

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19646
Date Received: 11/22/89
Receipt No: C012780
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAMSON ORCHARDS INC. 208-459-7333
Address: 14252 SUNNYSLOPE RD.
CALDWELL, ID 83605

2. Date of Priority: FEB 12, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	23	SW	NE	SW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, C/COOLERS, WASHING FRUIT, MAINTENANCE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	23	NE	SW		DOMEST	
			NE	SW		COMMER	

A63-19646

Page 1

Date: 11/16/89

MICROFILMED
SEP 02 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of

Title

Williamson Picked

Organization

, that I have signed the foregoing document in the space below as President of

Title

Williamson Picked Inc

Organization

and that the statements contained in the

foregoing document are true and correct.

John A. Williamson
Signature of Authorized Agent

President of Williamson Picked Inc
Title and Organization

11-22-1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of NOVEMBER 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

MICROFILMED
SEP 02 1992

09/29/2006 RECEIVED

NOV 03 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-19646

WILLIAMSON ORCHARDS INC
19692 WILLIAMSON LN
CALDWELL ID 83607
Telephone Number: (208)459-7333

RECEIVED

NOV 07 2006

DEPARTMENT OF
WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

0.1 31

SIGNATURE:

[Handwritten Signature]

Please print your name:

Roger Williamson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Vkw

08/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19646

NAME AND ADDRESS: WILLIAMSON ORCHARDS INC
19692 WILLIAMSON LN
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
28.700 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 02/12/1910

POINT OF DIVERSION:

T03N R04W S23 SWNESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
COMMERCIAL	01/01 12/31	0.040 CFS 28.70 AFY

Domestic use is for 1 home.

Commercial use is for washing fruit, coolers and maintenance.

PLACE OF USE: COMMERCIAL Within CANYON County

T03N R04W S23 NESW

DOMESTIC Within CANYON County

T03N R04W S23 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. R03N04W235000

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-19646

WATER RIGHT NUMBER: 63-19646 ✓

Owner Type

Current Owner

Name and Address

WILLIAMSON ORCHARDS INC ✓
14252 SUNNYSLOPE RD ✓
CALDWELL, ID 83605 ✓
(208)459-7333 ✓

fixed

*in office reviewed.
Kay Walker
8/15/04*

Priority Date: 02/12/1910 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

Tributary

Beneficial Use

DOMESTIC ✓

COMMERCIAL ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

0.040 CFS ✓

Total Diversion:

0.040 CFS ✓

Annual Volume

~~0.6 AF~~

28.7

~~29.3~~ 28.7

Location of Point(s) of Diversion

GROUND WATER ✓

CANYON County

SW 1/4 NE 1/4 SW 1/4 ✓

Sec. 23, ✓ Twp 03N, ✓ Rge 04W, ✓ B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	04W	23	✓				

COMMERCIAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	04W	23	✓				

Conditions of Approval:

*Commercial use is for
washing fruit, coolers & maintenance.*

Remarks:

Water Supply Bank:

D/I home - N12, N10

Parcel # 6R03N04W235000

63-19646

8/9/06

Re: commercial use volume

per claimant: 30,000 gpd
during peak operation

$$\begin{aligned} \textcircled{1} \quad & \underline{30,000 \text{ gal/day} \times 6 \text{ days/week} \times 52 \text{ weeks/yr}} \\ & = 325,850 \\ & = 28.7 \text{ AFA} \end{aligned}$$

cannot recommend "wine
tasting" room - developed in
2004 per claimant submittal

① employee break room: 15 gpd/employee
4 toilet/sink

② packing facility = 20 gpd/employee
1 shower
4 toilets
sink (triple)

6 days/week

June → October

40 employees (max) 8-10 hrs/day

Nov → May

20 employees (max) 8-10 hrs/day

June 1 → October 31 = 153 days

Nov. 1 → May 31 = $\frac{212 \text{ days}}{365 \text{ days/yr}}$

20 employees @ 15 gpd for ~~212~~ 212 days/yr = $\frac{63600 \text{ gpd}}{325850} = 0.195 \approx 0.2 \text{ AFA}$

40 employees @ 20 gpd for 153 days/yr = $\frac{122400 \text{ gpd}}{325850} = 0.375 \approx 0.4 \text{ AFA}$

$\begin{array}{r} 63600 \\ + 122400 \\ \hline 186,000 \text{ gpd} \\ \downarrow \\ 0.6 \text{ AFA} \end{array}$

30,000 gpd (which claimant determined)
 $\downarrow$
29.7 AFA

VS $0.04 \text{ cfs} \times 1.9835 \times 365 \text{ days} = 28.95 \approx 29.0 \text{ AFA}$

unknown how many gallons/day for fruit processing - only employee uses listed
Recommend claimant's determined volume.

