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. Meadows has a 250,000
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) gallon tank water stora
in the corresponding place of use below. See instructions for standard symbols. facility.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19	1E	24					M	M	M	M	M	M	M	M					

Note: The Corporate boundary line for the City of New Meadows lies predominately in the NW1/4 and the SW1/4 of Section 24, T. 19, Range 1 E, Adams County

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes _____ No x
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

The City of New Meadows is a municipal corporation. My authority to
claim this water right is as the duly elected mayor of the City of
New Meadows.

Exhibit A attached to page 3 is a map of the project showing the well
locations (point of diversion), place of use, section number, township
and range number.

Last Name City of New Meadows Ident No. _____

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OCT 06 1992
Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

OCT 06 1992

Last Name City of New Meadows Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 78-7012
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one map attached to page 3 of this form.

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor _____ Title _____
of The City of New Meadows _____, that I have signed the foregoing
Organization _____
document in the space below as Mayor _____ of The City of New Meadows _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jeff Luff _____
Title and Organization Mayor, City of New Meadows _____ Date 5/8/88

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 13th day of May 19 88

SEAL

Notary Public Wendy J. Kell-Stillman

Residing at New Meadows

My Commission Expires 8-23-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Carl B. Kerrick will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Carl B. Kerrick

Address P. O. Box A.O., McCall, Idaho 83638

Date 5/18/88

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OCT 06 1992

Last Name City of New Meadows Ident. Number _____

Copies White-State, Yellow-Claimant

City of New Meadows

City of New Meadows

CITY MAP

NEW MEADOWS

ADAMS COUNTY

IDAHO

SCALE

1970 POP 605

ELEVATION 3,965'

