

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07051
Date Received: 1/24/1989
Receipt No: CO05264
Received By: RWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON E. WOODMAN 208-466-1021
Address: 19104 DEAN LANE
Nampa, ID 83687

AND/OR

Name: DORA C. WOODMAN 208-466-1021
Address: 19104 DEAN LANE
Nampa, ID 83687

2. Date of Priority: DEC 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	25	SW	SE			CANYON

5. Description of diverting works:
WELL, 750', 6" CASING, ARTESIAN FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		22.50
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 30.10 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 MIXED

A63-07051

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Date: 01/24/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02W	25	SW SE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-2840.

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
AUG 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Verne E. Woodman* Date: 11-24-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of January 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7051

NAME AND ADDRESS: VERNON E WOODMAN
19104 DEAN LN
NAMPA ID 83687

DORA C WOODMAN
19104 DEAN LN
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
30.100 AFY

PRIORITY DATE: 12/28/1967

POINT OF DIVERSION:

T04N R02W S25 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 7.00 AFY
IRRIGATION	04/01 11/01	0.120 CFS 22.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION in CANYON County

T04N R02W S25 SWSE 5.00

STOCKWATER same as IRRIGATION
DOMESTIC same as IRRIGATION

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Stockwater use is for 40 range cattle.

PARCEL NO: a portion of R3421500000.

Shurte, Jan

From: Shurte, Jan
Sent: Tuesday, February 17, 2009 4:23 PM
To: 'Ted Booth'
Subject: RE: 63-7051

Ted,

I've thought about this one longer than I should have. 63-2840 has an older priority, appears to be for the same land, with an earlier priority date. They would not have sent them a 2nd round notice to file because that right holder already filed a claim. It appears they knew about 63-2840 when they filed the claim for 63-7051 since it is listed in the other rights used, yet they only paid for one claim.

So, after reviewing the field exams on both, it appears they deepened the well from a hand dug well to a 750' well and put in a better system under 63-7051. They received more water, pretty good priority date, and I am not going to worry about 63-2840.

Let's just remove it to avoid further questions and if someone comes along to file on it before the SRBA is over, it would be recommended differently than with a remark like the one on 63-7051. I'll delete it here if you delete it there. If you feel differently, let me know.

Thanks,
Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Thursday, January 08, 2009 2:52 PM
To: Shurte, Jan
Subject: 63-7051

Jan,
This right has a remark that references 63-2840, which apparently has not been claimed in the SRBA. Do we need to do anything about this?
Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

2/18/2009

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Stockwater use is for 40 range cattle.

PARCEL NO: a portion of R3421500000.

Idaho Department of Water Resources

T04N, R02W,
S25

Claim No: 63-7051

Prepared By: Kimberly Brown

Date: March 6, 2006



Place of Use



Section Lines

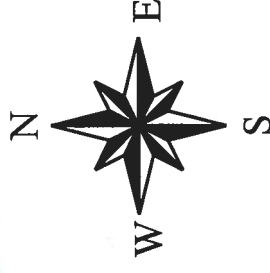


1/4 1/4



Point of Diversion

Irrigated Acres = 5.0



1987 NAPP



0.4 Miles



CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right Nos. A63-7051
Notice of Error Reply**

October 11, 2006

Mrs. Woodman called in response to the Notice of Error/Preliminary Recommendation packet of information she received in the mail. Mrs. Woodman informed me that she is Vernon Woodman's "second wife," that they need to make some changes on the name of ownership (also, now a trust) and telephone number, and wondered the best way to do so. I told Mrs. Woodman to explain these changes on the *Notice of Error Reply* and send it to our department in the self-addressed stamped envelope provided. She said that she would do so.

Kimberly Brown
Senior Water Resource Agent
Western Region

To KB
Date 10/11 Time 11:00 ☒ AM
☐ PM

WHILE YOU WERE OUT

M Mrs. Woodman
of _____

Phone Numbers

Office 466-6028
Area Code Number Ext.

