

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-11243
Date Received: 10/22/1990
Receipt No: C018674
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AGLAND INC
2615 E CLEVELAND BLVD
CALDWELL ID USA 83660

Phone: (208)459-0734

2. Date of Priority: 03/22/1990

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	05W	8	SE	SW	SW	CANYON	

5. Description of diverting works:

WELL, PUMP & PIPELINE TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.2	
STOCKWATER	1/01	12/31	0.05	

7. Total Quantity Appropriated is:
3.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	8	NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
					Section Acres	160
					Total Acres	160

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Database previously showed owner as 79 Land & Livestock in Buhl Idaho. Claim filed in the name of Agland, and no record of name change found in file. Changed back to Agland per request of Tom Quigley - 79 Land & Livestock, office visit to Southern. 6/23/2003

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

15. Basis of Claim: Permit

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-11243**
Date Received: 10/22/1990
Receipt No: C018674
Received By: _____

*Rec'd from
soon 6-16-92*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: AGLAND 208-459-0734
Address: 2615 E CLEVELAND BLVD
CALDWELL ID 83605

2. Date of Priority: MAR 22, 1990

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	8	SE	SW	SW		CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 150 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	8	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	8	SE	SW		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576Ident. Number A63-11243Date Received 10/22/90Receipt Number C018674

RECEIVED
APR 02 1991

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
OCT 22 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Agland Phone (208) 459-0734

Mailing Address 2615 E Cleveland Caldwell ID Zip 83605

2. Date of Priority (Only one (1) per claim) 3-22-90

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 5W Section 8,
SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump, pipe line

to pivot.

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AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.2 or _____

For Stockwater purposes from 1/1 to 12/31 amount 0.50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Water 150 hd Beef cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	5W	8			40				40				40				40		160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: This is to file on 63-11243. The permit was filed after the dead-line for the adjudication.