FIELD DATA COLLECTED

OCT. 1977

REVISIONS

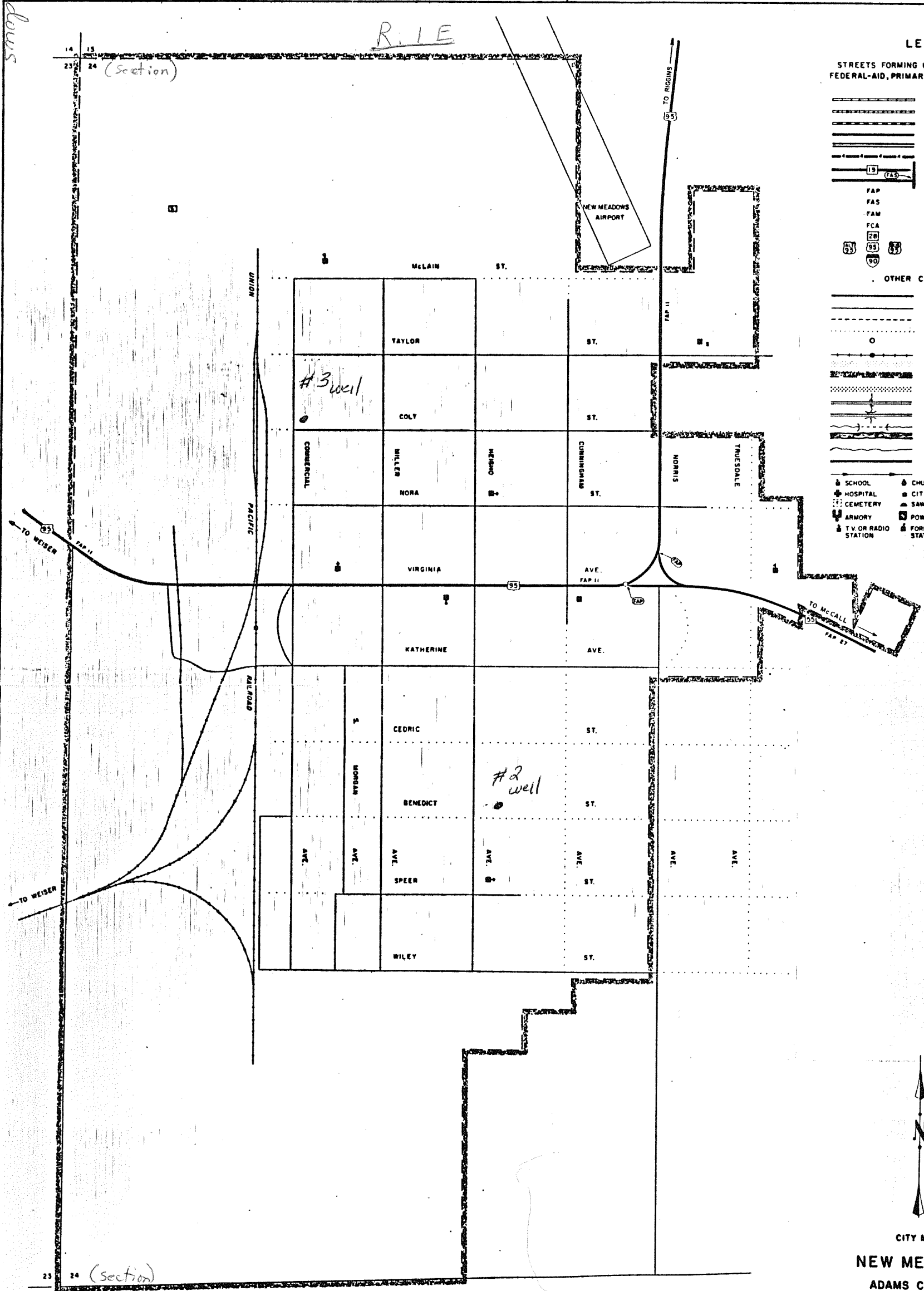
STATE HIGHWAY SYSTEM

FEDERAL-AID SYSTEM

CITY BOUNDARY

OTHER

Maps available at nominal costs from:
IDAHO TRANSPORTATION DEPARTMENT
P.O. BOX 7129 - BOISE, IDAHO 83707



LEGEND

STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED-LOW TYPE
- PAVED STREET
- DIVIDED HIGHWAY
- 4 LANE UNDIVIDED HIGHWAY
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM
- FAP FEDERAL-AID PRIMARY SYSTEM
- FAS FEDERAL-AID SECONDARY SYSTEM
- FAM FEDERAL-AID URBAN SYSTEM
- FCA HIGHWAY WITH FULL CONTROL OF ACCESS
- STATE NUMBERED ROUTES
- U.S. NUMBERED ROUTES
- ALT-ALTERNATE ROUTE
- BUS-BUSINESS ROUTE
- INTERSTATE NUMBERED ROUTES

OTHER CITY STREETS

- PAVED OR SURFACE TREATED
- SURFACED-IRON GUTTER
- UNIMPROVED
- DEDICATED-(not open)
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- PARK, GOLF CRS., CEM., ETC.
- MINOR STRUCTURE (20 ft. or less)
- GENERAL BRIDGE (over 20 ft.)
- SIPHON FLUME
- WIDE STREAM
- NARROW STREAM
- WIDE CANAL
- NARROW CANAL, DITCH, SLOUGH
- SCHOOL
- HOSPITAL
- CEMETERY
- ARMORY
- T.V. OR RADIO STATION
- CHURCH
- CITY HALL
- COURT HOUSE
- SAWMILL
- POWER PLANT
- FOREST RANGER STATION
- POST OFFICE
- DRIVE IN THEATER
- HIGHWAY GARAGE-STATE, C-COUNTY
- SEWAGE DISPOSAL PLANT
- FAIRGROUNDS OR RACE TRACK