Voicemail _____

FAX _____

Pager _____

Mobile _____

e-mail _____

☐ Telephoned

☒ Please call

☐ Returned your call

☐ Called to see you

☐ Wants to see you

☐ Will call again

☐ URGENT

Message

63-7051



AMPAD
EFFICIENCY®

Operator _____

Reorder
#23-000

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7051

WATER RIGHT NUMBER: 63-7051

Owner TypeName and Address

Current Owner

VERNON E WOODMAN ✓

19104 DEAN LN

NAMPA, ID 83687

(208)466-1021

(Property Address)

Current Owner

DORA C WOODMAN ✓

19104 DEAN LN

NAMPA, ID 83687

(208)466-1021

Priority Date: 12/28/1967 ✓

Basis: License

Status: Active

SourceTributary

GROUND WATER ✓

(artesian)

Beneficial UseFrom ToDiversion RateAnnual Volume

DOMESTIC ✓

1/01 to 12/31 ✓

0.020 CFS ✓

0.60 AF ✓

STOCKWATER ✓

1/01 to 12/31 ✓

0.020 CFS ✓

7.0 ~~0.70 AF~~

IRRIGATION ✓

4/01 to 11/01 ✓

0.120 CFS ✓

22.50 AF ✓

Total Diversion:

0.120 CFS ✓

30.10 AF ✓

Location of Point(s) of Diversion

GROUND WATER

SW1/4SE1/4 ✓

Sec. 25, Twp 04N, Rge 02W, B.M. ✓

CANYON County ✓

Place of Use

IRRIGATION

ADD W

— Use is combined with Pioneer Irr. Dist. water.

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	02W	25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0
																			5.0

Total Acres: 5 ✓

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

ADD S39 — Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD — This right is supplemental to all prior rights & when combined with 63-284i shall not exceed 0.12 cfs.

Remarks:WB5
ADD X01 — Domestic use is for 1 home & does not include lawn/garden irr.

ADD X02 — Stockwater use is for 25/40 range cattle.

a portion of
Parcel No: R3421500000. (39.5 AC / 40.33 AC)

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-7051Owner: Vernon & Dora Woodman Phone No. _____Current Address: 19104 Dean Lane 83687

- ☒ No change NAME IS THE SAME (property address)
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/28/1967

(If priority date, based on your exam, seems questionable, explain below.)

Canyon G. Tak lot info.
states that the home
was built in 1947.

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Season of use is 8/1 to 11/15.
(ADD S39 Condition)

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use Stockwater From _____ To _____ Amount _____ CFS 7.0 AFA (as licensed)

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change

☒ Changes Exam found: Domestic # of homes _____ Stock # 100 mixed stock were claimed, but

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Field Exam states
40 range cattle.

Parcel No: a portion of R 34215000200.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-2840 Ⓐ Pioneer Irr. Dist. water

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

when 63-2840 & 63-7051 are combined, they shall
not exceed 0.12 cfs.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.6.06 (in office review)

FIELD EXAMINER: Kimberly Brown

REAL PROPERTY INQUIRY

+++++

01 6R34215-000- -0 150-00 N SCH139+ 01 29,100 36.50

+++++ 10 34,400 1.00

WOODMAN, VERNON E + 19 2.00

+ 31 78,100

+ 32 2,600

+

+

19104 DEAN LN +

NAMPA ID 83687 +

+++++

25-4N-2W SE + TOTAL 144,200 39.50

SWSE ++++++

+ SURVEY INST 9104778

+ DRAIN DR VALUE APPR CTR

+ CLASS 2 REAP 01 MAN 00 UNIT 1

19104 DEAN LN, NA + PARCEL 6R04N02W258400 H/O N C/B N

+ PRIOR ACCOUNT 5R34215-000- -0

+ 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R34215000 0 UNIT 001 TOTAL UNITS 1

SITE 19104 DEAN LN NA SEC/TWN/RNG 25-4N-2W

ASSESSED VALUE 144,200 ACREAGE 39.50

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2 ' SPACE LOT BLOCK

+++++

YR BUILT 1947 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 1490 EXTERIOR WOOD SIDING DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 2 BSMT SQ FT 1160 SPA? N

BATHS 1.00 % BSMT FIN 40 LOT SIZE

FRPLC 1 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 552

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

overlap review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2840

WATER RIGHT NUMBER: 63-2840

Owner Type Name and Address
Current Owner VERNON EARL WOODRUFF
RT 2
BUHL, ID 83316
(208)543-4980

Priority Date: 01/11/1951

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /		0.100 CFS	
DOMESTIC	/ to /			
		<u>Total Diversion:</u>	0.100 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 25, Twp 04N, Rge 02W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	02W	25															5.0		5.0

Total Acres: 5

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

NAME OF APPLICANT

Ver. on E. Woodman.

Form No. 0

Twp. 4.N. R. 2.W.

