

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19915
Date Received: 12/21/1989
Receipt No: C013642
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CALDWELL CAMPGROUND AND RV PARK Phone: (208)871-0435
C/O REIN AND JOANNE WOLTERS
3100 CRESCENT RIM #108
BOISE ID USA 83706

2. Date of Priority: 07/01/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	03W	15	SE NW	CANYON	

5. Description of diverting works:

WELL, 4" CASING, ARTESIAN, 2 HP CENT. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.43	

7. Total Quantity Appropriated is:
0.43 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	03W	15	SE	NW	COMMERCIAL	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS USE WAS ALSO DESCRIBED ON STATUTORY CLAIM 63-05213, HOWEVER, THE TWO USES IDENTIFIED ON THAT CLAIM ARE ACTUALLY TWO SEPARATE SYSTEM AND ARE THEREFORE BEING CLAIMED SEPARATELY IN THE SNAKE RIVER BASIN ADJUDICATION.

POU CHANGED TO COMMERCIAL, SAME AS WATER USES CLAIMED. 9/30/97 LH

CHANGE IN OWNERSHIP LG- 9-26-2006 REVIEWED BY K.BROWN

15. Basis of Claim: Beneficial Use

334-2348

Form 62-0002-1000(6) July 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	63-19915				
	63-19916				
	63-19917				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. *no filing fee*

*a
WARRANTY
DEED
works best*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DWAYNE KENNY

4. New Owner/Claimant(s)

REIN & JOANNE WOLTERS

Name Connector (Check one): () and, () or, () and/or

New Mailing Address

3100 CRESCENT RIM #108

City, State and ZIP Code

BOISE ID 83706

New Telephone Number

208 871-0435 - 343-4431

5. Date you acquired the property

1ST TIME 10/19/1992

SOLD: JAN 6, 1995.

FORECLOSED ON DWAYNE KENNY

2ND TIME: APRIL 2003.

Form 12-040712-1-09/01 July 2000

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.
Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jaime Walters

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

KUB

Date

4/20/06

Fee

0

Received by

Date

9/26/06

Receipt No.

Processed by

AJ

Date

WR

Date

COPY

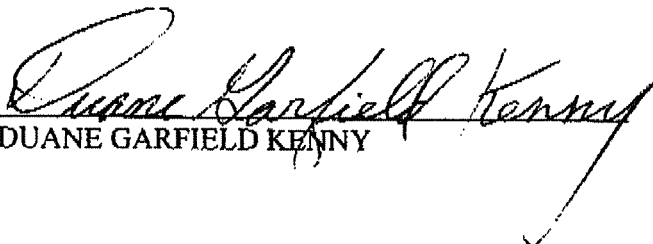
WARRANTY DEED

For Value Received, DUANE GARFIELD KENNY, the Grantor, does hereby grant, bargain, sell and convey unto REIN WOLTERS and JOANNE WOLTERS, as trustees of the REIN AND JOANNE WOLTERS TRUST, U/T/A 11/8/93, the Grantee, whose current address is 2875 N. Camden Place, Boise, Idaho 83704, the premises located in Canyon County, Idaho, and described on Exhibit A, together with all appurtenances thereto, all water rights, and all fixtures, equipment, tools, and intangibles associated with and/or used in connection with the operation of the real property and all other property, if any, identified in the Deeds of Trust described below.

This Deed is an absolute conveyance of title, in effect as well as in form, and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefor is the full release of all debts and obligations heretofore existing on account of the Deeds of Trust on said property dated January 6, 1995, and recorded as Instrument Nos. 9500522, 9500523 and 9500524, records of Canyon County and any Modification(s) thereof. This Deed completely satisfies said Deeds of Trust and the Note secured thereby and any effect thereof in all respects.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises, that the premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

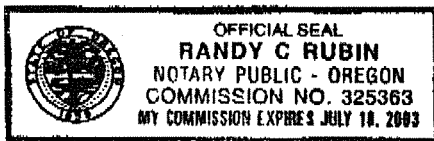
DATED this 8th day of ^{April}~~March~~, 2003.


DUANE GARFIELD KENNY

OREGON
STATE OF ~~IDAHO~~)
) ss.
County of DOUGLAS)

On this 8th day of March, 2003, before me, a notary public, personally appeared DUANE GARFIELD KENNY, personally known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Randy C. Rubin
Notary Public for the State of Idaho
Residing at DOUGLAS COUNTY, OR.
My Commission Expires: 7/18/03

PN72909

Exhibit "A"

PARCEL I:

A part of the West Half of Section 15, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described, to-wit:

COMMENCING at the West Quarter corner of Section 15, Township 4 North, Range 3 West of the Boise Meridian; thence

South 75° 57' 50" East 972.08 feet, to the INITIAL POINT OF THIS DESCRIPTION, which is a point in the Easterly line of the State Highway at Highway Survey Station 129 + 44; thence

North 73° 03' East 465 feet; thence

North 24° 27' East 372 feet; thence

North 3° 33' East 605.5 feet; thence

South 82° 56' 30" East 222.85 feet (to the centerline of the ingress and egress road); thence continue

South 82° 56' 30" East 74.57 feet, to a point on the Northwesterly bank of the Boise River; thence meandering along the said Bank

South 5° 45' East 262.42 feet; thence

South 10° 30' East 481.8 feet; thence

South 7° 30' West 330 feet; thence

South 22° 00' West 396 feet; thence

South 46° 15' West 330 feet; thence

South 64° 15' West 562 feet, more or less, to a point where the said bank intersects the Easterly line of the State Highway right of way; thence curving along the said Highway right of way line on a curve having a variable radius, with a chord which bears North 7° 43' West 483.61 feet, to the Point of Spiral at Highway Survey Station 133 + 26.89; thence

North 6° 41' West, (shown on the Highway Map as North 6° 23' 15" West) a distance of 382.9 feet along the said Highway right of way line, to the INITIAL POINT of this description.

EXCEPTING THEREFROM: that portion thereof lying West of the North-South boundary line between Government Lots 6 and 7 of said Section 15, and the Southerly extension of said boundary line.

PARCEL II:

A part of the West One-Half of Section 15, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the West Quarter corner of Section 15, Township 4 North, Range 3 West of the Boise Meridian; thence

South 75° 57' 50" East 972.08 feet, to a point in the Easterly line of the State Highway at Highway Survey Station 129 + 44; thence

North 73° 03' East 148.00 feet, to the INITIAL POINT of this description; thence

North 4° 50' East 892.40 feet; thence

North 42° 00' East 235.00 feet; thence

North 24° 15' East 462.00 feet; thence
North 0° 00' East 330.00 feet; thence
South 67° 15' East 198.00 feet; thence
South 18° 00' East 514.80 feet; thence
South 5° 45' East 252.08 feet; thence
North 82° 56' 30" West 297.42 feet; thence
South 3° 33' West 605.50 feet; thence
South 24° 27' West 372.00 feet; thence
South 73° 03' West 317.00 feet; to the INITIAL POINT of this description.

EXCEPT that portion deeded to the State of Idaho recorded August 27, 1973 as Instrument No. 871628, records of Canyon County, Idaho.

PARCEL III:

That portion of the following described Tract lying West of the North-South boundary line between Government Lots 6 and 7 of Section 15, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and the Southerly extension of said boundary.

COMMENCING at the West Quarter corner of Section 15, Township 4 North, Range 3 West of the Boise Meridian; thence

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OK WARRANTY DEED*DEBORAH*

For Value Received, ~~DEBRA~~ K. KENNY, the Grantor, does hereby grant, bargain, sell and convey unto REIN WOLTERS and JOANNE WOLTERS, as trustees of the REIN AND JOANNE WOLTERS TRUST, U/T/A 11/8/93, the Grantee, whose current address is 2875 N. Camden Place, Boise, Idaho 83704, the premises located in Canyon County, Idaho, and described on Exhibit A, together with all appurtenances thereto, all water rights, and all fixtures, equipment, tools, and intangibles associated with and/or used in connection with the operation of the real property and all other property, if any, identified in the Deeds of Trust described below.

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises, that the premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 22 *APRIL* day of ~~March~~, 2003.

Debra K. Kenny
DEBRA K. KENNY
DEBORAH
OK

STATE OF OREGON)

County of Douglas)

) ss.

~~Deborah~~ On this 22nd day of April, 2003, before me, a notary public, personally appeared ~~DEBRA~~ K. KENNY, personally known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Raina Fullerton
Notary Public for the State of Oregon
Residing at Canyonville, OR
My Commission Expires: 1/18/06

PN72909

Exhibit "A"

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South 18° 00' East 514.80 feet; thence
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EXCEPT that portion deeded to the State of Idaho recorded August 27, 1973 as Instrument No. 871628, records of Canyon County, Idaho.



T04N R03W S15

This is the place of use for the commercial use. The commercial use is only for in-house use for a RV park. There are 94 full hookup trailer spots, and 23 tent/trailer spots with shared water spigot. There are also two homes, one apartment, a shop, laundry room, and office.

**SE NW
Lot 7
3.2 acres**

**NE SW
Lot 9
0.2 acres**

CALDWELL CAMPGROUND AND RV PARK

F A X

TO: KIMBERLY BROWN
FROM: JOANNE WOLTERS
SUBJECT: _____
NUMBER OF PAGES INCLUDING COVER SHEET: 11

**21830 TOWNS CIRCLE #34
CALDWELL, ID. 83607
OFFICE 208-454-0279 TOLL FREE 888-675-0279
FAX 208-454-1956**



T04N R03W S15

This aerial photograph shows a rural landscape with a network of irrigation canals and roads. A yellow grid is overlaid on the image, with a specific section labeled 'T04N R03W S15'. Two land parcels are highlighted: 'SENW Lot 7' (3.2 acres) and 'NESW Lot 9' (0.2 acres). The 'SENW Lot 7' area is shaded with a green cross-hatch pattern and contains a green circle representing an artesian well. The 'NESW Lot 9' area is outlined in blue. A blue line traces a path through the landscape, likely representing a canal or pipeline. An orange circle marks a pump location. The surrounding area includes fields, some buildings, and a road.