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OCT 16 1992

CITY MAP

NEW MEADOWS

ADAMS COUNTY

IDAHO

SCALE

0 200 400 600 800 1000 FEET

0 200 400 600 800 METERS

1970 POP 605
ELEVATION 3,965'

FIELD DATA COLLECTED OCT. 1977

REVISIONS	
STATE HIGHWAY SYSTEM	
FEDERAL-AID SYSTEM	
CITY BOUNDARY	
OTHER	

RECEIVED
JUN 20 1990

Department of Water Resources

OFFICIAL CITY MAP
NEW MEADOWS

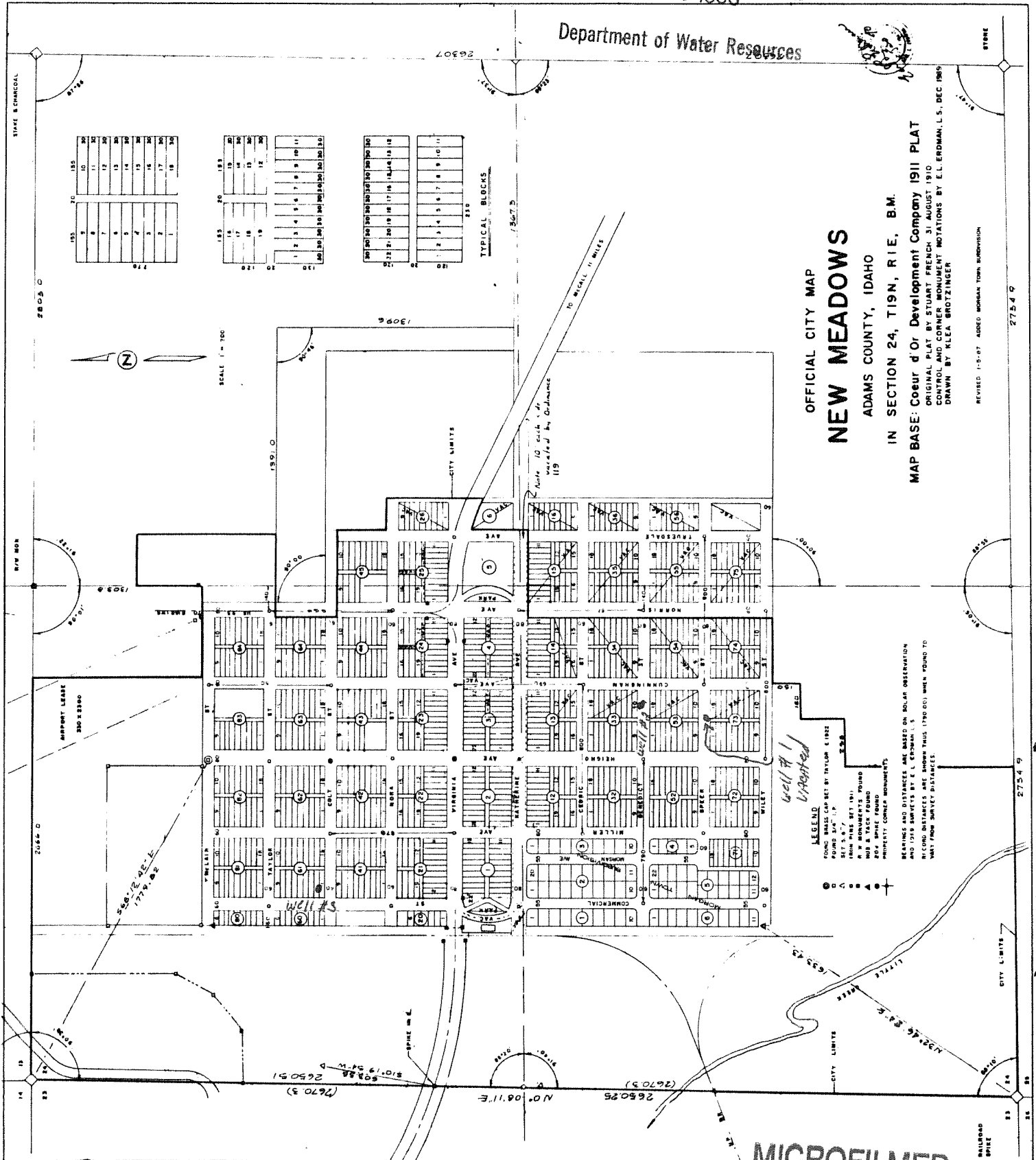
ADAMS COUNTY, IDAHO

IN SECTION 24, T19N, R1E, B.M.