Kay Walker 8/9/04

RECEIVED

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed Adjudication Claim Report.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

fruit + cooling and packing facility business office
public produce stand + wine tasting room

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

lavatory facilities, showers, hydro cooling + flumes for fruit handling,

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

4 employee/public toilets, 2 employee showers, triple wash sink for sanitation in juice room 2 employee houses with 4 bathroom (shower or tub)

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

during processing from June to Oct. (20-40 people 8-10 hrs when fruit is being processed) 10-20 people when not harvesting
average 30 6 mo

How many hours per day is the facility open for this specific use?

8 to 10 hrs

How many days per week is the facility open for this use?

6 days

SCANNED

MAY 11 2006

Is this facility open year round? X Yes X No

If not, please indicate the length of time the facility is open during the year.

business & employee housing year around
packing cooling facility open from June to Oct

** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

up to 30,000 gal per day during peak operation

Additional information you feel may be pertinent:

Is there a lawn associated with the home under the domestic use claimed? No

Williamson Orchards
Roger Williamson
Your name

208 459 7333
Business telephone number

Please return to:

KAY WALKER (Phone: 287-4953)
Sr. Water Resource Agent
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

63-19645

SCANNED

MAY 11 2006

PLEASE NOTE: Our mailing address has changed. The new address is:

Williamson Orchards, Inc. 19692 Williamson Lane, Caldwell, ID 83607

J & R Farms, LLP 19692 Williamson Lane, Caldwell, ID 83607

Williamson Vineyard & Winery 19692 Williamson Lane, Caldwell, ID 83607

Our establishments have not changed location . . . but the driveway was assigned a name to "improve uniformity" and to "decrease confusion and emergency response time." You can still find us at the same place we have been for all the years. It's only a change of the street name.

Thank you

Kay - as of today
well drilled in 1910 which
is located next to house #1
is used for house #1, the
wine tasting room and employee
break room & fixture & sink
this use has been since the
sixties. (It was only well
for packing facility until well #2
was completed

Well #2 (PWS 340236)
services fruit packing &
cooling facility and future
wine production
house #2 & house #3
was established 1993

prior to 1993
house #2 & #3 were
served from domestic
well location house #3

In 1993 2 houses & packing
facility were put together
each house has one bathroom
packing facility has shower
& toilet and triple sink

Both wells are
listed on PWS 340236

SCANNED

MAY 11 2006

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

fruit packing operation, apple juice plant (30,000 gal/year)
winery + tasting room (2004)

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

shower, bath, sink, flush toilets, fruit hydro-cooling,
fruit washing equipment sanitizing

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

How many hours per day is the facility open for this specific use?

How many days per week is the facility open for this use?

2004 Naip

NWSW

NESW

Well #2

#1 House

#2 House

#3 House

Well #1

SWSW

SESW



SCANNED

MAY 11 2006

1987 Napp

NWSW

NESW

SWSW

SESW



MAY 11 2006

SCANNED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19646

03/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8900	Claim	03N	04W	23	NE	SW		COMMERCIAL		WILLIAMSON ORCHARDS
19646	Claim	03N	04W	23	NE	SW		COMMERCIAL		WILLIAMSON ORCHARDS INC
8900	Water Right	03N	04W	23	NE	SW		COMMERCIAL		WILLIAMSON ORCHARDS
19646	Claim	03N	04W	23	NE	SW		DOMESTIC		WILLIAMSON ORCHARDS INC
19645	Water Right	03N	04W	23	NE	SW		DOMESTIC		WILLIAMSON ORCHARDS INC

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-19645

WATER RIGHT NUMBER: 63-19645

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAMSON ORCHARDS INC 19692 WILLIAMSON LN CALDWELL, ID 83607 (208)459-7333

Priority Date: 10/10/1943

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SW1/4	Sec. 23, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	04W	23									X								

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. PARCEL NO. 1R33478-000-0
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-19645

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:

Decreed Date: 2/21/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8900

WATER RIGHT NUMBER: 63-8900

Owner Type Name and Address
 Current Owner WILLIAMSON ORCHARDS
 19692 WILLIAMSON LN
 CALDWELL, ID 83607
 (208)459-7333

Priority Date: 05/20/1977

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	3/01 to 5/20	1.600 CFS	42.30 AF
	<u>Total Diversion:</u>	1.600 CFS	42.30 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 14, Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 24, Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 13, Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NW1/4NW1/4	Sec. 24, Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4	Sec. 23, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	13											X						
03N	04W	14													X			X	
03N	04W	23	X			X				X						X			
03N	04W	24						X											

No commercial
 OK for
 this use
 (63-19646)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-8900

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for sprinkling of trees for frost protection.