Last Name _____ Ident No. _____

Copies: White State, Yellow Claimant

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AUG 26 1982

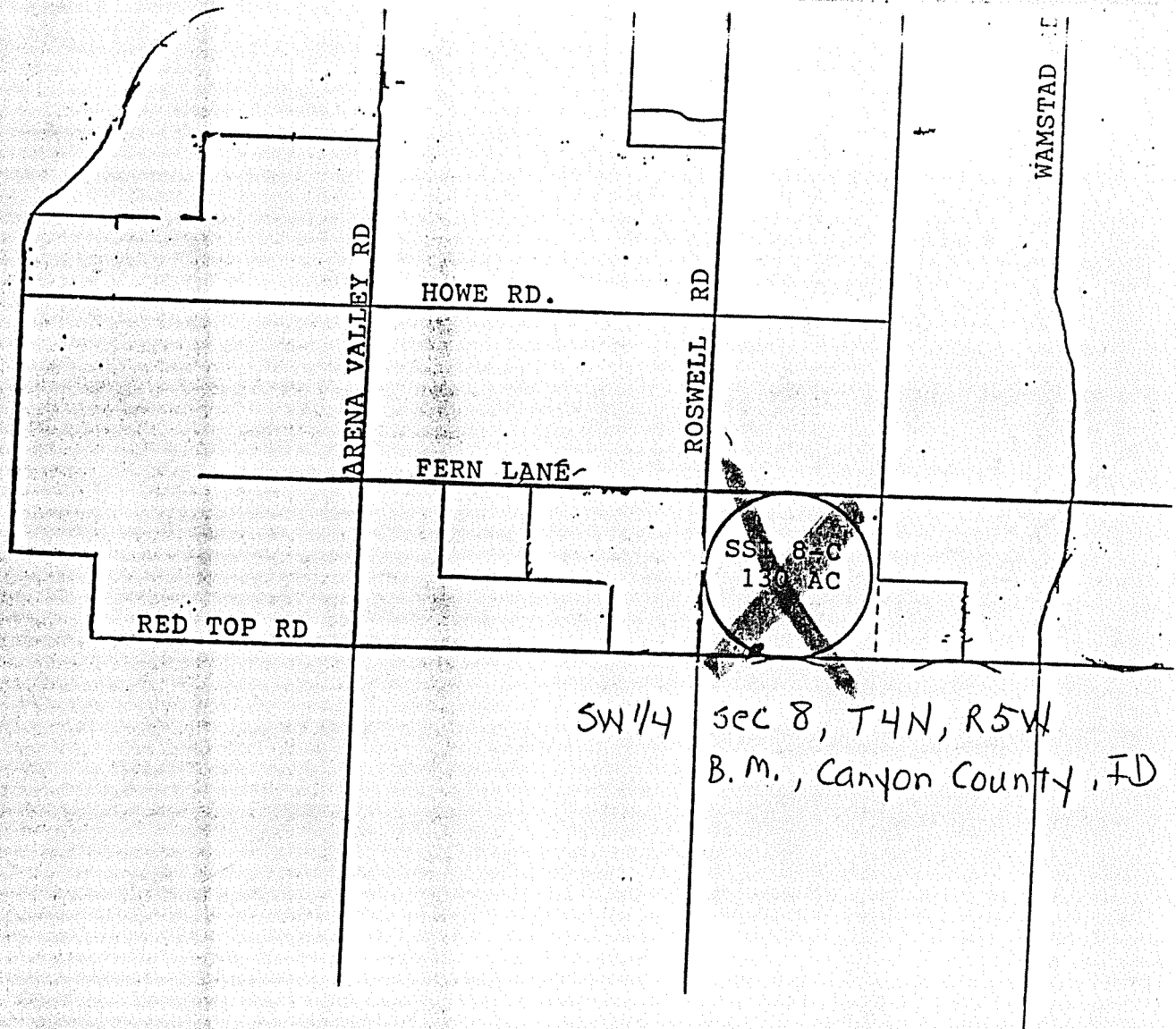
Scale: 2 inches equals 1 mile

see attached map

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

MICROFILMED
Copies: White-State, Yellow-Claimant

AUG 24 1992

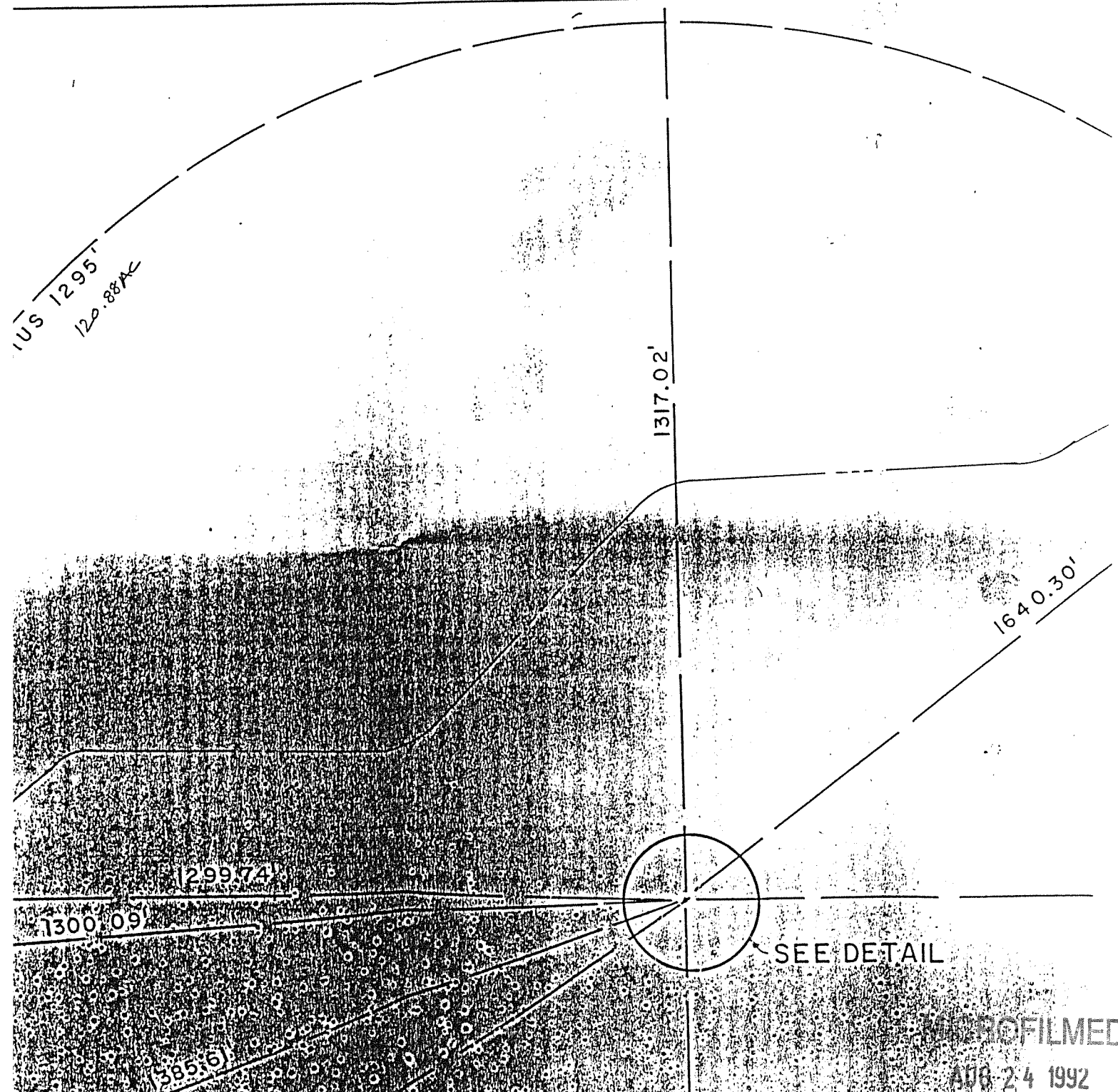


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LOCATED IN THE SW 1/4 OF
SEC. 8, T 4 N, R 5 W, B M,
CANYON COUNTY, IDAHO

FERN LANE



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AUG 24 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 63-11243
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title
of Agland, Inc. Organization, that I have signed the foregoing
document in the space below as President Title of Agland, Inc. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Karl A. Smith
Title and Organization President, Agland Inc. Date 10/18/90

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 18th day of October 19 90

SEAL

Notary Public Kathryn A. Jennings

Residing at Calwell, Idaho

My Commission Expires 8/26/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White State, Yellow Claimant

AUG 24 1992

Water Right Number - 63-11243 Adj. Flag Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AGLAND INC.

1 - 2615 E. CLEVELAND BLVD.
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-459-0734

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/22/1990 07 ERROR IN REGION P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 05W 8 SE SW SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.200
04 - STOCKWATER 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.200

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 05W 8 NE SW 40.0 01 IRRIGATION (27) CANYON
04N 05W 8 NW SW 40.0 01 IRRIGATION (27) CANYON
04N 05W 8 SW SW 40.0 01 IRRIGATION (27) CANYON
04N 05W 8 SE SW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 160.0

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Stockwater use is for 150 head.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

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AUG 24 1992

Water right number - 63-11243

Adj. flag translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
03A - The rate of diversion of water for irrigation under this permit
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/23/90 WALKER 04/10/90 CURTIS 06/25/90 CURTIS 06/26/90 CURTIS

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 07/01/1991	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 06/28/1990	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 03/22/1990	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-	Microfilm Roll Number	-

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AUG 24 1992

CLAIMANT'S NAME

Poland

CLAIM IDENT. NO.

A63-11243

DATE RECEIVED

10/27/90

RECEIPT #

C018674

AMOUNT \$

210.00

Require

Info

YES

NO

*

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A ✓
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A ✓
- Is the consumptive use correct? ☐ YES ☒ NO N/A ✓
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☐ YES ☒ NO N/A ✓ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ✓
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☒ YES ☐ NO N/A ✓ *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☒ YES ☐ NO N/A ✓
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ✓
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
22. Is the fee enclosed correct? ☐ YES ☒ NO Exempt

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AUG 24 1992

23. Should this claim be data entered?

YES

NO

☒

☐

Claim reviewed by:

RMF

Date

6/2/92

Claim data entered by:

HHH

Date

6/15/92

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

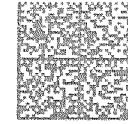
Comments:

Not late; application filed after
SRBA deadline.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A \$ 00
0004310839 OCT C
MAILED FROM ZIP CODE

ADDRESSEE
UNKNOWN

Handwritten signature

RECEIVED
OCT 12 1993
WATER RESOURCES
WESTERN REGION

~~AGLAND INC
2615 E CLEVELAND BLVD
CALDWELL ID 83606~~

63-11243

02/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-11243

NAME AND ADDRESS: AGLAND INC
2615 E CLEVELAND BLVD
CALDWELL ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.480 CFS
558.000 AFY

Right Nos. 63-11243 and 63-3587 are limited to a total combined diversion rate of 5.17 cfs.

PRIORITY DATE: 03/22/1990

POINT OF DIVERSION:

T04N R05W S8 SESWSW Within CANYON County

T04N R05W S8 SESWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.480 CFS
558.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T04N R05W S08 NESW 31.00

T04N R05W S08 NWSW 31.00

T04N R05W S08 SWSW 31.00

T04N R05W S08 SESW 31.00

124 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

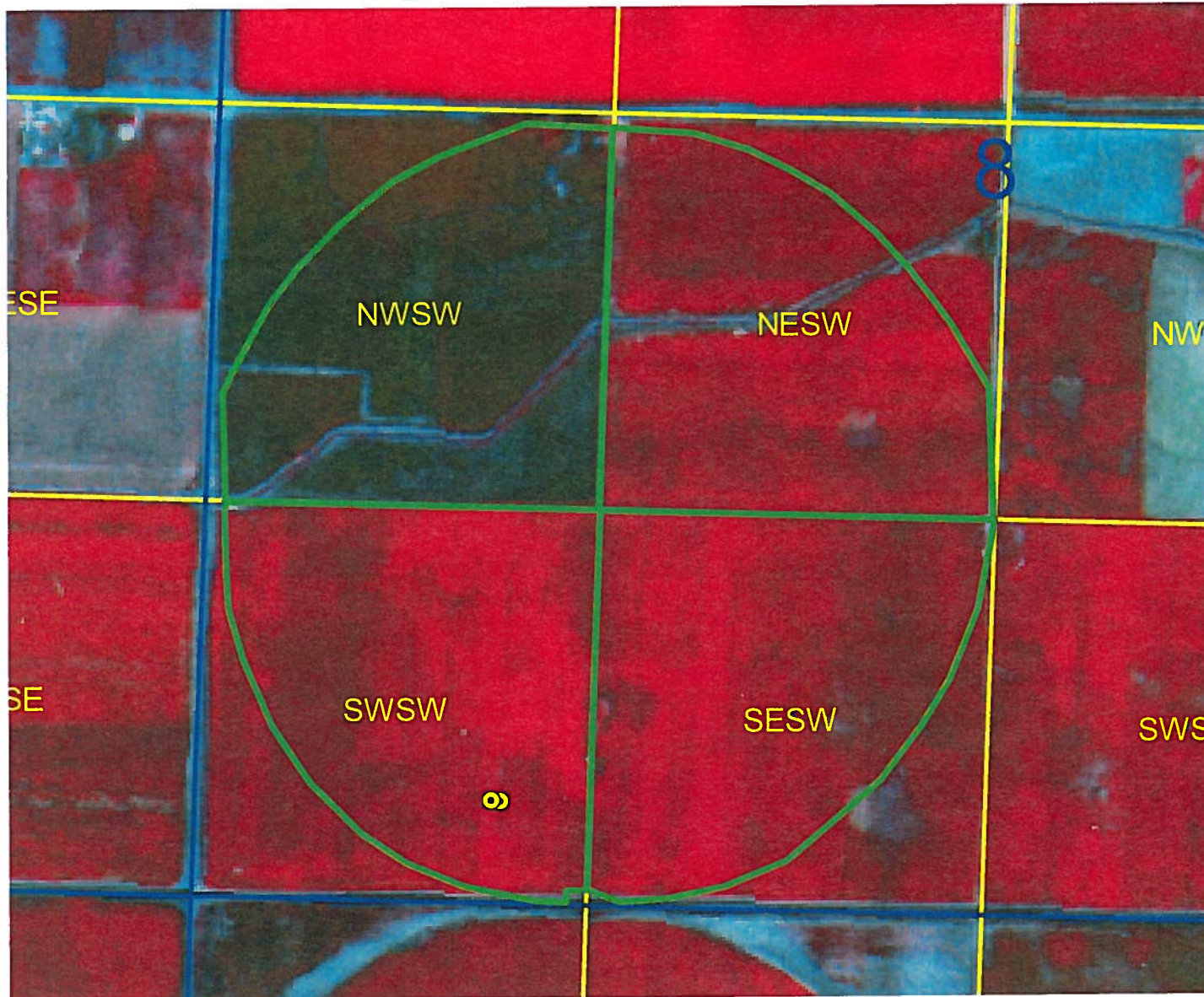
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

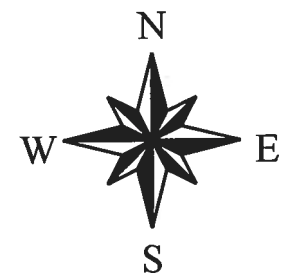
Idaho Department of Water Resources

**T04N, R05W,
S8**

Claim No: 63-11243
Prepared By: Kimberly Brower
Date: February 27, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion



1987 NAPP

0 0.5 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-11243

WATER RIGHT NUMBER: 63-11243 ✓

Owner Type

Current Owner

Name and Address

AGLAND INC ✓
2615 E CLEVELAND BLVD
CALDWELL, ID 83660
(208)459-0734

Current Owner:

CTI-SSI Foods Services LLC

22303 Hwy. 95

Wilder 83676

Priority Date: 03/22/1990 ✓

Basis: ~~Permit~~ License

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate~~3.200 CFS~~ 2.48Annual Volume

558.0

REMOVE

~~STOCKWATER~~~~1/01 to 12/31~~~~0.050 CFS~~Total Diversion:~~3.200 CFS~~

2.48

558.0

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

(SE1/4SW1/4SW1/4 ✓

Sec. 8, Twp 04N, Rge 05W, B.M. ✓

ADD: SE SW SW S8, THN, R5W
2 PODs

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	05W	8									✓ 40.0	✓ 40.0	✓ 40.0	✓ 40.0					160.0
											31	31	31	31					124.0

Total Acres: 160 124.0

STOCKWATER same as IRRIGATIONConditions of Approval:

1. Database previously showed owner as 79 Land & Livestock in Buhl Idaho. Claim filed in the name of Agland, and no record of name change found in file. Changed back to Agland per request of Tom Quigley - 79 Land & Livestock, office visit to Southern. 6/23/2003

2. ~~046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.~~

3. ~~03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.~~

Remarks:

ADD E51 - The total combined rate of diversion under this right and Right 63-3587 shall not exceed 5.17 cfs.

Comments:

Field Exam Date 2.24.06

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 210.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-11243

Owner: Agland Inc. Phone No. 459-0734

Current Address: 2615 E. Cleveland Blvd, Caldwell 83660

Property Address: ☐ No change NAME IS THE SAME
☒ NEW OWNER CTI-SSI Foods Services LLC
☐ No change Address
☒ NEW ADDRESS 22303 Hwy 95, Wilder 83676
☐ How long owned property?
☒ Fern Lane
☒ Red Top Rd.
☒ Roswell Rd.
Accompanied by: N/A
Wilder

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/22/90

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: 2 PODS - ADD - SE 8WSN, S8
- ☐ If different, when did POD change? _____

2 PODS - see Field Report
1

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-3587 & 63-11414

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

This right uses one of the wells used by Right 63-3587. The total combined rate of diversion under this right and Right 63-3587 shall not exceed 5.17 cfs.

WATER USESRemove Stockwater use☐ No change☐ Different Uses

Use Irrigation From _____ To _____ Amount 2.48 CFS 558.0 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 558.0 AFA
☒ Changes found, the new total is, Amount 2.48 CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:Remove Stockwater use☐ No change☒ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											31	31	31	31					124

Overlap with other water rights: 63-10727 & 63-31640

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no - industrial use

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

(in office review)

FIELD EXAMINER: Kimberly Brown

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11243

Priority: March 22, 1990

Maximum Diversion Rate: 2.48 CFS
Maximum Diversion Volume: 558.0 AF

This is to certify, that AGLAND INC
PO BOX 27
BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 22, 1990; and has submitted Proof of Beneficial Use on July 27, 1990. An examination indicates that the works have a diversion capacity of 3.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.48 CFS	558.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 8, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	8	NESW 31	NWSW 31	SWSW 31	124
			SESW 31			

Total number of acres irrigated: 124

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. This right uses one of the wells used by Right 63-03587.
7. The total combined rate of diversion under this right and Right 63-03587 shall not exceed 5.17 cfs.

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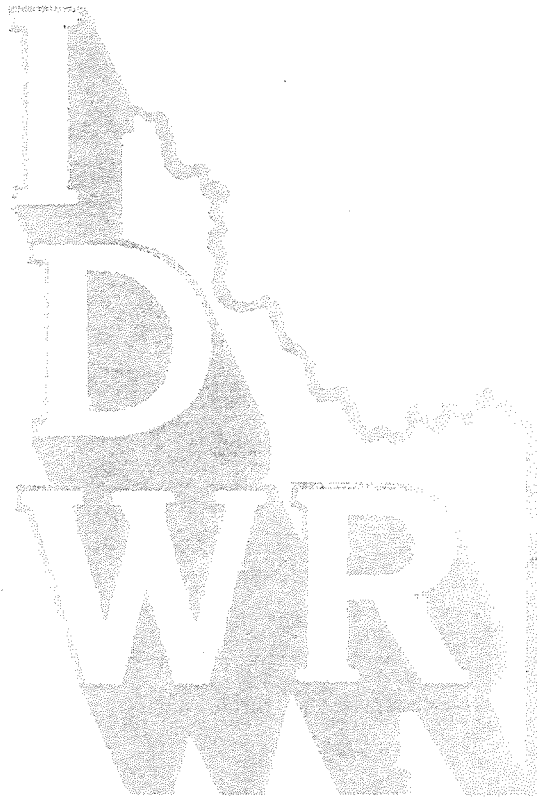
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11243

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of OCTOBER, 1996.


Acting for KARL J. DREHER, Director



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NOV 07 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11243

Proposed Priority: March 22, 1990 Maximum Diversion Rate: 3.20 CFS

This is to certify, that **AGLAND INC.**

2615 E. CLEVELAND BLVD.

CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	3.20 CFS
STOCKWATER	01/01 to 12/31	0.05 CFS
	Totals	3.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESWSW Sec. 8, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	8	NESW 40	NWSW 40	SWSW 40	160
			SESW 40			

Total number of acres irrigated: 160

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Stockwater use is for 150 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990.

MICROFILMED

JUL 24 1990

for *[Signature]*
R. Keith Higginson, Director

RECEIVED

MAR 23 1990

Ident. No. 63-11243

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: AGLAND INC. 208-459-0734
Address: 2615 E. CLEVELAND BLVD.
CALDWELL, ID 83605
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SESWSW Sec. 8, Township 04N, Range 05W
CANYON County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	3.200		
STOCKWATER	01/01	12/31	0.050		
5. Total quantity appropriated is:
3.200 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, PIPELINE TO PIVOT.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 16 inches; proposed depth of well is 200
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
IRRIGATION OF 160 ACRES AND STOCKWATER FOR 150 HD. BEEF CATTLE.
9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
04N	05W	8	NESW 40	NWSW 40	SWSW 40	160
			SESW 40			160

Total number of acres irrigated: 160

JUL 24 1990

Place of Use: STOCKWATER, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

PRESIDENT: KIRK G. SMITH, SEC. TREAS: LEMAR MOGEE

13. Map of proposed point of diversion and place of use attached? [☒]

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

X Kirk G. Smith
Applicant
President.

Received by KW Date 3/22/90 Time 8:30 Preliminary check by GP

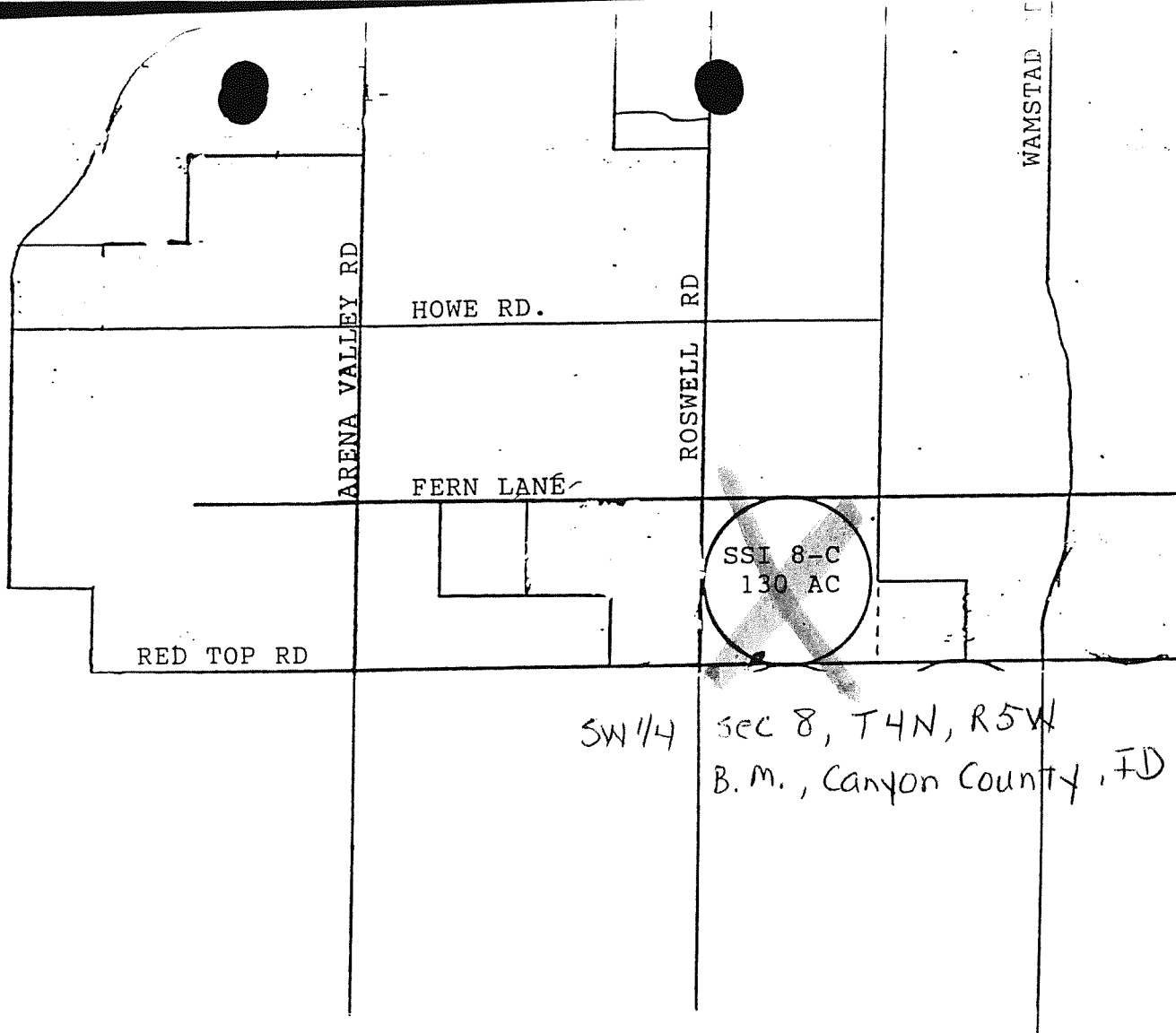
Fee \$ 105.00 Receipted by KW # C015866 Date 3/22/90

Publication prepared by GG Date 4-25-90 Published in Press-Tribune
5/2 & 5/9/90

Publication approved ST Date 5-29-90

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JUL 24 1990



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JUL 24 1980

LOCATED IN THE SW 1/4 OF
SEC. 8, T 4 N, R 5 W, B M,
CANYON COUNTY, IDAHO

FERN LANE

RADIUS 1295'
120.88 AC

1317.02'

1640.30'

MICROFILMED

JUL 24 1990

1299.74'

1300.09'

1385.61'

SEE DETAIL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 1995

Department of Water Resources

Permit No. 63-11243

Phone No. 459-0734

A. GENERAL INFORMATION

1. Owner: Ogland, Inc.
Current Address: 2615 E. Cleveland, Caldwell, Idaho 83605

2. Accompanied by: Dreg Bradshaw EXAM. DATE: 8-12-91
Address: same Phone No. same

Relationship to Permit Holder: manager

3. Source: groundwater tributary to none

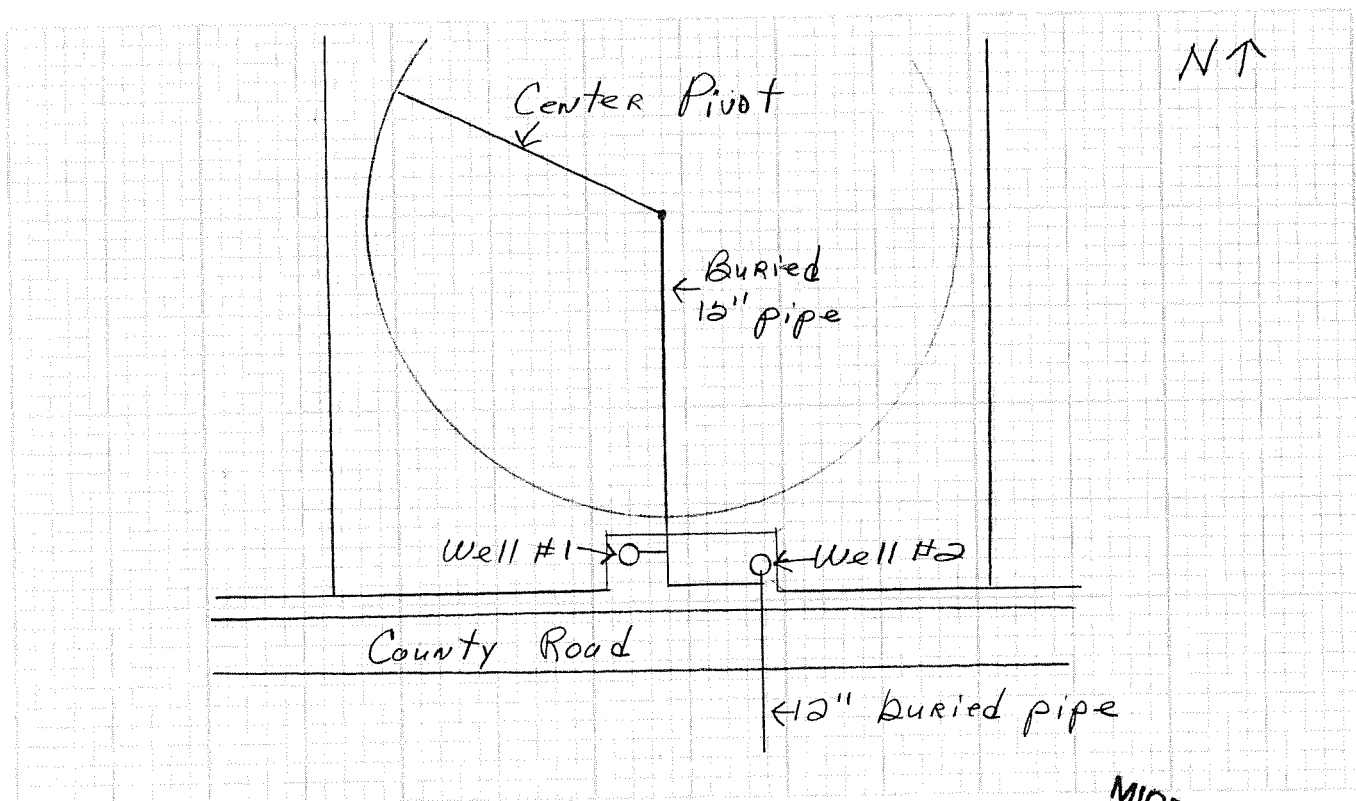
B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: 63-3587, 63-11414
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has two 16" cased wells. The first is about 30' West of #2 and has a 125 Hp submersible pump that discharges water to a 12" buried pipe that flows North about 1,300' to a quarter circle center pivot. The 2nd well has a 75 Hp submersible pump that also discharges to a 12" buried pipe. This pipe flows under a county road to the South and continues for about 1,300' to a quarter circle center pivot. About 5' from the well a valve can divert water to a 12" buried pipe that flows

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1-West	GE	125	5K6268XH1A	Jano-Broyles	10" 44538
#2-East	US	75	63271T04S	Peerless	10"
			277R083R-13		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					8	4N	5W	Canyon	Aerial photo & ground map

6. Place(s) of Use:

Indicate Method of Determination

ASCS aerial & planimeter

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	8									31	31	31	31					124
																			124

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

2. Measurements:

No measurements taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *NA*

2. Alternate Method for Checking Purposes: *well #1 mean D 2.15 cfs FOR LIC 63-0358*
well #2: $\frac{75 \times 8.8 \times 1.7}{100 + (2.3 \times 60)} = 5.18 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

See attached
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

West and then North to join the pipe from the first well. ~~The~~ Well #2 was licensed under 63-3587 for land south of the county line. Both wells provide water for this permit and permit 63-114. (See attached system analysis) No measurement was taken. EXTENSION OF TIME FILED FOR PERMIT 63-11414 DOES NOT APPLY THIS PERMIT'S C. Size of acreage determined with an ASCS aerial map and a planimeter and then rounded up to make equal acres per PP.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	3-15	11-15	~~2.44~~ cfs 8	~~549~~ afa 558 afa
			1.24 cfs	
			8	
			Totals: ~~2.44~~ cfs 1.24 cfs	558 549 afa o/c

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

3-20-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. BC

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NOV 07 1996

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10727

WATER RIGHT NUMBER: 63-10727

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CTI-SSI FOOD SERVICES LLC 22303 HWY 95 WILDER, ID 83676 (208)482-7844

Priority Date: 11/04/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	01/01 to 12/31	0.590 CFS	92.40 AF
	<u>Total Diversion:</u>	0.590 CFS	92.40 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NW1/4SW1/4	Sec. 11, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
CANYON County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	05W	8									X	X	X	X				X	
04N	05W	10																X	
04N	05W	11										X							
04N	05W	17	X	X	X		X	X	X	X									

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-10727

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. X35 Rights 63-10727, 63-11254 and 63-31640 when combined shall not exceed a total diversion rate of 1.34 cfs.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. ~~Industrial use is for a meat processing plant.~~
6. X36 Rights 63-11254 and 63-31640 are also diverted through the points of diversion described above.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. WB4 The total instantaneous diversion of water from all points of diversion under Rights 63-10727 and 63-31640 shall not exceed 1.34 cfs, nor a total combined annual volume of 439.4 af.
9. WD8 The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the meat processing plant as authorized by these water rights.
10. Rights 63-10727 and 63-11254 when combined shall not exceed a total diversion rate of 0.59 cfs.
11. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Remarks:

Comments:

1. pskaggs 11/1/2004 10:27:43 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 71236

Water Supply Bank:

Overlap review -

Water Right Report 63-31640

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CTI-SSI FOOD SERVICES LLC 22303 HWY 95 WILDER, ID 83676 (208)482-7844

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	01/01 to 12/31	0.750 CFS	347.00 AF
	Total Diversion:	0.750 CFS	347.00 AF

GROUND WATER CANYON County	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
GROUND WATER CANYON County	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
GROUND WATER CANYON County	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.
GROUND WATER CANYON County	NW1/4SW1/4	Sec. 11, Twp 04N, Rge 05W, B.M.
GROUND WATER CANYON County	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 05W, B.M.

INDUSTRIAL

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-31640

Conditions of Approval:

1. X35 Rights 63-10727, 63-11254 and 63-31640 when combined shall not exceed a total diversion rate of 1.34 cfs.
2. ~~Industrial use is for a meat processing plant.~~
3. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. WD8 The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the meat processing plant as authorized by these water rights.
6. WB4 The total instantaneous diversion of water from all points of diversion under Rights 63-10727 and 63-31640 shall not exceed 1.34 cfs, nor a total combined annual volume of 439.4 af.
7. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. X36 Rights 63-10727 and 63-11254 are also diverted through the points of diversion described above.

Remarks:

Comments:

1. pskaggs 11/1/2004 10:27:43 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 71236

Water Supply Bank:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3587 V1

WATER RIGHT NUMBER: 63-3587 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	AGLAND INC 2615 E CLEVELAND BLVD CALDWELL, ID 83660 (208)459-0734
Original Owner	GERALD TRUNNELL 27527 FERN LN WILDER, ID 83676 (208)482-6880
Current Owner	CTI-SSI FOOD SERVICES LLC 22303 HWY 95 WILDER, ID 83676 (208)482-7844

Priority Date: 03/13/1967

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.640 CFS	
	<u>Total Diversion:</u>	4.640 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 8, Twp 04N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NW1/4NE1/4	Sec. 17, Twp 04N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	05W	17		38.0	36.0		40.0	39.0	39.0	40.0									232.0

Total Acres: 232

Conditions of Approval:

1. Ownership changed by DH 10/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3587 V1

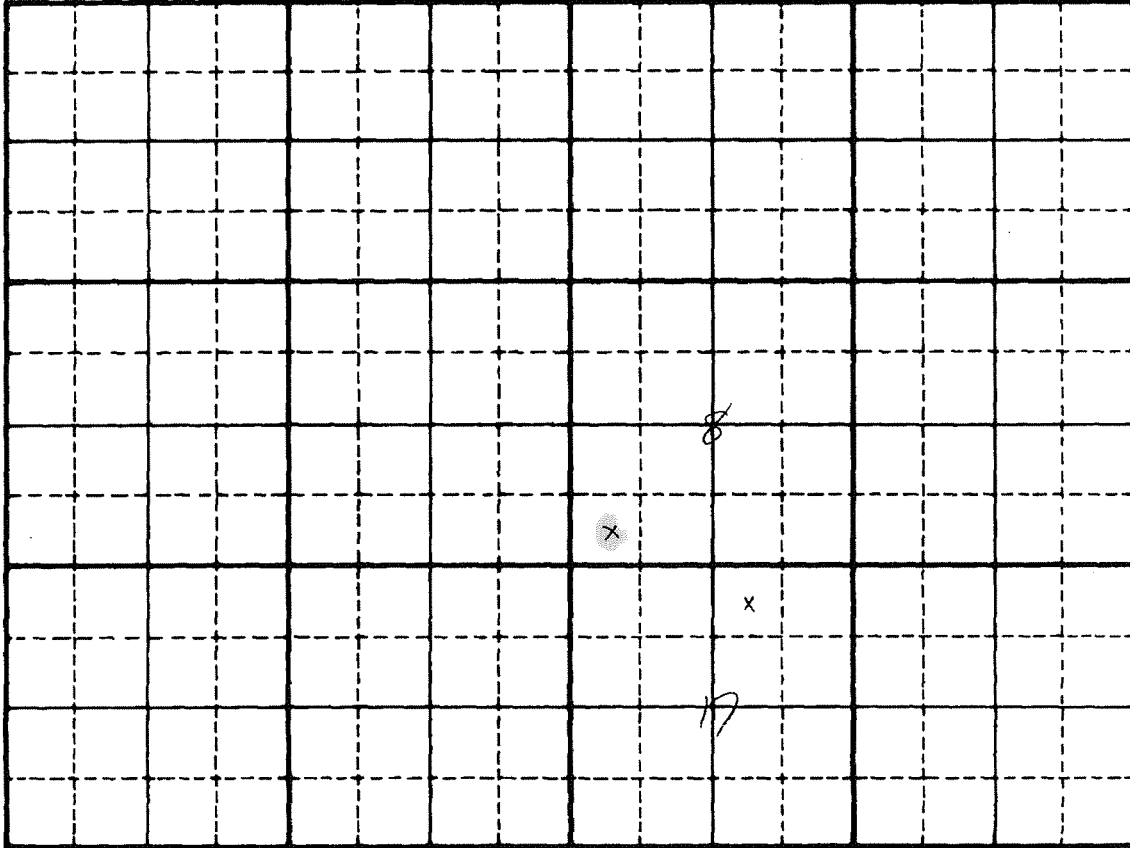
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. LIST OF OFFICERS FOR AGLAND, INC RECEIVED 8/5/98 IS AS FOLLOWS. PRESIDENT - 2/8/94:
STEPHEN A BEEBE SECRETARY - 12/17/92: RONALD N GRAVES

Remarks:

Comments:

Water Supply Bank:

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Wilder, Idaho, this 6 day of December, 19 72.

Gerald Lunnell
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 33509/63-3587.

Witness my hand this 19th day of December, 19 72.

C. Stephen Allred
by Deputy Director
C. STEPHEN ALLRED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33509/63-3587 Priority March 13, 1967 Amount 4.64 cfs

THIS IS TO CERTIFY, that GERALD TRUNNELL
of Wilder, Idaho, has complied with the terms and conditions of Permit
No. 33509/63-3587 issued pursuant to Application for Permit dated March 13, 1967,
and has submitted proof to the Department of Water Administration on January 15, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.97 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 4.64 cfs for Irrigation from March 13 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 4.64 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 8 and NW 1/4 Sec. 17, Twp. 4 N, Rge. 5 W, B.M.

in the county of Canyon and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,024 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	5 W	17		38	36		40	39	39	40									232

Total number of acres irrigated 232

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of
December, 19 72.


Deputy Director

63 3587

FIELD REPORT

- 63 3585

R. 5 W. 63 35 Canyon County

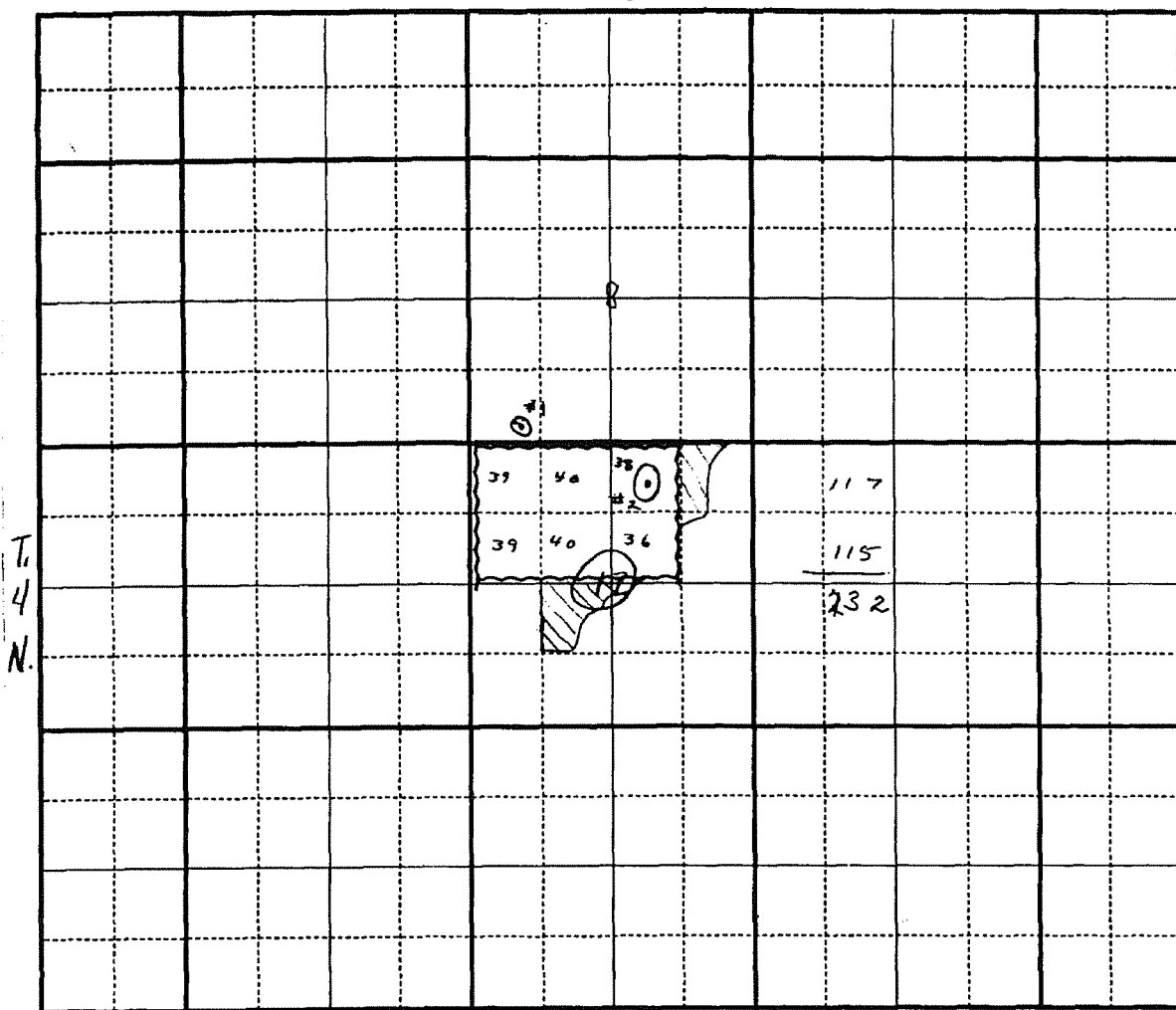
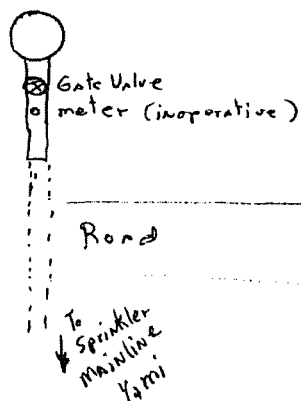
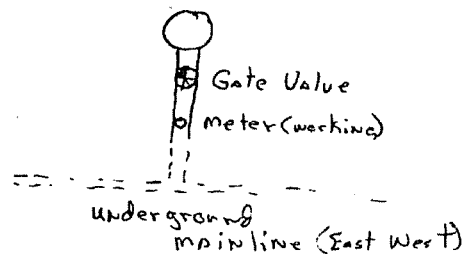