This photo shows the irrigation place of use. All irrigation is pumped through the pond pump marked in orange, or the canal pump marked in blue. The well marked in gree, is an artesian well that at times mainly in the spring discharges into the pond. There is no direct pipeline from the well to the irrigation system. The total acres irrigated from this system is 3.4 acres.

SENW
Lot 7
3.2 acres

NESW
Lot 9
0.2 acres

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19915
Date Received: 12/21/1989
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AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CALDWELL CAMPGROUND & RV PARK
C/O REIN & JOANNE WOLTERS
3100 CRESCENT RIM #108
BOISE ID 83706

Phone: (208) 871-0435

2. Date of Priority: 07/01/1955

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	03W	15	SE	NW	7	CANYON	
04N	03W	15	NE	SW	9	CANYON	

5. Description of diverting works:

WELL, 4" CASING, ARTESIAN, 2 HP CENT. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.10	45.7

7. Total Quantity Appropriated is:

0.10 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	15	SE	NW	7	COMMERCIAL	
04N	03W	15	NE	SW	9	COMMERCIAL	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS USE WAS ALSO DESCRIBED ON STATUTORY CLAIM 63-05213, HOWEVER, THE TWO USES IDENTIFIED ON THAT CLAIM ARE ACTUALLY TWO SEPARATE SYSTEM AND ARE THEREFORE BEING CLAIMED SEPARATELY IN THE SNAKE RIVER BASIN ADJUDICATION.

POU CHANGED TO COMMERCIAL, SAME AS WATER USES CLAIMED. 9/30/97 LH

COMMERCIAL USE IS FOR AN RV CAMPGROUND.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

CACOWELL CAMP & RV PARK Title _____
Organization that I have signed the foregoing
document in the space below as _____ of

CACOWELL CAMP & RV PARK Title _____
Organization and that the statements contained in the
foregoing document are true and correct.

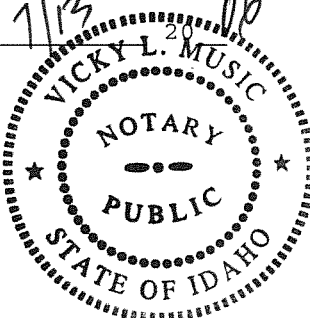
Signature of Authorized Agent

7
Title and Organization

7-13-06
Date

State of Idaho _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

of 7/13/06
A circular notary seal for Vickyl L. Music, Notary Public, State of Idaho. The seal includes the text "VICKYL L. MUSIC", "NOTARY PUBLIC", and "STATE OF IDAHO".

Vickyl Music
Notary Public

Residing at Boise, ID

My commission Expires 1-27-2012

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: **A63-19915**
Date Received: 12/21/1989
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Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CAMP CALDWELL RV PARK
Address: C/O KAREN & FRANCIS TOWNS
PO BOX 143
CALDWELL ID

208-454-0279

83606

2. Date of Priority: JUL 1, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	15		SE	NW		CANYON

5. Description of diverting works:
WELL, 4" CASING, ARTESIAN, 2 HP CENT. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.430		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/TOILETS, SHOWERS FOR CAMPGROUND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	15	SE	NW		COMMER	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

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THE TWO USES IDENTIFIED ON THAT CLAIM ARE ACTUALLY TWO SEPARATE
SYSTEM AND ARE THEREFORE BEING CLAIMED SEPARATELY IN THE SNAKE
RIVER BASIN ADJUDICATION.

POU CHANGED TO COMMERCIAL, SAME AS WATER USES CLAIMED. 9/30/97 LH

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19915
Date Received: 12/21/1989
Receipt No: CO13642
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAMP CALDWELL RV PARK 208-454-0279
Address: C/O KAREN & FRANCIS TOWNS
P.O. BOX 143
CALDWELL, ID 83606

2. Date of Priority: JUL 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	15	SE	NW			CANYON

5. Description of diverting works:
WELL, 4" CASING, ARTESIAN, 2 HP CENT. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.430		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/TOILETS, SHOWERS FOR CAMPGROUND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	15	SE	NW		DOMEST	

11. Place of use in counties: CANYON

A63-19915

Page 1

Date: 12/21/89

MICROFILMED

SEP 02 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS USE WAS ALSO DESCRIBED ON STATUTORY CLAIM 63-05213, HOWEVER, THE TWO USES IDENTIFIED ON THAT CLAIM ARE ACTUALLY TWO SEPARATE SYSTEM AND ARE THEREFORE BEING CLAIMED SEPARATELY IN THE SNAKE RIVER BASIN ADJUDICATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am OWNER of _____ Title

CAMP CALDWELL R-L-PARK, that I have signed the foregoing
Organization
document in the space below as OWNER of _____ Title

CAMP CALDWELL R-L-PARK and that the statements contained in the
Organization
foregoing document are true and correct.

Lance W. Lowe
Signature of Authorized Agent

Camp Caldwell R-L-Park
Title and Organization

12-21-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of December 19 89

Helen Harrington

Notary Public

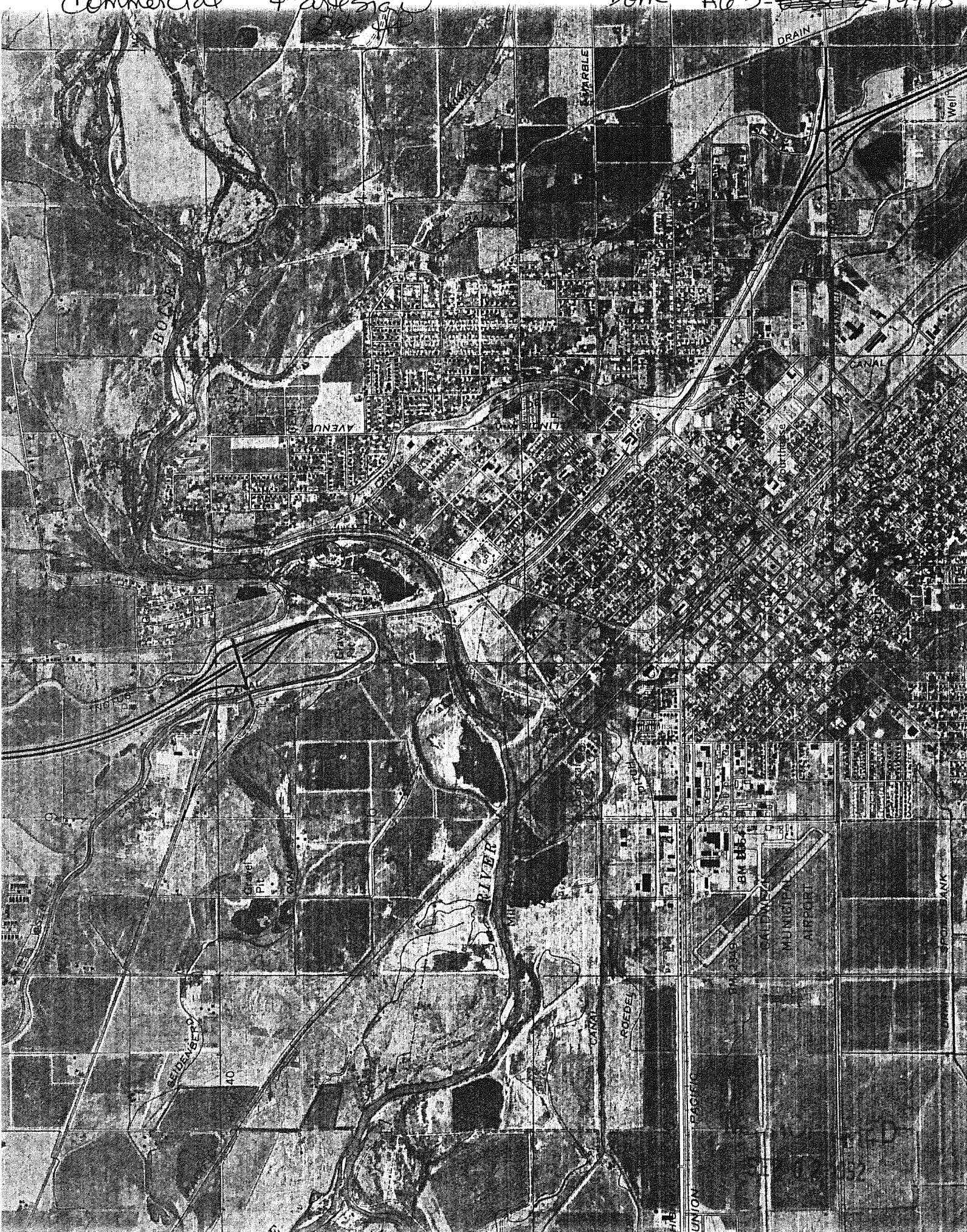
Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

MICROFILMED
SEP 02 1992

Commercial 4" Artesian

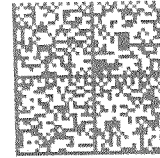
Dom A63-~~2212~~ 19915



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
EAGLE
PINNEY BOWES
02 1A \$ 00.53⁰
0004396312 MAR 02 2007
MAILED FROM ZIP CODE 83702