Remarks:Comments:

1. CURTIS 12/7/1992 Trans. #4029

Comment: Trans. #4029 was filed to list all points of diversion used under this right and Rights 63-02814/02962/08062.

2. SKAGGS 5/17/1993 TRANSFER #4069

Comment: Transfer #4069 was filed to add points of diversion to rights 63-2814/2962/3281/8062/8900 under a single integrated system.

Dates and Other Information:

Licensed Date: 3/27/1991
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 1, 2006

WILLIAMSON ORCHARDS INC
14252 SUNNYSLOPE RD
CALDWELL ID 83605

RE: Commercial use for Claim to a Water Right No. 63-19646

Dear Claimants:

The Idaho Department of Water Resources is currently reviewing the above referenced claim to a water right that you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you had claimed a commercial use that requires a volume amount be reflected in our recommendation to the SRBA Court. In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you filed this water right claim.

Please refer to the enclosed Commercial Use Volume sheet, answer the appropriate questions as specifically as possible, and return it to this office by ~~May 15, 2006~~, so that we are able to calculate the annual volume associated with your water right as required by the SRBA Court.

We have also enclosed a layout of the area of this claim. Please mark on this layout the location of the well, location of the area of the commercial use, and the location of the house that was claimed under this right, and return it to us with the completed Commercial Use Volume sheet.

This review of your claim, with submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used unless specifically withheld in a sale of the property. We will give you the opportunity to review this recommendation and provide feedback prior to submittal to the SRBA Court. Please do not hesitate to contact me at 287-4953 if you have any questions regarding this matter.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosures

5/8/06
per Roger Williamson
completing questionnaire,
no lawn irrigation for
this house - under
irrig. district water.
Will submit.
KW

REAL PROPERTY INQUIRY

```

+++++
01- [REDACTED] SCH139+ 01 5,600 11.50
+++++
10 25,300 1.00
WILLIAMSON ORCHARDS INC + 13 15,000 1.00
+ 19 2.50
+ 31 93,500
+ 35 657,375
+
19692 WILLIAMSON LN +
CALDWELL ID 83607 +
+++++
23-3N-4W SW + TOTAL 796,775 16.00
NESW-W OF LOW LINE CANAL +
+ SURVEY INST
+ DRAIN DR VALUE APPR BWL
+ CLASS CR REAP 02 MAN 01 UNIT 1
19692 WILLIAMSON LN, CA + PARCEL 6R03N04W235000 H/O N C/B N
+ PRIOR ACCOUNT 5R33478-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

```

ACCOUNT NUMBER R33478000 0 UNIT 001 TOTAL UNITS 1
SITE 14252 SUNNY SLOPE RD CA SEC/TWN/RNG 23-3N-4W
ASSESSED VALUE 796,775 ACREAGE 16.00
SUB/PARK NAME YEAR/MAKE
CLASS CR /COMMERCIAL WITH RENTAL HOME SPACE LOT BLOCK
+++++
YR BUILT 9999 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING CARPORT SQ FT
FIRST SQ FT 100 EXTERIOR DECK/PATIO? N
SECOND SQ FT ROOF POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/28/2006 Time 14:56

REAL PROPERTY INQUIRY

```

+++++
[REDACTED] SCH139+ 01 12,100 42.17
+++++
05 300 9.64
WILLIAMSON ORCHARDS INC + 10 30,800 1.00
+ 19 1.00
+ 31 49,500
+ 32 800
+
19692 WILLIAMSON LN +
CALDWELL ID 83607 +
+++++
23-3N-4W SW + TOTAL 93,500 53.81
NESW-E OF LOW LINE CANAL & NWSE LS +
TX 95237.02523.03085 + SURVEY INST

```

19530 WILLIAMSON LN, CA

+ CLASS R2 REAP 02 MAN 01 UNIT 2
+ PARCEL 6R03N04W234805 H/O N C/B N
+ PRIOR ACCOUNT 5R33477-010- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R33477010 0 UNIT 001 TOTAL UNITS 2

SITE SUNNY SLOPE RD CA SEC/TWN/RNG 23-3N-4W
ASSESSED VALUE 93,500 ACREAGE 53.81
SUB/PARK NAME YEAR/MAKE
CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK

YR BUILT 1943 AIR COND AIR - NONE CARPORT N
STORY 1.50 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 888 EXTERIOR WOOD SIDING DECK/PATIO? N
SECOND SQ FT 288 ROOF COMP POOL? N
BEDS 4 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