25

Point of Diversion, Well

Permit Map No. ~~21863~~ 21863

As Approved

JAN 4 2 1951

MARK R. KULP

State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

State of Idaho

License and Certificate of Water Right

Water License No. 21863Amount 0.1 second foot

Water District No. _____

Priority January 11, 1951

THIS IS TO CERTIFY that VERNON E. WOODMAN
 of Route 2, Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 11, 19 51; that Permit No. 21863
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.1 second foot, was issued thereunder on March 4, 1952, showing that said works
 were completed on the 1st day of March, 19 52; and that on the 28th
 day of March, 19 52,

VERNON E. WOODMAN
 of Nampa, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~under the surface~~ (subterranean flow), for the purpose of irrigation and domestic
 use, under Use Permit No. 21863 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4906, on the 26th day of April, 19 52;

The right hereby confirmed dates from January 11, 19 51;

The Point of Diversion is located in the N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
 in the $\frac{1}{4}$ $\frac{1}{4}$, Sec. 25, Tp. 4 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	2 W.	25	N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	5	5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of April, 19 52.

(SEAL)

MARK R. KUJLP
 State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 19997Amount 0.4 second foot

Water District No. _____

Priority November 24, 1949

THIS IS TO CERTIFY that PETER HENRY RUETER
 of Buhl, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 27, 1947; that Permit No. 19997
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.8 second foot, was issued thereunder on January 21, 1948, showing that said works
 were completed on the 17th day of January, 1948; and that on the 5th
 day of January, 1952,

PETER HENRY RUETER
 of Buhl, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of an un-named
 stream, a tributary of Salmon River, for the purpose of irrigation
under Use Permit No. 19997 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4905, on the 24th day of April, 1952;
 The right hereby confirmed dates from November 24, 1949;
 The Point of Diversion is located
 in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12, Tp. 9 S., R. 13 E., B.M. Twin Falls County
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	15 E.	12	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of April, 1952.

(SEAL)

MARK R. KULP
 State Reclamation Engineer

N^o 21863

63-2840

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29585
PERMIT No. 21863
DISTRICT No.

1. Name of Applicant: VERNON E. WOODMAN

Postoffice address: Rt. 2, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 0.10

cubic feet per second.

3. Source of water supply: Subterranean flow from a well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the N¹/₂SW¹/₄SE¹/₄

of Section 25 , T. 4 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 500.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right from the
Pioneer Irrigation District

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N.	2 W.	25	5																5
TO ALL WHOM IT MAY CONCERN:			CERTIFICATE OF COMPLETION OF WORKS																
This is to certify that VERNON E. WOODMAN of Route 2, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 21863, issued upon Application No. 29585 bearing date of priority of January 11, 1951, authorizing diversion of 0.1 second foot of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigating domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting water to the place of intended use 0.1 second foot of the waters of said well; that the point of diversion of said water is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 4 North, Range 2 West, B.M. and that the land proposed to be irrigated by use of said water are described as follows, to-wit: NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 4 North, Range 2 West, B.M.																			
Witness my hand this 4th day of March, A.D. 1952.																			
Proof of completion of works made March 2, 1952. Certificate of completion of works issued March 4, 1952.																			
LICENSE ISSUED FOR 0.1 SEC. FT. Age. 4906																			

Would like for you to make inspection in August if possible.

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21863

This proof is for Beneficial use In Water District No.

1. Name of applicant Vernon E. Woodman, Route 2, Nampa, Idaho

2. Source of water supply: Subterranean flow from a well.

3. Location of point of diversion: Is in the N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25

T. 4 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well 16' deep x 6" d. concrete casing. This is a dug well. There are 2 lengths of 36" d. tile each with 21 one inch holes in the bottom of well. Static rises 6 to 14'. Pump is a Dempster F. & Centrifugal 1 1/2" intake x 1 1/2" outlet. Serial 8849. Capy = 90 g.p.m. Motor is a Leland 60 cycle, 220V, 1 phase, 1725 r.p.m. # 7271 DP 26465 1/2 hp.

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, Township 4 North, Range 2 West, B. M.

This is supplemental water.

Allow Full Filing.

Description is slightly wrong. See lower map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Mr. Woodman is Supt. of Jr. High School in Nampa. This is home. Place is part of Mrs. Woodman's parents' Farm. House is across road from parents' home.

This examination was made on the 11th day of Apr., 1952

(Signed) E. M. Humphrey Examiner

Vernon E. Woodman
Route 2, Nampa, Idaho

Permit No. 21863

Examination for Beneficial Use

County Canyon

well = 16' deep X 6'

water h = 6 to 14'

3' tile in bottom

with 21 holes in each 12'
stand on end

Q = 10 cfs.