63-19915
63-19916
63-19917

RECEIVED

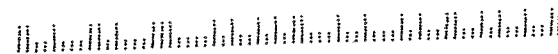
MAR 08 2007

WATER RESOURCES
WESTERN REGION

CALDWELL CAMPGROUND AND RV
C/O REIN AND JOANNE WOLTERS
3955 N BURNSTEAD PL
BOISE ID 83704-4484

83705/5082

WOLT955 T837042003 1006 17 03/06/07
RETURN TO SENDER
WOLTERS TEMPORARILY AWAY
RETURN TO SENDER



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19915

NAME AND ADDRESS: CALDWELL CAMPGROUND AND RV PARK
C/O REIN AND JOANNE WOLTERS
3955 N BURNSTEAD PL
BOISE ID 83704-4484

3100 CRESCENT RIM #108
~~BOISE ID 83706~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
45.700 AFY

PRIORITY DATE: 07/01/1955

POINT OF DIVERSION:

T04N R03W S15 SENW Lot 7 Within CANYON County

T04N R03W S15 NESW Lot 9 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.100 CFS
45.70 AFY

PLACE OF USE: COMMERCIAL in CANYON County

T04N R03W S15 Lot 7 SENW

T04N R03W S15 Lot 9 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Commercial use is for a campground and recreational vehicle park.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-19915, 63-19916
	)	63-19917
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 2, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 2, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

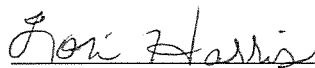
Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Caldwell Campground and RV	☐	overnight mail
c/o Rein and JoAnne Wolters	☒	regular mail
3955 N Burnstead Pl	☐	hand-delivered
Boise ID 83704-4484	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 2, 2007

CALDWELL CAMPGROUND AND RV
C/O REIN AND JOANNE WOLTERS
3955 N BURNSTEAD PL
BOISE ID 83704-4484

Re: Water Right Nos. 63-19915, 63-19916, 63-19917

Dear Mr. & Mrs. Wolters:

Enclosed are copies of the above referenced water rights, which reflect your new address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosures

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

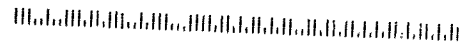
ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$
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WOLT100 837062024 1A06 12 02/06/07
FORM 3547
WOLTERS
3955 N BURNSTEAD PL
BOISE ID 83704-4484



CALDWELL CAMPGROUND AND RV
C/O REIN AND JOANNE WOLTERS
3100 CRESCENT RIM #108
BOISE ID 83706

63-19915

63-19916

63-19917

RECEIVED

FEB 12 2007

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 26, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Caldwell Campground and RV Park
C/O Rein and Joanne Wolters
3100 Crescent Rim Drive

Notice of Claim to a Water Right No. 63-19915, 63-19916, 63-19917

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19915

NAME AND ADDRESS: CALDWELL CAMPGROUND AND RV PARK
C/O REIN AND JOANNE WOLTERS
3100 CRESCENT RIM #108
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
45.700 AFY

PRIORITY DATE: 07/01/1955

POINT OF DIVERSION:

T04N R03W S15 SENW Lot 7 Within CANYON County
T04N R03W S15 NESW Lot 9 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.100 CFS 45.70 AFY

PLACE OF USE: COMMERCIAL Within CANYON County

T04N R03W S15 Lot 7 SENW T04N R03W S15 Lot 9 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Commercial use is for a campground and recreational vehicle park.

07/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19915

NAME AND ADDRESS: CAMP CALDWELL RV PARK
C/O KAREN & FRANCIS TOWNS
PO BOX 143
CALDWELL ID 83606

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
45.700 AFY

PRIORITY DATE: 07/01/1955

POINT OF DIVERSION:

T04N R03W S15 SENW Lot 7 Within CANYON County

T04N R03W S15 NESW Lot 9 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.100 CFS

45.70 AFY

PLACE OF USE: COMMERCIAL Within CANYON County

T04N R03W S15 Lot 7 SENW

T04N R03W S15 Lot 9 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

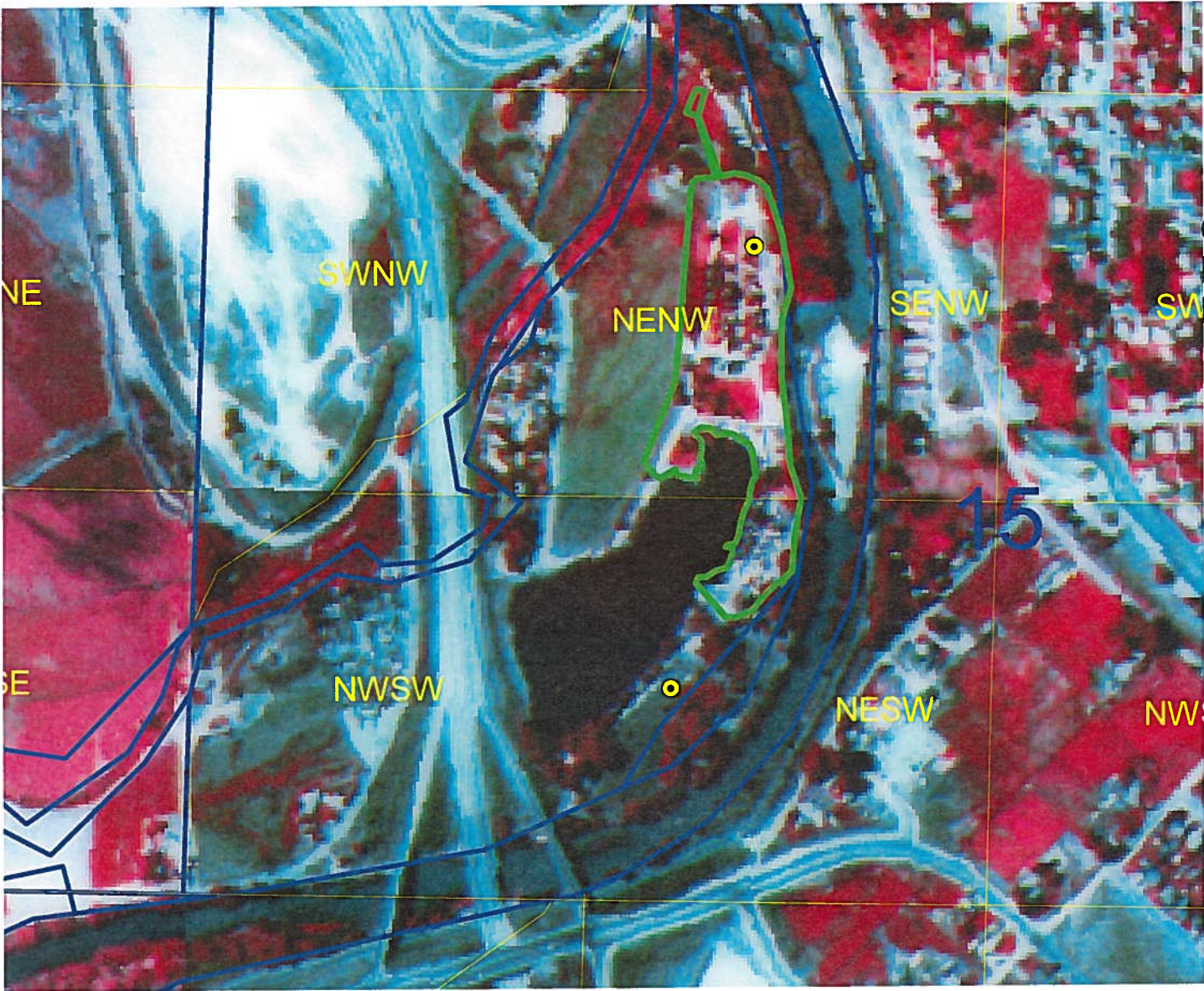
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Commercial use is for a campground and recreational vehicle park.

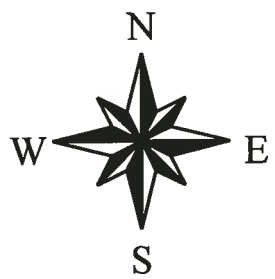
Idaho Department of Water Resources

**T04N, R03W,
SEC 15**

Claim No: 63-19915
Prepared By: Kimberly Brown
Date: July 14, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion



0.01043 Miles


1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-19915

WATER RIGHT NUMBER: 63-19915

Owner Type Name and Address
 Current Owner CAMP CALDWELL RV PARK
 ~~G/O KAREN & FRANCIS TOWNS~~
 ~~PO BOX 143~~
 CALDWELL, ID 83606
 (208)454-0279

Current Owner:

Rein Wolters
 21830 Towns Circle (Property Address)
 Caldwell 83607-7870

Priority Date: 07/01/1955

Basis: Beneficial Use

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.10 -0.430 CFS	45.7 AFA
	<u>Total Diversion:</u>	-0.430 CFS	45.7 AFA
		0.10	

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4NW1/4

Sec. 15, Twp 04N, Rge 03W, B.M.

ADD: Govt. lot 7Place of Use

COMMERCIAL

ADD: NE8W, L9 Sec. 15

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	15																	
										X	X								
										L7	L9								

Conditions of Approval:

1. THIS USE WAS ALSO DESCRIBED ON STATUTORY CLAIM 63-05213, HOWEVER, THE TWO USES IDENTIFIED ON THAT CLAIM ARE ACTUALLY TWO SEPARATE SYSTEM AND ARE THEREFORE BEING CLAIMED SEPARATELY IN THE SNAKE RIVER BASIN ADJUDICATION. POU CHANGED TO COMMERCIAL, SAME AS WATER USES CLAIMED. 9/30/97 LH

*not claimed in SRBA*Remarks:

ADD - Commercial use is for a campground and RV park.

Comments:

\$ 23492600000
 Reval th. 10 2492500000. (22.3-22.6 AC)

Field Exam Date 7.14.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 93.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lots 7 & 9 applicable
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-19915

Owner: Camp Caldwell RV Park
c/o Karen & Francis Towns Phone No. 454-0279

Current Address: P.O. Box 143, Caldwell

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Rein Walters
- ☐ No change Address
- ☒ NEW ADDRESS 21830 Towns Circle (property address)
- ☐ How long owned property? Caldwell

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates? * Affidavit submitted by Rein Walters on 5/8/06.

Priority date, per claimant, is: 07/01/1955

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: ADD: Government lot 7 to SENW
- ☐ If different, when did POD change?

ADD 2nd POD in NESW, L9, Sec. 15

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ADD:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	9		NE	SW	15	4N	3W		
	7								

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☐ No change
☐ Different Uses

Use Commercial From _____ To _____ Amount 0.1 CFS 45.7 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 45.7 AFA
☒ Changes found, the new total is, Amount 0.1 CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

Commercial use is for a campground and RV park.

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

ADD: Government lot 7 to claimed 8ENW, S15

Parcel Nos: R 3492500000 & R 3492600000.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	3W	15									C								
											L9								

Overlap with other water rights: 63-19916 & 63-19917

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

no overlap

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

— # 63-5213 was not claimed in the SRBA.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

> Field exam - 07/05/2006

DATE EXAM CONDUCTED:

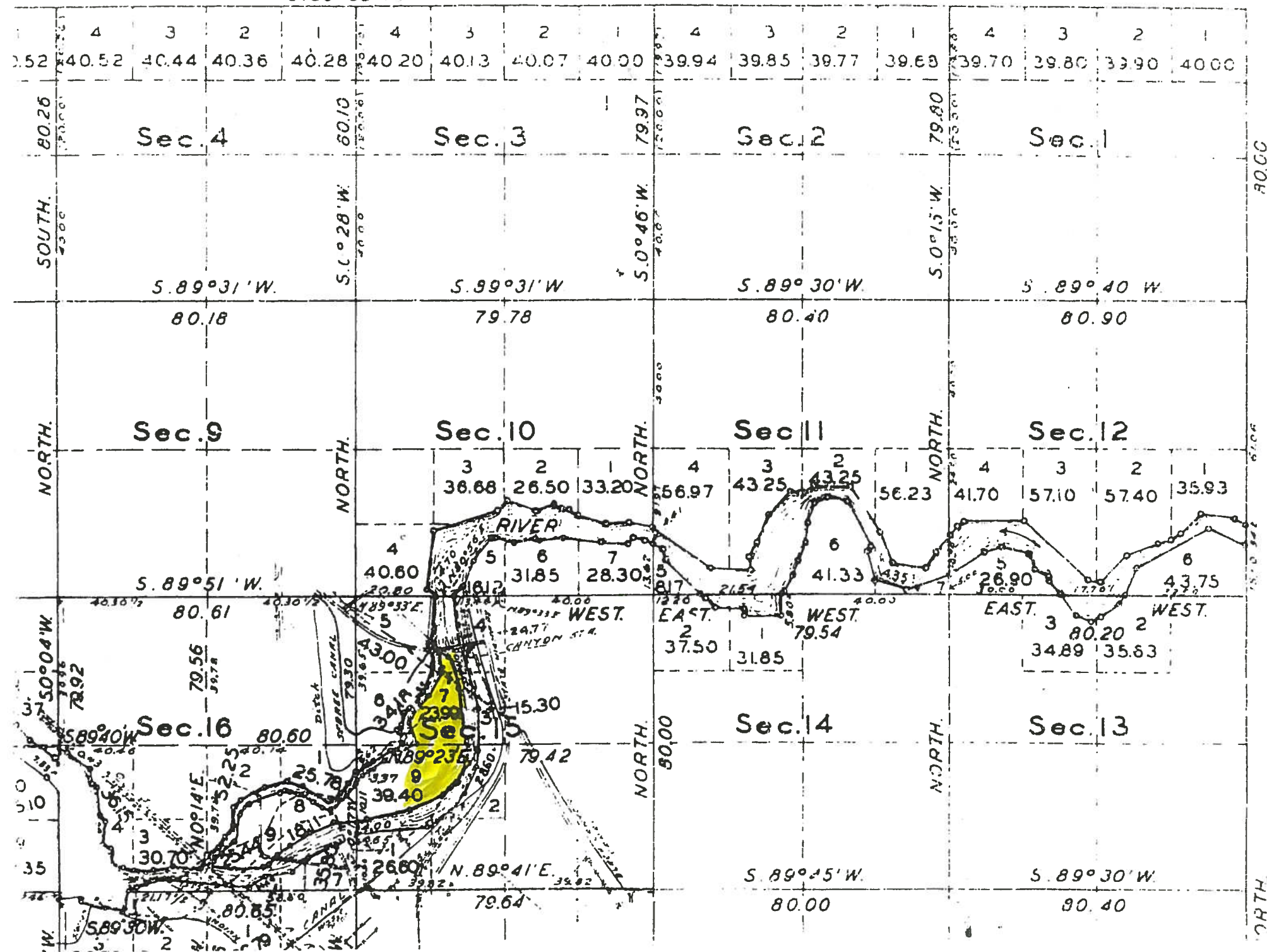
7.14.06

(in-office review)

FIELD EXAMINER:

Kimberly Brown

4n 3w



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19915

03/23/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138E	Claim	04N	03W	15	SE	NW		IRRIGATION	11/964	CANYON DITCH CO
-252	Claim	04N	03W	15	SE	NW		IRRIGATION	11/964	CANYON DITCH CO
-369	Claim	04N	03W	15	SE	NW		IRRIGATION	11/964	CANYON DITCH CO
19916	Claim	04N	03W	15	SE	NW		IRRIGATION	10/10	CAMP CALDWELL RV PARK
19917	Claim	04N	03W	15	SE	NW		IRRIGATION	5/5	CAMP CALDWELL RV PARK
2276	Water Right	04N	03W	15	SE	NW		IRRIGATION		PIONEER IRRIGATION DISTRICT
5213	Water Right	04N	03W	15	SE	NW		IRRIGATION	5/10	KOA CAMPGROUND
~~19915~~	~~Claim~~	~~04N~~	~~03W~~	~~15~~	~~SE~~	~~NW~~		~~COMMERCIAL~~		~~CAMP CALDWELL RV PARK~~

— no overlap

overlap review-

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5213

WATER RIGHT NUMBER: 63-5213

(not claimed in SRBA)

Owner TypeName and Address

Current Owner

KOA CAMPGROUND
C/O GERALD SCHRODER
PO BOX 143
CALDWELL, ID 83605

Priority Date: 07/01/1955

Basis: Statutory Claim

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01	12/31	0.430 CFS	
IRRIGATION	3/15	11/15	0.200 CFS	
<u>Total Diversion:</u>			0.630 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 15, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4SW1/4	Sec. 15, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	15							1.0	5.0	4.0								10.0

Total Acres: 10

COMMERCIAL same as IRRIGATIONConditions of Approval:Remarks:Comments:

REAL PROPERTY INQUIRY

```

+++++
01 7R34926-000- -0 162-00 G SCH132+ 02 4,400 13.00
+++++
13 1,000 .28
TOWNS, KAREN L + 19 .55
% LAWTON INVESTMENTS, L C
+
+
+
+
3145 OSPREY DR
EAGLE ID 83616
+++++
15-4N-3W NW + TOTAL 5,400 13.83
TX 174 OF LOTS 7 & 9 LESS HWY
+ SURVEY INST 9500520
+ DRAIN DR VALUE APPR JRC
+ CLASS REAP 95 MAN UNIT 0
+ PARCEL 7R04N03W152845 H/O N C/B N
+ PRIOR ACCOUNT 6R34926-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R34926000 0 UNIT 001 TOTAL UNITS 1

SITE 21830 TOWNS CIR CA SEC/TWN/RNG 15-4N-3W

ASSESSED VALUE 208,800 ACREAGE 13.83

SUB/PARK NAME YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

```

+++++
YR BUILT 2004 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 2220 EXTERIOR HARDBOARD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R34926-000- -0 AREA 162-00 DRAIN VALUE CLASS N2 H/O Y

SEC 15 TWN 4N RNG 3W QTR NW CITY/SUB 0 BLK LOT 2845

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C

OWNERSHIP P

WOLTERS, REIN

TOWNS, KAREN L

& WOLTERS, JOANNE-TRUST

% LAWTON INVESTMENTS, LC

% WOLTERS, REIN &

% KENNY, DUANE @@

% WOLTERS, JOANNE-TRUSTEES

% WOLTERS TRUST @@

MAILING ADDRESS

LEGALS

15-4N-3W NW

21830 TOWNS CIR

TX 174 OF LOTS 7 & 9 LESS HWY

CALDWELL ID 83607

SITE ADDRESS

21830 TOWNS CIR CA

COMMENTS

REMARKS

9500526

PRIOR ACCOUNT 5R34926000 0

2003374945-AFFIDAVIT CORRECTING

PARCEL 04N03W152845 SRVY

LEGAL

INSTR 200323462 ACRES 13.83

SPLIT YR DOCUMENT WD

Receipt Details for ID C013642

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/21/1989 2:21:48 PM	12/21/1989	State	\$233.00	Check
Payer	CAMP CALDWELL CAMPGROUNDS			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1101			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$233.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	19915		\$93.00	Claim
63	19916		\$60.00	Claim
63	19917		\$55.00	Claim
63	5212		\$25.00	Claim

Print Report

63-19915

ADDITIONAL INFORMATION NEEDED FOR COMMERCIAL FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SOUTH well	FRANKLIN	1.5	282 300 8110	WATER HORSE	1 1/4" Discharge
NORTH well	FRANKLIN	1	28010849	UNKNOWN	1 1/4" Discharge.

Lift (distance from pump to water) ARTESIAN (Estimated 15 FT)

How was lift determined (well log, measurement, owner)? USED Local well logs TO DETERMINE Pumping Level.

Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) 62 psi - OWNER'S gauge.

Was a measurement made? NO If no can a measurement be made at a latter time? NO pipe is too small FOR POLYSONIC UNIT.

What type of measurement device was used? THEORETICAL

Is there a pump curve available for pump? NO

Mapping Information:

Please clearly outline area of commercial use on attached aerial photo. ✓ DONE

Please clearly mark all points of diversion on map and GPS. ✓ DONE

Please take pictures of Place of Use and Point of Diversion. ✓ DONE

Commercial Use Information (how much water per year do they use?):

Type of establishment (church, camp, hospital, laundry, ect.):

RV camp / TRAILER PARK.
94 Full Hookup sites (Luxury) - 28 Tent/Minimal sites (TOURIST),
Shop - Laundry - 2 Homes 1 Apartment.

Type of Facilities (Kitchen/cafeteria, lavatories, showers, baths, sinks trailers flush toilets):

MENS & WOMENS BATHROOMS / SHOWERS
on Shop & Laundry Room.

Number of fixtures (number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, ect.):

5-TOILETS, 1 URINAL, 6 SHOWERS, 8-SINKS,
6-WASHING MACHINES. PLUS SHOP & HOME FIXTURES.

How Many Employees and/or public individuals per day use the facilities for this commercial use?

SEE ATTACHED SHEET

How Many Hours per day is the facility open for the above uses:

SEE ATTACHED SHEET.

How Many Days per Year is the facility open for the above uses:

365 DAYS / YEAR.

FIELD EXAMINERS NOTES:

* SEE ATTACHED MEMO AND FLOW CALCULATION SHEETS.

I Recommend:

0.10 CFS / 45.7 AFG FOR YEAR ROUND
COMMERCIAL USE FROM 2- WELLS.

SHOP USE - 100 GPD.

NO WATER IN STORE.

OWNER'S HOME. - 0.6

CARE TAKER'S HOME 0.6 } STANDARD.

APARTMENT - 0.6 }

LAUNDRY 50 LOADS /WK AVE.

CAMP SITES: 85% Full in SUMMER - 55% Full in WINTER.

APPROX. 4 people / CAMP SITE.

WINTER = 10/1 TO 5-31 SUMMER = 6-1 TO 9-30.

DATE EXAM CONDUCTED 7-5-2006

FIELD EXAMINER

Daniel A. Nelson

MEMORANDUM

TO: ADJUDICATION FILES 63-19915, 63-19916, AND 63-19917

FROM: DANIEL A. NELSON

DATE: 7/10/06

SUBJECT: FIELD EXAMINATION

All three of the above mentioned files are owned by the same owner, and are used for the same facility, so they were all examined at the same time. In order to have everything make sense and remain connected, I am only writing a single narrative for all three rights.

Snake River Basin Adjudication (SRBA) claim 63-19915 is for commercial use for a RV campground and SRBA claims 63-19916 and 63-19917 are for the irrigation use of that campground. There are two wells associated with this campground. Both of these wells are used to supply the culinary or commercial water, and the culinary water line is not connected to the irrigation system.. The irrigation is diverted totally from a pond. The pond was originally constructed as an old gravel pit, which has been incorporated into the campground. A canal pump is used to divert water to the pond for irrigation purposes, and one of the wells does supply some artesian flow into the pond.

NARRATIVE FOR SRBA CLAIM 63-19915

Water right 63-19915 is for commercial use. The commercial use for this right is to supply the culinary water for this RV campground. A common mainline that supplies the water to 117 campsites connects the two wells. 94 of the campsites supply both water and sewer connections. The remaining sites are mainly for tents and self-contained trailers. The 23 sites do have access to water spigots, but direct connections to the spigots are not allowed. These two wells also supply water to the owner's home, the caretaker home, an apartment above the office, bathroom/showers, and the laundry room. There is no access to water in the office. The owner's home also has a private well that has already been decreed. However, he is currently using the main water system, since it is treated for public drinking water standards.

The water pumped from the wells is not connected to the irrigation system, and only supplies water for culinary or in-house uses. Please review the volume calculation sheet for water right 63-19915 that describes each culinary use and the amount of water used each year. This water right only shows one point of diversion in the SENW, Lot 7 of section 15. **However, this claim should be amended to include the second well in the NESW, Lot 9 of section 15.**

This claim should be recommended for 0.10 cfs - 45.7 afa for year round commercial use.

NARRATIVE FOR SRBA CLAIM 63-19916

This claim was filed on the south well that supplies water for 63-19915. This well is an artesian well, and all of the water that free flows from the well is diverted to the pond where it is subsequently diverted for irrigation out of the pond pump claimed under water right 63-19917. At the time of my exam, the well pump was being used, and the well was not free flowing into the pond. It appears that the well only flows when water is not being pumped from the well for the culinary purposes in the campground. The diversion rate for the pump in this well was calculated in water right 63-19915 at 0.06 cfs. Therefore, it is safe to assume that the flow from this well is 0.06 cfs or less.

The total acres that are irrigated from this system are 3.4 acres. 0.06 cfs can supply the full yearly volume of water per acre or 4.5 afa per acre for these 3.4 acres if the free flowing water is available. Whereas there are less than 5 acres being irrigated, the owner can have 1½ inches or 0.03 cfs of water per acre. The maximum allowable rate of diversion for the 3.4 acres is 0.10 cfs, but the capacity of the free flowing water from the well is only 0.06 cfs. **Therefore, if recommended, this right should be limited to 0.06 cfs and 15.3 afa. When this right is combined with all other water rights, it should be limited to 0.10 cfs and 15.3 afa for the irrigation of 3.4 acres.**

PLEASE NOTE: This well diverts directly into the pond. The water used for irrigation from the pond is covered under SRBA claim 63-19917, therefore there is no need for this right. SRBA claim 63-19917 should be amended to include this point of diversion/well and recommended for the full diversion rate. This claim is just creates confusion because it makes it appear as though there are two separate systems instead of just one with two points of diversion.

NARRATIVE FOR SRBA CLAIM 63-19917

This claim was filed on the main irrigation use for the campground. The water for the campground irrigation system is diverted from a large pond by a two horsepower pump into the irrigation system. The pond collects shallow ground water, minimal overflow from the southern artesian well described in water right 63-19916, and canal water. As discussed above, water right 63-19916 should be disallowed and the point of diversion should be included on this water right, since the irrigation is included in one system. The canal water is pumped from northern portion of the property and diverted directly into the pond. The pond is basically the well or the point of diversion for this water right, since it intercepts the shallow ground water. I marked the point of diversion as the point where the water is actually diverted from the pond. The pump has the capacity to divert 0.17 cfs from the pond. However, the maximum allowable rate of diversion for this system is 0.03 cfs per acre or 0.10 cfs total for the 3.4 acres.

I recommend that 63-19917 be recommended for 0.10 cfs and 15.3 afa for 3.4 acres of irrigation. When all rights are combined with this right, the total rate of diversion should not exceed 0.03 cfs or 4.5 afa per acre or 0.10 cfs and 15.3 afa for the 3.4 acres. Also, please see Pond narrative below!

NARATIVE FOR THE POND

When these claims were filed, the pond was not included as a use other than to supply water for water right 63-19917 for irrigation. The reason for this is that this is an abandoned gravel pit and the owner thought there was an implied or exempt use for the gravel pit. This is true if the gravel pit is not used for another purpose. However, the abandoned gravel pit is now used for irrigation use and an aesthetic feature for the campground. The previous owners of the campground planted bass, blue gill, and several other varieties of fish in the pond. Many of the campsites are built around the edge for the pond for its aesthetic value. Therefore, I feel that the pond should have a water right. It would maintain the same priority date as the other water rights, since a water right would have been required once the other uses were established.

The pond has a 7.98 acre surface area and is 40 feet deep. Therefore the volume required for aesthetic storage would be 319.2 afa. It would be impossible to determine a diversion to storage component for the water shallow ground water the pond collected by the pond. However, the south well does periodically supply water to the pond, so the water diverted to the pond from the south artesian well should be listed as a diversion to storage component. The place of use for the aesthetic/recreation storage would be in the SENW Lot 7 and NESW Lot 9.

I feel the best way to cover the irrigation uses and aesthetic/recreation uses would be to have the owner withdraw water right 63-19916, and include all the uses associated with the pond and irrigation under water right 63-19917. I feel hat 63-19917 should be amended and recommended as follows:

63-19917 AMENDED

Source – ground water

Points of diversion = NESW Lot 9 S15 (south well)
 SENW Lot 7 S15 (pond)

Uses_

Irrigation – From 3/1 to 11/15 – Diversion rate 0.10 cfs – Annual Volume 15.3 afa

Recreation Aesthetic – From 1/1 to 12/31 – Diversion rate 0.06 cfs – Annual Volume afa

Recreation Aesthetic Storage – From 1/1 to 12/31 – Diversion rate – Annual Volume 319.2 afa

Diversion to Storage – From 1/1 to 12/31 – Diversion rate 0.06 cfs – Annual Volume afa

Place of Use –

Irrigation – SENW Lot 7 = 3.2 afa NESW Lot 9 = 0.2 acres

Recreation/Aesthetic Storage – SENW Lot 7 NESW Lot 9

TOTAL ACRES = 3.4 acres

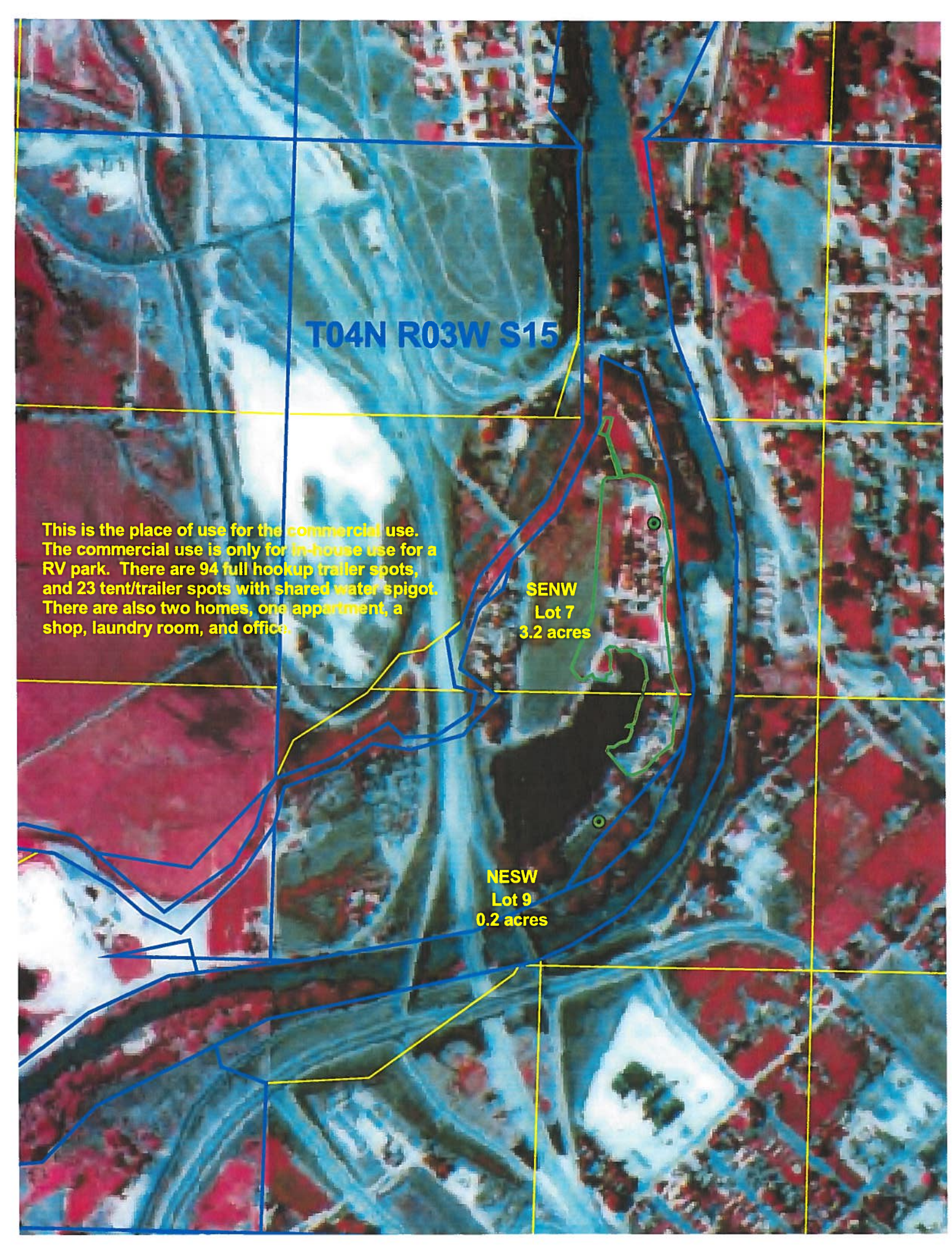


T04N R03W S15

This is the place of use for the commercial use. The commercial use is only for in-house use for a RV park. There are 94 full hookup trailer spots, and 23 tent/trailer spots with shared water spigot. There are also two homes, one apartment, a shop, laundry room, and office.

**SENW
Lot 7
3.2 acres**

**NESW
Lot 9
0.2 acres**

An aerial photograph of a rural landscape, likely in the United States, showing a winding river or stream. The land is divided into several parcels by blue and yellow lines. A large parcel in the upper left is labeled 'T04N R03W S15'. Two smaller parcels are labeled 'SENW Lot 7 3.2 acres' and 'NESW Lot 9 0.2 acres'. A text box on the left describes the commercial use of the land as an RV park.

T04N R03W S15

This is the place of use for the commercial use. The commercial use is only for in-house use for a RV park. There are 94 full hookup trailer spots, and 23 tent/trailer spots with shared water spigot. There are also two homes, one apartment, a shop, laundry room, and office.

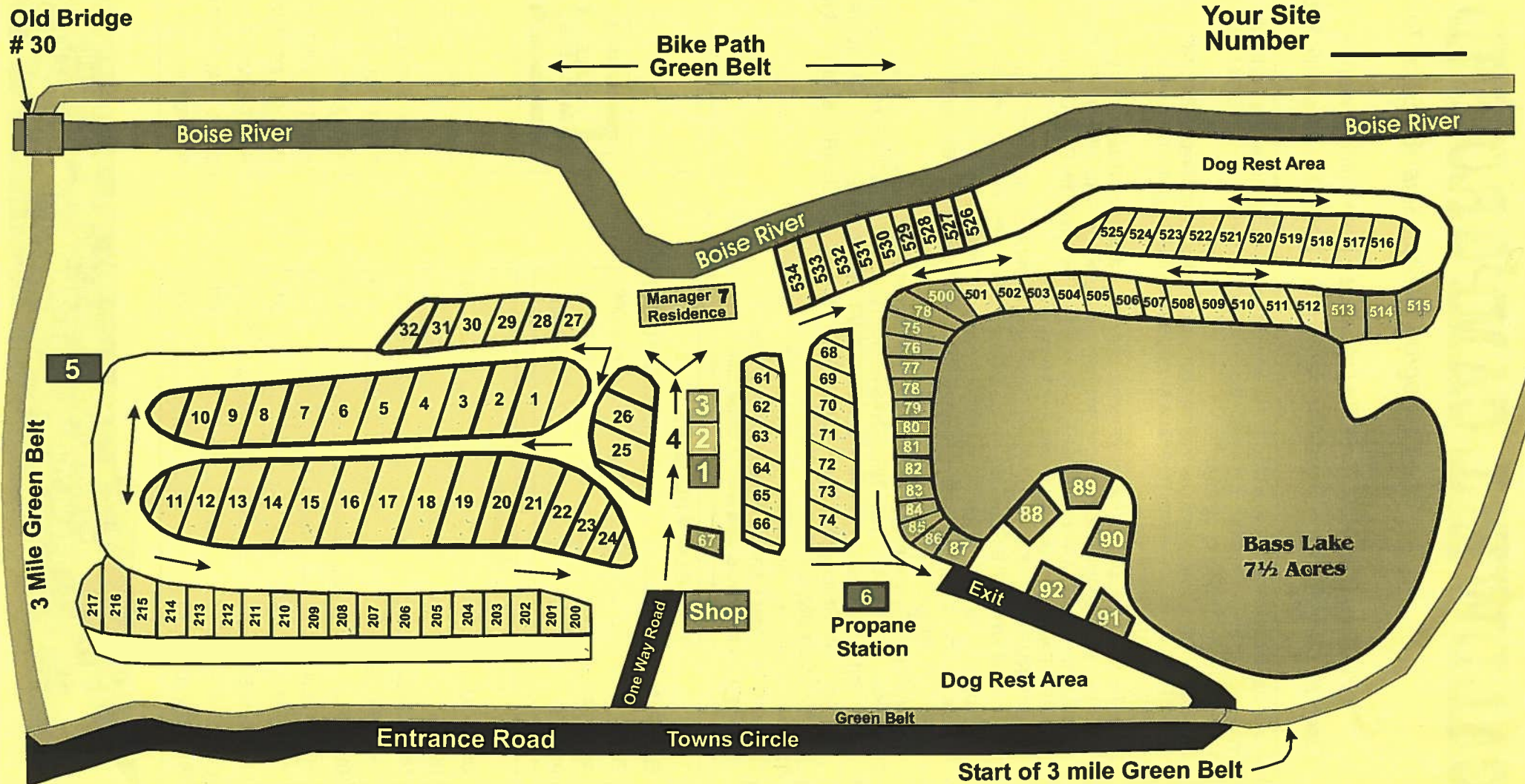
**SENW
Lot 7
3.2 acres**

**NESW
Lot 9
0.2 acres**

Caldwell Campground & RV Park

21830 Towns Circle #34
Caldwell, Idaho 83607
(I- 84 - Exit 26 * Notus / Parma Exit)
Telephone: 208-454-0279
Toll Free 888-675-0279
Fax: 208-454-1956
Web Site :
<http://www.caldwellcampground.com>
Privately owned
and Operated

1. Restrooms/Shower
2. Laundry Room
3. Store / Office
4. Telephone
5. Dumpster
6. Propane
7. Site Manager



COMMERCIAL VOLUME CALCULATIONS

BY DAN NELSON

This facility is a RV park for traveling or indigent campers. They charge by the day or month, and all units must be ready for transport (all trailers are portable). In speaking with the owners, they informed me that the park is open year round, and they do have year round guests. During the summer months, from 6/1 to 9/30 (122 days), their facility remains 85% full, and during the winter months, from 10/1 to 5/31 (243 days), their occupancy rate drops to 55%. They maintain 94 campsites with full water and sewer hookups, and 23 minimal tent/trailer hookups, with shared water spigots. All camp sites average 4 people per campsite site.

The facility has a laundry with 6 washing machines that averages 50 loads a week year round. There are also public restrooms that have 5 toilets, 1 urinal, 6 showers, and 8 sinks for customer use. The owner's home is also connected to this system, along with a caretaker's house and an apartment above the store. There is also a maintenance shop that uses approximately 100 gallons per day for cleanup, and general maintenance use. The following are my calculations of the volume used by this facility:

CAMPSITE USAGE:

Full Service (luxury) Campsites = 94 sites

Summer months = (94 spaces) X (0.85 percent occupancy rate) X (122 days) X (4 people per site) X (150 gpd) = 5,848,680 gallons during summer months for full service sites

Winter months = (94 spaces) X (0.55 percent occupancy rate) X (243 days) X (4 people per site) X (150 gpd) = 7,537,860 gallons during winter months for full service sites

Minimum (tourist) camp sites = 23 sites

Summer months = (23 spaces) X (0.85 percent occupancy rate) X (122 days) X (4 people per site) X (35 gpd) = 333,914 gallons during summer months for full service sites

Winter months = (23 spaces) X (0.55 percent occupancy rate) X (243 days) X (4 people per site) X (35 gpd) = 430,353 gallons during winter months for full service sites

TOTAL CAMPSITE USAGE = (5,848,680 + 7,537,860 + 333,914 + 430,353) / 325,850

= 43.4 acre feet of annual water use for the campsites.

PLEASE NOTE: The shower and bathroom facilities are included in these calculations

(CONTINUED)

MISCELLANEOUS USES:

Laundry = (50 loads/wk) X (52 wks) X (50 gal/load) = 130,000 gal/year

Shop = (100 gpd) X (365 days) = 36,500 gal/year

TOTAL = 166,500 / 325,850 = 0.5 afa for miscellaneous uses

PLEASE NOTE: Bathroom and shower facilities are included with campsite water use calculations.

RESIDENCES:

There are 3 residences, the owner's home, the caretaker's home, and the apartment above the store. Each of these units will be allowed the full department standard of 0.6 afa per year for each facility.

(3 residences) X (0.6 af per year) = 1.8 afa for permanent residences.

TOTAL WATER USE FOR THE FACILITY:

(43.4 afa for Campsites) + (0.5 afa miscellaneous) + (1.8 afa for permanent residences)

= 45.7 af TOTAL YEARLY VOLUME USED FOR THE FACILITY

Table 3

NON-IRRIGATION WATER REQUIREMENTS

Types of Establishments	<u>Gallons/day</u>
Airports (per passenger)	3-5
Apartments, multiple family (per resident)	60
Bathhouses (per bather)	10
Camps:	
Construction, semi-permanent (per worker)	50
Day with no meals served (per camper)	15
Luxury (per camper)	100-150
Resorts, day & night, limited plumbing (per camper)	50
Tourist, central bath & toilet facilities (per person)	35
Cottages with seasonal occupancy (per resident)	50
Courts, tourist with individual bath units (per person)	50
Clubs:	
Country (per resident member)	100
Country (per non-resident member)	25
Dwellings:	
Boardinghouses (per boarder)	50
Kitchen requirements (per boarder)	10
Multiple family apartments (per resident)	40
Roominghouses (per resident)	60
Single family (per resident)	50-75
Estates (per resident)	100-150
Hotels:	
With private baths (2 persons/room)	60
Without private baths (per person)	50
Hospitals (per bed)	250-400
Institutions other than hospitals (per person)	75-125
Laundries (per washing/customer)	50

GROUNDWATER THEORETICAL ANNALYSIS

NORTH well FILE: 63-19915

DATE: 7-5-2006

BY: DAN Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (\text{HP}) \times (\text{EFF.}))}{\text{TDH}}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

$$\text{TDH} = \text{Total dynamic head} = [(\text{LIFT}) + (\text{PSI} \times 2.31)]$$

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (1 \text{ hp}) \times (0.70) \approx 6.16}{17.5 \text{ gpm}} = 0.04 \text{ cfs}$$

$$[(15 \text{ FT.}) + (62 \times 2.31)] = 158.27$$

LIFT FROM:

PSI FROM:

NOTES ON PUMP:

Measurement ()

Measurement ()

Motor Make, Serial or ID

Owner ()

Owner ()

Area estimate (X)

Estimate ()

Pump Make, Serial or ID, rating

Well Logs ()

Owner Gage (X)

Booster (Y) (N)

REMARKS: The owner stated that these two wells were both artesian, however, there was no flowing water at the time of the exams suggesting some drawdown, since the pumps were running at the time of the exam. There were no well logs for these wells, but there were 2 other well logs in the area that showed 0 ft static water level, with 9 to 16 ft pumping water level. Therefore, I used a 15 ft lift on these wells. The pressure was taken off the owner's gage. With both wells operating, the maximum diversion rate is 0.10 cfs, which can provide 72.4 gpd annual volume. This amount seems reasonable, since the facility volume was calculated at 45.7 af per year, and the well capacity can produce 50% more than the required volume needed.

$$0.10 \text{ cfs} \times 365 \times 1.9835 = 72.49 \text{ F9.}$$

GROUNDWATER THEORETICAL ANALYSIS

South well

FILE: 63 - 19915

DATE: 7-5-2006

BY: DAN Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (1.5) \times (0.70)}{[(15) + (62 \text{ psi} \times 2.31)]} = \frac{9.24}{158.22} = 0.06 \text{ CFS.}$$

26.9 gpm.

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
Measurement ()	Measurement ()	Motor Make, Serial or ID
Owner ()	Owner ()	
Area estimate (X)	Estimate ()	Pump Make, Serial or ID, rating
Well Logs ()	Owner Gage (X)	
	Booster (Y) (N)	

REMARKS: The owner stated the wells were artesian, however, there was no flowing water at the time of the exams. The pumps were running, so this seemed normal. There were no well logs for these wells, but there were two other logs that showed a 0 off static water level and a 9-16 ft pumping water level. Therefore I used a 15 ft lift on these wells. The pressure was measured from the owner's gage. With both wells operating, there is a maximum diversion rate of 0.10 CFS. This amount seems reasonable, since the park uses 45.7 gpm per year and these wells produce approximately 50% more water per year than is required.

$$0.10 \text{ CFS} \times 365 \times 1.4835 = 72.49 \text{ gpm}$$

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

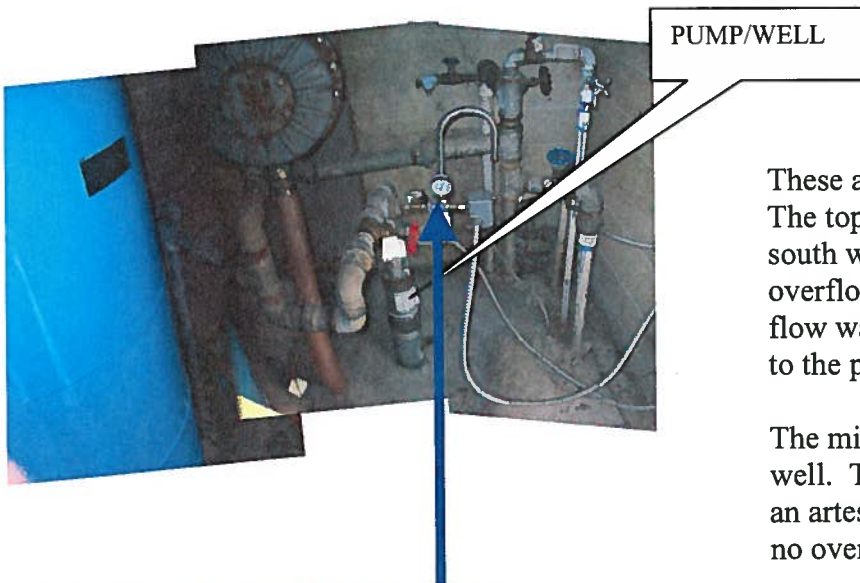
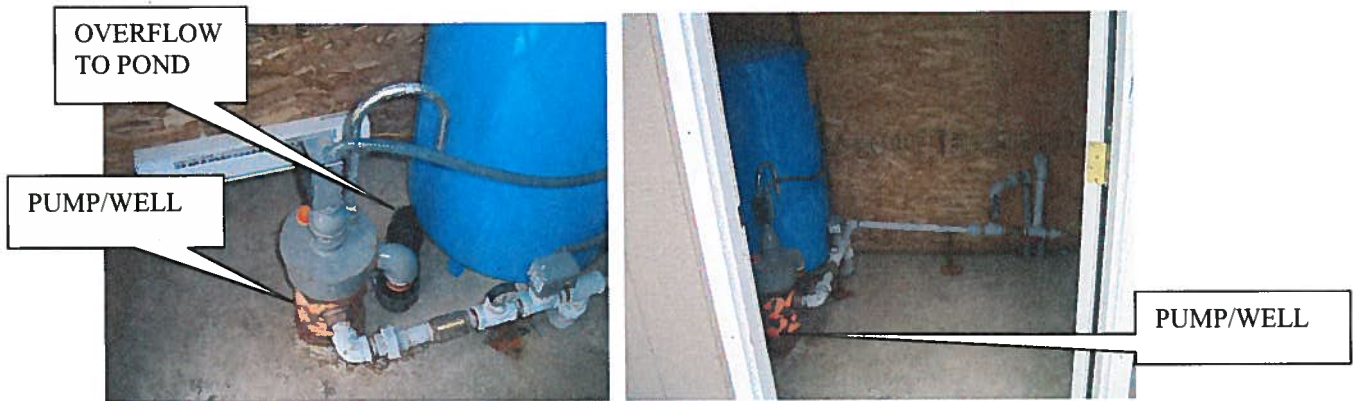
JB

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 7/10/2006

FILE NUMBER 63-19915, 63-19916, 63-19917



These are photos of the two wells. The top two pictures are of the south well. Please note the black overflow pipe that carries free flow water from the artesian well to the pond.

The middle picture is of the North well. This well is suppose to be an artesian well also, but there is no overflow pipe for this well.



The pressure on the pipeline averaged 62 psi. The photo below shows the pressure gage used. It is reading 64 psi in this photo, but the needle moved from 60 to 64 psi.

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 7/10/2006

FILE NUMBER 63-19915, 63-19916, 63-19917



These are photos of the RV park. They are the place of use for all three rights. The top picture is of the back camping area or the southern most area east of the pond. The only irrigation here is around the trees.



The second photo is of the tent / self-contained unit area. This area is along the north side of the pond. Campers can park along road or use grass for tent camping.



The third and fourth photos show the north end of the park looking south. The third photo is of the east side of the park and the fourth photo (bottom) shows the west side of the park.





