

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10463
Date Received: 12/18/1989
Receipt No: W007175
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFFREY M CARPENTER
1536 TIMBERLAKE CIRCLE
LODI CA USA 95242

Phone: (209) 367-0171

JODY L CARPENTER
1536 TMIBERLAKE CIRCLE
LODI CA USA 95242

Phone: (209) 367-0171

2. Date of Priority: 04/27/1987

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	11	NW SW SW	CANYON	

5. Description of diverting works:

263 FOOT WELL, 16 INCH CASING, 50 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.72	

7. Total Quantity Appropriated is:
1.72 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	11	SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	6
			NW	SW		IRRIGATION	40
						Section Acres	86
						Total Acres	86

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO CORRECT THE PRIORITY DATE TO THE LICENSED PRIORITY DATE.
10/31/1996 MM.
ADDRESS CHANGE 7/15/98 BY JG.

If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Ownership changed by kw 11/3/2006.

15. Basis of Claim: Permit

16. Signature(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 OCT 30 2006
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-10463</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- ✓A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- ✓B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MAX M. TAKASUGI
17893 HWY 55 CALDWELL, ID 83605

4. New Owner/Claimant(s)

JEFFREY M. CARPENTER / JODY L. CARPENTER

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

1536 Timberlake Circle LODI, CA 95242

City, State and ZIP Code

LODI, CA 95242

New Telephone Number

() 209-367-0171

5. Date you acquired the property

June 30, 2005

SCANNED

OCT 31 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by fw AJ Date 11/3/06 WR _____ Date _____

SCANNED

OCT 31 2006

RECEIVED

OCT 30 2006

DEPARTMENT OF
WATER RESOURCES

GRANT DEED

PN 83495

RECORDED

2005 JUL 1 PM 4 52

G. NOEL HALE
CANYON CNTY RECORDER
P. J. H. H. H.

200538050

THE TAKASUGI FAMILY TRUST, BY AND THROUGH MAX TAKASUGI AND MICHIKO TAKASUGI, CO-TRUSTEES, the Grantors, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to Jeffrey M. Carpenter and Jody L. Carpenter, husband and wife, whose address is 1536 Timberlake Circle, Lodi CA., the following described real property, to wit:

See Exhibit A to Grant Deed

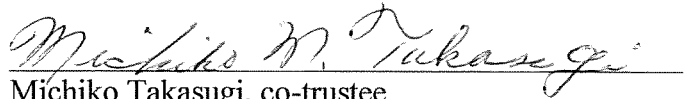
SUBJECT TO taxes and assessments for the year 2005 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

IN WITNESS WHEREOF, the Grantors have hereunto subscribed their names to this instrument this 30th day of June, 2005.



Max Takasugi, co-trustee



Michiko Takasugi, co-trustee

PIONEER - NAMP
REQUEST
TYPE Med FEE 9.00

STATE OF idaho

COUNTY OF CANYON

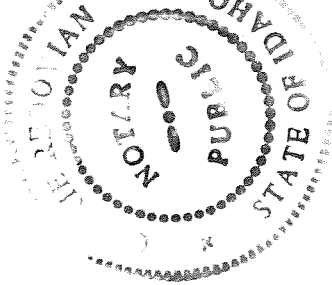
On this 30th day of June in the year 2005, before me, a Notary Public, in and for the said State, personally appeared Max Takasugi & Michiko Takasugi known to me to be the person whose name is subscribed to the within instrument as Co Trustees of the Takasugi Family Trust and acknowledged to me that they executed the same as such Co Trustees. -



Notary Public

Residing at Melba.

My commission expires 3/10/09



SCANNED

OCT 31 2006

EXHIBIT A

OCT 30 2006

DEPARTMENT OF
WATER RESOURCES

PN83495

The West Half of the Southwest Quarter in Section 11, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho,

EXCEPTING THEREFROM:

COMMENCING at the Southwest corner of said Section 11; thence

South 89° 57' 00" East 1,329.13 feet along the South boundary of said Section 11 to the Southeast corner of the Southwest Quarter of the Southwest Quarter of said Section 11; thence

North 0° 14' 10" East 40.00 feet to the POINT OF BEGINNING; thence continuing North 0° 14' 10" East 723.39 feet to a point in the centerline of the Deer Flat Highline Canal; thence

North 64° 35' 25" West 183.10 feet along the centerline of said canal; thence

South 0° 31' 25" East and leaving said canal 801.85 feet; thence

South 89° 57' 00" East 155.08 feet parallel to the South boundary of said Section 11 to the POINT OF BEGINNING.

ALSO EXCEPTING the following described tract:

This parcel is a portion of the Southwest Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Southwest corner of said Section 11; thence

North 00° 00' 00" West along the West boundary of said Southwest Quarter of the Southwest Quarter a distance of 631.05 feet; thence

South 42° 54' 43" East a distance of 163.33 feet; thence

South 18° 18' 59" East a distance of 537.10 feet to a point on the South boundary of said Southwest Quarter of the Southwest Quarter; thence

South 89° 41' 12" West along said South boundary a distance of 280.00 feet to the POINT OF BEGINNING.

AND ALSO EXCEPTING the following described tract:

A portion of the Southwest Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 11; thence

North 89° 41' 12" East along the South boundary of said Southwest Quarter of the Southwest Quarter a distance of 280 feet to the TRUE POINT OF BEGINNING; thence

North 18° 18' 59" West a distance of 537.10 feet; thence

South 42° 54' 43" East a distance of 693.92 feet to a point on the South boundary of said Southwest Quarter of the Southwest Quarter; thence

South 89° 41' 12" West along said South boundary a distance of 303.69 feet to the TRUE POINT OF BEGINNING.

RECEIVED

NOV - 7 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-10463**
Date Received: 12/18/1989
Receipt No: W007175
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: MAX M TAKASUGI 208-459-7120
Address: 17893 HIGHWAY 55
CALDWELL ID 83605

2. Date of Priority: APR 27, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	11	NW	SW	SW		CANYON

5. Description of diverting works:
263' WELL, 16" CASING, 50 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.720		

7. Total Quantity Appropriated is:
1.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 301.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	11	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	86.0
					Total Acres	86.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MORA & HIGH-LINE CANAL WATER.

14. Remarks:
CLAIM AMENDED TO CORRECT THE PRIORITY DATE TO THE LICENSED
PRIORITY DATE. 10/31/1996 MM.

15. Basis of Claim: PERMIT

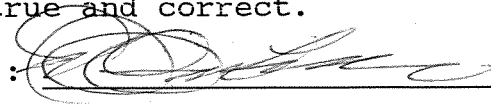
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ~~not~~ do not no wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 11/06/96

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Nov. 19 96

Sheila Stone
Notary Public

Seal

Residing at Caldwell, ID

My Commission Expires 3-5-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-10463**
Date Received: 12/18/1989
Receipt No: W007175
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MAX M TAKASUGI 208-459-7120
Address: 17893 HIGHWAY 55
CALDWELL ID 83605

2. Date of Priority: APR 29, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	11	NW	SW	SW		CANYON

5. Description of diverting works:
263' WELL, 16" CASING, 50 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.720		

7. Total Quantity Appropriated is:
1.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 301.0 Acre Feet Per Annum.

9. Non-irrigation uses:

JUL 26 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	11	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	6.0

Section Acres 86.0

10. Place of Use: Continued

Total Acres 86.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MORA & HIGH-LINE CANAL WATER.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10463Date Received 12-18-89Receipt Number W007175

RECEIVED
DEC 18 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Max M. Takasugi Phone (208) 459-7120Mailing Address 17893 Highway 55 Caldwell, Idaho Zip 836052. Date of Priority (Only one (1) per claim) 4/29/19873. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 4W Section 11,
NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 16 inch casing,263 ft deep, 50 HP motor.

MICROFILMED

JUL 26 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.72 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.72 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 301 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	11						40	40	6									86

Total number of acres irrigated 86

11. In which county (ies) are lands listed above as place of use located? Conyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Mora + Highline Canal or None ()

14. Remarks:

MICROFILMED

JUL 26 1994

Last Name Takasugi Ident No. 63-10463

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

~~MICROFILMED~~

JUL 26 1994

Last Name Takasugi

Ident No. 63-10463

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 63-10463
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

☒ Signature of Claimant (s) [Signature] Date Dec 12 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12 day of December 19 89

SEAL

Notary Public John R. Moyer
Residing at 15470 Homedale Rd
Boalsburg, Ida 83605
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 26 1994

Last Name Takasugi Ident. Number 63-10463

Copies White-State, Yellow-Claimant

Water Right Number - 63-10463

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TAKASUGI

MAX M.

1 - 17893 HWY. 55

2 -

3 -

City- CALOWELL

State- ID Zip- 836050000

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/27/1987 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)
03N 04W 11 SW SW (27) CANYON+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.620 405.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.620 405.00 1.690+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03N 04W 11 NW SW 39.0 01 IRRIGATION (27) CANYON
03N 04W 11 SW SW 36.0 01 IRRIGATION (27) CANYON
03N 04W 11 SE SW 6.0 01 IRRIGATION (27) CANYON

Total Acres: 81.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
R33 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 5.0 afa per acre for the
- lands above.JUL 26 1994
MICROFILMED

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 08/01/1988 | Field Exam Made | - 09/26/1988 | Field Exam Fee | - R |
| Approved/Denied | - 07/23/1987 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 06/06/1988 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 05/10/1990 | Appl Received | - 04/27/1987 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | |

JUL 26 1954

12-1-92

ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

TAKASUGI, MAX M.

CLAIM IDENT. NO.

A63-10463

DATE RECEIVED 2/18/89 RECEIPT # 4287125 FEE PAID \$ 136 FEE REQ'D \$ 136

| | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | ☒ | ☐ | * |
| If multiple domestic, is single ownership indicated? | ☒ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? | ☒ | ☐ | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | ☒ | ☐ | |
| If no, was water right no. found? | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? | ☒ | ☐ | |
| (If yes, attach a proof report & complete number change) | ☒ | ☐ | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

MICROFILMED

JUL 26 1994

A. L. M. in A63-18875

- | | YES | NO |
|--|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? | ☐ | ☒ |
| 24. Can this claim be data entered? | ☒ | ☐ |
| 25. Was claim modified? | ☒ | ☐ |
| If yes, do modifications require notification to claimant? | ☒ | ☐ |
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: J Date 2-9-93
 Claim data entered by: JH Date 6-28-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: This claim was filed reflecting the permit
prior to licensing. It has now been licensed &
is different slightly. Will modify & license
for final verification. Note: Modification
to Place of Use legal - Claim shows all in
the SW 1/4, as does permit & license. However,
looks like claim papers placed on acres in the
NW 1/4 under Item No. is incorrectly in error.
Will correct on data entered copy & send mod.
letter.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10463

NAME AND ADDRESS: JEFFREY M CARPENTER
1536 TIMBERLAKE CIRCLE
LODI CA 95242

JODY L CARPENTER
1536 TMIBERLAKE CIRCLE
LODI CA 95242

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.380 CFS
310.500 AFY

PRIORITY DATE: 04/27/1987

POINT OF DIVERSION:

T03N R04W S11 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--|----------------------|-------------------------|
| IRRIGATION | 03/15 11/15 | 1.380 CFS
310.50 AFY |
| The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. | | |

PLACE OF USE: IRRIGATION in CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R04W S11 | NWSW | 39.00 | T03N R04W S11 | SWSW | 30.00 |
|---------------|------|-------|---------------|------|-------|

69 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 5.0 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

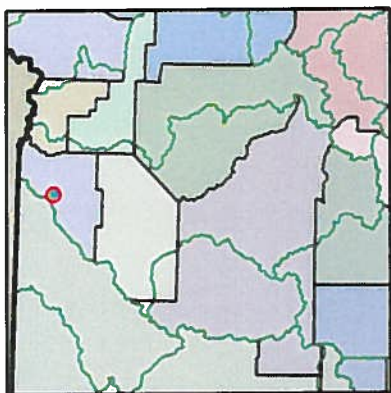
SRBA Recommendation:

63-10463

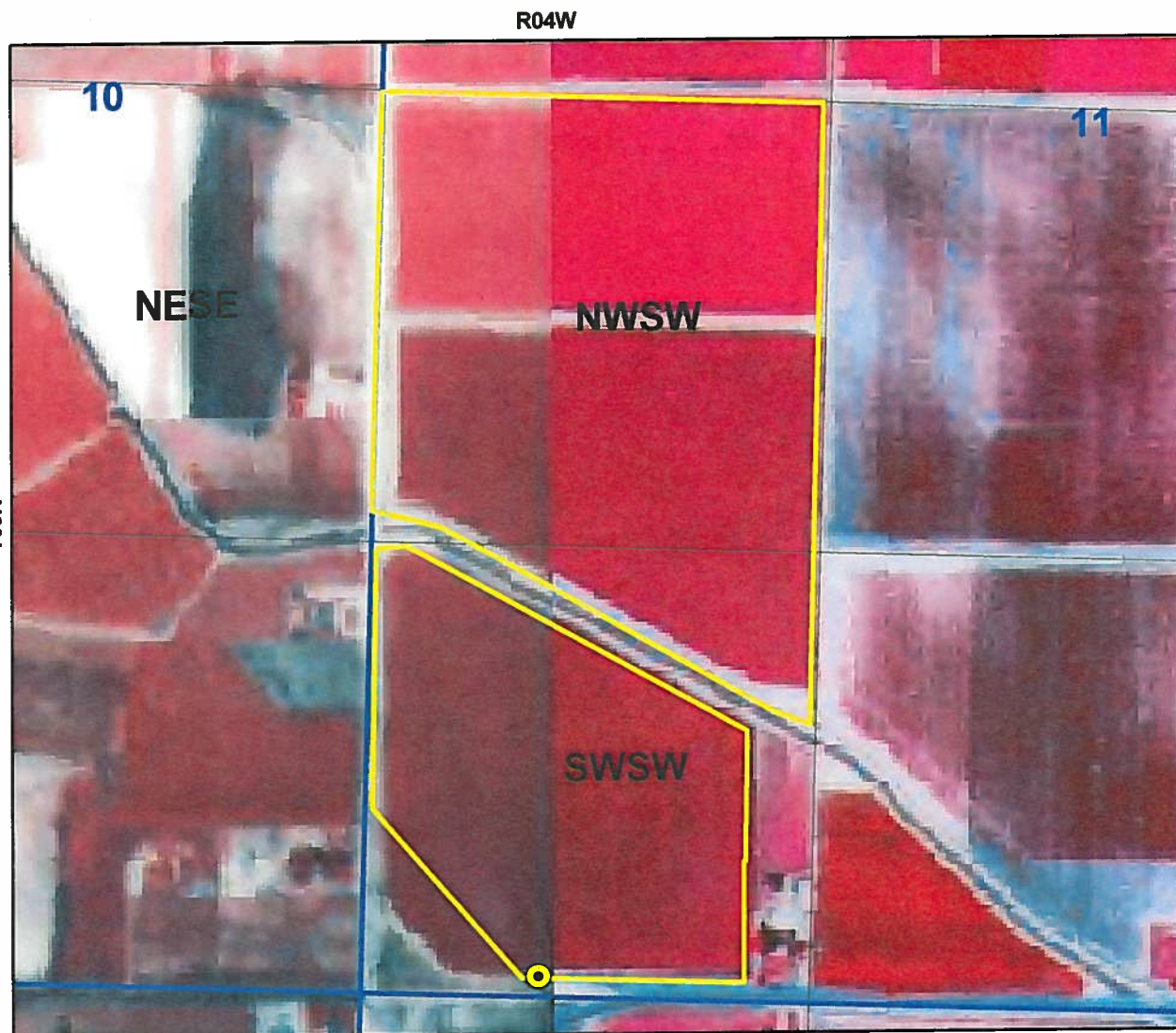
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles



Prepared by K. Walker
On Friday, November 3, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

*Revised per ownership change - See memo
of 11/3/06 R04W PW*

SRBA Recommendation:

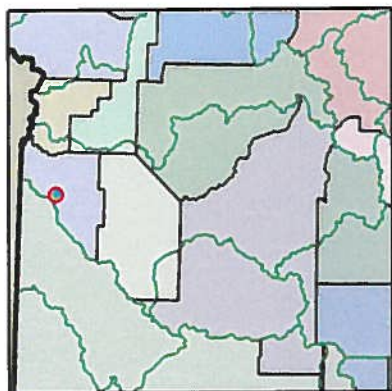
63-10463

(Irrigation)

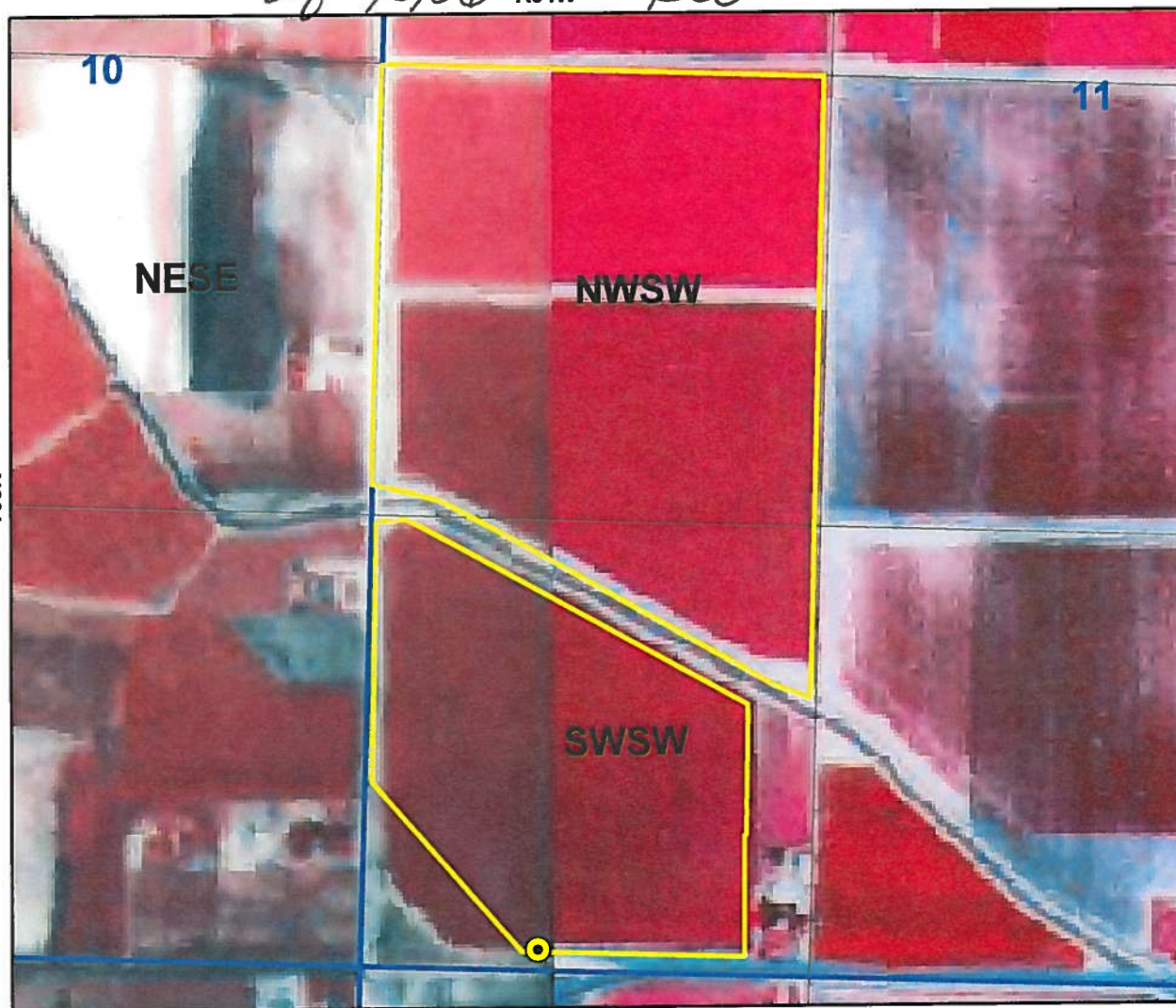
Acres = 69

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by K. Walker
On Friday, November 3, 2006
1987/88 Aerial Photography

*69 ac x 0.02 = 1.38 cfd
69 x 4.5 = 310.5 AFA*

MEMORANDUM

TO: File 63-10463

FROM: KAY WALKER



RE: Ownership

Date: November 3, 2006

.....

Upon receipt of the ownership change form, changing ownership of this right to the Carpenters, I found I didn't have enough information to complete the change. I contacted Max Takasugi regarding use of water by other owners within the 80 acre parcel originally licensed. Mr. Takasugi stated that there was no way to deliver water to the other owners (Earl Thomas, Gerald Plante, Jim Martin, Michael Myers and Kirk Pugsley – pursuant to Canyon County tax lot information) and they should not receive any water from this right.

In light of the above, I am changing the recommendation to exclude the lands under other ownership and changing this right to the name of Jeffrey &/or Jodi Carpenter.



09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

OCT 30 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-10463

~~MAX M TAKASUGI
17893 HWY 55
CALDWELL ID 83605
Telephone Number: (208) 459-7120~~

OWNERSHIP CHANGE

Jeffrey M. Carpenter and/or
JODY L. Carpenter
1536 Timberlake Circle
Lodi, CA 95242 (209) 367-0171

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Ownership Change

2. Describe the changes you wish to make in the proposed recommendation:

SEE ATTACHED

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

OCT 31 2006

✓pw
11/3/06



Idaho Department of Water Resources

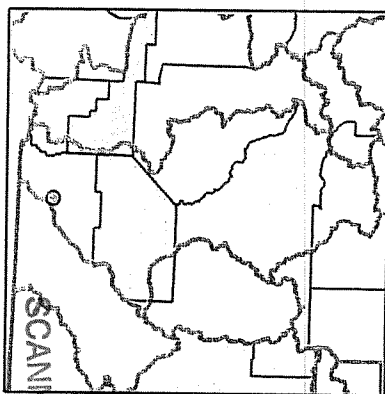
SRBA Recommendation:

63-10463

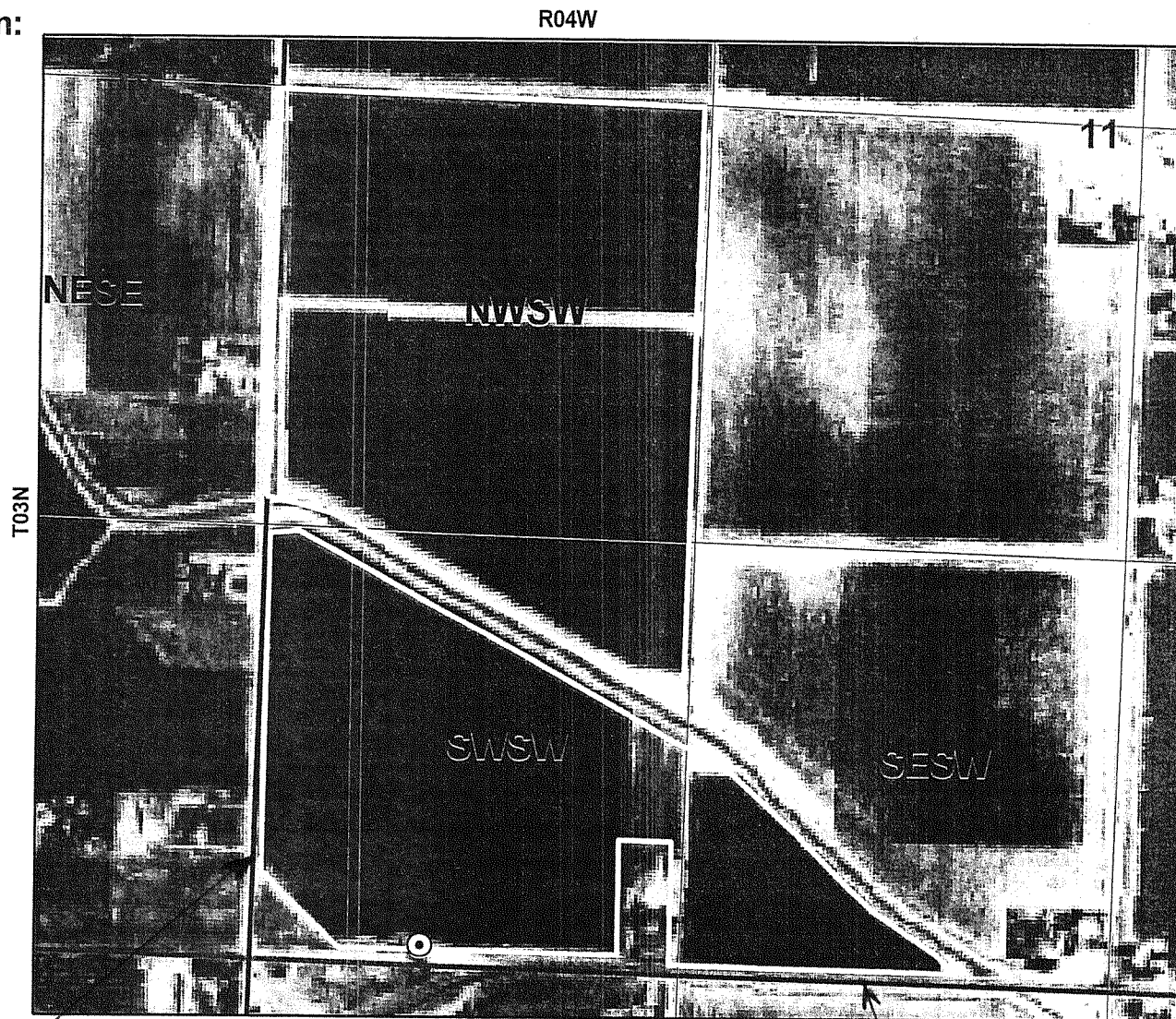
Legend

- ⊙ Point of Diversion
- Place of Use

- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

BEET ROAD

State Hwy 55

Prepared by K. Walker
On Wednesday, May 24, 2006
1987/88 Aerial Photography

OCT 3 1 2006

SCANNED

Gadda Law Offices, P.C.
Don L. Gadda Attorney at Law

RECEIVED
OCT 13 2006
WATER RESOURCES
WESTERN REGION

October 10, 2006

Kay Walker
Idaho Department of Water Resources
PO Box 83720
Boise, Idaho 83707-9815

Re: water rights adjudication #63-8622

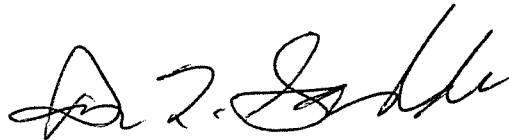
Dear Ms. Walker:

Enclosed you will find Mr. Takasugi's Notice of Error Reply for water right number 63-8622. I have attached a highlighted copy of the aerial photograph showing the part of the parcel that was improperly excluded from the preliminary recommendation. Thank you for your assistance in this matter. Feel free to contact this office with any questions you may have regarding this matter.

I have forwarded the documents regarding WR # 63-10463 to the new owner, Jeffery Carpenter. His address is 1536 Timberlake Circle, Lodi, CA 95242 and he can be reached by telephone at (209) 367 0171,

← note
rw
10/18/06

Sincerely yours:



Don L. Gadda

CC: file

05/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10463

NAME AND ADDRESS: MAX M TAKASUGI
17893 HWY 55
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.620 CFS
405.000 AFY

PRIORITY DATE: 04/27/1987

POINT OF DIVERSION:

T03N R04W S11 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.620 CFS
405.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R04W S11 | NWSW | 39.00 | T03N R04W S11 | SWSW | 36.00 |
| T03N R04W S11 | SESW | 6.00 | | | |

81 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 5.0 afa per acre at the field headgate for irrigation of the lands above.

10-10-06
Don Getta - attorney
for Max - property
sold - will forward
to new owners.
fw



Idaho Department of Water Resources

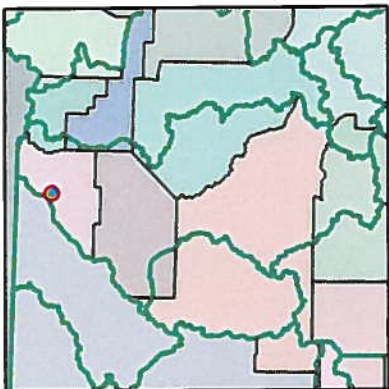
SRBA Recommendation:

63-10463

Acres = 81

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Wednesday, May 24, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-10463

WATER RIGHT NUMBER: 63-10463

Owner Type

Current Owner

Name and Address

MAX M TAKASUGI
17893 KARCHER RD
CALDWELL, ID 83605
(208)459-7120

Priority Date: 04/27/1987

Basis:

Status:

Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

4.720 CFS 1.62

Annual Volume

405.0

Total Diversion:

4.720 CFS 1.62

405.0

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW 1/4 SW 1/4 SW 1/4

Sec. 11, Twp 03N, Rge 04W, S.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N | 04W | 11 | | | | | | | | | | | | | | | | | 86.0 |
| | | | | | | | | | | | | | | | | | | | 81 |

Total Acres: 86

Conditions of Approval:

1. CLAIM AMENDED TO CORRECT THE PRIORITY DATE TO THE LICENSED PRIORITY DATE.
10/31/1986 MM.
ADDRESS CHANGE 7/15/98 BY JG.
2. 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. 01G Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Remarks:

R66 - on lic -
use R65 (exp)

W59 - Wilder Irrig. Dist -

Recommend
as licensed in 1990-
in office review
by Kay Walker
5/24/04

standard
3/1-11/15

per
license

per
license

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10463

WATER RIGHT NUMBER: 63-10463

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | MAX M TAKASUGI
17893 HWY 55
CALDWELL, ID 83605 |

Priority Date: 04/27/1987

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 3/15 to 11/15 | 1.620 CFS | 405.00 AF |
| | <u>Total Diversion:</u> | 1.620 CFS | 405.00 AF |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | SW1/4SW1/4 | Sec. 11, Twp 03N, Rge 04W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| | | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|-----|----|----|----|----|------|--------|
| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
| 03N | 04W | 11 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | 39.0 | 36.0 | 6.0 | | | | | 81.0 | |

Total Acres: 81

Conditions of Approval:

1. R33 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10463

03/28/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------|
| 10463 | Claim | 03N | 04W | 11 | NW | SW | | IRRIGATION | 40/86 | MAX M TAKASUGI |
| 10463 | Water Right | 03N | 04W | 11 | NW | SW | | IRRIGATION | 39/81 | MAX M TAKASUGI |
| 10463 | Claim | 03N | 04W | 11 | SW | SW | | IRRIGATION | 40/86 | MAX M TAKASUGI |
| 10463 | Water Right | 03N | 04W | 11 | SW | SW | | IRRIGATION | 36/81 | MAX M TAKASUGI |
| 33641 | Water Right | 03N | 04W | 11 | SW | SW | | STOCKWATER | | JIM M MARTIN |
| 33641 | Water Right | 03N | 04W | 11 | SW | SW | | DOMESTIC | | JIM M MARTIN |
| 10463 | Claim | 03N | 04W | 11 | SE | SW | | IRRIGATION | 6/86 | MAX M TAKASUGI |
| 10463 | Water Right | 03N | 04W | 11 | SE | SW | | IRRIGATION | 6/81 | MAX M TAKASUGI |
| 11220 | Water Right | 03N | 04W | 11 | SE | SW | | IRRIGATION | 27/27 | ELIZABETH PLATT |
| 30817 | Claim | 03N | 04W | 11 | SE | SW | | DOMESTIC | | GORDON D JENSEN |
| 5310 | Water Right | 03N | 04W | 11 | SE | SW | | DOMESTIC | | FRED A HILL |

Receipt Details for ID W007175

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|------------------|--------------|--------------|
| 12/18/1989 2:47:53 PM | 12/18/1989 | Western | \$454.00 | Check |
| Payer | | TAKASUGI, MAX M. | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2841 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$454.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 8575 | | \$147.00 | Claim |
| 63 | 8622 | | \$121.00 | Claim |
| 63 | 28975 | | \$25.00 | Claim |
| 63 | 28976 | | \$25.00 | Claim |
| 63 | 10463 | | \$136.00 | Claim |

Print Report



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

MAX M TAKASUGI
 17893 KARCHER RD
 CALDWELL ID 83605

TAKASUGI
 Max M, Michiko M.
 4M Farms, 17893 Hwy. 55
 Caldwell, ID 83605

PHILIP E. BATT
 GOVERNOR

KARL J. DREHER
 DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
 Water Right No. A63-28975, A63-08622, A63-08575, A63-10463, A63-28976
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by July 10, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Judy
 Judy Givens
 Clerical Specialist

The address is correct as shown above or as otherwise changed.

[Signature]

Signature of water right claimant

208-459-7120

Telephone Number

Dear Judy,
Karcher Rd or Hwy 55 it Same
Rd, Some people use Karcher Rd and
Some people use Hwy 55 yours Truly
[Signature]

RECEIVED
 JUN 30 1998
 Department of Water Resources

Same
Rd. Same
address
use either one
NOT TAKASUGI
Swanby/C

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-10463

| R ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR <u>IN-OFFICE</u>
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|----------------------|---|--|---|------------------------|------------------------------------|----------------------------------|-----------------------------|
| PRIORITY* | <u>N</u> | <u>11/08/1996</u> | <u>License</u> | <u>Amend</u> | <u>Y</u> | <u>TTT</u> | |
| T. OF DIV. | | | <u>B/U exam</u> | <u>Y</u> | | <u>11/08/1996</u> | <u>DATA ENTRY COMPLETED</u> |
| SOURCE | | | <u>License</u> | <u>N</u> | | | <u>BY TTT DATE</u> |
| L. OF USE | | | <u>License, 4</u> | <u>Y</u> | | | <u>11/08/1996</u> |
| IV. AMOUNT
CFS/AF | | | <u>4</u> | <u>Y</u> | | | <u>FINAL RECOMMENDATION</u> |
| CONSUMPTIVE
USE | | | <u>IDWR
STAND.</u> | | | | <u>BY DATE</u> |
| NATURE OF
USE | | | <u>License</u> | <u>N</u> | | | |
| PERIOD OF
USE | | | <u>IDWR
STAND.</u> | <u>N</u> | | | |
| BASIS OF
CLAIM | | | <u>License</u> | <u>Y</u> | | | |
| REMARKS | | | | | | | |

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO .

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as permitted - license has since been issued. Priority date claimed is later than
priority of date licensed. See License file - Amend claim

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|--|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>X54</u> | Y(☒) N(☐) (D) |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y(☐) N(☐) |
| ☒ NAPP | DATE OF PHOTO <u>07/14/1987</u> IDWR ID NO. <u>X54NE</u> | Y(☐) N(☒) |
| ☐ ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y(☐) N(☐) |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y(☐) N(☐) |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|---|
| ☒ LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>09/26/1988</u> | <u>2</u> | <u>Topo + ASCS Napp only - Unable to copy</u> (C) |
| ☒ WATER RIGHT LICENSE | DATE LICENSE SIGNED <u>05/15/1990</u> | <u>2</u> | (B) |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| ☐ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☒ OTHER <u>Corr</u> | DATE <u>10/31/1990</u> | <u>1</u> | <u>Amend to licensed priority</u> (A) |
| ☒ OTHER <u>Corr</u> | DATE <u>07/06/1993</u> | <u>1</u> | <u>Data entry clarification</u> (E) |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:26:20
11/08/96
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-10463

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|--------------------------|------------|-----------------------|----------------------|---------------------|----|----|----|----|----|----|----|----|------|------|--|--|----|--|--|--|--|---|---|---|--|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
| C | MAX M TAKASUGI | 04/29/1987
04/27/1987 | IRRIGATION | 03-15 11-15 | 1.72 CFS
1.72 CFS | 1.62
1.62 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL DIVERSION:
CONSUMPTIVE USE: | | | | | 304.00 AFA 283.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Source: GROUNDWATER | | Tributary to: | | Stage: PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Point(s) of Diversion: | | T03N R04W S11 NWSWSW | | CANYON County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th colspan="4">NE</th> <th colspan="4">NW</th> <th colspan="4">SW</th> <th colspan="4">SE</th> <th></th> </tr> <tr> <th>T</th><th>R</th><th>S</th><th></th> <th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th> <th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th> <th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th> <th>SUM</th> </tr> </thead> <tbody> <tr> <td>03N</td><td>04W</td><td>11</td><td>:</td> <td>:</td><td>:</td><td>:</td><td>:</td> <td>:</td><td>:</td><td>:</td><td>:</td> <td>:</td><td>:</td><td>:</td><td>:</td> <td>86.0</td> </tr> <tr> <td colspan="15"></td> <td>81</td> </tr> <tr> <td colspan="15">TOTAL ACRES</td> <td>86.0</td> </tr> <tr> <td colspan="15"></td> <td>81</td> </tr> </tbody> </table> | | | | | | | NE | | | | NW | | | | SW | | | | SE | | | | | T | R | S | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | 03N | 04W | 11 | : | : | : | : | : | : | : | : | : | : | : | : | : | 86.0 | | | | | | | | | | | | | | | | 81 | TOTAL ACRES | | | | | | | | | | | | | | | 86.0 | | | | | | | | | | | | | | | | 81 |
| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | R | S | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03N | 04W | 11 | : | : | : | : | : | : | : | : | : | : | : | : | : | 86.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES | | | | | | | | | | | | | | | 86.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

POU County: CANYON

Other Rights: MORA & HIGH-LINE CANAL WATER.

