

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07202
Date Received: 2/28/1990
Receipt No: W009796
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEM STATE ACADEMY
Address: 16115 MONTANA AVE
CALDWELL ID

83605

208-459-1627
RECEIVED
JAN 04 1993

2. Date of Priority: MAR 2, 1969

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	10	SW	SW	SW		CANYON

5. Description of diverting works:

370'X13" WELL WITH 100HP MOTOR, SPRINKLER AND GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:

2.000 C.F.S. (and/or) 756.00 A.F.A.

8. Total consumptive use is

588.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	10	NE	SW		IRR	35.0
			SW	SW		IRR	32.0
			SE	SW		IRR	15.0

A63-07202

Page 1

Date: 12/29/92

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	82.0
		15	SW	NE	IRR	36.0
			NE	NW	IRR	30.0
			NW	NW	IRR	15.0
			SE	NW	IRR	5.0
					Section Acres	86.0
					Total Acres	168.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03097, A63-02672, A63-02880

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

03-7202

Date Received

Receipt Number

W009796

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 27 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Gem State Academy Phone (208) 459-1627Mailing Address 16115 Montana Ave Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 3/2/19693. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 34 Range 34 Section 10,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.13 inch casing, 37 ft deep, 100 HP motorsprinkler & gravity irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 588 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
34N	34W	10									35		32	15					82
		15			36		30	15	5										86

Total number of acres irrigated 168

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-3097 63-2672 or None ()

14. Remarks:

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Last Name Don State Ident No. 63-7202
academy

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid contains the following handwritten notes and numbers:

- Row 4, Column 7: $R 3 W$
- Row 7, Column 6: 10
- Row 7, Column 7: 35
- Row 8, Column 4: F
- Row 8, Column 5: $3/2$
- Row 8, Column 6: 15
- Row 8, Column 7: $3/4$
- Row 8, Column 8: 9
- Row 8, Column 9: 15
- Row 8, Column 10: $3/4$
- Row 8, Column 11: 15
- Row 8, Column 12: $3/4$
- Row 8, Column 13: 15
- Row 8, Column 14: $3/4$
- Row 8, Column 15: 15
- Row 8, Column 16: $3/4$
- Row 8, Column 17: 15
- Row 8, Column 18: $3/4$
- Row 8, Column 19: 15
- Row 8, Column 20: $3/4$
- Row 8, Column 21: 15
- Row 8, Column 22: $3/4$
- Row 8, Column 23: 15
- Row 8, Column 24: $3/4$
- Row 8, Column 25: 15
- Row 8, Column 26: $3/4$
- Row 8, Column 27: 15
- Row 8, Column 28: $3/4$
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- Row 8, Column 168: $3/4$
- Row 8, Column 169: 15
- Row 8, Column 170: $3/4$
- Row 8, Column 171: 15
- Row 8, Column 172: $3/4$
- Row 8, Column 173: 15
- Row 8, Column 174: $3/4$
- Row 8, Column 175: 15
- Row 8, Column 176: $3/4$
- Row 8, Column 177: 15

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JUL 25 1994

Last Name Leon State academy Ident No. 63-7202

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-7202

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Farm Manager Title

of Bem State Academy Organization, that I have signed the foregoing

document in the space below as Farm Manager Title of Bem State Academy Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene Herbel

Title and Organization Farm Manager academy Date 2/21/90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 21 day of February 19 90

SEAL

Notary Public John A. Moyer

Residing at 15470 Homedale Rd
Caldwell, Ida 83405

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

Last Name Bem State Academy Ident. Number 63-7202

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5808NP
(CD-26)

Water Right Number - 63-07202 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GEM STATE ACADEMY

- 1 -
- 2 -
- 3 -

City- CALDWELL State- ID Zip-
Phone -

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
03/02/1969 14 WESTERN L - LICENSE
+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Rate Diversion Volume
03N 03W 10 SW SW (27) CANYON 2.000 756.00

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - +
2.000 756.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
03N	03W	10	NE SW	35.0	01	IRRIGATION	(27) CANYON	(27) CANYON
03N	03W	10	SW SW	32.0	01	IRRIGATION	(27) CANYON	(27) CANYON
03N	03W	10	SE SW	15.0	01	IRRIGATION	(27) CANYON	(27) CANYON
03N	03W	15	SW NE	36.0	01	IRRIGATION	(27) CANYON	(27) CANYON
03N	03W	15	NE NW	30.0	01	IRRIGATION	(27) CANYON	(27) CANYON
03N	03W	15	NW NW	15.0	01	IRRIGATION	(27) CANYON	(27) CANYON
03N	03W	15	SE NW	5.0	01	IRRIGATION	(27) CANYON	(27) CANYON

Total Acres: 168.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.

+ - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

7 JUL 25 1994
MICROFILMED

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JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Gem State Academy

CLAIM IDENT. NO.

A63-07202DATE RECEIVED 2-27-90 RECEIPT # W009796 FEE PAID \$ 218⁰⁰ FEE REQ'D \$ 218⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? . ☒			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	NA ☒	☐	*
If multiple domestic, is single ownership indicated?	NA ☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	N/A ☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	NA ☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	N/A ☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	NA ☒	☐	*
22. Is the fee enclosed correct?	Exempt ☒	☐	*

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	YES	NO
23. Is this claim being rejected and returned to claimant?	<u> </u>	<u>✓</u>
24. Can this claim be data entered?	<u>✓</u>	<u> </u>
25. Was claim modified?	<u> </u>	<u>✓</u>
If yes, do modifications require notification to claimant?	<u>NA</u>	<u> </u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 12-24-92
 Claim data entered by: af Date 12-28-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Claim "matches" license.

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 01 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change its recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

RECEIVED

OCT 30 2006

WATER RESOURCES
WESTERN REGION

Water right number: 63-7202

GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL ID 83605
Telephone Number: (208)459-1627

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-2006 SIGNATURE: Harold R. Dixon, III H.R. Finance

Please print your name: Harold R. Dixon, III

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

✓kw

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7202

NAME AND ADDRESS: GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS

Right Nos. 63-2672 and 63-7202 are limited to a total combined diversion rate of 3.54 cfs, a total annual maximum diversion volume of 796.5 af at the field headgate, and the irrigation of 177 acres.

Right Nos. 63-3097 and 63-7202 are limited to a total annual maximum diversion volume of 805.5 af at the field headgate and the irrigation of 179 acres.

PRIORITY DATE: 03/02/1969

POINT OF DIVERSION:

T03N R03W S10 SWSWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/20 11/01	2.000 CFS
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 20 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S10	NESW	35.00	T03N R03W S10	SWSW	32.00
T03N R03W S10	SESW	15.00	T03N R03W S15	SWNE	36.00
T03N R03W S15	NENW	30.00	T03N R03W S15	NWNW	15.00
T03N R03W S15	SENW	5.00	168 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.



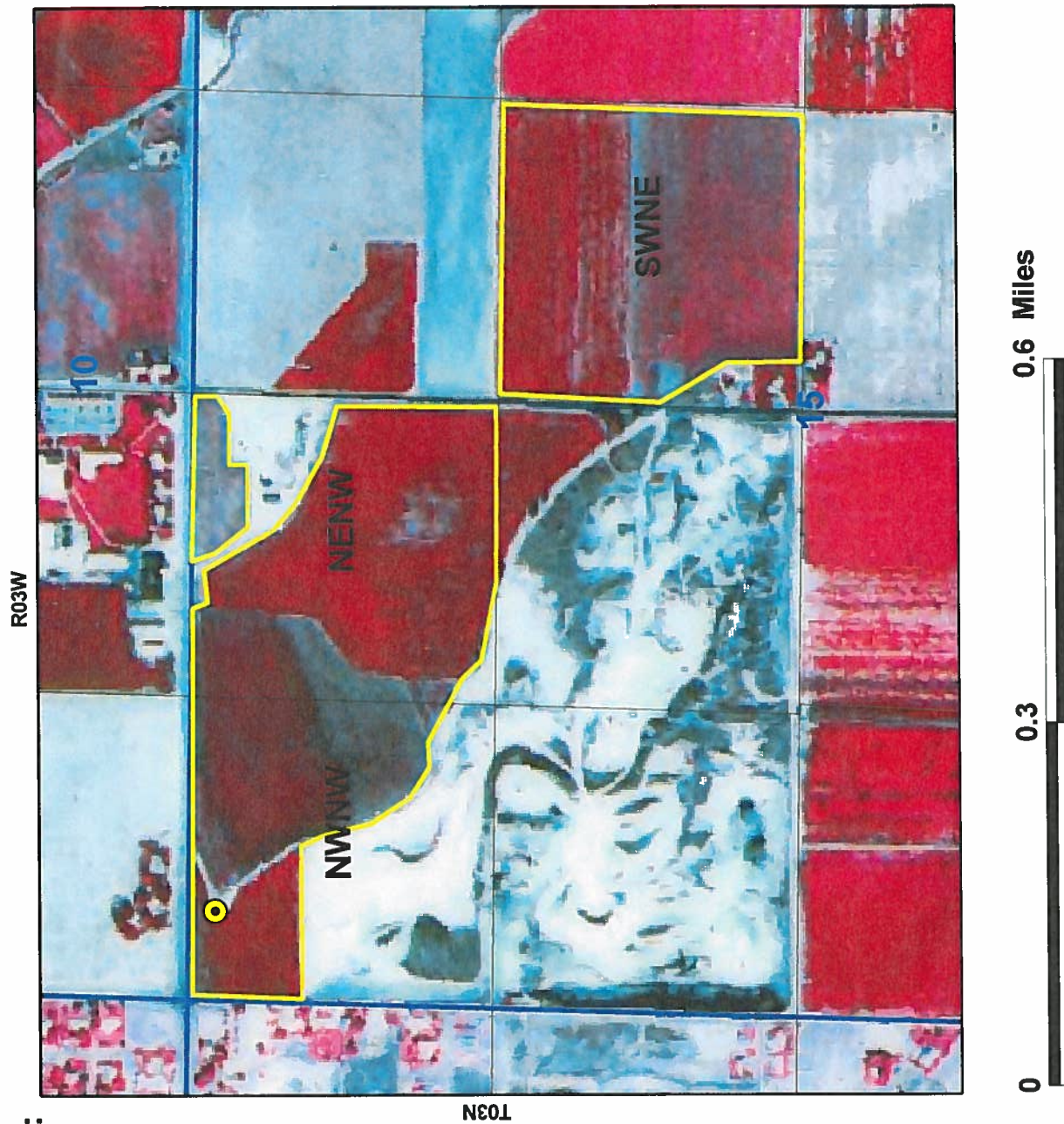
63-2672

$$a_{\text{crs}} = 90$$

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Townships
- ☐ PLS Sections
- ☐ Quarter Quarters



Prepared by K. Walker
On Wednesday, August 23, 2006
1987/88 Aerial Photography



★

63-2672	90 ac - 1.6 cfs	- 405.0 af
63-7202	168 ac - 2.0 cfs	- 756.0 af
	<u>177 ac</u>	<u>3.6</u>
		<u>796.5</u>

↓

$177 \times 0.02 = 3.54$ cfs	+	796.5 af
Limit ac	Limit rate	Limit volume
		(45 x 177)

63-3097	61 ac - 0.96 cfs	274.5 af
63-7202	168 ac - 2.0 cfs	756.0 af
	<u>179 ac - 2.96</u>	<u>-</u>

↓

$179 \text{ ac} \times 0.02 = 3.58$ cfs	-	805.5 af
Limit ac	N/A	Limit volume

E55 acres

E51 rate

E53 volume

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 2672	GEM STA	GROUND	03N03W15			36		33	21											90
Rec	63 2880	GEM STA	GROUND	03N03W15	19	39															58
Rec	63 7202	GEM STA	GROUND	03N03W15			36		30	15		5									86

36 33 21 5

0L 26727 95 ac
7202

Ø 0L w/ 2880

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2672

WATER RIGHT NUMBER: 63-2672

Owner Type

Current Owner

Name and Address

GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL, ID 83605
(208)459-1627

Original Owner

EZRA MURRAY CARTER
RT 4
CALDWELL, ID 83605

Priority Date: 11/12/1947

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

*Not on Lic
Dec. standard season*

From To

3/15 to 11/15

Diversion Rate

1.600 CFS

Annual Volume

405.0

*(90x4.5)
405.0*

Total Diversion:

1.600 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW1/4NW1/4NW1/4

Sec. 15,

Twp 03N,

Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	15																	118.0

Total Acres: 118

90

*36 33 21 ← per GIS shape & 90
aerial photos attached below.*

Conditions of Approval:

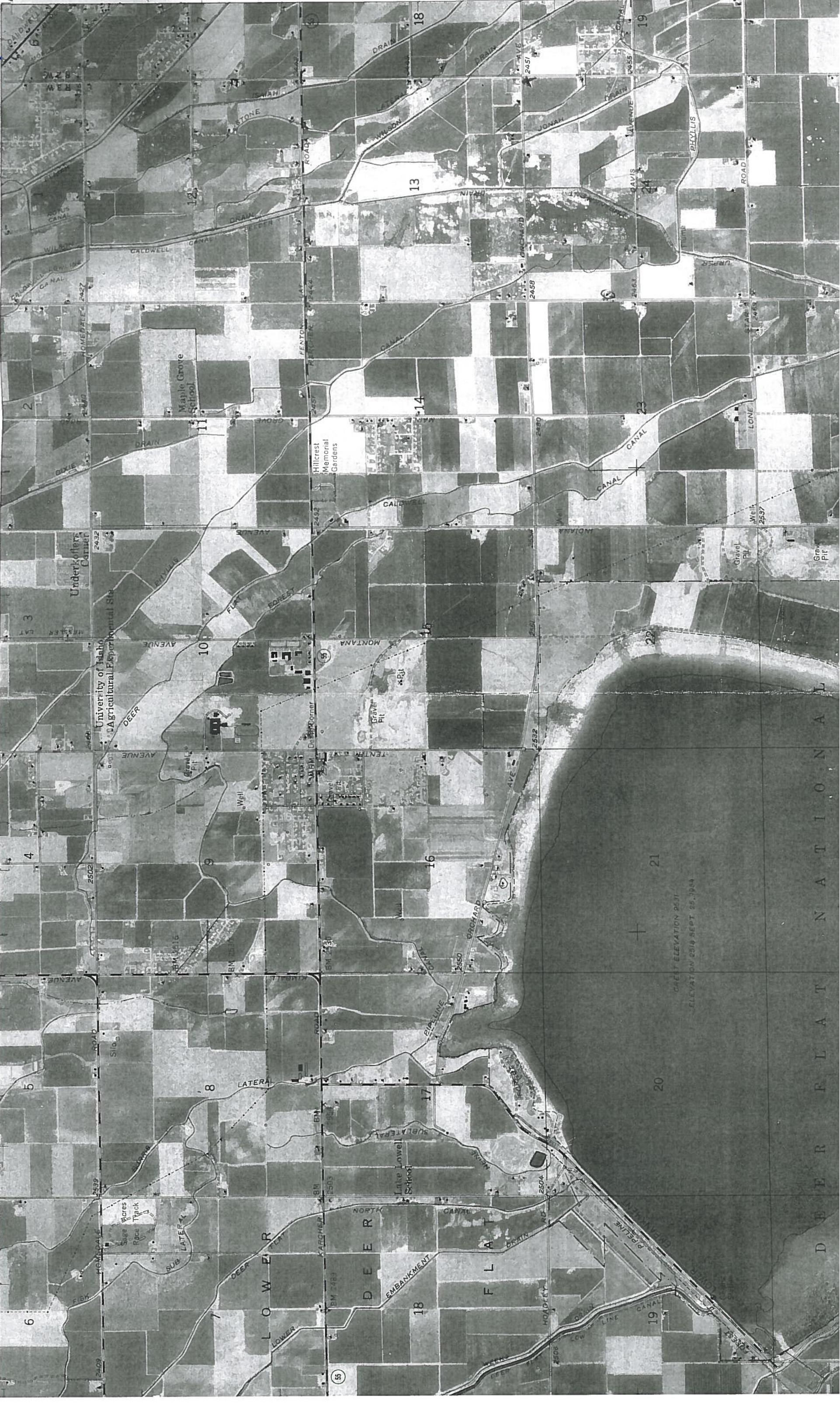
*90 ac x 0.02 = 1.80 cfs -
rate is ok*

Remarks:

Comments:

*in office verification
by Kay Walker
8/23/06*

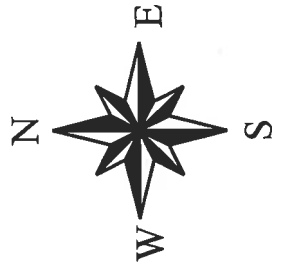
*Claimed as
licensed -
per arc view -
Wilder = W59
R65*



1992 aerial photography



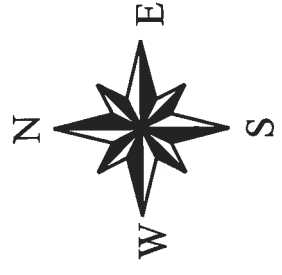
Sections
GCDB03N03W GCDB
QQ
Administrative BasinsAdminbas.shp



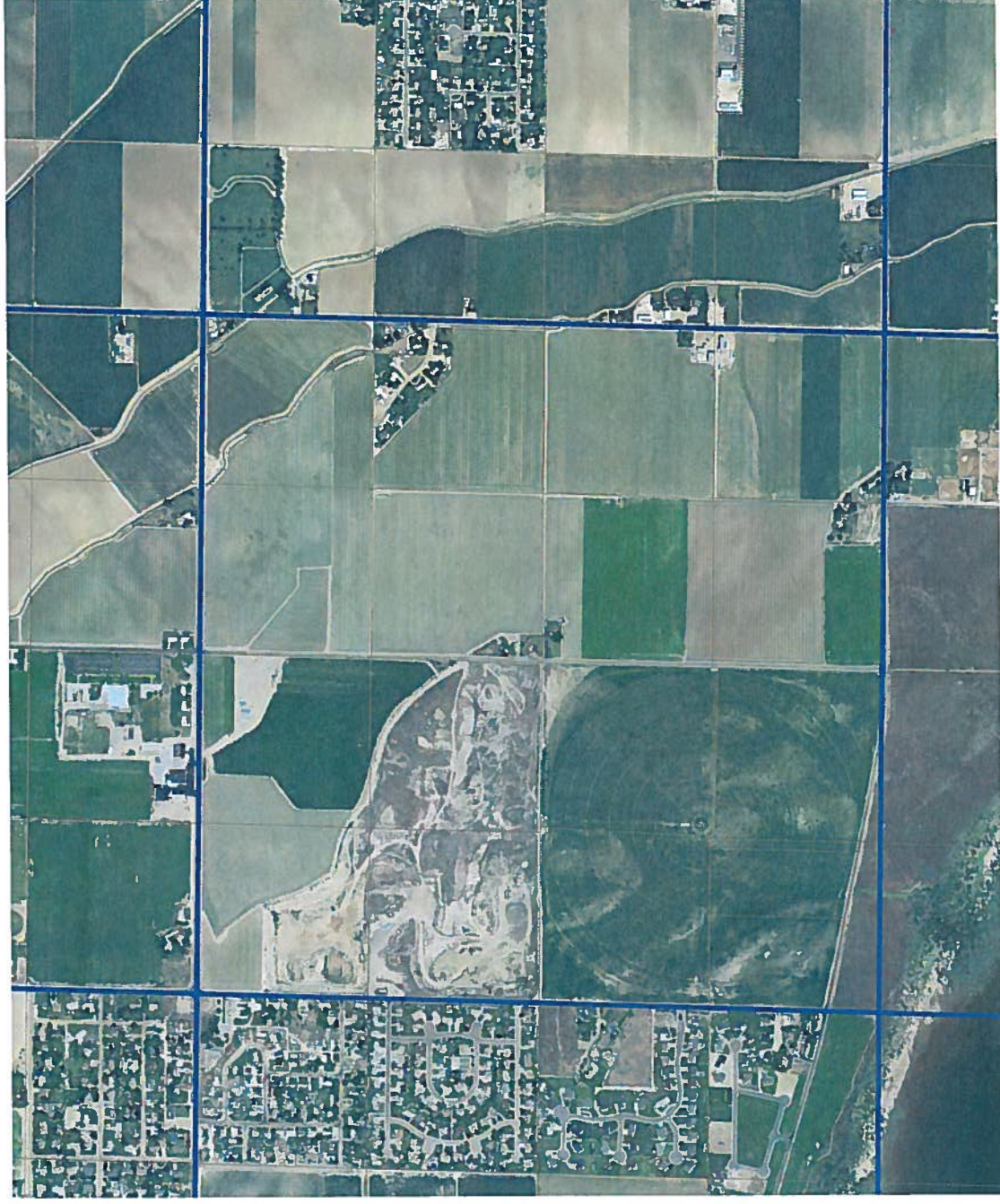
1994 aerial photography



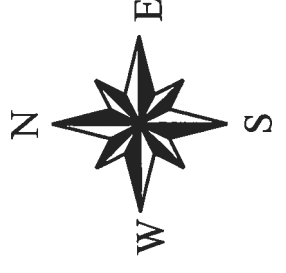
Sections
GCDB03N03W GCDB
QQ
Administrative BasinsAdminbas.shp



2004 aerial photography



Sections
GCDB03N03W GCDB
QQ
Administrative BasinsAdminbas.shp



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2672

WATER RIGHT NUMBER: 63-2672

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EZRA MURRAY CARTER RT 4 CALDWELL, ID 83605

Priority Date: 11/12/1947

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 15, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	15			38.0		40.0	38.0											116.0

Total Acres: 116

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

Receipt Details for ID W009796

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 11:07:35 AM	2/28/1990	Western	\$635.00	Check
Payer		GEM STATE ACADEMY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
26074			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$570.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490
\$65.00	APPLICATION FOR PERMIT	620199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7202		\$218.00	Claim
63	3207		\$60.00	Claim
63	2880		\$142.00	Claim
63	3097		\$65.00	Claim
63	2672		\$85.00	Claim

$\$168 + 50 = 218.$

$\$116 + 50 =$
 $\$166.00$
 (OL w/ 63-7202
 @ 81 ac)

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2672

03/03/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2672 ✓	Claim	03N	03W	15	SW	NE		IRRIGATION	38/116	GEM STATE ACADEMY
7202 ✓	Claim	03N	03W	15	SW	NE		IRRIGATION	36/168	GEM STATE ACADEMY
2672 ✓	Water Right	03N	03W	15	SW	NE		IRRIGATION	38/116	EZRA MURRAY CARTER
7202 ✓	Water Right	03N	03W	15	SW	NE		IRRIGATION	36/168	GEM STATE ACADEMY
7219	Water Right	03N	03W	15	SW	NE		DOMESTIC		DONALD C AYERS
2672 ✓	Claim	03N	03W	15	NE	NW		IRRIGATION	40/116	GEM STATE ACADEMY
7202 ✓	Claim	03N	03W	15	NE	NW		IRRIGATION	30/168	GEM STATE ACADEMY
2672 ✓	Water Right	03N	03W	15	NE	NW		IRRIGATION	40/116	EZRA MURRAY CARTER
7202 ✓	Water Right	03N	03W	15	NE	NW		IRRIGATION	30/168	GEM STATE ACADEMY
2672 ✓	Claim	03N	03W	15	NW	NW		IRRIGATION	38/116	GEM STATE ACADEMY
7202 ✓	Claim	03N	03W	15	NW	NW		IRRIGATION	15/168	GEM STATE ACADEMY
2672 ✓	Water Right	03N	03W	15	NW	NW		IRRIGATION	38/116	EZRA MURRAY CARTER
7202 ✓	Water Right	03N	03W	15	NW	NW		IRRIGATION	15/168	GEM STATE ACADEMY

OL w/ 23-7202

State of Idaho

License and Certificate of Water Right

Water License No. 20219

Amount 1.5 cubic feet

Water District No.

Priority

THIS IS TO CERTIFY that ETNA MURRAY CARTER of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 12, 1947; that Permit No. 20219 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.5 second feet, was issued thereunder on November 21, 1955, showing that said works were completed on the 4th day of October, 1955; and that on the 4th day of October, 1955, ETNA MURRAY CARTER

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~xxx.tributary~~ (subterranean flow), for the purpose of irrigation and domestic, under Use Permit No. 20219 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

5 of Licenses at page 5865, on the 21st day of November, 1956; The right hereby confirmed dates from November 12, 1947;

The Point of Diversion is located in the N 1/4, 37 1/4, Sec. 15, Tp. 3 N., R. 3 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N.</u>	<u>3 W.</u>	<u>15</u>	<u>SW 1/4 NE 1/4</u>	<u>40</u>	<u>38</u>
			<u>NE 1/4 NW 1/4</u>	<u>40</u>	<u>40</u>
			<u>NW 1/4 NW 1/4</u>	<u>40</u>	<u>38</u>
			<u>SE 1/4 NW 1/4</u>	<u>40</u>	<u>--</u>
Total Number of Acres Actually Irrigated - -					<u>116</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st day of November, 1956.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63-672

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20219

This proof is for Completion of works & Beneficial use In Water District No. _____

1. Name of applicant Ezra Murray Carter, Route 4, Caldwell, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15
T. 3 N. R. 3 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Fairbanks Morse 40 hp
motor, serial No. 291541. Fairbanks Morse Turbine, serial No. 44435. Concrete
base 24" square. There is a small wooden roof to protect against the sun
otherwise no protection. Delivery to the West through a 6" by 10' pipe into an
earth pond to the fields by gravity. Temperature 58°. Water was measured
through the Sparling Meter at 80". This pump pumps considerable sand when
started.
5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15;
Twp. 3 North, Range 3 West, B. M.
See the map
8. What large stream would the water here appropriated finally reach?
Remarks: Crops are hay, grain and row crops.

(Submit map on attached plat, showing location and details of above description.)

This examination was made on the 29th day of May, 19 56

(Signed) E. N. Humphrey Examiner.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20219

This proof is for Completion of works & Beneficial use In Water District No. _____

1. Name of applicant Ezra Murray Carter, Route 4, Caldwell, Idaho
 2. Source of water supply: Subterranean from a well
 3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15
T. 3 N. R. 3 W. County of Canyon
 4. Describe works as they exist, giving dimensions and capacities of same: Fairbanks Morse 40 hp
motor, serial No. 291541. Fairbanks Morse Turbine, serial No. 44435. Concrete
base 24" square. There is a small wooden roof to protect against the sun
otherwise no protection. Delivery to the West through a 6" by 10' pipe into an
earth pond to the fields by gravity. Temperature 58°. Water was measured
through the Sparling Meter at 80". This pump pumps considerable sand when
started.
 5. Water is used for: Irrigation and domestic purposes.
 6. State whether or not water has been turned into works of diversion: Yes
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15;
Twp. 3 North, Range 3 West, B. M.
See the map
 8. What large stream would the water here appropriated finally reach? _____
- Remarks: Crops are hay, grain and row crops.

This examination was made on the 29th day of May, 19 56

(Signed) E. N. Humphrey Examiner.

Ezra Murray Carter
Rte. 4, Caldwell, Idaho

Permit No. 20219

Examination for Completion of works

and Beneficial use

County Canyon

588
Fr Moore 40 hp

291 41 4400 1800

24 1/2 ft
15-34-31
444-33

S = Well

15-34-31

37M 62 = 3000 ft

15-34-31

6 E 4800

#2011109

11.3'

24 ft

20 ft

20 ft

20 ft

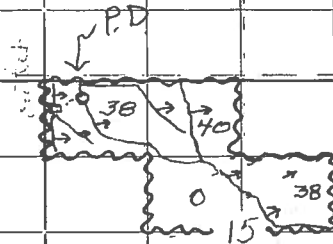
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

INSTRUCTIONS TO EXAMINERS

RECEIVED
JUL 23 1956

Department of Reclamation

R-3W.



Subdivisions = Three

Area = 116 acres

Q = 80 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20219

REPORT ON PROOF OF Completion of works & Beneficial use

EZRA MURRAY CARTER, ROUTE 4, Caldwell, Idaho

1.6 ac
work

appl. 3.20 9/2
sup 3
acres 1/6

N^o 20219
63-2672

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 27831
Permit No. 20219
District No.

1. Name of Applicant: EZRA MURRAY CARTER

Postoffice address: Caldwell, Rt. 1

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 3.20

cubic feet per second.

3. Source of water supply: Subterranean flow (well)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$
of Section 15 , T. 3 N. , R. 3 W. , B. M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H.P. under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$2,500.00

8. Kind of works: Well, pump and ditches

9. Height of dam None feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width None feet; height feet;

11. Ditch: Width at bottom $2\frac{1}{2}$ feet; width at water line 5 feet; depth of water 0.5 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 1 miles.

Average grade per mile 5.28 feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

EZRA MURRAY CARTER

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:15 P. M. November 12, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20219

Recorded in Book 73 Page 20219 Approved November 17, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before January 17, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 17, 1950

The whole of said work to be completed on or before November 17, 1952

Beneficial use of water appropriated in accordance herewith, to be made on or before November 17, 1958

Witness my hand this 17th day of November, 1947

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th

day of November, 1947

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

Secretary of State.

By C. A. ROBINS

Governor.

Remarks: Size of well- 20", approx. depth 150 feet. Electric power turbine pump

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals		
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄			
3 N.	3 W.	15	40				40	40	40												160
STATE OF IDAHO DEPARTMENT OF RECLAMATION ORDER GRANTING AN EXTENSION OF TIME FOR COMPLETION OF WORKS ON PERMIT NO. 20219																					
WHEREAS, On October 12, 1947, Ezra Murray Carter filed an application for permit to appropriate 3.2 cubic feet per second of subterranean water from a well located in the NW ¹ / ₄ NW ¹ / ₄ Section 15, Township 3 North, Range 3 West, B.M., for the irrigation of SW ¹ / ₄ NE ¹ / ₄ , N ¹ / ₂ NW ¹ / ₄ , and SE ¹ / ₄ NW ¹ / ₄ of said section, and																					
WHEREAS, On November 17, 1947, Permit No. 20219 was issued upon said application, which permit requires completion of works on or before November 17, 1952, and																					
WHEREAS, the holder of said permit, Ezra Murray Carter, has filed a petition with the State Department of Reclamation, stating that he had been unable to proceed with the work of construction, by reason of delay in the approval of his desert entry application by the Bureau of Land Management, and requesting an extension of time for completion of works required under said permit, and																					
WHEREAS, said desert land entry was not allowed until October 24, 1951.																					
NOW, THEREFORE, I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, do hereby grant an extension of time for completion of works under Permit No. 20219, to October 29, 1956, or the length of time applicant has been prevented from proceeding with such work, and a similar extension for each and every other act required under the terms of Permit No. 20219, as provided by Section 42-204, Idaho Code.																					
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Department of Reclamation of the State of Idaho, at Boise, Idaho, this 3rd day of November, 1952.																					
(SEAL)															MARK R. KULP State Reclamation Engineer						

(SEAL)