63-21083

Dad

Tou

Cell #3

Well #2

Pond #1

Pond #2

A63-19915 thru -19917 Field Exam Request:
Camp Caldwell RV Park

Contact:

04/06/2006

Contact **Rein or Joanne Wolters** at office #454-0279 (cell # 871-0435) to set up a field exam.

Property Address:

21830 Towns Circle #34
Caldwell

Requests:

*Please verify **all of the elements** of this right.

In addition, please verify:

- **GPS** the locations of the points of diversion.
*The **source** for **63-19917** lists "Ground Water," but the description of diverting works states "**POND**, 7.6 ACRE, 20' deep" – please figure this out!!
- **Capacity of System:** Calculate the capacity of the systems. Verify that the claimed **0.43 cfs** for 63-19915, **0.2 cfs** for 63-19916, & **0.1** for 63-19917 is possible/applicable.
- Is **Irrigation District** water used to **supplement** 63-19916 or 63-19917?
- **1987 Aerial Photo:** Please draw the **10.0 acres** for 63-19916 and the **5.0 acres** for 63-19917 that were irrigated in 1987 on the enclosed **1987 aerial photograph**. (* Both of claimed irrigated acre amounts are **questionable**, especially the 10 acres for 63-19916 – see enclosed shapefiles.) Draw all of the **diversion works** on the 1987 aerial photo also; along with the **points of diversion**.
- **Commercial Use Volume:** Please have the Wolters help you fill-out the enclosed *Commercial Use Volume* questionnaire so that I can calculate the volume; based on 1987 use – if possible. How many trailers/camp sites, etc. were there in 1987? Today?

Kimberly Brown
Sr. Water Resource Agent
IDWR - Western Region

RECEIVED

MAY 08 2006

WATER RESOURCES
WESTERN REGION

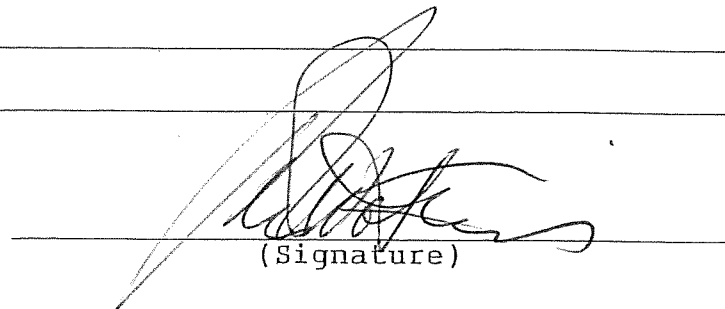
IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-19915)
A63-19916)
A63-19917)
State of Idaho)
County of)

AFFIDAVIT

Rein Wolters

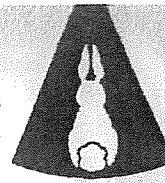
deposes and says: _____

THIS MORNING 5/8/2006 I, REIN WOLTERS
SPOKE WITH JERRY NALL HE WAS
AWARE THAT THE WELL NEXT TO THE
LAKE WAS ACTIVE DURING THE PERIOD
1946 AND UP; HE WAS HAULING GRAVEL
& CEMENT AT THAT TIME.


(Signature)

Caldwell Campground

RV and TENT CAMPING



RECEIVED

MAY 08 2006

1989
WATER RESOURCES
WESTERN REGION

Phone 208/454-0279

I-84 Exit 26

P.O. Box 143
Caldwell, Idaho 83606

SOME PHYSICAL AND RESOURCE ASPECTS OF PROPERTY

LAND: 37 Acres M/L: 7 Acres taken up by spring fed lake
(Contains bass, crappie, bluegill, & catfish)

12 Acres M/L currently utilized for buildings and
sites of campground operation.

18 Acres M/L remains available for additional
campground or other utilization.

.6 Mi. of shoreline on Boise River

850 feet of property line adjacent to I-84

Access from Exit 26 off I-84 is well marked and
is distance efficient

1-Mi. to downtown Caldwell

26-Mi. to Boise (State Capitol)

WATER: Wells--

(3)

4" Artesian currently serves as total campground
water supply.

6" Artesian is free flowing and not currently
being utilized

4" deep well has been tested and is currently
capped.

All of the above have been filed upon and are
on record with the Idaho Department of Water Resources

Irrigation Water

Established through owned shares and membership in
Canyon Ditch Company

Lake water also available for irrigation.
(2" line and pump)

*Rem: This
is all I could
find: I would
suggest a contact to
Idaho Department of
Resources.*

*There has to
be a record
of this*

JERRY NALL HAS KNOWLEDGE THAT THE
WELL NEXT TO THE LAKE
WAS LAID BY IDAHO CONCRETE 1946-1947

Gerald E. Schurder

CALDWELL CAMPGROUND AND RV PARK

F A X

TO: KIMBERLY BROWN
FROM: JOANNE WOLTERS
SUBJECT: _____
NUMBER OF PAGES INCLUDING COVER SHEET: ~~1~~ 2

**21830 TOWNS CIRCLE #34
CALDWELL, ID. 83607
OFFICE 208-454-0279 TOLL FREE 888-675-0279
FAX 208-454-1956**

ACTIVITY REPORT

TIME : 04/20/2006 15:11

DATE	TIME	FAX NO./NAME	DURATION	PAGE(S)	RESULT	COMMENT
04/18	15:07	3342348	04:40	10 ✓	OK	TX ECM
04/18	15:16	3342348	01:18	03 ✓	OK	TX ECM
04/20	15:04	3342348	04:57	11 ✓	OK	TX ECM

BUSY: BUSY/NO RESPONSE
NG : POOR LINE CONDITION
CV : COVERPAGE
CA : CALL BACK MSG
POL : POLLING
RET : RETRIEVAL

THIS IS THE REPORT

INDICATING WHAT I FAXED YOU

10 PAGES 4/18

3 " 4/18

11 " 4/20

* * * Memory TX Result Report (Apr. 14. 2006 10:05AM) * * *

1) Idaho Dept. of Water Resources
2)

Date/Time: Apr. 14. 2006 10:03AM

File No.	Mode	Destination	Pg(s)	Result	Page Not Sent
4271	Memory TX	94541956	P. 4	OK	

Reason for error

E. 1) Hang up or line fail

E. 3) No answer

E. 5) Exceeded max. E-mail size

E. 2) Busy

E. 4) No facsimile connection

Form 63-30861-110003 July 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	63-19915				
	63-19916				
	63-19917				

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

no filing fee

a
WARRANTY
DEED
works best

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for two or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) _____
Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

KIMBERLY BROWN:

FIRST COPY DID NOT
HAVE REIN'S SIGNATURE

- did not send
legal documents

334-2348

Form 12-248/42-140X(1) July 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be resubmitted.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	63-19915				
	63-19916				
	63-19917				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. *no filing fee*
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

a
WARRANTY
DEED
works best

3. Name and Address of Former Owner/Claimant(s)

DWAYNE KENNY

4. New Owner/Claimant(s)

REIN & JOANNE WOLTERS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3100 CRESCENT RIM #108

City, State and ZIP Code

BOISE ID 83706

New Telephone Number

208-871-0435-343-4431

5. Date you acquired the property

1ST TIME 10/19/1992

SOLD: JAN 6, 1995.

FORECLOSED ON DWAYNE KENNY

2ND TIME: APRIL 2003.

Form 42-248/42-1407/61 July, 2000

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claims records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.
 Sign →
 Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jeannette Walters

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KLB Date 4/10/06 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right Nos. A63-19915 thru -19917
Evidence of Priority**

April 14, 2006

Joanne Wolters called (office #454-0279/cell #871-0435) regarding the request for evidence she recently received. Mrs. Wolters' first question was, "Is this regarding our well or our shares? We have 22 shares." I told her it was regarding the wells.

Mrs. Wolters said that they purchased this property in 1992 and sold it in 1995.

According to Mrs. Wolters, in 2003, they foreclosed and "got it back."

Regarding evidence, Mrs. Wolters said that they were leaving for Europe soon and would be back on May 26th and, therefore, asked for more time to submit evidence. I said that I would give her an extra week or two after they returned from Europe to submit evidence. I also told her that she would need to change the ownership of the three rights and faxed a *Change in Water Right Ownership* form to her at #454-1956 and explained what needed to be done regarding fees, legal documents, etc.

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 28, 2006

CAMP CALDWELL RV PARK
C/O KAREN & FRANCIS TOWNS
PO BOX 143
CALDWELL ID 83606

4/4/06

Resent to:

Rein Wolters
21830 Town Circle
Caldwell 83607-1870

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-19915, A63-19916, & A63-19917

-K. Brown

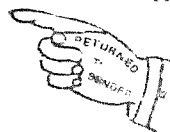
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
PITNEY BOWES
02 1A
0004389390 MAR 29 2006
MAILED FROM ZIP CODE 83702



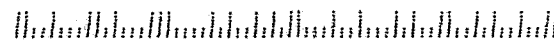
ADDRESSEE
UNKNOWN

RECEIVED

APR 03 2006

WATER RESOURCES
WESTERN REGION

83606+0143-43-500





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 28, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CAMP CALDWELL RV PARK
C/O KAREN & FRANCIS TOWNS
PO BOX 143
CALDWELL ID 83606

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-19915, A63-19916, & A63-19917

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by April 26, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you will be receiving a call from us in order to set-up an appointment for a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-19915 thru -19917

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 28, 2006

CAMP CALDWELL RV PARK
C/O KAREN & FRANCIS TOWNS
PO BOX 143
CALDWELL ID 83606

RE: Commercial use for Snake River Basin Adjudication claims 63-19915

To Whom It May Concern,

The Idaho Department of Water Resources is currently reviewing the claim to a water right you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you claimed a commercial use that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under Annual Volume). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the Commercial Use Volume sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by April 26, 2006 so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Kimberly Brown'. The signature is written in dark ink and is positioned above the printed name and title.

Kimberly Brown
Water Resource Agent

Enclosures