A = well

P.P. = N 3/4 W 3/4 S 25'

Prop: Y. D. Davis

Area = 5 acres

Hempster model F 4

Serial AA 49 centrifugal

1 1/2" by 1 1/4" in & out

90 gpm

Seland Motor 1 ph

220 V - 1725 rpm

7271 DP 26465

Connected to house motor

gravity irrig.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

APR 12 1952

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21863

REPORT ON PROOF OF Beneficial use

Vernon E. Woodman, Route 2, Nampa, Idaho

app. 0.1 cfs

.1 cfs
min

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

RECEIVED
MAR 31 1952
Department of Reclamation

Permit No. 21863

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Vernon E. Woodman, Nampa, Idaho Route # 2

Teacher and farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 21863; January 11, 1951

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean flow, well; E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 25, T 4 N, R 2 W

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. The well is 16 feet deep, at the bottom there are 2 tiles three feet in diameter, with a total height of 6 feet, the last ten feet has a six in. tile. Equipped with an electric pump of approximately 1 $\frac{1}{2}$ horsepower. Water conveyed by ditches. Capacity of pump, 90 gal. per minute, per actual measurement.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic purposes.

Cultivated. 5 acres

21863

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. _____

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Summer of 1951, .10 cubic feet per second for irrigation

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Regular water right from the Pioneer Irrigation District

(Sign) Thomas E. Woodman

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Nampa, County of Canyon, State of Idaho, on this 28 day of March, A. D. 1952.

My commission expires 2-28-'53

W. Russell
Notary Public

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

Permit No. 21863

**Proof of Application of Water to Beneficial Use
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. W. Dean Davidson, age 45, Meridian, Idaho
Route # 1, Farmer and teacher

Ques. 2. Are you acquainted with Vernon E. Woodman, the holder of Permit No. 21863? How long have you known him and where does he reside?

Ans. Yes. 1 1/2 years.
Nampa, Idaho Route # 2

Ques. 3. Have you read or heard read said Permit No. 21863, and are you familiar with its provisions and conditions?

Ans. Yes

✓ Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean Flow, well, pump and ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 10 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 90 gal. actual measure per minute pump capacity

21863

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic purposes, cultivation.

N¹/₄ SW¹/₄ SW¹/₄ SE¹/₄, Sec. 25, T 4N, R2W.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. 10 cubic feet per second in addition to regular irrigation water

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Summer of 1951, by being present at time of operation and irrigation

(Signed)

H. Dean Hamilton

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hamper, County of Lampson, State of Idaho, on this 28 day of March, A. D. 1952.

MRussell

Notary Public.

My commission expires 2-28-53

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21863

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. C. W. Shryack, age 70, Nampa, Idaho
Route #2 Farmer

Ques. 2. Are you acquainted with Vernon E. Woodman, the holder of Permit No. 21863? How long have you known him and where does he reside?

Ans. Yes. 30 years
Nampa, Idaho Route # 2

Ques. 3. Have you read or heard read said Permit No. 21863, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean Flow, well, pump and ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .10 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 90 ga'. actual measure per minute pump capacity

21863

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic purposes, cultivation
N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S^c. 25, T₁N, R₂W

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. .10 cubic feet per second in addition to regular irrigation water

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Summer of 1951, by being present at time of operation and irrigation

(Signed)

C. W. Shryack

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Nampa, County of Canyon, State of Idaho, on this 28 day of March, A. D. 1952.

M Russell
Notary Public.

My commission expires 2-28-53

Permit No. 21863

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

ss.

VERNON E. WOODMAN

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 21863, and that his postoffice address is Route 2, Nampa

State of Idaho

Second: That the name of the stream which said water is to be ^{from} ~~directed~~ ^{DIVERTED} is subterranean flow from a well.

Third: That the point of diversion of said water is $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, Twp. 4 N., Range 2 W., B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by January 12, 1953.

Fifth: That the use for which said water is intended is irrigation and domestic.

Sixth: That on the date above mentioned, the works constructed under said permit were ~~(not yet)~~ fully completed and consisted of the following:

I. Kind of works: Well, pump and ditches
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line
(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 0.1 second feet of water.

Eighth: That water appropriated under said permit is available for 5 acres acres of land described as follows: $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, Twp. 4 N., Range 2 W., B.M.

Ninth: Remarks: That The well is 16 feet deep. At the bottom there are two tiles 3" diameter, with a total height of 6 feet. The last ten feet has a 6 inch tile. Equipped with an electric pump, of approximately 2 horse power.

Vernon E. Woodman
(Sign Here)

Subscribed and sworn to before me this 1 day of March, 1952

My commission expires 3-25-53

Notary Public.

21863

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7051

02/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~7051~~	~~Claim~~	~~04N~~	~~02W~~	~~25~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~5/5~~	~~VERNON E WOODMAN~~
2840	Water Right	04N	02W	25	SW	SE		IRRIGATION	5/5	VERNON EARL WOODRUFF
~~7051~~	~~Water Right~~	~~04N~~	~~02W~~	~~25~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~5/5~~	~~VERNON E WOODMAN~~

#63-2840 & #63-7051, when combined,
shall not exceed 0.12 cfs.

Receipt Details for ID C005264

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/24/1989 12:07:31 PM	1/24/1989	State	\$55.00	Check
Payer	WOODMAN, VERNON/DORA			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2071			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7051		\$55.00	Claim

Print Report

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-07051

Date: 1-15-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2W	25															5		5
GIS																		5		5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 5

Overlapping POU Claim #'s:

Total GIS Acres: 5

COMMENTS:

Per license map.

3-6-06 I did not use Karan Waters' shapefile. I followed the specific distances specified on the 63-2840 Field Exam map when creating the POU and POD dimensions and locations (see 63-2840 Field Exam).

- Kimberly Brown

Idaho Department of Water Resources

Claim Number: 63-07051
Legal: T04N, R02W, S25
Reviewed By:

1987 Napp Photo



● Point of Diversion



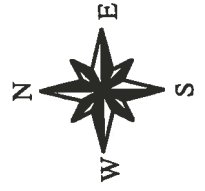
Place of Use



Section Lines



Quarter Quarter Lines



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7051 Priority Dec. 28, 1967 Amount 0.12 cfs

THIS IS TO CERTIFY, that Vernon E. Woodman
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7051 issued pursuant to Application for Permit dated December 28, 1967,
and has submitted proof to the Department of Water Administration on July 31, 1968,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.12 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.12 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 cfs for stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 25, Twp. 4 N, Rge. 2 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 22.5 acre feet per year or _____

4.5 acre feet per acre, for irrigation use, 0.6 acre feet per year for
domestic use and 7.0 acre feet per year for stockwater use with the total amount not
Description and location of place of use: to exceed 30.1 acre feet per year.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	25															5		5
																	X		

Total number of acres irrigated 5

This license is supplemental to all prior rights and shall not exceed 0.12 cfs when
combined with License No. 21863/63-2840.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 72.


Director

63 7051

LICENSE ISSUED FOR 0.12 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 63-7051

Application No. 42215

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant VERNON E. WOODMAN
post office address Route #2, Nampa, Idaho 83651
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 4 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to November 1 (both dates inclusive)
Domestic purpose from January 1 to December 31 (both dates inclusive)
Stock water purpose from January 1 to December 31 (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, flowing, ditches

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 6 inches; proposed depth of well is 670 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 4 N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 25 beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

2-7051

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N	2 W	25															40		40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes None

