

09/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7009

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
10.900 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/27/1969

POINT OF DIVERSION:

T19N R02E S28 SENW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	04/01 12/31	0.020 CFS 10.90 AFY
Domestic use is for 15 campsites at Packer Johns Cabin State Park.		

PLACE OF USE: DOMESTIC Within ADAMS County

T19N R02E S28 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 78-7009 Priority May 27, 1969 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 78-7009 issued pursuant to Application for Permit dated May 27, 1969,
and has submitted proof to the Department of Water Administration on June 9, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.02 cfs for domestic from April 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NE 1/4 NW 1/4 Sec. 28, Twp. 19 N, Rge. 2 E, B.M.
in the county of Adams; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 10.9 acre feet per year ~~xxx~~

~~XXXXXXXXXXXX~~

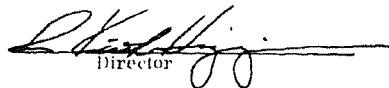
Description and location of place of use: Packer John State Park

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	2E	28					X												

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
December, 19 71.


Director

78 7009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07009

Date Received: ~~3/15/1988~~ 5-6-88

Receipt No: C000566

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-2154
Address: DEPT. OF PARKS AND RECREATION
STATEHOUSE MAIL
BOISE, ID 83720

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	28	NW	SE	NW		ADAMS

5. Description of diverting works:
6" CASED WELL, 70' DEEP WITH DEEP WELL PITCHER PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 15 CAMPSITES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	28	SE	NW		DOMEST	

11. Place of use in counties: ADAMS

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Date: 04/14/88

RECEIVED
MAY 05 1988

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE OLD WELL WAS ABANDONED, SEALED, AND A NEW WELL DRILLED BY AL MENASCO WELL DRILLING IN MAY, 1984.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHIEF DEVELOPMENT BUREAU of
Title
IDAHO DEPT. OF PARKS & REC., that I have signed the foregoing
Organization

document in the space below as CHIEF DEVELOPMENT BUREAU of
Title

IDAHO DEPT OF PARKS & REC. and that the statements contained in the
Organization

foregoing document are true and correct.

Mal H. Mous -
Signature of Authorized Agent

CHIEF DEVELOPMENT BUREAU
Title and Organization

IDAHO DEPT OF PARKS & REC
Date

4-26-88

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of April 19 88

Ruth V Kassens
Notary Public

Seal

Residing at Boise

My Commission Expires 1-9-93

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Meadows

Branch

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END

Spring

CAMPBELL

DITCH

DITCH

Packer Johns Cabin
State Park

P.D. & P.U.

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x5162

x4895

x5285

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Sur

BM 5094

MICROFILMED

OCT 06 1992

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