Conditions of Approval:

- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 043 - If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dates: Exam Made Date: 11/08/1996 Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Also Mora + High Line Surface Water

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:24:01
11/08/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-10463

LAST: TAKASUGI
ADDRESS: 17893 HIGHWAY 55
CITY: CALDWELL
PHONE NUMBER: 208-459-7120

FIRST: MAX M
STATE: ID ZIP: 83605

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE

N

FIELD
EXAMINER

127

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

N/A: In-office exam 11/08/1996 127

A. AJ CLAIM: # A63-10463 PRIORITY DATE: 04-29-1987 STAGE: P

B. WR RECORD: # 63-10463 PRIORITY DATE: 04-27-1987 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y(X) N()

FIELD EXAM COMPLETED N/A() Y(X) N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y(X) N()

LICENSE ISSUED N/A() Y(X) N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N(X)

NOTES: 11/08/1996: Claim amended to licensed priority date. Water right was
in permit stage when claimed & subsequently has been licensed. 77

RECOMMENDED PRIORITY DATE:

04 - 27 - 1996

REVIEWED BY T. H. Henshaw

DATE 11/08/1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-10463 | 03N | 04W | 11 | NW | SW | SW | | | CANYON | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-23641 R63-23641

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 63-10463 | 03N | 04W | 11 | | SW | SW | | | CANYON | | |

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A63-23641 R63-23641

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 09/26/1988) Y(X) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(X)

OTHER (DESCRIBE IN NOTES BELOW)

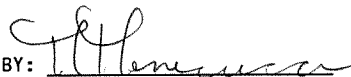
NOTES: 11/08/1996: Point of diversion is clearly marked on ASCS map in licensing exam. Well is not located in NW1/4SW, but unable to determine correct 10-acre tract. Well log in IDWR files. 16 inch casing, 263 ft deep. Cased to 158 ft, then from 168 ft to 208 ft. Static water @ 74 ft. rrr

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY
CANYON | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|------------------|----------------|---------------|
| 03N | 04W | 11 | NW | SW | SW | | | | | |
| 03N | 04W | 11 | | SW | SW | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: 

DATE: 11/08/1996

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

Unable to produce
quality copies from
Regional Ricko Fick. rrr

A. ROOT WATER RIGHT NUMBERS: A63-10463

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|------------------|------------------|-----------------|-----------------|----------------|------------------|
| 03N | 04W | 11 | NW | SW | | TAKASUGI, MAX M | A63-10463 / 40.0 | 63-10463 / 39.0 | 39.0 | | 39 |
| 03N | 04W | 11 | SW | SW | | TAKASUGI, MAX M | A63-10463 / 40.0 | 63-10463 / 36.0 | 36.0 | | 36 |
| | | | SW | SW | | MARTIN, JIM | A63-23641 / | - / | | | |
| | | | SW | SW | | MARTIN, GEORGIA | R63-23641 / | - / | | | |
| 03N | 04W | 11 | SE | SW | | TAKASUGI, MAX M | A63-10463 / 6.0 | 63-10463 / 6.0 | 30.0 | | 6 |
| | | | SE | SW | | HILL, FRED A | A63-05310 / | 63-05310 / | | | |
| | | | SE | SW | | HILL, FRED A | R63-05310 / | - / | | | |
| | | | SE | SW | | PLATT, ELIZABETH | | 63-11220 / 27.0 | | | |

ADDITIONAL POU FOUND

N side of canal

TOTAL ACRES A63-10463 86.00 81.00 105.00 81

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-----------------|---------------------|-----------|--------|
| A63-23641 | DOMESTIC | MARTIN, JIM | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A63-23641 | STOCKWATER | MARTIN, JIM | FROM 01-01 TO 12-31 | 0.030 CFS | |
| R63-23641 | DOMESTIC | MARTIN, GEORGIA | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R63-23641 | STOCKWATER | MARTIN, GEORGIA | FROM 01-01 TO 12-31 | 0.030 CFS | |
| A63-05310 | DOMESTIC | HILL, FRED A | FROM 01-01 TO 12-31 | 0.140 CFS | |
| R63-05310 | DOMESTIC | HILL, FRED A | FROM 01-01 TO 12-31 | 0.140 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: MORA & HIGH-LINE CANAL WATER.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. 09 X54; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. X54DE; () ASCS PHOTO; () OTHER _____

NOTES: 11/08/1996: OQ used to show POU on a reasonable scale. NAPP confirms
irrigation. Ground water is used to supplement surface water. See Attachment
C for licensed acres. The acres to the north of the house on Rancher
Road (SESWSW) were included in the license although not identified
by ASCS. NAPP confirms irrigation of these acres.⁽³⁾ ~~DD~~ DD

RECOMMENDATIONS:

TOTAL ACRES: 81 N/A()

REVIEWED BY: TH [signature]

DATE: 11/08/1996

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A63-10463 IRRIGATION | FROM 03-15 TO 11-15 | 1.720 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.720 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 63-10463 IRRIGATION | FROM 03-15 TO 11-15 | 1.620 CFS | 405.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 1.620 CFS | 405.00 AF/A |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: 11/08/1996: Claim was filed on the permit - right has subsequently been licensed, accounting for the difference between the claimed cfs + the water right record. Verified with licensing exam (see IDWR records in S.O. vault.) TTD

AJ CLAIM TOTAL DIVERSION RATE: 1.720 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.620 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD Cipolletti Weir - See licensing exam, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 81 x 0.02 CFS/ACRE = 1.62 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 81 x DIVERSION VOL. AF/A FOR AREA 4.5 =
TOTAL DIVERSION VOLUME 364.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 301.0 AF/A
ACRES 81 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 283.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Div. Amt Review
Sheet (Page 11) has
been deleted.
Conditions to limit
combined use (surface
water).
1717

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|------------------------|--------------|--------------|----------|-------------|-----------|--------------|------------|--------------|
| | FROM | TO | RATE CFS | | VOL. AF/A | | USE | |
| | | | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| IRRIGATION | 03-15 | 11-15 | 1.720 | | | | 301.0 | |
| <u>IR</u> | <u>03-15</u> | <u>11-15</u> | | <u>1.62</u> | | <u>364.5</u> | | <u>283.5</u> |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL FOR THIS RIGHT | | | 1.720 | <u>1.62</u> | | <u>364.5</u> | 301.0 | <u>283.5</u> |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: J. Hernandez DATE: 11/08/1946

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): R32?

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | (X) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-10463

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.620

EXAMINER
DN

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A63-10463 | 1.720 | R63 - 10463 | 1.62 | 63-10463 | 1.620 |
| TOTAL CFS | | 1.720 | R63 - 10463 | 1.62 | | 1.620 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
DN Y() N()

NOTES:

11/08/1996: This claim has not been split. There is a discrepancy between the claim & the license because the claim is based on the Permit. Licensing reduced the acres as well as the diversion amt. DN

AUTHENTICATION:

SIGNATURE: Tania T. Tomicucci DATE: 11/08/1996

NAME OF FIELD EXAMINER: TANIA TOMICUCCI TITLE: SR WATER AGENT



State of Idaho

DEPARTMENT OF WATER RESOURCES NOV - 7 1996

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2348
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 31, 1996

MAX M TAKASUGI
17893 HWY 55
CALDWELL ID 83605

RE: Notice of Claim to a Water Right No. A63-10463

Dear Mr. Takasugi:

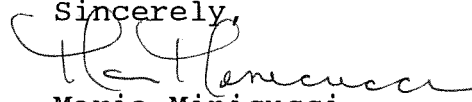
This office has started the review of the above-referenced claim which you filed in the Snake River Basin Adjudication (SRBA). It has been discovered during review of the claim that the priority date claimed is junior to the licensed priority date by two days.

Enclosed is an amended claim form. This amended claim changes the priority date of your claim to match the licensed priority date. If you agree with this change, please complete the amended claim by adding your notarized signature, and return the claim to this office.

If the amended claim is not returned to this office by December 2, 1996, the priority date will remain as originally claimed in the SRBA.

If you have any questions or need additional information, please do not hesitate to contact me at this office.

Sincerely,


Maria Minicucci
Adjudication Bureau

Enc: Amended claim A63-10463

Attachment A

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10463

Priority: April 27, 1987

Maximum Diversion Rate:
Maximum Diversion Volume: 1

1.62 CFS
405.0 AF

This is to certify, that MAX M. TAKASUGI

RT. 6 BOX 268
CALDWELL, ID 336050000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 27, 1987; and has submitted Proof of Beneficial Use on June 6, 1988. An examination indicates that the works have a diversion capacity of 1.590 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 1.62 CFS | 405.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 03N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N | 04W | 11 | NWSW 39 | SWSW 36 | SESW 6 | 81 |
| Total number of acres irrigated: | | | | | | 81 |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

A63-10463

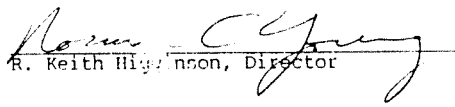
B-2

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10463

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of MAY, 1990.


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

FEB 09 1990

A. GENERAL INFORMATION

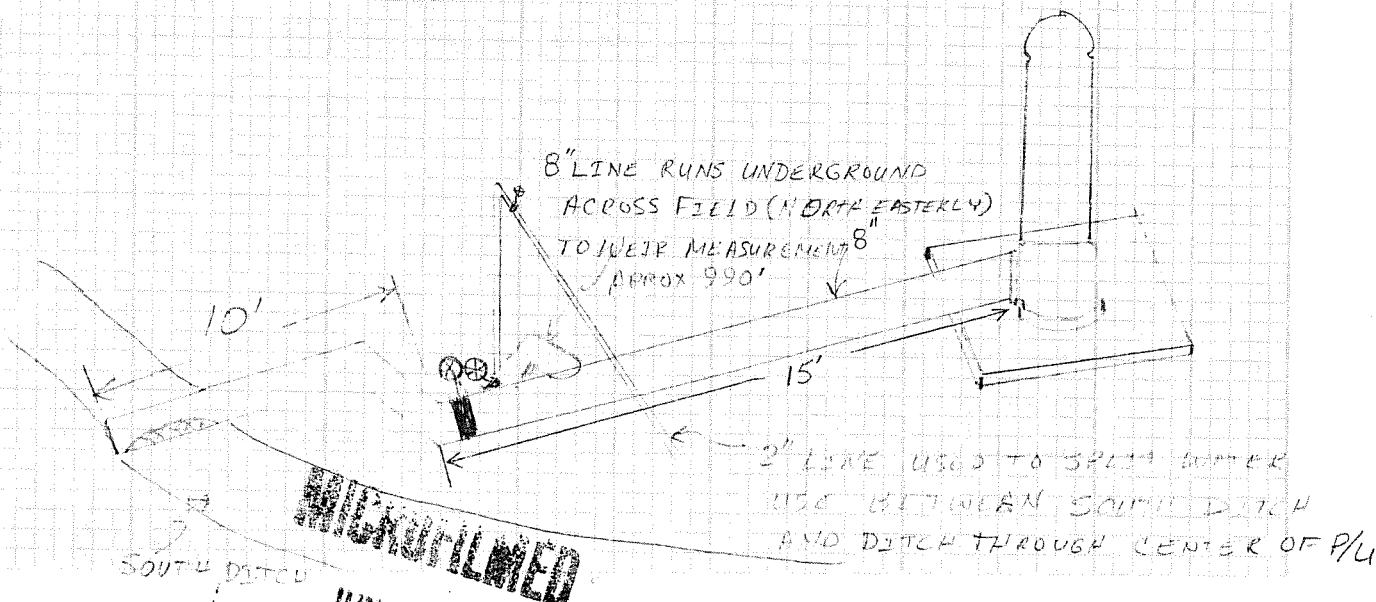
1. Owner: MAX M TAKASUGI Permit No. 63-10463
Current Address: R-6 Box 248 CALDWELL, ID. 83605 Phone No. 459-7120
2. Accompanied by: SAME EXAM. DATE: 9-26-88
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: MORA & HIGH-LINE CANAL WATER ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS WELL DESIGNED FOR OPEN DISCHARGE INTO
A CEMENT DITCH SYSTEM. DISCHARGE LOCATION IS AT
THE WELL SITE AND THE OTHER IS APPROX 990' NORTH
EAST OF WELL. THE LINE IS BURIED UNDER THE
FIELD WATER COMES UP INTO THE WATER POOL, CROSSES
THE DITCH AND THEN ENTERS THE DITCH SYSTEM
THE 8" PIPE IS CONTROLLED BY A CONTROL VALVE
WHICH THE WATER IS DIVERTED TO A LINE 2.5 X 2"

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|----------------------|----|------------------|-----------|-----------------------------------|
| | US ELECTRICAL MOTORS | 50 | 1145165 | MISSING | 8" Dis. |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| | | SE | SW | SW | 11 | 3N | 4W | CANYON | QUAD MAP AERIAL PHOTO |
| | | SW | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO, QUAD MAP

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3N | 4W | 11 | | | | | | | | | | | 34 | 36 | | | | | 81 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

RECEIVED

JUN 10 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| CIPOLLETTI WEIR | | | | | 2' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

MEASURED HEAD = ~~0.04'~~ 0.40'

FLOW DATA FROM WATER MEASUREMENT HANDBOOK
BULLETIN No 552 (FEB 1976)
UNIVERSITY OF IDAHO

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

FOR 0.40' HEAD

OVER A 2' CIPOLLETTI WEIR

CFS = 1.69

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 145 ft (2)

Total Head: (1) + (2) = 145 (3)

; Flow rate: 1.69 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 27.8 (5)

Meter Input KW: 3.6 x 43.5 KH x _____ CTR or _____ MULT x _____ PTR x 5 N/ 21.5 T = 36.4 (6)

Meter Input HP: (6) x 1.34 = 48.8 (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = 57 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 81 \times 5 = 405$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.62 \text{ cfs} \times 245 \text{ DAY} \times 1.9835 = 787.25$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 405 \text{ AFA}$

2. Volume Calculations for Other Uses:

UNRECORDED
JUN 04 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LEAK DURING & TAPPED INTO THE UNDERGROUND LINE
NEARBY. A PORTION OF THE WATER TO BE SPLIT
INTO THE DITCH AT THE WELL SITE.

PERMITS PURCHASED 6 ACRES SOUTH OF CANAL AND IRRIGATES UNDER THE
THIS WELL SUPPLEMENTS DITCH CO. WATER ONLY. SYSTEM.

MEASURED: 1.69 CFS

FOUND 81 ACRES IRRIGATED * $1.02 \text{ CFS/} \frac{\text{ACRE}}{\text{HERE}} = 1.62 \text{ CFS}$

$1.62 \text{ CFS} < 1.69 \text{ CFS}$ THEREFORE RECOMMEND 1.62 CFS

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| IRRIGATION | 3-15 | 11-15 | 1.62 | 405 |
| | | | | |
| | | | | |
| | | | | |
| Totals: | | | 1.62 CFS | 405 AFA |

