

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-4295  
Date Received: 6/9/1988  
Receipt No: C001248  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BOISE CASCADE CORP Phone: (208) 365-4431

REGION ENVIRONMENTAL ENGINEER  
PO BOX 476  
EMMETT ID USA 83617

2. Date of Priority: 01/01/1940

3. Source: LITTLE MUD CREEK Trib. to: MUD CREEK  
UNNAMED STREAM LITTLE MUD CREEK  
MIDDLE MUD CREEK MUD CREEK  
MUD CREEK LITTLE SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 20N      | 01E   | 8       | NE     | SE     |         | ADAMS  |      |
| 20N      | 01E   | 34      | SW     | SW     |         | ADAMS  |      |
| 20N      | 01E   | 20      | SE     | SE     |         | ADAMS  |      |
| 20N      | 01E   | 32      | SW     | SE     |         | ADAMS  |      |
| 20N      | 01E   | 32      | SW     | NE     |         | ADAMS  |      |
| 20N      | 01E   | 28      | SE     | SW     |         | ADAMS  |      |
| 20N      | 01E   | 9       | SE     | SW     |         | ADAMS  |      |

5. Description of diverting works:

PUMPS

6. Water is used for the following purposes:

| Purpose         | From | To    | C.F.S. | (or) A.F.A |
|-----------------|------|-------|--------|------------|
| STOCKWATER      | 5/01 | 11/30 | 0.23   |            |
| COMMERCIAL      | 5/01 | 11/30 | 0.2    |            |
| FIRE PROTECTION | 5/01 | 11/30 | 0.2    |            |

7. Total Quantity Appropriated is:  
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4        | of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|--------|-----|------------|-------|
| 20N      | 01E   | 8       | NE         | NE     |     | STOCKWATER |       |
|          |       |         | NW         | NE     |     | STOCKWATER |       |
|          |       |         | SW         | NE     |     | STOCKWATER |       |
|          |       |         | SE         | NE     |     | STOCKWATER |       |
|          |       |         | NE         | SW     |     | STOCKWATER |       |
|          |       |         | SE         | SW     |     | STOCKWATER |       |
|          |       |         | NE         | SE     |     | STOCKWATER |       |
|          |       |         | NW         | SE     |     | STOCKWATER |       |
|          |       |         | SW         | SE     |     | STOCKWATER |       |
| 20N      | 01E   | 9       | NE         | NE     |     | STOCKWATER |       |
|          |       |         | NW         | NE     |     | STOCKWATER |       |
|          |       |         | SW         | NE     |     | STOCKWATER |       |
|          |       |         | SE         | NE     |     | STOCKWATER |       |
|          |       |         | NE         | NW     |     | STOCKWATER |       |
|          |       |         | NW         | NW     |     | STOCKWATER |       |
|          |       |         | SW         | NW     |     | STOCKWATER |       |
|          |       |         | SE         | NW     |     | STOCKWATER |       |
|          |       |         | NE         | SW     |     | STOCKWATER |       |
|          |       |         | NW         | SW     |     | STOCKWATER |       |
|          |       |         | SW         | SW     |     | STOCKWATER |       |
|          |       |         | SE         | SW     |     | STOCKWATER |       |
|          |       |         | NE         | SE     |     | STOCKWATER |       |
|          |       |         | NW         | SE     |     | STOCKWATER |       |
|          |       |         | SW         | SE     |     | STOCKWATER |       |
| 20N      | 01E   | 15      | NW         | NW     |     | STOCKWATER |       |
|          |       |         | SW         | NW     |     | STOCKWATER |       |
|          |       |         | SE         | NW     |     | STOCKWATER |       |
|          |       |         | NE         | SW     |     | STOCKWATER |       |
|          |       |         | NW         | SW     |     | STOCKWATER |       |
|          |       |         | SW         | SW     |     | STOCKWATER |       |
| 20N      | 01E   | 16      | NE         | NE     |     | STOCKWATER |       |
|          |       |         | NW         | NE     |     | STOCKWATER |       |
|          |       |         | SW         | NE     |     | STOCKWATER |       |
|          |       |         | SE         | NE     |     | STOCKWATER |       |
|          |       |         | NE         | NW     |     | STOCKWATER |       |
|          |       |         | NW         | NW     |     | STOCKWATER |       |
|          |       |         | SW         | NW     |     | STOCKWATER |       |
|          |       |         | SE         | NW     |     | STOCKWATER |       |
|          |       |         | NE         | SW     |     | STOCKWATER |       |
|          |       |         | NW         | SW     |     | STOCKWATER |       |
|          |       |         | SW         | SW     |     | STOCKWATER |       |
|          |       |         | SE         | SW     |     | STOCKWATER |       |
| NE       | SE    |         | STOCKWATER |        |     |            |       |

|     |     |    |    |    |            |
|-----|-----|----|----|----|------------|
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |
| 20N | 01E | 17 | NE | NE | STOCKWATER |
|     |     |    | NW | NE | STOCKWATER |
|     |     |    | SW | NE | STOCKWATER |
|     |     |    | SE | NE | STOCKWATER |
|     |     |    | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
|     |     |    | NE | SE | STOCKWATER |
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |
| 20N | 01E | 20 | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
|     |     |    | NE | SE | STOCKWATER |
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |
|     |     |    | NE | NE | STOCKWATER |
|     |     |    | NW | NE | STOCKWATER |
|     |     |    | SW | NE | STOCKWATER |
|     |     |    | SE | NE | STOCKWATER |
|     |     |    | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
| 20N | 01E | 21 | NE | NE | STOCKWATER |
|     |     |    | NW | NE | STOCKWATER |
|     |     |    | SW | NE | STOCKWATER |
|     |     |    | SE | NE | STOCKWATER |
|     |     |    | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
|     |     |    | NE | SE | STOCKWATER |
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |
| 20N | 01E | 22 | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
| 20N | 01E | 27 | NE | NW | STOCKWATER |

|     |     |    |    |    |            |
|-----|-----|----|----|----|------------|
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
| 20N | 01E | 28 | NE | NE | STOCKWATER |
|     |     |    | NW | NE | STOCKWATER |
|     |     |    | SW | NE | STOCKWATER |
|     |     |    | SE | NE | STOCKWATER |
|     |     |    | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
|     |     |    | NE | SE | STOCKWATER |
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |
| 20N | 01E | 29 | NE | NE | STOCKWATER |
|     |     |    | NW | NE | STOCKWATER |
|     |     |    | SW | NE | STOCKWATER |
|     |     |    | SE | NE | STOCKWATER |
|     |     |    | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
|     |     |    | NE | SE | STOCKWATER |
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |
| 20N | 01E | 32 | NE | NE | STOCKWATER |
|     |     |    | NW | NE | STOCKWATER |
|     |     |    | SW | NE | STOCKWATER |
|     |     |    | SE | NE | STOCKWATER |
|     |     |    | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
|     |     |    | NE | SE | STOCKWATER |
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |
| 20N | 01E | 33 | NW | NE | STOCKWATER |
|     |     |    | SW | NE | STOCKWATER |
|     |     |    | SE | NE | STOCKWATER |
|     |     |    | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |

|     |     |    |    |    |            |
|-----|-----|----|----|----|------------|
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
|     |     |    | NE | SE | STOCKWATER |
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |
| 20N | 01E | 34 | NE | NE | STOCKWATER |
|     |     |    | NW | NE | STOCKWATER |
|     |     |    | SW | NE | STOCKWATER |
|     |     |    | SE | NE | STOCKWATER |
|     |     |    | NE | NW | STOCKWATER |
|     |     |    | NW | NW | STOCKWATER |
|     |     |    | SW | NW | STOCKWATER |
|     |     |    | SE | NW | STOCKWATER |
|     |     |    | NE | SW | STOCKWATER |
|     |     |    | NW | SW | STOCKWATER |
|     |     |    | SW | SW | STOCKWATER |
|     |     |    | SE | SW | STOCKWATER |
|     |     |    | NE | SE | STOCKWATER |
|     |     |    | NW | SE | STOCKWATER |
|     |     |    | SW | SE | STOCKWATER |
|     |     |    | SE | SE | STOCKWATER |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by dB 1/3/2002

**SOURCES ARE LITTLE MUD CK. & MIDDLE MUD CK. TRIB TO MUD CK.; MUD CREEK TRIB TO LITTLE SALMON R.; & UNNAMED STREAM TRIB TO LITTLE MUD CK.**

15. Basis of Claim: Beneficial Use

SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM

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DEC 24 2001

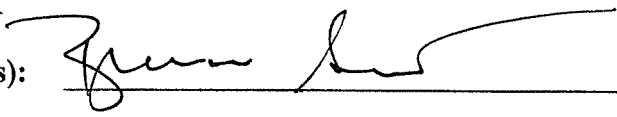
WATER RESOURCES  
WESTERN REGION

Claim Number(s): See attached sheet.