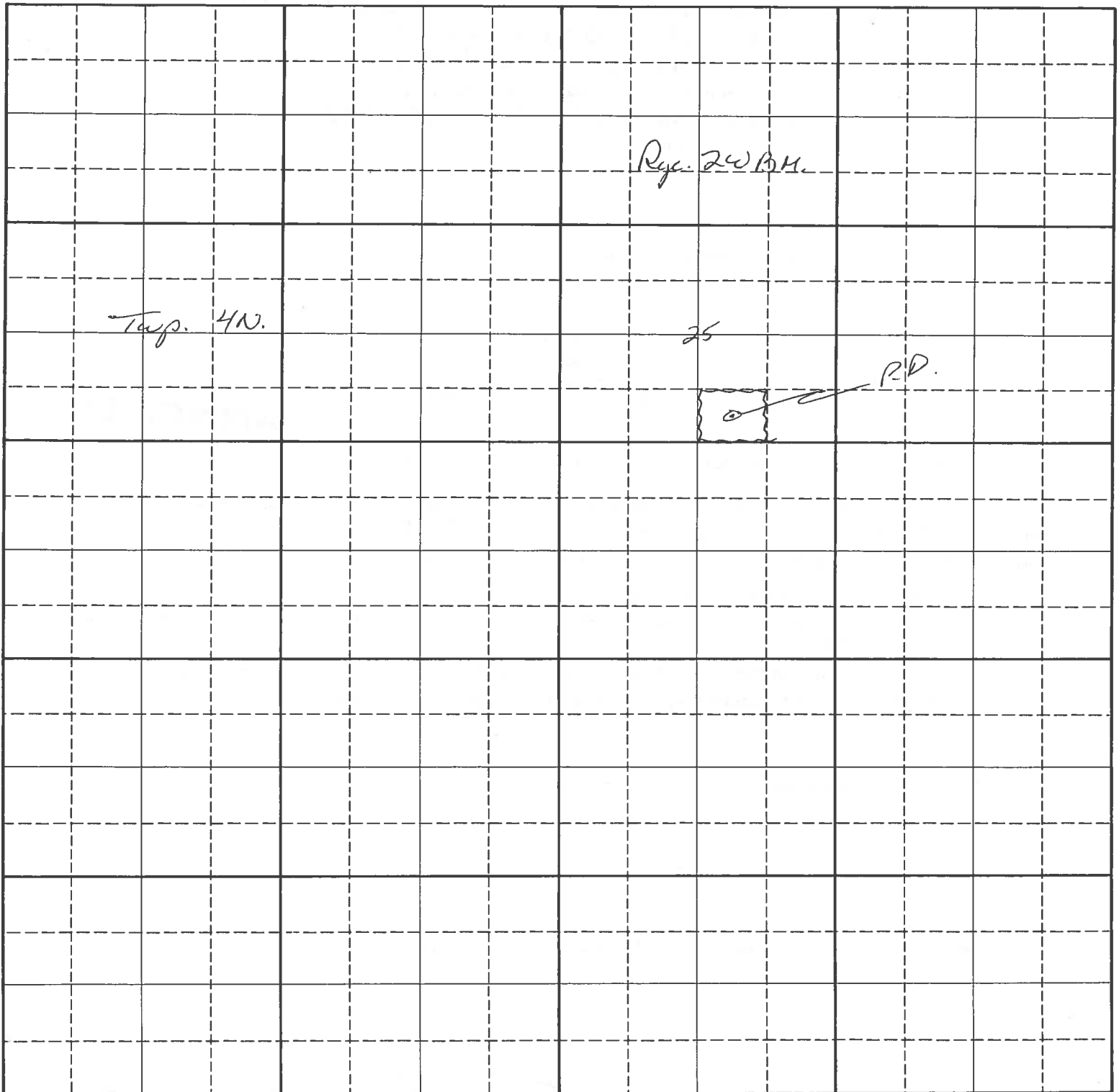
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well was drilled by Charles Davis and was completed December 21, 1967. Well is cased 640 feet and drilled to a depth of 670 feet.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon E. Markman
(Applicant)

63-7051

Received by DEW Date 12-28-67 Time 2:PM
Preliminary check by DEW Fee \$ 10.00
Receipted by ej Date 12-28-67 per #307 given
Publication prepared by KL Date 1-5-68
Published in Idaho Blue Cross
Publication dates 1-11 and 18-68
Publication approved KL Date Jan 8, 1968
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by KA

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7051, and said application is hereby APPROVED.