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

Certification Date _____

Field Report Preparation Date 11-10-88

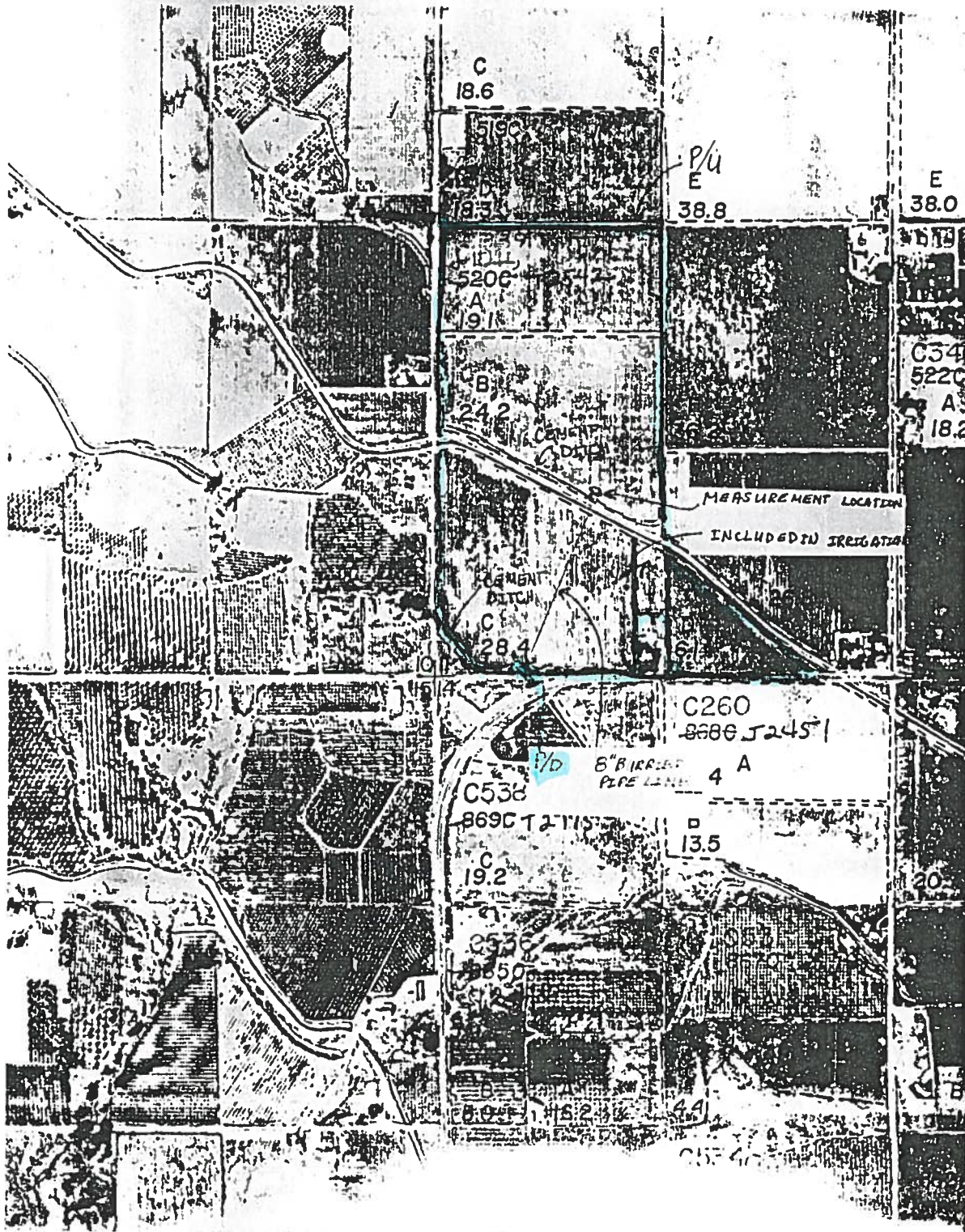
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 04 1990

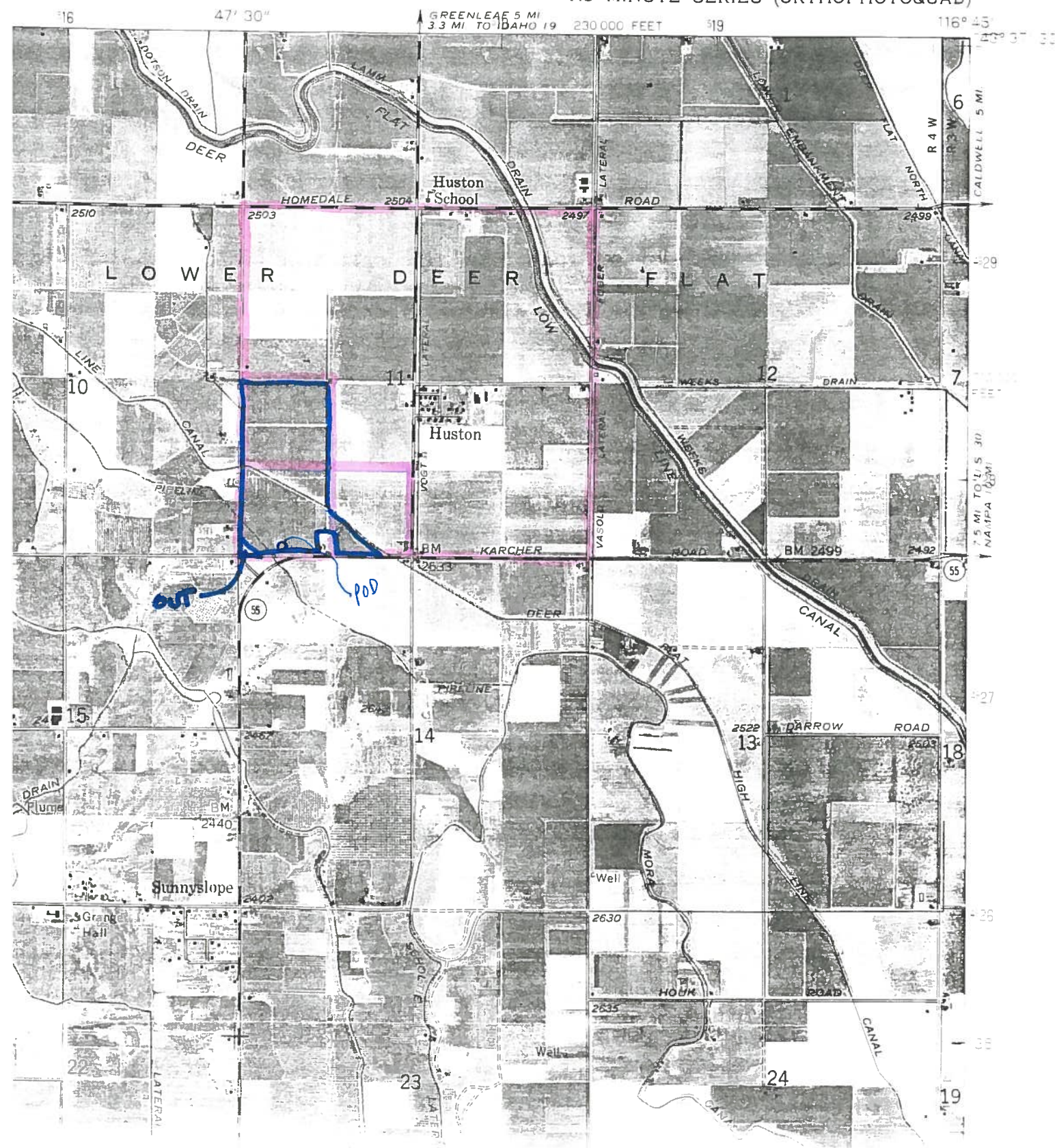
David E. Tuttle
1/22/90



Attachment D

R4W R3W

7.5 MINUTE SERIES (ORTHOPHOTOQUAD)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

A63-10463

Attachment E

July 6, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Max M. Takasugi
17893 Hwy. 55
Caldwell, ID 83605

Dear Mr. Takasugi:

We have processed your Notices of Claim to Water Rights submitted in the Snake River Adjudication claims filing. Enclosed are the computer generated copies of these claims.

All claims were data entered as claimed except for Claim No. A63-10463. This claim was filed based on Permit No. 63-10463 (has now been licensed) and the place of use as listed under Item No. 10 on the claim appears to be incorrect. The map drawn on the claim shows the 86 acres of irrigation in the SW1/4 of Sec. 11, Twp. 3N, Rge. 4W. Also, the permit was filed on and issued for the 86 acres in the SW1/4, Sec. 11. However, the 86 acres on the claim under Item No. 10 are shown as lying within the NW1/4, Sec. 11. Since the map drawn on this claim shows the acres in the SW1/4 and the permit plus subsequent license shows the SW1/4, we have modified your claim to show the 86 acres on the 1/41/4's identified within the SW1/4, Sec. 11, Twp. 3N, Rge. 4W. Also enclosed is an aerial map of Section 11 outlining these acres within the SW1/4. If these acres are incorrectly located in the SW1/4, please contact us as soon as possible and the claim can be changed back. If we do not hear from you concerning this claim, we will assume all is correct as show.

Feel free to contact us if you have any questions concerning any of the claims enclosed. We will contact you in the future if any action is to be taken concerning these claims.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

JUL 26 1994