Diagram of System

#1



#2



Some land is also irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 17 4 N 5 W and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 17. These subdivisions are not listed on the permit.

Also an additional PD must be added as a well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 8 T 4 N R 5 W is used to irrigate the land described on this permit

DATE OF EXAM 14 June 1971

ACREAGE
Found 281.8
Recommended 232

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 4.64 c.f.s. V = 1044 AF/Ann. from Mar 15 to Mar 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Ground water
#2 twp. 4 N/S, Rge 5 E/W, B.M., Sec 17, Sub. NW 1/4 NE 1/4 Canyon
#1 " 4 " 5 " 8 " SW " SW " SW County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.97 CFS Method of measurement Pitot gauge & Badger

Total Q recommended 4.64 CFS Meter No. _____ Type _____ Condition _____

Total V recommended (232)(4.5) = 1044 AC FT

Recommended Amendments:

(P.D.) Add PD in SWSW Sec 8, T4N, R5W
Place of Use land in NESW & NENE of Sec 17 about 49.8 Ac
Other _____
None _____

MEASUREMENT CALCULATION:
#2 Badger Meter 1000 gals in 62 sec = 2.15 CFS * 2
#1 1/5 9/16 Heads @ 30 psi = 3.16
1/8 9/16 " @ 35 psi = 3.40
9/16 9/16 " @ 40 psi = 3.63 } 2.83 CFS #1
4.97 CFS Total

SYSTEM DESCRIPTION:

General Electric 125 HP 460 Volt, 1770 RPM
Sen # BBJ 221152 Layne & Bowler Pump Sen # 41538
12" Discharge into 8" Gate Valve then under Road South
to North/South Mainline 1/2 mile to East/West Mainline
Badger Meter installed but not operating

REMARKS:

71-2 100 HP General Electric 460 Volts 1770 RPM Sen # BBJ 408132
Layne & Bowler Pump 10" discharge through 10" gate valve
into 8" East/West Mainline (Buried)
Badger Meter installed, operating

Examiner's Signature Jim & Rex Date 15 June 71

Checked by h.g. Date 17 June 71

Approved by _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-11243

01/27/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~11243~~	~~Claim~~	~~04N~~	~~05W~~	~~8~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~40/160~~	~~AGLAND INC~~
~~11243~~	~~Water Right~~	~~04N~~	~~05W~~	~~8~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~31/124~~	~~CTI-SSI FOOD SERVICES LLC~~
10727	Water Right	04N	05W	8	NE	SW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	8	NE	SW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
~~11243~~	~~Claim~~	~~04N~~	~~05W~~	~~8~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~40/160~~	~~AGLAND INC~~
~~11243~~	~~Water Right~~	~~04N~~	~~05W~~	~~8~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~31/124~~	~~CTI-SSI FOOD SERVICES LLC~~
10727	Water Right	04N	05W	8	NW	SW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	8	NW	SW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
~~11243~~	~~Claim~~	~~04N~~	~~05W~~	~~8~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~40/160~~	~~AGLAND INC~~
~~11243~~	~~Water Right~~	~~04N~~	~~05W~~	~~8~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~31/124~~	~~CTI-SSI FOOD SERVICES LLC~~
10727	Water Right	04N	05W	8	SW	SW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	8	SW	SW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
~~11243~~	~~Claim~~	~~04N~~	~~05W~~	~~8~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~40/160~~	~~AGLAND INC~~
~~11243~~	~~Water Right~~	~~04N~~	~~05W~~	~~8~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~31/124~~	~~CTI-SSI FOOD SERVICES LLC~~
10727	Water Right	04N	05W	8	SE	SW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC
31640	Water Right	04N	05W	8	SE	SW		INDUSTRIAL		CTI-SSI FOOD SERVICES LLC

Receipt Details for ID C018674

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/22/1990 4:23:52 PM	10/22/1990	State	\$210.00	Check
Payer	SSI LAND & CATTLE CO.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
14375			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$210.00	ADJUDICATION	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	11243		\$210.00	Claim

[Print Report](#)

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID:

63-11243

Date:

4-04-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	5W	08									40	40	40	40					160
GIS												41	40	39	40					160
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's

1

Total Claimed Acres:

160

Overlapping POU Claim #'s:

Total GIS Acres:

160

COMMENTS:

POU & POD per claim logs.

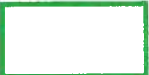
Idaho Department of Water Resources

Claim Number: 63-11243

Legal: T04N, R05W, S08

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