MAP BASE: Coeur d'Or Development Company 1911 PLAT

ORIGINAL PLAT BY STUART FRENCH 31 AUGUST 1910
CONTROL AND CORNER MONUMENT NOTATIONS BY E.L. ERDMAN, L.S., DEC 1989
DRAWN BY KLEA BROTZINGER

REVISED 1-5-87 ADDED BORDEN TOWN SUBDIVISION



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OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 22, 1990

RECEIVED
JUN 20 1990
Department of Water Resources

City of New Meadows
C/O Rick Clinton
P. O. Box 324
New Meadows, ID 83654

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

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OCT 06 1992

Law Offices of
KILLEN AND PITTENGER, P.A.

200 East Park St.
P.O. Box A.O.
McCall, Idaho 83638

William M. Killen
Gregory C. Pittenger
Carl B. Kerrick

Telephone: 634-7118
Area Code: 208

May 19, 1988

Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: Notice of Claim to a Water Right/City of New Meadows,
Idaho

Dear Sirs:

Please find enclosed a Notice of Claim to a Water Right wherein the City of New Meadows is claimant. Also enclosed is a check for \$250.00 which represents the \$50.00 flat fee and \$200.00 for two cubic feet per second of water claimed.

It is my understanding that the filing deadline for Adams County is June 8, 1988. If you have any problems with the manner in which this Notice of Claim has been filled out, please advise me at your earliest convenience.

Sincerely,

KILLEN & PITTENGER, P.A.



Carl B. Kerrick

CBK/mw

enc.: Notice of Claim to a Water Right
Check for \$250.00

RECEIVED
MAY 23 1988

Department of Water Resources
Western Regional Office

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OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

A 78-07012
Permanent file

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 1, 1988

2-27-91
Filed on 5/23/88
on W00253
Dennis Smith

Mr. Carl B. Kerrick
Killen and Pittenger, P.A.
P. O. Box AO
McCall, ID 83638

Dear Mr. Kerrick:

Thank you for your letter of March 21. I hope we can provide you with the help you have requested.

I am enclosing four claim forms with one set of instructions for your use, as well as an informational booklet which I feel you will find to be of interest. Our claims representatives have done preliminary research on the water rights belonging to the City of New Meadows and they feel that these materials should allow you to file the proper notices of claims for the city.

If, after reviewing the materials we have enclosed, you feel you need more information or help, please feel free to call our toll-free hotline, 1-800-451-4129. We would be happy to set up an appointment to have you meet with one of our representatives.

Again, please feel free to contact our office.

Sincerely,

Dena Billups
Legal Secretary
Adjudication Bureau

DB
Enclosures

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OCT 06 1992

Law Offices of
KILLEN AND PITTENGER, P.A.

200 East Park St.
P.O. Box A.O.
McCall, Idaho 83638

William M. Killen
Gregory C. Pittenger
Carl B. Kerrick

RECEIVED
MAR 23 1988
Department of Water Resources

Telephone: 634-7118
Area Code: 208

March 21, 1988

Idaho Department of Water Resources
State Office
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Notice of Claims

Dear Sirs:

The City of New Meadows has requested my assistance in protecting its rights to the use of water from the Snake River Basin Water System. Upon reviewing the Commencement Notice it is my understanding that a Notice of Claim must be filed by June 8, 1988. Please provide me with Notice of Claim forms and instructions for completing and filing the forms at your earliest convenience so that we may meet the filing deadline.

Thank you for your assistance in this matter.

Sincerely,

KILLEN & PITTENGER, P.A.


Carl B. Kerrick

CBK/ch

3 or 4 long forms w/ instructions

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