Previous Mailing Address: Boise Cascade Corp.  
P.O. Box 50  
Boise, Idaho 83707

New Mailing Address: Boise Cascade Corp.  
Region Environmental Engineer  
P.O. Box 476  
Emmett, Idaho 83617

Telephone Number: (208) 365-4431

Signature of Claimant(s): 

Please return this completed form to:

Adjudication Bureau  
Idaho Dept. of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706-2237  
Ph. 1/800/451-4129 or  
FAX 208/327-5400

Adjudication Bureau  
Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082  
Ph. 208/334-2190 or  
FAX 208/334-2348

Adjudication Bureau  
Idaho Dept. of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380 or  
FAX 208/736-3037

Adjudication Bureau  
Idaho Dept. of Water Resources  
900 N. Skyline, Ste. A  
Idaho Falls, ID 83402-3653 or  
FAX 208/525-7177

Claim Number(s):

63-04062 shelf  
63-04063 "  
63-04064 "  
63-04065 "  
63-04066 decreed  
63-07664 shelf  
63-05335 mel  
63-05336 not found on bc  
63-05337 mel  
63-05338 not on bc  
63-05339 " "  
63-05340 mel  
63-05342 mel  
63-15291 mel  
63-15292 mel  
67-00081AB shelf  
67-02053AB "  
67-04009 "  
67-04086 "  
67-04087 "  
67-04570 "  
67-04571 "  
67-04572 "  
67-04573 "  
67-04574 "  
67-04576 "  
67-04577 "  
78-04294 "  
78-04295 "  
78-04296 "  
78-04297 "  
78-04298 "  
78-04298A "  
78-04299 "  
78-04300 "  
78-04301 "  
78-04302 "  
78-04303 "  
78-04304 "  
78-04305 "  
78-04306 "  
65-00585 Ron  
65-00586 Ron  
65-00587 Sue  
65-02950 Sue  
65-02622 Sue  
65-02706 Sue

} NCMR required

RECEIVED

DEC 24 2001

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04295  
Date Received: 6/03/1988  
Receipt No: C001248  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOISE CASCADE CORP.

Address: P.O. BOX 50

BOISE, ID

83728

2. Date of Priority: JAN 01, 1940

3. Source: LITTLE MUD CREEK  
UNNAMED STREAM  
MIDDLE MUD CREEK  
MUD CREEK

Trib. to: MUD CREEK  
LITTLE MUD CREEK  
MUD CREEK  
LITTLE SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 01E   | 8       | NE     | SE     |     |     | ADAMS  |
|          |       | 9       | SE     | SW     |     |     | ADAMS  |
|          |       | 20      | SE     | SE     |     |     | ADAMS  |
|          |       | 28      | SE     | SW     |     |     | ADAMS  |
|          |       | 32      | SW     | NE     |     |     | ADAMS  |
|          |       |         | SW     | SE     |     |     | ADAMS  |
|          |       | 34      | SW     | SW     |     |     | ADAMS  |

5. Description of diverting works:  
PUMPS

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------------|-------|-------|--------|------|--------|
| STOCKWATER      | 05/01 | 11/30 | 0.230  |      |        |
| COMMERCIAL      | 05/01 | 11/30 | 0.200  |      |        |
| FIRE PROTECTION | 05/01 | 11/30 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

A78-04295

Page

1

Date: 06/03/88

MICROFILMED  
OCT 06 1992

RECEIVED  
JUN - 9 1988

9. Non-irrigation uses:  
S/900 RANGE, C/DUST ABATEMENT.

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 20N      | 01E   | 8       | NE  |    | NE  |     | STOCK |       |
|          |       |         | NW  |    | NE  |     | STOCK |       |
|          |       |         | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | NE  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  |     | STOCK |       |
|          |       |         | NE  |    | SE  |     | STOCK |       |
|          |       |         | NW  |    | SE  |     | STOCK |       |
|          |       |         | SW  |    | SE  |     | STOCK |       |
|          |       | 9       | SE  |    | SE  |     | STOCK |       |
|          |       |         | NE  |    | NE  |     | STOCK |       |
|          |       |         | NW  |    | NE  |     | STOCK |       |
|          |       |         | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | NE  |    | NW  |     | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  |     | STOCK |       |
|          |       |         | NW  |    | SW  |     | STOCK |       |
|          |       |         | SW  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  |     | STOCK |       |
|          |       |         | NE  |    | SE  |     | STOCK |       |
|          |       |         | NW  |    | SE  |     | STOCK |       |
|          |       |         | SW  |    | SE  |     | STOCK |       |
|          |       | 15      | SE  |    | SE  |     | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  |     | STOCK |       |
|          |       |         | NW  |    | SW  |     | STOCK |       |
|          |       |         | SW  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  |     | STOCK |       |
|          |       | 16      | NE  |    | NE  |     | STOCK |       |
|          |       |         | NW  |    | NE  |     | STOCK |       |
|          |       |         | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | NE  |    | NW  |     | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  |     | STOCK |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 20N      | 01E   | 16      | NW  |    | SW  |     | STOCK |       |
|          |       |         | SW  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  |     | STOCK |       |
|          |       |         | NE  |    | SE  |     | STOCK |       |
|          |       |         | NW  |    | SE  |     | STOCK |       |
|          |       |         | SW  |    | SE  |     | STOCK |       |
|          |       |         | SE  |    | SE  |     | STOCK |       |
|          |       | 17      | NE  |    | NE  |     | STOCK |       |
|          |       |         | NW  |    | NE  |     | STOCK |       |
|          |       |         | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | NE  |    | NW  |     | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  |     | STOCK |       |
|          |       |         | NW  |    | SW  |     | STOCK |       |
|          |       |         | SW  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  |     | STOCK |       |
|          |       |         | NE  |    | SE  |     | STOCK |       |
|          |       |         | NW  |    | SE  |     | STOCK |       |
|          |       |         | SW  |    | SE  |     | STOCK |       |
|          |       | 20      | SE  |    | SE  |     | STOCK |       |
|          |       |         | NE  |    | NE  |     | STOCK |       |
|          |       |         | NW  |    | NE  |     | STOCK |       |
|          |       |         | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | NE  |    | NW  |     | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  |     | STOCK |       |
|          |       |         | NW  |    | SW  |     | STOCK |       |
|          |       |         | SW  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  |     | STOCK |       |
|          |       |         | NE  |    | SE  |     | STOCK |       |
|          |       |         | NW  |    | SE  |     | STOCK |       |
|          |       |         | SW  |    | SE  |     | STOCK |       |
|          |       |         | SE  |    | SE  |     | STOCK |       |
|          |       | 21      | NE  |    | NE  |     | STOCK |       |
|          |       |         | NW  |    | NE  |     | STOCK |       |
|          |       |         | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | NE  |    | NW  |     | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |

MICROFILMED  
OCT 06 1992

10. Place of Use: Continued

| Township<br>20N | Range<br>01E | Section<br>21 | 1/4 of 1/4 | Lot | Use   | Acres |
|-----------------|--------------|---------------|------------|-----|-------|-------|
|                 |              |               | SW NW      |     | STOCK |       |
|                 |              |               | SE NW      |     | STOCK |       |
|                 |              |               | NE SW      |     | STOCK |       |
|                 |              |               | NW SW      |     | STOCK |       |
|                 |              |               | SE SW      |     | STOCK |       |
|                 |              |               | NE SE      |     | STOCK |       |
|                 |              |               | NW SE      |     | STOCK |       |
|                 |              |               | SW SE      |     | STOCK |       |
|                 |              | 22            | SE SE      |     | STOCK |       |
|                 |              |               | NE NW      |     | STOCK |       |
|                 |              |               | NW NW      |     | STOCK |       |
|                 |              |               | SW NW      |     | STOCK |       |
|                 |              |               | SE NW      |     | STOCK |       |
|                 |              |               | NE SW      |     | STOCK |       |
|                 |              |               | NW SW      |     | STOCK |       |
|                 |              |               | SW SW      |     | STOCK |       |
|                 |              |               | SE SW      |     | STOCK |       |
|                 |              | 27            | NE NW      |     | STOCK |       |
|                 |              |               | NW NW      |     | STOCK |       |
|                 |              |               | SW NW      |     | STOCK |       |
|                 |              |               | SE NW      |     | STOCK |       |
|                 |              |               | NE SW      |     | STOCK |       |
|                 |              |               | NW SW      |     | STOCK |       |
|                 |              |               | SW SW      |     | STOCK |       |
|                 |              |               | SE SW      |     | STOCK |       |
|                 |              | 28            | NE NE      |     | STOCK |       |
|                 |              |               | NW NE      |     | STOCK |       |
|                 |              |               | SW NE      |     | STOCK |       |
|                 |              |               | SE NE      |     | STOCK |       |
|                 |              |               | NE NW      |     | STOCK |       |
|                 |              |               | NW NW      |     | STOCK |       |
|                 |              |               | SW NW      |     | STOCK |       |
|                 |              |               | SE NW      |     | STOCK |       |
|                 |              |               | NE SW      |     | STOCK |       |
|                 |              |               | NW SW      |     | STOCK |       |
|                 |              |               | SW SW      |     | STOCK |       |
|                 |              |               | SE SW      |     | STOCK |       |
|                 |              |               | NE SE      |     | STOCK |       |
|                 |              |               | NW SE      |     | STOCK |       |
|                 |              |               | SW SE      |     | STOCK |       |
|                 |              | 29            | NE NE      |     | STOCK |       |
|                 |              |               | NW NE      |     | STOCK |       |
|                 |              |               | SW NE      |     | STOCK |       |
|                 |              |               | SE NE      |     | STOCK |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 20N      | 01E   | 29      | NE NW      |     | STOCK |       |
|          |       |         | NW NW      |     | STOCK |       |
|          |       |         | SW NW      |     | STOCK |       |
|          |       |         | SE NW      |     | STOCK |       |
|          |       |         | NE SW      |     | STOCK |       |
|          |       |         | NW SW      |     | STOCK |       |
|          |       |         | SW SW      |     | STOCK |       |
|          |       |         | SE SW      |     | STOCK |       |
|          |       |         | NE SE      |     | STOCK |       |
|          |       |         | NW SE      |     | STOCK |       |
|          |       |         | SW SE      |     | STOCK |       |
|          |       |         | SE SE      |     | STOCK |       |
|          |       | 32      | NE NE      |     | STOCK |       |
|          |       |         | NW NE      |     | STOCK |       |
|          |       |         | SW NE      |     | STOCK |       |
|          |       |         | SE NE      |     | STOCK |       |
|          |       |         | NE NW      |     | STOCK |       |
|          |       |         | NW NW      |     | STOCK |       |
|          |       |         | SW NW      |     | STOCK |       |
|          |       |         | SE NW      |     | STOCK |       |
|          |       |         | NE SW      |     | STOCK |       |
|          |       |         | NW SW      |     | STOCK |       |
|          |       |         | SW SW      |     | STOCK |       |
|          |       |         | SE SW      |     | STOCK |       |
|          |       |         | NE SE      |     | STOCK |       |
|          |       |         | NW SE      |     | STOCK |       |
|          |       |         | SW SE      |     | STOCK |       |
|          |       |         | SE SE      |     | STOCK |       |
|          |       | 33      | NW NE      |     | STOCK |       |
|          |       |         | SW NE      |     | STOCK |       |
|          |       |         | SE NE      |     | STOCK |       |
|          |       |         | NE NW      |     | STOCK |       |
|          |       |         | NW NW      |     | STOCK |       |
|          |       |         | SW NW      |     | STOCK |       |
|          |       |         | SE NW      |     | STOCK |       |
|          |       |         | NE SW      |     | STOCK |       |
|          |       |         | NW SW      |     | STOCK |       |
|          |       |         | SW SW      |     | STOCK |       |
|          |       |         | SE SW      |     | STOCK |       |
|          |       |         | NE SE      |     | STOCK |       |
|          |       |         | NW SE      |     | STOCK |       |
|          |       |         | SW SE      |     | STOCK |       |
|          |       |         | SE SE      |     | STOCK |       |
|          |       | 34      | NE NE      |     | STOCK |       |
|          |       |         | NW NE      |     | STOCK |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 20N      | 01E   | 34      | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | NE  |    | NW  |     | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  |     | STOCK |       |
|          |       |         | NW  |    | SW  |     | STOCK |       |
|          |       |         | SW  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  |     | STOCK |       |
|          |       |         | NE  |    | SE  |     | STOCK |       |
|          |       |         | NW  |    | SE  |     | STOCK |       |
|          |       |         | SW  |    | SE  |     | STOCK |       |
|          |       |         | SE  |    | SE  |     | STOCK |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES ARE LITTLE MUD CK. & MIDDLE MUD CK. TRIB TO MUD CK.;  
MUD CREEK TRIB TO LITTLE SALMON R.; & UNNAMED STREAM TRIB TO  
LITTLE MUD CK.