COMMENTS (1 OF 2) 2 UNITS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

System User- IDWRR Date 03/28/2006 Time 14:57

REAL PROPERTY INQUIRY

[REDACTED] SCH139+ 05 300 7.32

WILLIAMSON ORCHARDS INC

19692 WILLIAMSON LN

CALDWELL ID 83607

23-3N-4W SW

TX 03085 NESW

SUNNY SLOPE RD, CA

+ TOTAL 300 7.32

+ SURVEY INST 200307194

+ DRAIN DR VALUE APPR CTR

+ CLASS REAP 02 MAN UNIT 0

+ PARCEL 6R03N04W234820 H/O N C/B N

+ PRIOR ACCOUNT 5R33477-010-B-0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

Receipt Details for ID C012980

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/22/1989 3:35:42 PM	11/22/1989	State	\$705.00	Check
Payer		WILLIAMSON ORCHARDS, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1111			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$705.00	ADJUDICATION FEE	410162	9337	00	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8062		\$50.00	Claim
63	2814		\$226.00	Claim
63	19646		\$54.00	Claim
63	19645		\$25.00	Claim
63	19644		\$25.00	Claim
63	19643		\$25.00	Claim
63	8900		\$210.00	Claim
63	3281		\$90.00	Claim

OK
decreed
decreed
decreed

A63-19646

RECEIVED
JUL 17 1995
WATER RESOURCES
WESTERN REGION

Residing at Bampan Id .
My Commission Expires 4-3-98 .



G. E. Lammiman Filed on the 1. 8. $\frac{1}{4}$ of S. 20. $\frac{1}{4}$ + N. 10. $\frac{1}{4}$ of S. 2. $\frac{1}{4}$
T. 3. R. 4. N. B. m

Record of expenses on the B. L. Visk Ranch Beginning Sept 8 - 1909

Sept 26	Purchase of team wagon + harness	\$ 325. 60
Sept 9	Building of Residence	400.
" 30	Barn + other out buildings	50.
Dec 10	Fencing barrel woven wire	20.
1910		
Jan 25	Well Drilling	164.
" 26	Pump and pipe for well	46.
" 27	Pump + pipe	10
Feb 20	Paint + painting Residence	25
March 30	bleaching plowing seedling 17 Acres	175
" 31	Star Wind mill	100
" "	installing wind mill	10
April 2	Fruit trees	100
" 28	Planting Fruit trees	25
" 15	Lumber for erecting purposes	50

July 20 off the Ranch in the morning 4 days

" 23 off the Ranch in the morning 6 days

May 3	1 jersey cow	75
May 10	1 Pig <u>Laner</u>	3. 50
May 12	Seeded 4 acres alfalfa + clover	25
May 13	Seeded 5 acres corn	10

planted in Orchard Apples, Pears
Peaches, etc. on bar + similar
Root crop + Garden Truck +
water melons

RECEIVED
JUL 17 1910
WAT. - REG. JUL 17 1910
WESTERN REGION

1911

Sept 15 Began working for Reclamation Service and worked until Jan 25, 1912. Home about every 2 weeks.

Dec 10 1911 Purchased 2 Durac Jersey pigs 10

Feb 7 Finished putting tile in well 50

May 10 Planted 5 apple trees

Feb 15 Planted 1000 alfalfa

" 20 Went to work for Reclamation Service and worked until Dec 24

1912

Jan 2 Brought 3000 corn 42.

Bought in 1911 farming implements & tools: Fresno Post digger, Mowing machine & Hand rake

150.

Bought 1000 lbs. of feed for their way.

40.

March. Brought 7 Acres for corn.

Erected 800 ft. fence between garden and house 5 ft high April 1st

33.

60 Rods of 48" Elevated fence
100 " " 34" " " 45 ct
per Rod.

42.

45.

Seeded 8 Acres to Red clover May the 1st

8.

Seeded 3 Acres to Pasture White clover & Blue Grass.

10.

Purchased 1000 ft. of fencing

68

1 set work & horse

25

1 Small bull for about 25

7 stock



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-19646
WILLIAMSON ORCHARDS INC
14252 SUNNYSLOPE RD

CALDWELL

ID 83605

Re: Claim No(s). A63-19646

Ray Walker Our agent

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

RECEIVED

JUL 17 1995

WATER RESOURCES
WESTERN REGION

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-19646

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>BIU EXAM</u>						
REMARKS	<u>1</u>						

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: (7-10-95) Mr. Roger Williamson called concerning evidence of priority. Will send in copy of receipt for windmill purchased in 1910 along w/ personal statement. Can call him or wife to set up exam any time.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-19646
WILLIAMSON ORCHARDS INC
14252 SUNNYSLOPE RD

Re: Claim No(s). A63-19646

CALDWELL ID 83605

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures