

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07143**
Date Received: 6/13/2000
Receipt No: W026586
Received By: JFW.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MOREY LAWSON 208-939-8426
Address: 4145 WILLOW CREEK RD
EAGLE ID 83616
AND/OR
Name: MARY LAWSON 208-939-8426
Address: 4145 WILLOW CREEK RD
EAGLE ID 83616

2. Date of Priority: SEP 6, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	NE	NE			ADA

5. Description of diverting works:
DRILLED WELL WITH SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		22.50
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	NE	NE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map.

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary B. Lawson Date: 6-13-2000
Mary B. Lawson Date: 6-13-2000

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of June 20 00

Noli Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-2000

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7143

NAME AND ADDRESS: MARY LAWSON
4145 WILLOW CREEK RD
EAGLE ID 83616

MOREY LAWSON
4145 WILLOW CREEK RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
23.700 AFY

PRIORITY DATE: 09/06/1968

POINT OF DIVERSION:

T05N R01E S32 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.100 CFS

22.50 AFY

DOMESTIC

01/01 12/31

0.020 CFS

1.20 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S32 NENE 5.00

DOMESTIC same as IRRIGATION

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

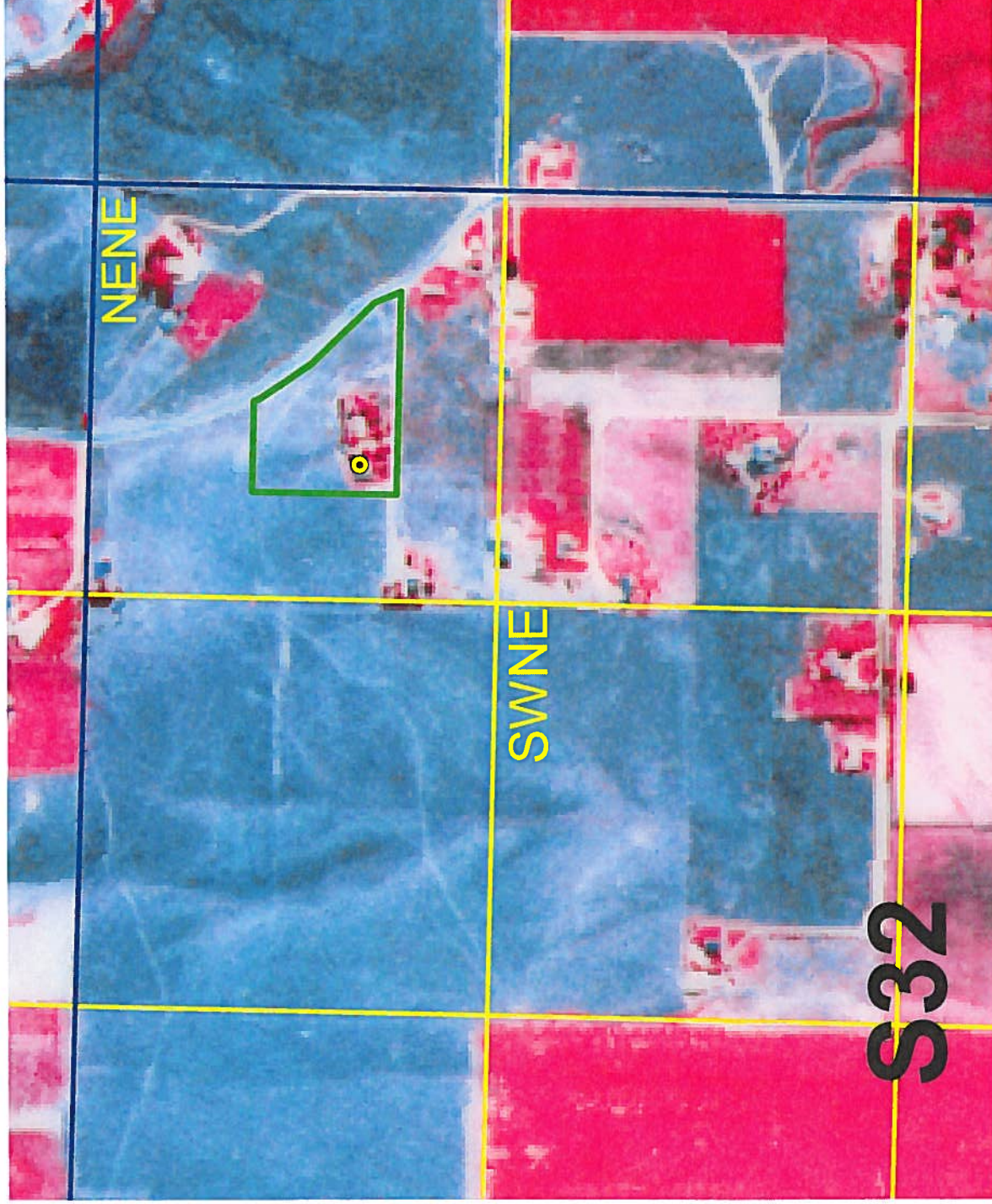
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO: S0232110520.

Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-7143
Prepared By: Kimberly Brown
Date: August 22, 2006



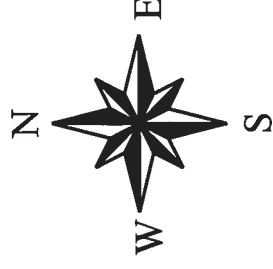
 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

Acres Irrigated = 5



1987 NAPP

Water Right Report 63-7143

✓

Name and Address

HAROLD E BRUNER

JAMES N MC CULLOUGH ✓
PEARL RT
EAGLE, ID

ERMA L BRUNER

, ZZ

Tributary

Annual Volume

1.20 AF ✓

22.50 AF ✓

23.70 AF ✓

Sec. 32, Twp 05N, Rge 01E, B.M.

IRRIGATION ✓

Conditions of Approval:

ADD WB5 - Domestic use is for ² home and does not include irrigation of lawn and garden.

Remarks:

Comments:

ADD 539 - Season of use is 3/1 to 11/15.

1970-1976 - North Eagle Tree Farm (nursery) → ^{currently} "pasture"

Parcel No: 8023210520.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7143

08/23/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3586	Claim	05N	01E	32	NE	NE	<i>no overlap</i>	IRRIGATION	7/7	WILLIAM JEFF SMITH
5029	Claim	05N	01E	32	NE	NE		IRRIGATION	3.5/3.5	WILLIAM F MC MURREY
~~7143~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~5/5~~	~~MARY LAWSON~~
~~3586~~	~~Water Right~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~7/7~~	~~S DUANE KIRK~~
~~5029~~	~~Water Right~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~6/6~~	~~JULIANNA J SPARKS~~
~~7143~~	~~Water Right~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~5/5~~	~~JAMES N MC CULLOUGH~~
11397	Water Right	05N	01E	32	NE	NE	<i>no overlap</i>	IRRIGATION	2/2	WILLIAM JEFF SMITH
~~5029~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~STOCKWATER~~		~~WILLIAM F MC MURREY~~
~~18640~~	~~Water Right~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~STOCKWATER~~		~~MARJORIE A COOPER~~
5029	Claim	05N	01E	32	NE	NE		DOMESTIC		WILLIAM F MC MURREY
~~8748~~	~~Water Right~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~DOMESTIC~~		~~JAMES N MC CULLOUGH~~
18640	Water Right	05N	01E	32	NE	NE		DOMESTIC		MARJORIE A COOPER

I am assuming that #63-8748 covers the second home referred to in the #63-7143 Field Report, and am, therefore, recommending the #63-7143 domestic use for 1 home.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8748

WATER RIGHT NUMBER: 63-8748

Owner Type

Current Owner

Name and Address

JAMES N MC CULLOUGH
PEARL RT
EAGLE, ID

- for a trailer

Priority Date: 04/27/1977

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.040 CFS

Annual Volume

1.20 AF

Total Diversion:

0.040 CFS

1.20 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4NE1/4

Sec. 32, Twp 05N, Rge 01E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	32	X																

Conditions of Approval:Remarks:Comments:

FIELD REPORT

Older James McCullough, Jr.
Paul R. Eagle, III

Department of Water Resources
Western Regional Office

(name spring, stream, etc.)

Other uses: _____

Permit No. 63-8748
Examination for 6/4

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

Township 5 N N/S, Range 1 E E/W, B.M., Section 32, Subdivision NE 1/4 NE 1/4 Ad
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: well with 3Hp sub pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

TOTAL ACREAGE

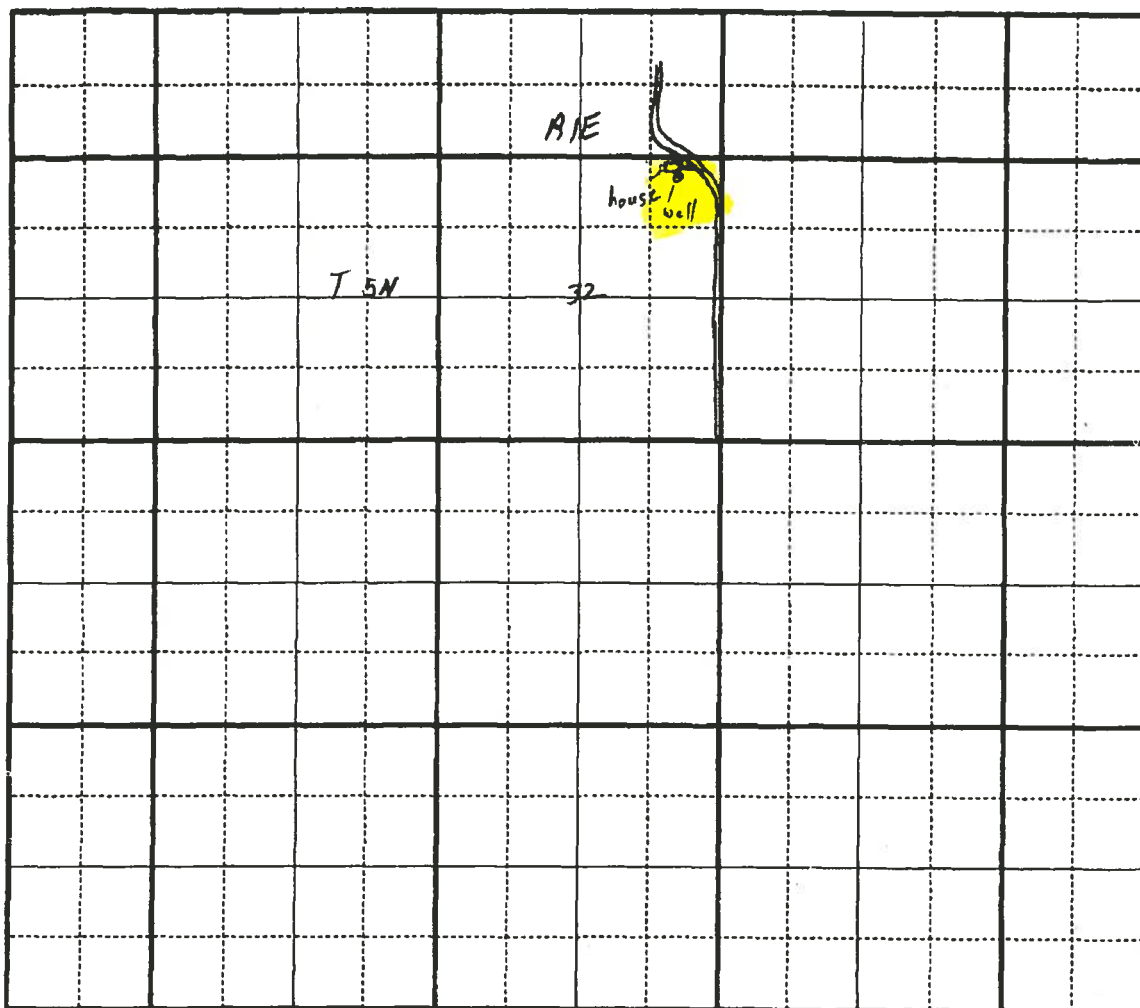


Diagram of System

DATE OF EXAM 2/2/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Total Q measured .09 cfs Method of measurement Estimate

Total Q recommended .09 cfs Meter No. Type Condition

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
.09 cfs Estimate

SYSTEM DESCRIPTION:
6" well with 3 HP pump with pipeline to house (trailer)

REMARKS:

Examiner's Signature G. L. Sisco Date 2/2/79

Checked by DBS Date 2/2/79

Approved by Date

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2006 Property Details for Parcel S0232110520

2006

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Details Valuation Tax Districts Taxes Characteristics

Parcel: S0232110520
Year: 2006
Zone Code: RUT
Total Acres: 5
Tax Code Area: 270
Property Description:
PAR #0520 OF NE4NE4

SEC 32 5N 1E



[View Interactive Map of this Parcel](#)

Address: 4145 N WILLOW CREEK RD EAGLE , ID 83616
Subdivision: 5N 1E 32
Land Group Type: SECT
Township/Range/Section: 5N1E32

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According to the #63-7143 Field Report, there are two homes on this parcel:

- home covered by 63-7143
- trailer covered by #63-8748

- K. Brown



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Land Characteristics

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Residential Acres: 5.0
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: Creek or Canal
Water Frontage Feet: 0
Corner: N

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Residential Characteristics

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Year Built:	1970
Year Remodel:	0
Construction Class:	3
Number of Bedrooms:	2
Number of Bathrooms:	1.75
Number of FirePlaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	576
Car Storage Sq Ft #2:	864
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	188
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	1672
Main Floor Sq Ft:	1000
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	672
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Receipt Details for ID W026586

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/13/2000 10:30:26 AM	6/13/2000	Western	\$55.00	Check
Payer		LAWSON, M		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
11057			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM #63-07143**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION CLAIM #63-07143	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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[Print Report](#)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7143 Priority Sept. 6, 1968 Amount .10 cfs

THIS IS TO CERTIFY, that James N. McCullough
of Pearl Route, Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7143 issued pursuant to Application for Permit dated September 6, 1968,
and has submitted proof to the Department of Water Resources on September 13, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from Groundwater,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>4/01</u> to <u>11/01</u> at <u>.10</u> cfs and	<u>22.5 acre feet</u>	
<u>Domestic</u>	from <u>1/01</u> to <u>12/31</u> at <u>.02</u> cfs and	<u>1.2 acre feet</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

23.7 acre feet per year, said waters to be diverted within the NE 1/4, Section 32,
Twp. 5N, Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32	5																5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 77.

Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

SEP 15 1976
937-6510

1. Name of permit holder (Jack) J. L. Cronk *Travis As Callaway*
 Post office address Pearl Rt., Eagle, ID 83616
 Person to contact _____
 Phone _____
 Department of Water Resources
 Western Regional Office
 (name spring, stream, etc.)
2. Source of water supply: Groundwater ☒ Surface water ☐
 Tributary to _____

3. Water will be used for the following purposes:
- Amount 0.02 c.f.s. for Domestic (1) 2
 _____ AF/Annum (nature of use)
 Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)
- Amount 0.10 *NO Five c.f.s. for Trees Etc* c.f.s. for Irrigation
 _____ AF/Annum (nature of use)
 Period of Use: from April 1 to Nov. 1
 (mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
- Other uses: _____

Permit No. 63-7143
 Examination for b/u

4. Total amount to be appropriated:
 Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
 Township 5N N/S, Range 1E E/W, B.M., Section 32, Subdivision NE 1/4 NE 1/4, Ada County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____ County
- Other Points of Diversions: _____

Description of diverting works: 3 hp submersible, 228' deep, 6" casing, 130' sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32	5																5

TOTAL ACREAGE 5

DATE OF EXAM 9/7/77

ACREAGE
Found 5 2 homes
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 22.5 AF/Ann. from 4/1 to 11/1
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .14 cfs Method of measurement sprinkler heads
.02 Domestic
Total Q recommended .10 Irr Meter No. _____ Type _____ Condition _____
Total V recommended 23.7

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
36 heads at 50 psi Rainbird model 14A with 3/2 nozzle
and Champion H-12 = 64.8 gpm = .19 cfs

SYSTEM DESCRIPTION:
6" well 228 ft deep with a 3 HP submersible
pump into home and sprinkler system with a
2" line.

REMARKS:

Examiner's Signature G. L. Sisco Date 4/15/77

Checked by 142 Date 4-26-77

Approved by _____ Date _____

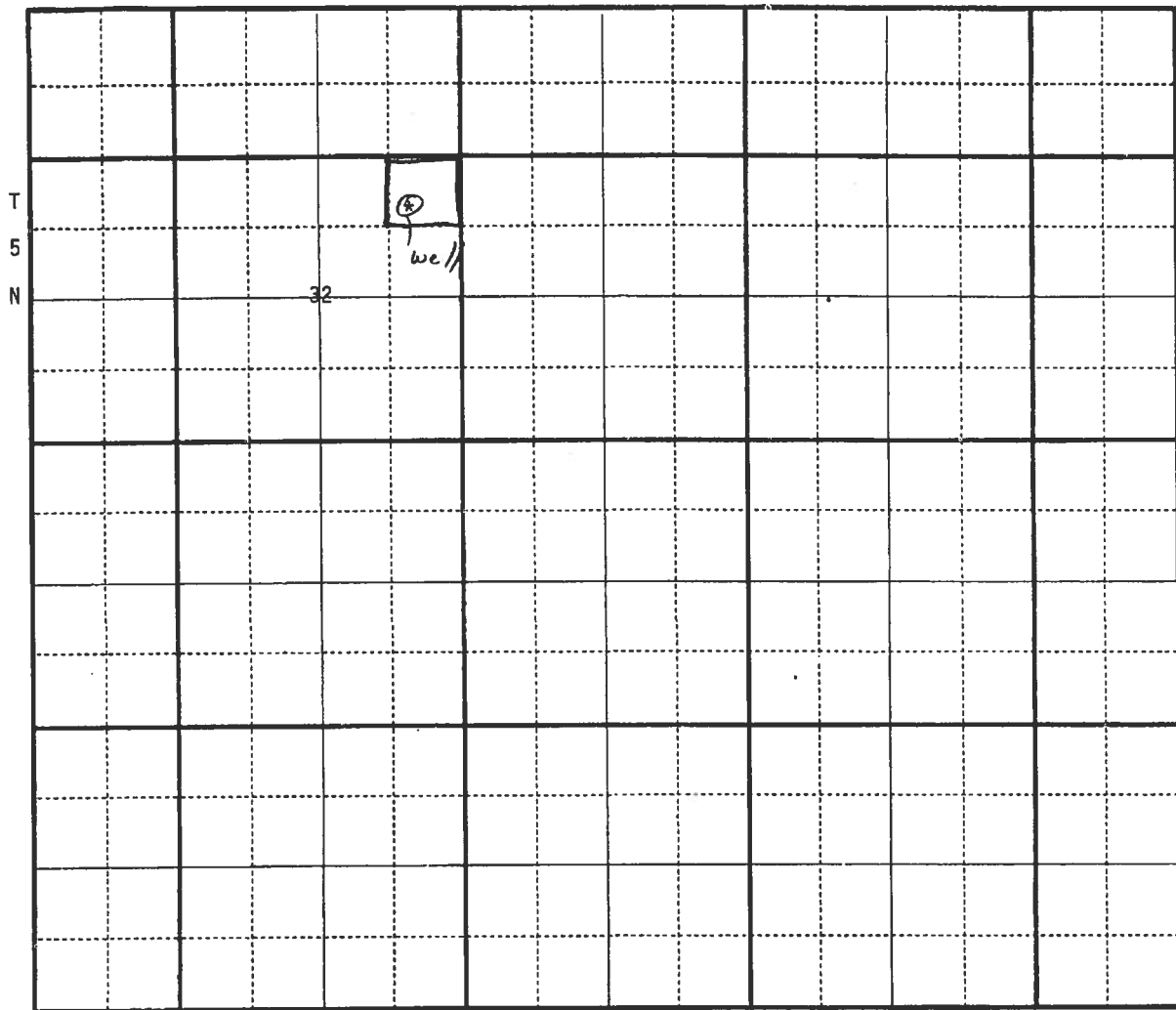


Diagram of System

SEP 19 1968

OK

Department of Water Resources

Identification No. _____
Permit No. 63-7143

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Jack L. Cronk
b) Post Office Address Pearl Route, Eagle, Idaho 83616
2. Permit Number 63-7143
3. Date of Priority that you are prepared to establish October 23, 1968
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NE ¼ NE ¼, Section 32
Township 5N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.10 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.10 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Orifice type, at 25 p.s.i., measuring g.p.m., Self.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 hp submersible, 228' deep, 6" casing. Standing water level below ground. 130' sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: Orifice type, gpm at 25 psi
c) Give well driller's name and address and the date the well was completed: Chester D. Kinsey, Eagle, Idaho, 10-12-1969
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Exam typed 9/15/68

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	32	5																5

Total number of acres irrigated 5

10. Remarks: From April 1, 1970 to May 1, 1976. Operated nursery, license under the name of North Eagle Tree Farm, plan to put land back to pasture, this fall and next spring.

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-13-76.
(Date)

Jack L. Cronk
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 10th day of September, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ ~~(they)~~ executed the same.



Stanley J. Woods
Notary Public residing at Boise, Idaho

Assigned to
10/21/43

James McCune
Pearl St. Boise, ID

Identification No. 63-7143
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Harold E. and Erma L. Bruner
post office address 1403 Newport Street, Boise, Idaho 83705
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is N. E. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of Section 32 Township 5 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 hp pump, well & sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$2,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 head cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32	5																

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes None

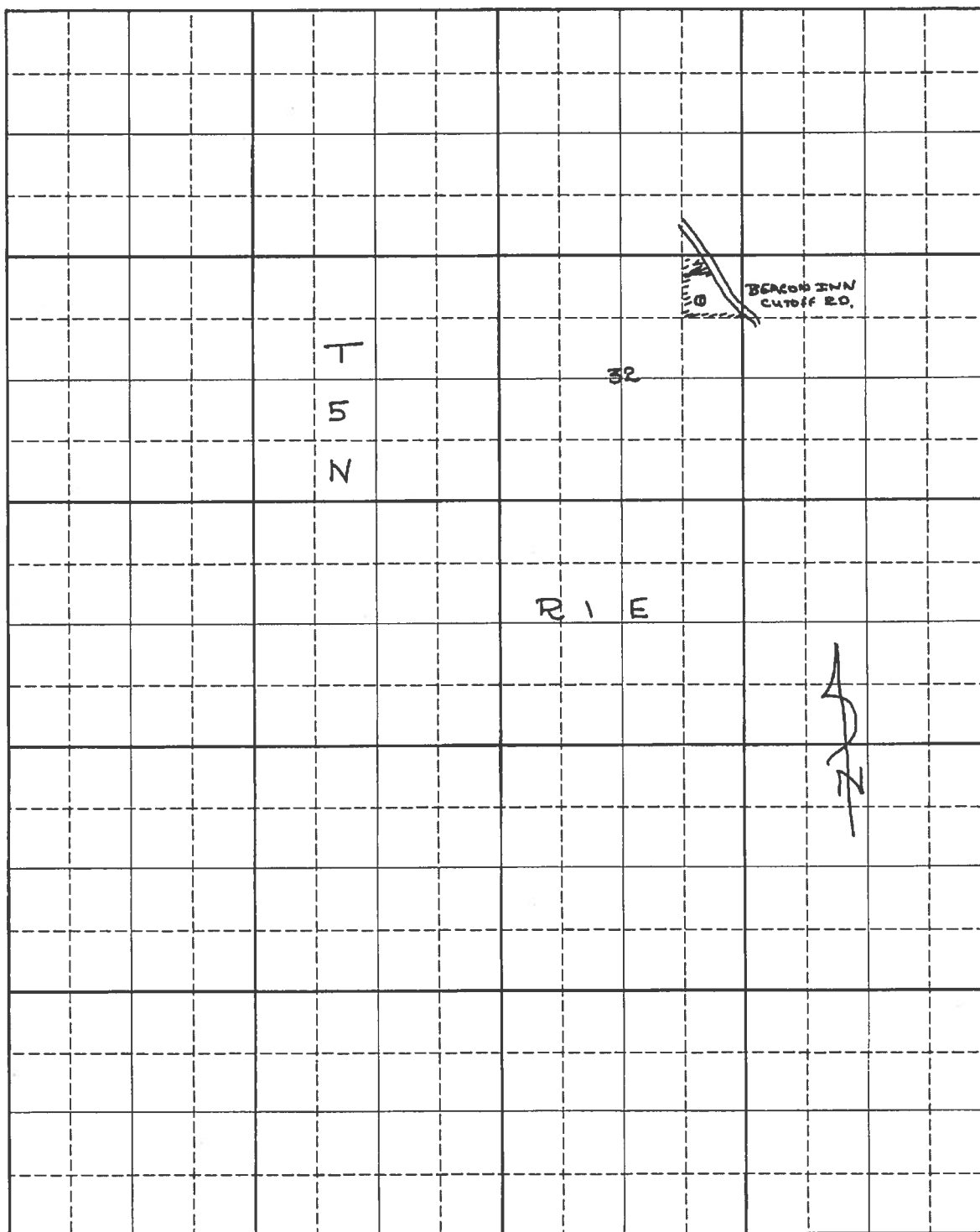
9. a. Who owns the property at the point of diversion Harold E. Bruner

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Brunel
(Applicant)

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Received by CH Date 9-5-68 Time 4:30 p.m.
Preliminary check by CH Fee \$10.00 9-6-68
Received by CH Date 9-6-68
Publication prepared by KS Date 9-13-68
Published in IDAHO DAILY STAR
Publication dates 9-24 & 10-3-68
Publication approved KS Date NO T.S.
Priority reduced to _____ Reason _____

Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CH NONE

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

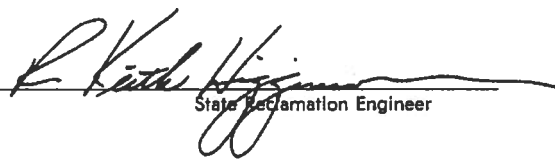
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7143, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of October, 19 68.


State Reclamation Engineer