15. Basis of Claim: STATUTORY CLAIM  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do I do ~~not~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Chief Region Forester of Boise Cascade Corporation, that I have signed the foregoing document in the space below as Chief Region Forester of Boise Cascade Corporation and that the statements contained in the foregoing document are true and correct.

Robert S. Maloney  
Signature of Authorized Agent  
Boise Cascade Corporation  
Chief Region Forester  
Title and Organization

June 6, 1988  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 6th day  
of June 19 88

James D. [Signature]  
Notary Public

Seal

Residing at Boise

My Commission Expires 10/1/91

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 78-4295

NAME AND ADDRESS: WESTERN PACIFIC TIMBER LLC  
101 S CAPITOL BLVD STE 1601  
BOISE ID 83702

|         |                  |                                |
|---------|------------------|--------------------------------|
| SOURCE: | LITTLE MUD CREEK | TRIBUTARY: MUD CREEK           |
|         | MIDDLE MUD CREEK | TRIBUTARY: MUD CREEK           |
|         | MUD CREEK        | TRIBUTARY: LITTLE SALMON RIVER |
|         | UNNAMED STREAMS  | TRIBUTARY: LITTLE MUD CREEK    |
|         | UNNAMED STREAMS  | TRIBUTARY: MIDDLE MUD CREEK    |
|         | UNNAMED STREAMS  | TRIBUTARY: MUD CREEK           |

QUANTITY: 0.200 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1952

POINT OF DIVERSION:

T20N R01E S8 NWNE Begin of Stream Flow Within ADAMS County  
T20N R01E S8 NESE End of Stream Flow Within ADAMS County  
T20N R01E S8 NWSE Begin of Stream Flow Within ADAMS County  
T20N R01E S8 SWSE Begin of Stream Flow Within ADAMS County  
T20N R01E S9 NENW Begin of Stream Flow Within ADAMS County  
T20N R01E S9 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S9 SENW End of Stream Flow Within ADAMS County  
T20N R01E S9 NWSW End of Stream Flow Within ADAMS County  
T20N R01E S9 SESW End of Stream Flow Within ADAMS County  
T20N R01E S9 SESW End of Stream Flow Within ADAMS County  
T20N R01E S9 NESE Begin of Stream Flow Within ADAMS County  
T20N R01E S15 SWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S15 SWNW End of Stream Flow Within ADAMS County  
T20N R01E S15 NESW Begin of Stream Flow Within ADAMS County  
T20N R01E S17 NENE Begin of Stream Flow Within ADAMS County  
T20N R01E S17 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S17 SENW Begin of Stream Flow Within ADAMS County  
T20N R01E S17 NESE End of Stream Flow Within ADAMS County  
T20N R01E S17 SWSE End of Stream Flow Within ADAMS County  
T20N R01E S20 NESW Begin of Stream Flow Within ADAMS County  
T20N R01E S20 NWSW End of Stream Flow Within ADAMS County  
T20N R01E S20 NWSE End of Stream Flow Within ADAMS County  
T20N R01E S21 NENE Begin of Stream Flow Within ADAMS County  
T20N R01E S21 SWNE End of Stream Flow Within ADAMS County

T20N R01E S21 SENE End of Stream Flow Within ADAMS County  
T20N R01E S21 NENW Begin of Stream Flow Within ADAMS County  
T20N R01E S21 NWSW Begin of Stream Flow Within ADAMS County  
T20N R01E S21 NWSW End of Stream Flow Within ADAMS County  
T20N R01E S21 SESW End of Stream Flow Within ADAMS County  
T20N R01E S22 NESW Begin of Stream Flow Within ADAMS County  
T20N R01E S22 SWSW Begin of Stream Flow Within ADAMS County  
T20N R01E S27 NESW Begin of Stream Flow Within ADAMS County  
T20N R01E S27 SWSW Begin of Stream Flow Within ADAMS County  
T20N R01E S28 SENE End of Stream Flow Within ADAMS County  
T20N R01E S28 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S28 SENW End of Stream Flow Within ADAMS County  
T20N R01E S28 SESW Begin of Stream Flow Within ADAMS County  
T20N R01E S28 SESW End of Stream Flow Within ADAMS County  
T20N R01E S28 NWSE End of Stream Flow Within ADAMS County  
T20N R01E S28 SESE End of Stream Flow Within ADAMS County  
T20N R01E S29 NENE Begin of Stream Flow Within ADAMS County  
T20N R01E S29 NENW Begin of Stream Flow Within ADAMS County  
T20N R01E S29 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S29 NWNW End of Stream Flow Within ADAMS County  
T20N R01E S29 SWNW End of Stream Flow Within ADAMS County  
T20N R01E S32 SWNE End of Stream Flow Within ADAMS County  
T20N R01E S32 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S32 SENW End of Stream Flow Within ADAMS County  
T20N R01E S32 SENW End of Stream Flow Within ADAMS County  
T20N R01E S32 SWSW Begin of Stream Flow Within ADAMS County  
T20N R01E S32 SESW Begin of Stream Flow Within ADAMS County  
T20N R01E S32 SESW End of Stream Flow Within ADAMS County  
T20N R01E S32 NESE Begin of Stream Flow Within ADAMS County  
T20N R01E S32 NWSE End of Stream Flow Within ADAMS County  
T20N R01E S32 SWSE End of Stream Flow Within ADAMS County  
T20N R01E S32 SWSE End of Stream Flow Within ADAMS County  
T20N R01E S32 SESE Begin of Stream Flow Within ADAMS County  
T20N R01E S33 SWNE Begin of Stream Flow Within ADAMS County  
T20N R01E S33 NESW End of Stream Flow Within ADAMS County  
T20N R01E S33 SESW End of Stream Flow Within ADAMS County  
T20N R01E S33 SWSE Begin of Stream Flow Within ADAMS County  
T20N R01E S33 SWSE End of Stream Flow Within ADAMS County  
T20N R01E S34 NWNW End of Stream Flow Within ADAMS County  
T20N R01E S34 SWSW Begin of Stream Flow Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                 | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------------------------------|----------------------|-----------------|
| STOCKWATER                            | 05/01 11/30          | 0.020 CFS       |
| COMMERCIAL                            | 05/01 11/30          | 0.200 CFS       |
| Commercial use is for dust abatement. |                      |                 |

PLACE OF USE:

STOCKWATER in ADAMS County

|               |      |               |      |
|---------------|------|---------------|------|
| T20N R01E S08 | NENE | T20N R01E S08 | NWNE |
| T20N R01E S08 | SWNE | T20N R01E S08 | SENE |
| T20N R01E S08 | NESE | T20N R01E S08 | NWSE |
| T20N R01E S08 | SWSE | T20N R01E S09 | SENE |
| T20N R01E S09 | NENW | T20N R01E S09 | NWNW |
| T20N R01E S09 | SWNW | T20N R01E S09 | SENW |
| T20N R01E S09 | NESW | T20N R01E S09 | NWSW |
| T20N R01E S09 | SESW | T20N R01E S09 | NESE |
| T20N R01E S09 | SWSE | T20N R01E S09 | SESE |
| T20N R01E S15 | SWNW | T20N R01E S15 | NESW |
| T20N R01E S15 | NWSW | T20N R01E S15 | SESW |
| T20N R01E S17 | NENE | T20N R01E S17 | NWNE |
| T20N R01E S17 | SWNE | T20N R01E S17 | SENE |
| T20N R01E S17 | NWNW | T20N R01E S17 | SWNW |
| T20N R01E S17 | SENW | T20N R01E S17 | NESW |
| T20N R01E S17 | NWSW | T20N R01E S17 | SWSW |
| T20N R01E S17 | SESW | T20N R01E S17 | NESE |
| T20N R01E S17 | NWSE | T20N R01E S17 | SWSE |
| T20N R01E S20 | NENE | T20N R01E S20 | NWNE |
| T20N R01E S20 | SWNE | T20N R01E S20 | SENE |
| T20N R01E S20 | NWNW | T20N R01E S20 | SWNW |
| T20N R01E S20 | NESW | T20N R01E S20 | NWSW |
| T20N R01E S20 | SWSW | T20N R01E S20 | SESW |
| T20N R01E S20 | NESE | T20N R01E S20 | NWSE |
| T20N R01E S20 | SESE | T20N R01E S21 | NENE |
| T20N R01E S21 | NWNE | T20N R01E S21 | SWNE |
| T20N R01E S21 | SENE | T20N R01E S21 | NENW |
| T20N R01E S21 | SENW | T20N R01E S21 | NESW |
| T20N R01E S21 | NWSW | T20N R01E S21 | SESW |
| T20N R01E S21 | NESE | T20N R01E S21 | NWSE |
| T20N R01E S21 | SWSE | T20N R01E S21 | SESE |

|               |      |               |      |
|---------------|------|---------------|------|
| T20N R01E S22 | NENW | T20N R01E S22 | NWNW |
| T20N R01E S22 | SWNW | T20N R01E S22 | NESW |
| T20N R01E S22 | SWSW | T20N R01E S22 | SESW |
| T20N R01E S27 | NENW | T20N R01E S27 | NWNW |
| T20N R01E S27 | NESW | T20N R01E S27 | NWSW |
| T20N R01E S27 | SWSW | T20N R01E S28 | NENE |
| T20N R01E S28 | NWNE | T20N R01E S28 | SWNE |
| T20N R01E S28 | SENE | T20N R01E S28 | NENW |
| T20N R01E S28 | NWNW | T20N R01E S28 | SENW |
| T20N R01E S28 | NESW | T20N R01E S28 | SWSW |
| T20N R01E S28 | SESW | T20N R01E S28 | NESE |
| T20N R01E S28 | NWSE | T20N R01E S28 | SESE |
| T20N R01E S29 | NENE | T20N R01E S29 | NWNE |
| T20N R01E S29 | SENE | T20N R01E S29 | NENW |
| T20N R01E S29 | NWNW | T20N R01E S29 | SWNW |
| T20N R01E S29 | SENW | T20N R01E S29 | NWSW |
| T20N R01E S29 | SWSW | T20N R01E S29 | SESW |
| T20N R01E S29 | NESE | T20N R01E S29 | NWSE |
| T20N R01E S29 | SWSE | T20N R01E S29 | SESE |
| T20N R01E S32 | NENE | T20N R01E S32 | NWNE |
| T20N R01E S32 | SWNE | T20N R01E S32 | SENE |
| T20N R01E S32 | NENW | T20N R01E S32 | NWNW |
| T20N R01E S32 | SWNW | T20N R01E S32 | SENW |
| T20N R01E S32 | NESW | T20N R01E S32 | NWSW |
| T20N R01E S32 | SWSW | T20N R01E S32 | SESW |
| T20N R01E S32 | NESE | T20N R01E S32 | NWSE |
| T20N R01E S32 | SWSE | T20N R01E S32 | SESE |
| T20N R01E S33 | SWNE | T20N R01E S33 | NENW |
| T20N R01E S33 | NWNW | T20N R01E S33 | SENW |
| T20N R01E S33 | NESW | T20N R01E S33 | SWSW |
| T20N R01E S33 | SESW | T20N R01E S33 | NWSE |
| T20N R01E S33 | SWSE | T20N R01E S34 | NWNW |
| T20N R01E S34 | SWNW | T20N R01E S34 | NWSW |
| T20N R01E S34 | SWSW |               |      |

COMMERCIAL same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is

not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use  
Stockwater use is for 900 range cattle.



RECEIVED  
DEC 15 2006  
BOISE, IDAHO

Idaho Department of Water Resources  
322 East Front Street,  
PO Box 83720  
Boise Idaho 83720-0098

December 14, 2006

Re: Type of use, for water rights 78-4294, 78-4295, 78-4296, 78-4297, 78-4298A, 78-4299, 78-4301, 78-4302 and 78-4304.

To whom it concerns:

Water was used for commercial use, dust abatement, from the above water rights and streams in 1952 and probably earlier.

William Kerby, one of the former partners with J.I. Morgan Logging in New Meadows, Idaho, confirmed that one of the first jobs he had when he started work for Morgan in 1952, was watering roads for dust abatement. The truck used held 4000 gallons and would do up to 15 loads per day, or 60,000 gallons. Various operations would use between 3 and 15 loads per day, depending on location and distance to the main highway. Said water was removed from various points of diversion from one or more of the above streams on a daily basis for 1 to 4.5 months, from the middle of June through the end of October, depending on the weather.

Claus White Sr., another former J.I. Morgan partner, confirmed this.

Other operators were also working in this basin and doing dust abatement. There have been between 1 and 5 logging operations in this basin every year since 1952. Present operations average between 3 and 12 loads per day for duration of up to 4 months.

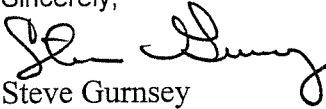
| Summary of water use for Dust Abatement in the Basin 78- Little Salmon River Drainage |              |                  |                 |                         |                         |                         |                         |
|---------------------------------------------------------------------------------------|--------------|------------------|-----------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                                                                                       |              |                  |                 | One month               | Two months              | Three months            | Four months             |
| Loads per day per operation                                                           | # Operations | Gallons per load | Gallons per day | Gallons used in 20 days | Gallons used in 40 days | Gallons used in 60 days | Gallons used in 80 days |
| 3                                                                                     | 1            | 4000             | 12,000          | 240,000                 | 480,000                 | 720,000                 | 960,000                 |
| 3                                                                                     | 3            | 4000             | 36,000          | 720,000                 | 1,440,000               | 2,160,000               | 2,880,000               |
| 3                                                                                     | 5            | 4000             | 60,000          | 1,200,000               | 2,400,000               | 3,600,000               | 4,800,000               |
| 6                                                                                     | 1            | 4000             | 24,000          | 480,000                 | 960,000                 | 1,440,000               | 1,920,000               |
| 6                                                                                     | 3            | 4000             | 72,000          | 1,440,000               | 2,880,000               | 4,320,000               | 5,760,000               |
| 6                                                                                     | 5            | 4000             | 120,000         | 2,400,000               | 4,800,000               | 7,200,000               | 9,600,000               |
| 12                                                                                    | 1            | 4000             | 48,000          | 960,000                 | 1,920,000               | 2,880,000               | 3,840,000               |
| 12                                                                                    | 3            | 4000             | 144,000         | 2,880,000               | 5,760,000               | 8,640,000               | 11,520,000              |
| 12                                                                                    | 5            | 4000             | 240,000         | 4,800,000               | 9,600,000               | 14,400,000              | 19,200,000              |

SCANNED

DEC 15 2006

If additional information is need please contact me at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gurnsey", written in a cursive style.

Steve Gurnsey  
General Manager of Idaho Lands  
Western Pacific Timber LLC  
101 S. Capitol Blvd.  
Suite 1601  
Boise, Idaho 83702  
208-336-5100  
sgurnsey@wptimber.com

cc:  
Andy Hawes  
Bruce Smith  
File

SCANNED  
DEC 15 2008

11/15/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-4295

WESTERN PACIFIC TIMBER LLC  
101 S CAPITOL BLVD STE 1601  
BOISE ID 83702  
Telephone Number: (208)947-0978

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Type of use

2. Describe the changes you wish to make in the proposed recommendation:

Add commercial use

3. Give a brief explanation as to why you disagree with these portions:

These streams were added for road dust abatement starting  
in the late 1940's or early 1950's

NO

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/8/06 SIGNATURE: Steven D. Gurnsey  
Please print your name: Steven D. Gurnsey

IDWR State Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 78-4295

NAME AND ADDRESS: WESTERN PACIFIC TIMBER LLC  
101 S CAPITOL BLVD STE 1601  
BOISE ID 83702

|         |                  |                                |
|---------|------------------|--------------------------------|
| SOURCE: | LITTLE MUD CREEK | TRIBUTARY: MUD CREEK           |
|         | MIDDLE MUD CREEK | TRIBUTARY: MUD CREEK           |
|         | MUD CREEK        | TRIBUTARY: LITTLE SALMON RIVER |
|         | UNNAMED STREAMS  | TRIBUTARY: LITTLE MUD CREEK    |
|         | UNNAMED STREAMS  | TRIBUTARY: MIDDLE MUD CREEK    |
|         | UNNAMED STREAMS  | TRIBUTARY: MUD CREEK           |

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION:

T20N R01E S8 NWNE Begin of Stream Flow Within ADAMS County  
T20N R01E S8 NESE End of Stream Flow Within ADAMS County  
T20N R01E S8 NWSE Begin of Stream Flow Within ADAMS County  
T20N R01E S8 SWSE Begin of Stream Flow Within ADAMS County  
T20N R01E S9 NENW Begin of Stream Flow Within ADAMS County  
T20N R01E S9 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S9 SENW End of Stream Flow Within ADAMS County  
T20N R01E S9 NWSW End of Stream Flow Within ADAMS County  
T20N R01E S9 SESW End of Stream Flow Within ADAMS County  
T20N R01E S9 SESW End of Stream Flow Within ADAMS County  
T20N R01E S9 NESE Begin of Stream Flow Within ADAMS County  
T20N R01E S15 SWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S15 SWNW End of Stream Flow Within ADAMS County  
T20N R01E S15 NESW Begin of Stream Flow Within ADAMS County  
T20N R01E S17 NENE Begin of Stream Flow Within ADAMS County  
T20N R01E S17 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S17 SENW Begin of Stream Flow Within ADAMS County  
T20N R01E S17 NESE End of Stream Flow Within ADAMS County  
T20N R01E S17 SWSE End of Stream Flow Within ADAMS County  
T20N R01E S20 NESW Begin of Stream Flow Within ADAMS County  
T20N R01E S20 NWSW End of Stream Flow Within ADAMS County  
T20N R01E S20 NWSE End of Stream Flow Within ADAMS County  
T20N R01E S21 NENE Begin of Stream Flow Within ADAMS County  
T20N R01E S21 SWNE End of Stream Flow Within ADAMS County

T20N R01E S21 SENE End of Stream Flow Within ADAMS County  
T20N R01E S21 NENW Begin of Stream Flow Within ADAMS County  
T20N R01E S21 NWSW Begin of Stream Flow Within ADAMS County  
T20N R01E S21 NWSW End of Stream Flow Within ADAMS County  
T20N R01E S21 SESW End of Stream Flow Within ADAMS County  
T20N R01E S22 NESW Begin of Stream Flow Within ADAMS County  
T20N R01E S22 SWSW Begin of Stream Flow Within ADAMS County  
T20N R01E S27 NESW Begin of Stream Flow Within ADAMS County  
T20N R01E S27 SWSW Begin of Stream Flow Within ADAMS County  
T20N R01E S28 SENE End of Stream Flow Within ADAMS County  
T20N R01E S28 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S28 SENW End of Stream Flow Within ADAMS County  
T20N R01E S28 SESW Begin of Stream Flow Within ADAMS County  
T20N R01E S28 SESW End of Stream Flow Within ADAMS County  
T20N R01E S28 NWSE End of Stream Flow Within ADAMS County  
T20N R01E S28 SESE End of Stream Flow Within ADAMS County  
T20N R01E S29 NENE Begin of Stream Flow Within ADAMS County  
T20N R01E S29 NENW Begin of Stream Flow Within ADAMS County  
T20N R01E S29 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S29 NWNW End of Stream Flow Within ADAMS County  
T20N R01E S29 SWNW End of Stream Flow Within ADAMS County  
T20N R01E S32 SWNE End of Stream Flow Within ADAMS County  
T20N R01E S32 NWNW Begin of Stream Flow Within ADAMS County  
T20N R01E S32 SENW End of Stream Flow Within ADAMS County  
T20N R01E S32 SENW End of Stream Flow Within ADAMS County  
T20N R01E S32 SWSW Begin of Stream Flow Within ADAMS County  
T20N R01E S32 SESW Begin of Stream Flow Within ADAMS County  
T20N R01E S32 SESW End of Stream Flow Within ADAMS County  
T20N R01E S32 NESE Begin of Stream Flow Within ADAMS County  
T20N R01E S32 NWSE End of Stream Flow Within ADAMS County  
T20N R01E S32 SWSE End of Stream Flow Within ADAMS County  
T20N R01E S32 SWSE End of Stream Flow Within ADAMS County  
T20N R01E S32 SESE Begin of Stream Flow Within ADAMS County  
T20N R01E S33 SWNE Begin of Stream Flow Within ADAMS County  
T20N R01E S33 NESW End of Stream Flow Within ADAMS County  
T20N R01E S33 SESW End of Stream Flow Within ADAMS County  
T20N R01E S33 SWSE Begin of Stream Flow Within ADAMS County  
T20N R01E S33 SWSE End of Stream Flow Within ADAMS County  
T20N R01E S34 NWNW End of Stream Flow Within ADAMS County  
T20N R01E S34 SWSW Begin of Stream Flow Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

05/01 11/30

0.020 CFS

PLACE OF USE:

STOCKWATER in ADAMS County

|               |      |               |      |
|---------------|------|---------------|------|
| T20N R01E S08 | NENE | T20N R01E S08 | NWNE |
| T20N R01E S08 | SWNE | T20N R01E S08 | SENE |
| T20N R01E S08 | NESE | T20N R01E S08 | NWSE |
| T20N R01E S08 | SWSE | T20N R01E S09 | SENE |
| T20N R01E S09 | NENW | T20N R01E S09 | NWNW |
| T20N R01E S09 | SWNW | T20N R01E S09 | SENW |
| T20N R01E S09 | NESW | T20N R01E S09 | NWSW |
| T20N R01E S09 | SESW | T20N R01E S09 | NESE |
| T20N R01E S09 | SWSE | T20N R01E S09 | SESE |
| T20N R01E S15 | SWNW | T20N R01E S15 | NESW |
| T20N R01E S15 | NWSW | T20N R01E S15 | SESW |
| T20N R01E S17 | NENE | T20N R01E S17 | NWNE |
| T20N R01E S17 | SWNE | T20N R01E S17 | SENE |
| T20N R01E S17 | NWNW | T20N R01E S17 | SWNW |
| T20N R01E S17 | SENW | T20N R01E S17 | NESW |
| T20N R01E S17 | NWSW | T20N R01E S17 | SWSW |
| T20N R01E S17 | SESW | T20N R01E S17 | NESE |
| T20N R01E S17 | NWSE | T20N R01E S17 | SWSE |
| T20N R01E S20 | NENE | T20N R01E S20 | NWNE |
| T20N R01E S20 | SWNE | T20N R01E S20 | SENE |
| T20N R01E S20 | NWNW | T20N R01E S20 | SWNW |
| T20N R01E S20 | NESW | T20N R01E S20 | NWSW |
| T20N R01E S20 | SWSW | T20N R01E S20 | SESW |
| T20N R01E S20 | NESE | T20N R01E S20 | NWSE |
| T20N R01E S20 | SESE | T20N R01E S21 | NENE |
| T20N R01E S21 | NWNE | T20N R01E S21 | SWNE |
| T20N R01E S21 | SENE | T20N R01E S21 | NENW |
| T20N R01E S21 | SENW | T20N R01E S21 | NESW |
| T20N R01E S21 | NWSW | T20N R01E S21 | SESW |
| T20N R01E S21 | NESE | T20N R01E S21 | NWSE |
| T20N R01E S21 | SWSE | T20N R01E S21 | SESE |
| T20N R01E S22 | NENW | T20N R01E S22 | NWNW |
| T20N R01E S22 | SWNW | T20N R01E S22 | NESW |

|               |      |               |      |
|---------------|------|---------------|------|
| T20N R01E S22 | SWSW | T20N R01E S22 | SESW |
| T20N R01E S27 | NENW | T20N R01E S27 | NWNW |
| T20N R01E S27 | NESW | T20N R01E S27 | NWSW |
| T20N R01E S27 | SWSW | T20N R01E S28 | NENE |
| T20N R01E S28 | NWNE | T20N R01E S28 | SWNE |
| T20N R01E S28 | SENE | T20N R01E S28 | NENW |
| T20N R01E S28 | NWNW | T20N R01E S28 | SENW |
| T20N R01E S28 | NESW | T20N R01E S28 | SWSW |
| T20N R01E S28 | SESW | T20N R01E S28 | NESE |
| T20N R01E S28 | NWSE | T20N R01E S28 | SESE |
| T20N R01E S29 | NENE | T20N R01E S29 | NWNE |
| T20N R01E S29 | SENE | T20N R01E S29 | NENW |
| T20N R01E S29 | NWNW | T20N R01E S29 | SWNW |
| T20N R01E S29 | SENW | T20N R01E S29 | NWSW |
| T20N R01E S29 | SWSW | T20N R01E S29 | SESW |
| T20N R01E S29 | NESE | T20N R01E S29 | NWSE |
| T20N R01E S29 | SWSE | T20N R01E S29 | SESE |
| T20N R01E S32 | NENE | T20N R01E S32 | NWNE |
| T20N R01E S32 | SWNE | T20N R01E S32 | SENE |
| T20N R01E S32 | NENW | T20N R01E S32 | NWNW |
| T20N R01E S32 | SWNW | T20N R01E S32 | SENW |
| T20N R01E S32 | NESW | T20N R01E S32 | NWSW |
| T20N R01E S32 | SWSW | T20N R01E S32 | SESW |
| T20N R01E S32 | NESE | T20N R01E S32 | NWSE |
| T20N R01E S32 | SWSE | T20N R01E S32 | SESE |
| T20N R01E S33 | SWNE | T20N R01E S33 | NENW |
| T20N R01E S33 | NWNW | T20N R01E S33 | SENW |
| T20N R01E S33 | NESW | T20N R01E S33 | SWSW |
| T20N R01E S33 | SESW | T20N R01E S33 | NWSE |
| T20N R01E S33 | SWSE | T20N R01E S34 | NWNW |
| T20N R01E S34 | SWNW | T20N R01E S34 | NWSW |
| T20N R01E S34 | SWSW |               |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for

the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use  
Stockwater use is for 900 range cattle.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 78-4295

WATER RIGHT NUMBER: 78-4295

Owner Type  
Current Owner  
*Original*

Name and Address  
 BOISE CASCADE CORP  
 REGION ENVIRONMENTAL ENGINEER  
 PO BOX 476  
 EMMETT, ID 83617  
 (208) 365-4431