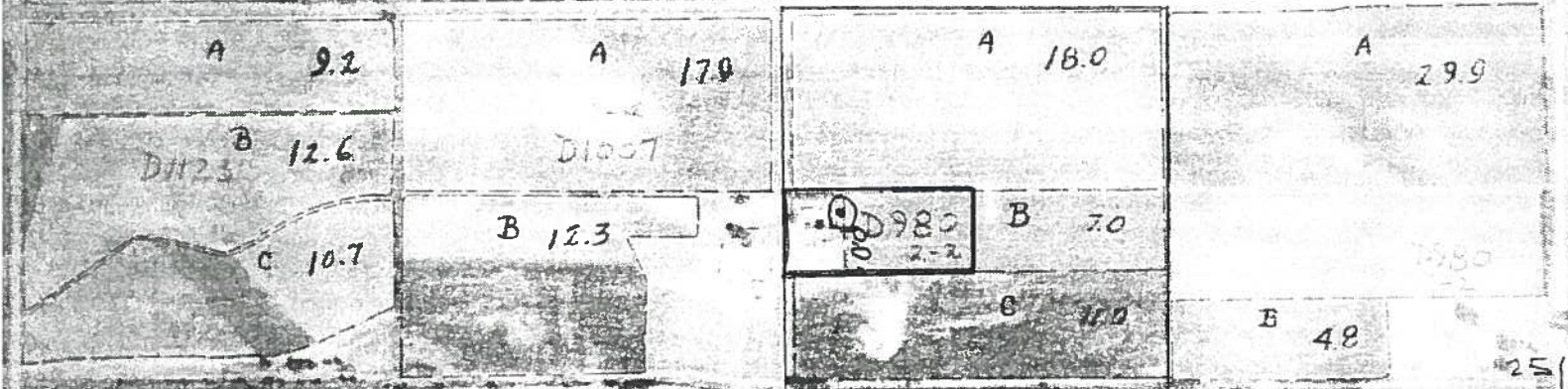
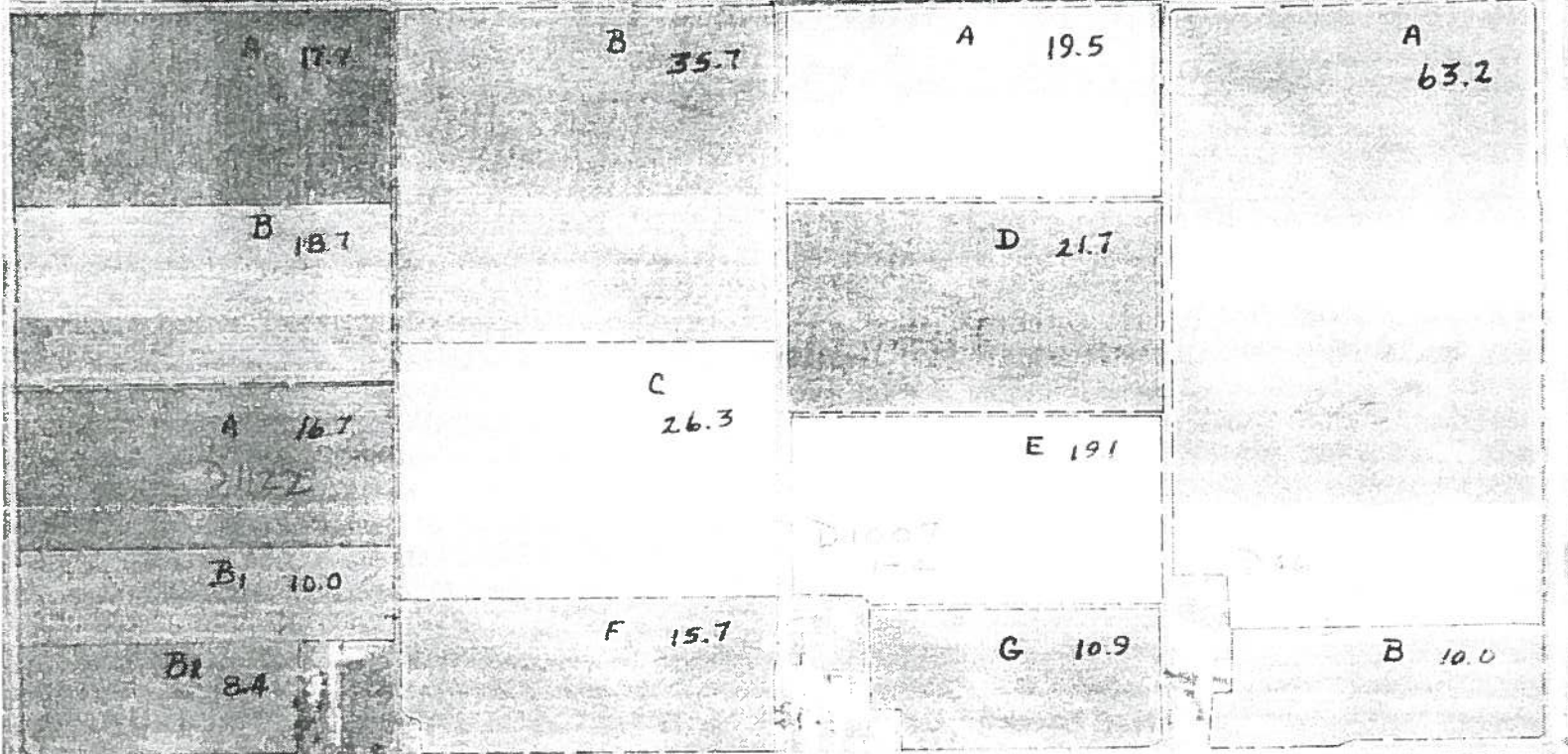
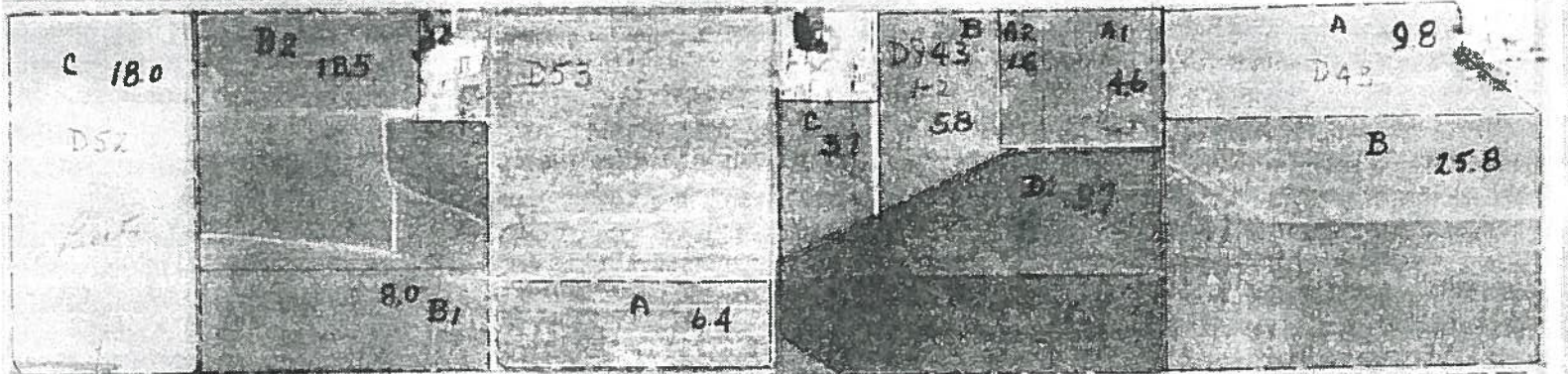
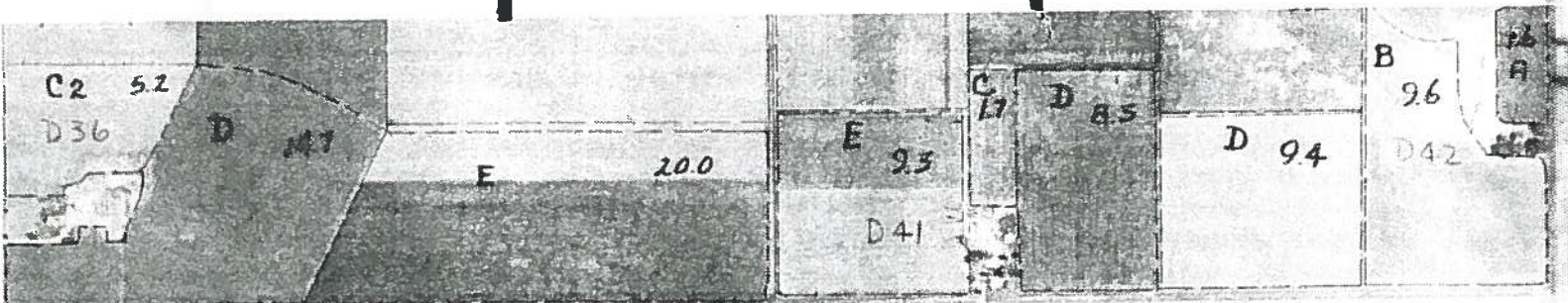
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 69.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of February, 19 68.