Present Owner  
*per Carter* → *Current*

WESTERN PACIFIC TIMBER LLC  
 101 S CAPITOL BLVD STE 1601  
 BOISE, ID 83702  
 (208) 947-0978

Priority Date: 01/01/1940 ✓

Basis: Beneficial Use ✓

Status: Active

Source

LITTLE MUD CREEK ✓

MIDDLE MUD CREEK ✓

MUD CREEK ✓

UNNAMED STREAM S

Tributary

MUD CREEK ✓

MUD CREEK ✓

LITTLE SALMON RIVER ✓

LITTLE MUD CREEK ✓

Beneficial Use

From To

Diversion RateAnnual Volume~~COMMERCIAL~~ 5/01 to 11/30 0.200 CFSSTOCKWATER 5/01 to 11/30 ~~0.230 CFS~~ 0.02~~FIRE PROTECTION~~ 5/01 to 11/30 0.200 CFSTotal Diversion: ~~0.230 CFS~~ 0.02Location of Point(s) of Diversion

|                                  |            |                                 |
|----------------------------------|------------|---------------------------------|
| LITTLE MUD CREEK<br>ADAMS County | NE1/4SE1/4 | Sec. 8, Twp 20N, Rge 01E, B.M.  |
| UNNAMED STREAM<br>ADAMS County   | SW1/4SW1/4 | Sec. 34, Twp 20N, Rge 01E, B.M. |
| MIDDLE MUD CREEK<br>ADAMS County | SE1/4SE1/4 | Sec. 20, Twp 20N, Rge 01E, B.M. |
| MUD CREEK<br>ADAMS County        | SW1/4SE1/4 | Sec. 32, Twp 20N, Rge 01E, B.M. |
| UNNAMED STREAM<br>ADAMS County   | SW1/4NE1/4 | Sec. 32, Twp 20N, Rge 01E, B.M. |
| LITTLE MUD CREEK<br>ADAMS County | SE1/4SW1/4 | Sec. 28, Twp 20N, Rge 01E, B.M. |
| LITTLE MUD CREEK<br>ADAMS County | SE1/4SW1/4 | Sec. 9, Twp 20N, Rge 01E, B.M.  |

Place of Use

STOCKWATER

*in office review by  
 KW 11/15/06*

*C18  
 N11, N13  
 X02-900 range*

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 78-4295

## STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 20N | 01E | 8   | X  | X  | X  | X  |    |    |    |    | X  |    |    | X  | X  | X  | X  | X  |        |
| 20N | 01E | 9   | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 20N | 01E | 15  |    |    |    |    |    | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |
| 20N | 01E | 16  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 20N | 01E | 17  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 20N | 01E | 20  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 20N | 01E | 21  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |    | X  | X  | X  | X  | X  |        |
| 20N | 01E | 22  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |
| 20N | 01E | 27  |    |    |    |    | X  | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |
| 20N | 01E | 28  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 20N | 01E | 29  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 20N | 01E | 32  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 20N | 01E | 33  |    | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 20N | 01E | 34  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |

COMMERCIAL same as STOCKWATER

FIRE PROTECTION same as STOCKWATER

Conditions of Approval:

1. Address change by dB 1/3/2002
2. SOURCES ARE LITTLE MUD CK. & MIDDLE MUD CK. TRIB TO MUD CK.; MUD CREEK TRIB TO LITTLE SALMON R.; & UNNAMED STREAM TRIB TO LITTLE MUD CK.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 78-4295

Comments:

Dates and Other Information:

Claim Received Date: 6/9/1988  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

① (B) 20N-1E-8-NWSE ✓  
(E) 8-NESE ✓

unnamed stream  
Little Mud Ck.

② (B) 20N-1E-8-NWNE ✓  
(E) 9-SESW ✓

Little Mud Ck.  
Mud Ck.

③ (B) 20N-1E-9-NESE ✓  
(E) -9-SESW ✓

unnamed stream  
Little Mud Ck.

④ (B) 20N-1E-9-NWNW ✓  
(E) 9-SENW ✓

unn stream  
Little Mud Ck.

⑤ (B) 20N-1E-9-NENW ✓  
(E) 20N-1E-9-NWSW ✓

unn stream  
Little Mud Ck

⑥ (B) 20N-1E-17-NWNW ✓  
(E) 20N-1E-20-NWSW ✓

unn stream  
Mud Ck.

⑦ (B) 20N-1E-20-NESW ✓  
(E) -29-NWNW ✓

unn stream  
Mud Ck.

⑧ (B) 20N-1E-8-SWSE ✓  
(E) 20N-1E-20-NWSE ✓

< Middle Mud Ck  
Mud Ck.

⑨ (B) 20N-1E-17-SENW ✓  
20N-1E-17-SWSE ✓

< unn stream  
middle Mud Ck.

- ⑩ (B) 20N-1E-17 - NENE ✓  
(E) 20N-1E-17 - NESE ✓ < unn stream  
Middle Mud Ck
- ⑪ (B) 20N-1E-15 - SWNW ✓  
(E) 20N-1E-15 - SWNW ✓ < unn stream  
Little Mud Ck.
- ⑫ (B) 20N-1E-15 - NESW ✓  
(E) " " 21 - SWNE ✓ < unn stream  
Little Mud Ck.
- ⑬ (B) 20N-1E-21 - NENE ✓  
(E) " " 21 - SENE ✓ < unn stream  
Little Mud Ck.
- ⑭ (B) 20N-1E-21 - NENW ✓  
(E) 20N-1E-33 - SESW ✓ < Little Mud Ck.  
Mud Ck.
- ⑮ (B) 20N-1E-22 - SWSW ✓  
(E) 20N-1E-21 - SESW ✓ - unn stream  
Little Mud Ck.
- ⑯ (B) 20N-1E-28 - NWNW ✓  
(E) 28 - SENW ✓ - unn stream  
Little Mud Ck.
- ⑰ (B) 20N-1E-22 - NESW ✓  
(E) 28 - NWSE ✓ - unn stream  
Little Mud Ck.
- ⑱ (B) 20N-1E-27 - NESW ✓  
(E) 20N-1E-28 - SENE ✓ < unn stream  
Little Mud Ck.

(19) (B) 20N-1E-33-SWNE ✓  
(E) 33-NESW ✓ < unn stream  
Little Mud Ck.

(20) (B) 20N-1E-34-SWSW ✓  
(E) 34-NWNW ✓ < unn stream  
Little Mud Ck.

(21) (B) 20N-1E-27-SWSW ✓  
(E) 28-SESE ✓ < unn stream  
Little Mud Ck.

(22) (B) 20N-1E-21-NWSW ✓  
(E) 21-NWSW ✓ < unn stream  
Little Mud Ck.

(23) (B) 20N-1E-29-NENE ✓  
(E) 32-NWSE ✓ < middle Mud Ck.  
Mud Ck.

(24) (B) 20N-1E-32-NESE ✓  
(E) 32-SWNE ✓ < unn stream  
middle Mud Ck.

(25) (B) 20N-1E-29-NWNW ✓  
(E) 32-SWSE ✓ < Mud Ck.  
Little Salmon R.

(26) (B) 20N-1E-29-NENW ✓  
(E) 29-SWNW ✓ < unn stream  
Mud Ck.

(27) (B) 20N-1E-32-NWNW ✓  
(E) 32-SENW ✓ < unn stream  
Mud Ck.

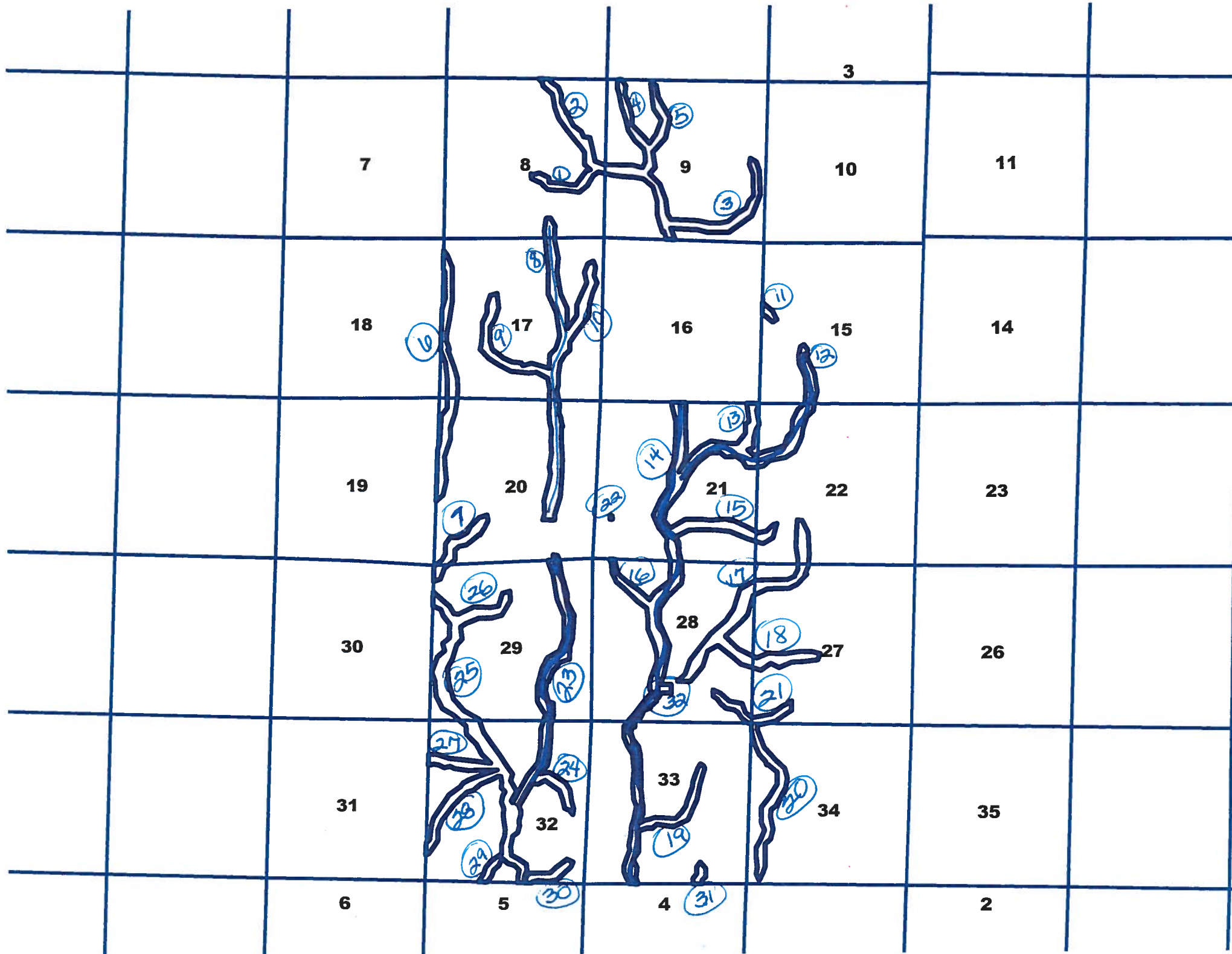
(28) (B) 20N-1E-31 SWSW  
(E) 20N-1E-32 SESE ✓ unnn stream  
SENW ✓ Mud Ck.

(29) (B) 20N-1E-32 SESW ✓ unnn stream  
(E) 32 SWSE ✓ Mud Ck.

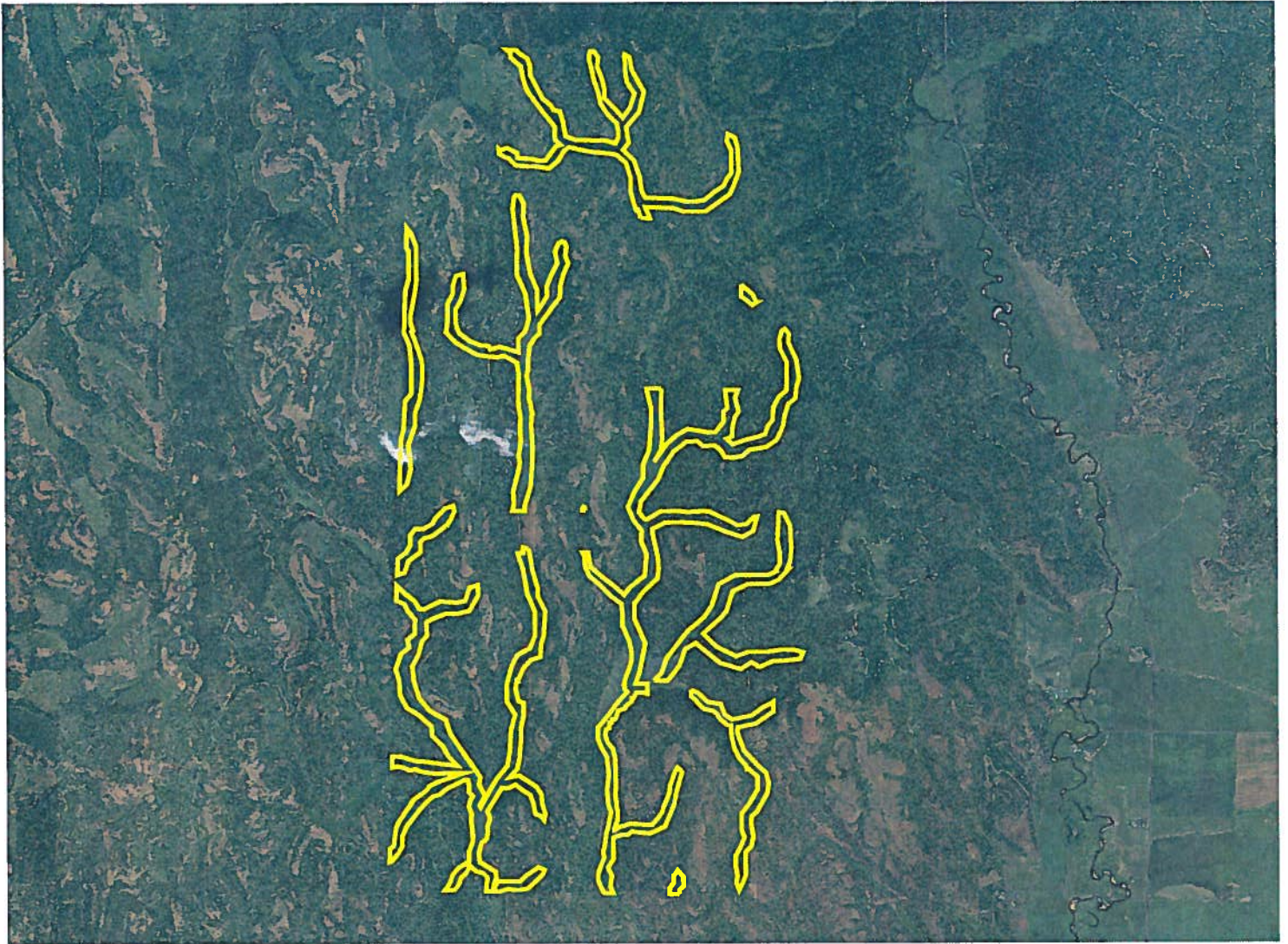
(30) (B) 20N-1E-32-SESE ✓ unnn stream  
(E) 32-SWSE ✓ Mud Ck.

(31) (B) 20N-1E-33-SWSE ✓ unnn stream  
(E) 33 SWSE ✓ Little Mud Ck

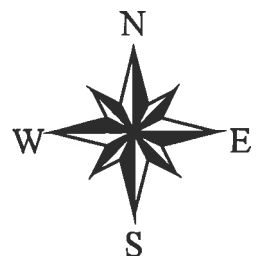
add (32) (B) 20N 1E-28 SESW ✓ unnn stream  
(E) 28 SESW ✓ Mud Ck



# 78-4295



5000 0 5000 10000 15000 Feet

A horizontal scale bar with alternating black and white segments. The segments are labeled with the numbers 5000, 0, 5000, 10000, and 15000, followed by the word "Feet". The bar is positioned below the text labels.

## CLAIM TO A WATER RIGHT

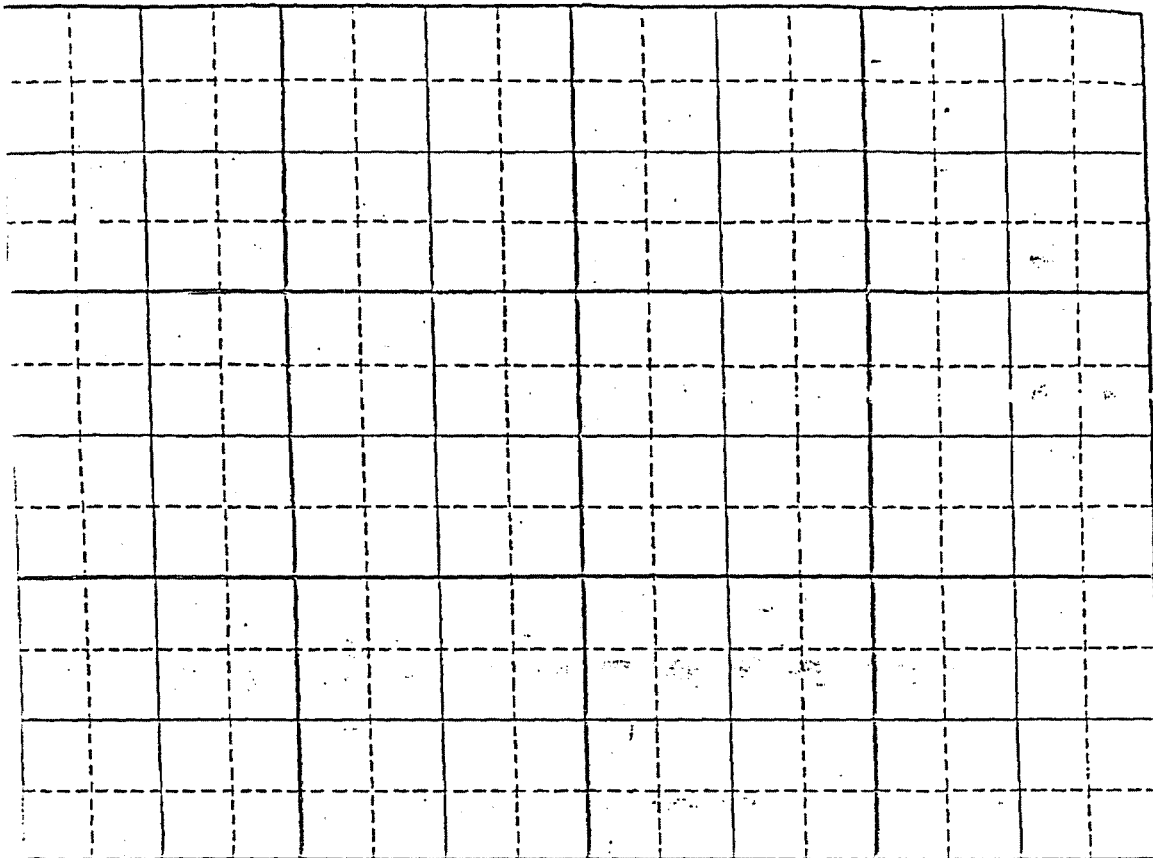
The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Telephone No. (208) 384-6450

**MICROFILMED**

**MICROFILMED**  
(18) Remarks \_\_\_\_\_

SEE ATTACHED MAP



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

**BOISE CASCADE CORPORATION**

Herbert S. Makary  
(Claimant)

Sworn to before me this 29th day of June, 1983.

Goyce Seaman  
Notary Public  
Residing at Boise, Idaho

My commission expires June 6, 1986

**FOR DEPARTMENT USE ONLY**

|                                       |                     |                     |              |      |
|---------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>mm</u>                 | Date <u>6-29-83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>6LS</u>           | Date <u>7/20/84</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>JP</u>     | Date <u>6/29/83</u> | <u>#32233</u>       |              |      |
| Published in <u>Ada County Record</u> |                     |                     |              |      |
| Dated <u>4/26 &amp; 5/3/84</u>        |                     |                     |              |      |

# ATTACHMENT 1

1. Date of priority: 1940
2. Describe source of water supply: (name of stream, lake, spring, etc.):

|                            | Tributary of         |
|----------------------------|----------------------|
| 1. <u>LITTLE Mud</u>       | <u>Mud CREEK</u>     |
| 2. <u>" "</u>              | <u>" "</u>           |
| 3. <u>Middle Mud</u>       | <u>BIG Mud CREEK</u> |
| 4. <u>" "</u>              | <u>" " "</u>         |
| 5. <u>LITTLE Mud CREEK</u> | <u>Mud CREEK</u>     |
| 6. <u>BIG Mud CREEK</u>    | <u>Mud CREEK</u>     |
| 7. <u>UNST/LITTLE Mud</u>  | <u>Mud CREEK.</u>    |
| 8. _____                   | _____                |
| 9. _____                   | _____                |
| 10. _____                  | _____                |
| 11. _____                  | _____                |
| 12. _____                  | _____                |
| 13. _____                  | _____                |
| 14. _____                  | _____                |
| 15. _____                  | _____                |
| 16. _____                  | _____                |
| 17. _____                  | _____                |
| 18. _____                  | _____                |
| 19. _____                  | _____                |
| 20. _____                  | _____                |

# ATTACHMENT 2

Point of diversion (Location of point where water is diverted from its source):

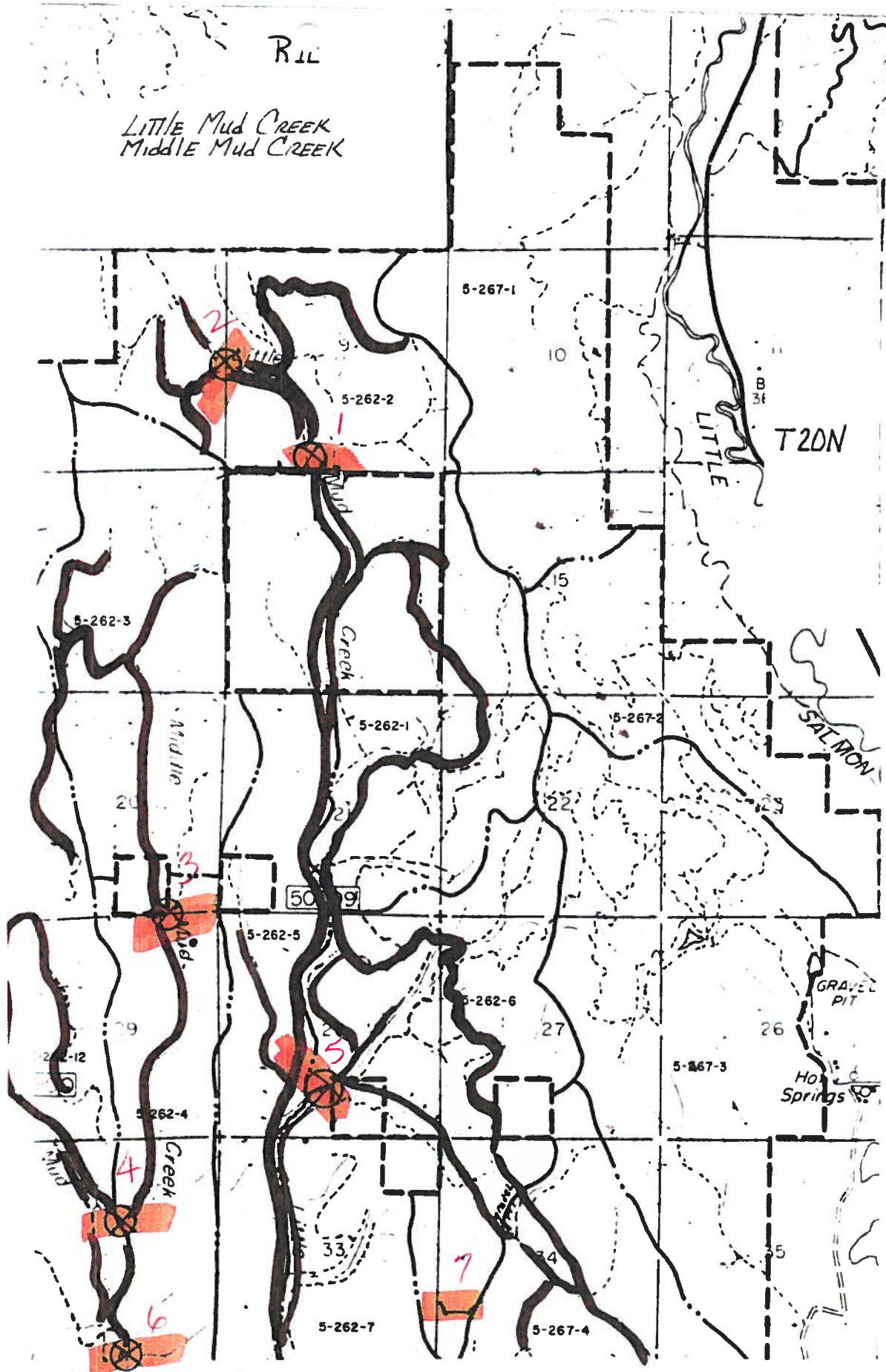
|     | Township | Range | Section | 40        |
|-----|----------|-------|---------|-----------|
| 1.  | 20N      | 1E    | 9       | SE SW     |
| 2.  |          |       | 8       | NE SE     |
| 3.  |          |       | 20      | SE SE     |
| 4.  |          |       | 32      | SW NE     |
| 5.  |          |       | 28      | SE SW     |
| 6.  |          |       | 32      | SW SE     |
| 7.  | ✓        | ✓     | 34      | SW SW (S) |
| 8.  |          |       |         |           |
| 9.  |          |       |         |           |
| 10. |          |       |         |           |
| 11. |          |       |         |           |
| 12. |          |       |         |           |
| 13. |          |       |         |           |
| 14. |          |       |         |           |
| 15. |          |       |         |           |
| 16. |          |       |         |           |
| 17. |          |       |         |           |
| 18. |          |       |         |           |
| 19. |          |       |         |           |
| 20. |          |       |         |           |

6. Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. Place "S" in 40s where there is stock development.  
Management Unit Name or Major Drainage: Little Mud Cr

|     | TOWNSHIP | RANGE | SECTION | N E |    |    |    | N W |     |    |    | S W |    |    |    | S E |    |    |    |
|-----|----------|-------|---------|-----|----|----|----|-----|-----|----|----|-----|----|----|----|-----|----|----|----|
|     |          |       |         | NE  | NW | SW | SE | NE  | NW  | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |
| 10  | 1.       | 20N   | 1E      | 8   | X  | X  | X  | X   |     |    |    | X   |    |    | X  | X   | X  | X  | X  |
| 16  | 2.       |       |         | 9   |    |    |    |     | All |    |    |     |    |    |    |     |    |    |    |
| 16  | 3.       |       |         | 16  |    |    |    |     | All |    |    |     |    |    |    |     |    |    |    |
| 16  | 4.       |       |         | 17  |    |    |    |     | All |    |    |     |    |    |    |     |    |    |    |
| 16  | 5.       |       |         | 20  |    |    |    |     | All |    |    |     |    |    |    |     |    |    |    |
| 15  | 6.       |       |         | 21  | X  | X  | X  | X   | X   | X  | X  | X   | X  |    | X  | X   | X  | X  | X  |
| 8   | 7.       |       |         | 27  |    |    |    |     | X   | X  | X  | X   | X  | X  | X  |     |    |    |    |
| 16  | 8.       |       |         | 28  |    |    |    |     | All |    |    |     |    |    |    |     |    |    |    |
| 16  | 9.       |       |         | 29  |    |    |    |     | All |    |    |     |    |    |    |     |    |    |    |
| 16  | 10.      |       |         | 32  |    |    |    |     | All |    |    |     |    |    |    |     |    |    |    |
| 15  | 11.      |       |         | 33  |    | X  | X  | X   | X   | X  | X  | X   | X  | X  | X  | X   | X  | X  | X  |
| 16  | 12.      |       |         | 34  | X  | X  | X  | X   | X   | X  | X  | X   | X  | S  | X  | X   | X  | X  | X  |
| 8   | 13.      |       |         | 22  |    |    |    |     | X   | X  | X  | X   | X  | X  | X  |     |    |    |    |
| 7   | 14.      | ↓     | ↓       | 15  |    |    |    |     | X   | X  | X  | X   | X  | X  | X  |     |    |    |    |
| 191 | 15.      |       |         |     |    |    |    |     |     |    |    |     |    |    |    |     |    |    |    |
|     | 16.      |       |         |     |    |    |    |     |     |    |    |     |    |    |    |     |    |    |    |
|     | 18.      |       |         |     |    |    |    |     |     |    |    |     |    |    |    |     |    |    |    |

RIL

LITTLE Mud Creek  
MIDDLE Mud Creek



MICROFILMED

78-4295