R. Keith Higgins
State Reclamation Engineer



Permit No. 63-7051

Name of Applicant Vernon E. Woodman, Route #2, Nampa, Idaho

Source of Water subterranean

a tributary of _____

Location of P.D. SW 1/4 Sec. 25, T. 4 N., R. 2 W., B.M., Canyon County

Water is used for irrigation, domestic, and stock water

Quantity of water claimed: Permit .20 c.f.s. Depositions .20 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works drilled well, flowing ditches

6" x 670' / no pump necessary - artesian 6"

Land to be irrigated or place of use:

TWP.

RGE.

SEC.

Description

4 N

2 W

25

SW 1/4 Sec. 1

Total acreage

40

Filed - December 28, 1967

Made - July 31, 1968

Due - March 1, 1968

Priority - December 28, 1967

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

none

40 acres 60' x 60' = 3600 sq ft 2' sub. in c

40' x 60' = 2400 sq ft 25' to 40' 25' x 40'

25' x 60' = 1500 sq ft 25' to 40' 25' x 40'

Source of supply ground water
a tributary of _____
Location of P.D.(s) _____
Water is used for domestic, irrigation, and stock
Quantity of water found 0.12 CFS
How was the measurement made? Pygmy meter
Measurement calculations _____

6" pipe to the house for domestic use.
No measuring device installed at time of exam

Division works description and diagram
See back of photo

Indicate area irrigated in each subdivision on the map.
Total acreage irrigated 5

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Owner presently does not have
any livestock - will have about
40 head of beef stock.

Who represented the permit holder at the examination?
William F. Woodhouse
Recommended allowance for licensing _____
Description of required amendments. Comments. _____

2
Notice of Appeal received for 2nd violation
in N^o 5 on 4/26/70

Report checked? _____
Examination date 2 June 70
Signature William F. Woodhouse
William F. Woodhouse 1/19/70