

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 22 2006

Ident. Number 63-4990
Date Received: 9/21/2006
Receipt No: **0082223**
Received By:

WATER RESOURCES
WESTERN REGION

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EVERGREEN MOBILE HOME PARK LLC

Phone: (208)286-0789

463 S MOONBEAM WY
EAGLE ID USA 83616

2. Date of Priority: 07/01/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	7	SW NE	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.3	
DOMESTIC	1/01	12/31	0.5	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	02W	7	SW NE	IRRIGATION	8.7
			SE NE	IRRIGATION	10

SE NE
SW NE

DOMESTIC
DOMESTIC

Section Acres 18.7

Total Acres 18.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am KAREN Werner, Member of
Evergreen MHP LLC, Title
Organization that I have signed the foregoing
document in the space below as KAREN Werner, Member of
Evergreen MHP LLC Title
Organization and that the statements contained in the
foregoing document are true and correct.

Karen Werner
Signature of Authorized Agent

Member - Evergreen MHP LLC
Title and Organization

9-21-06
Date

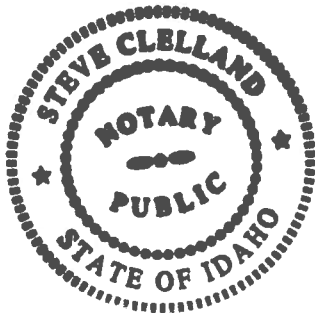
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21st
of Sept 2006 Steve Clelland

Notary Public

Residing at Meredon ID

My commission Expires 12/7/2006



T3N
R2W
S7

SENE

POD



SWNE



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-4990

WATER RIGHT NUMBER: 63-4990

Owner Type Name and Address
Current Owner RANDALL E DECKER JR
 PO BOX 491
 MERIDIAN, ID 83642

Priority Date: 07/01/1962
Basis: Statutory Claim
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.500 CFS	
IRRIGATION	3/15 to 11/15	0.300 CFS	
<u>Total Diversion:</u>		0.800 CFS	

Location of Point(s) of Diversion

GROUND WATER
CANYON County

SE1/4NE1/4

Sec. 7 Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION Within CANYON County

T03N R02W S07 SENE 15.0

Total Acres: 15

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

R2193900000
Evergreen Mobile Home Park
PO Box 126
Washougal WA 98671
AKA 2810 Coldwater Blvd
Washougal

Lien # AT-5100414471
Greenwich Capital Financial Products Inc
600 Steamboat Rd
Greenwich CT 06830
\$2,555,500.00
due 8/1/2014

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4990

NAME AND ADDRESS: EVERGREEN MOBILE HOME PARK LLC
463 S MOONBEAM WY
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
123.600 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day per home.

PRIORITY DATE: 07/01/1962

POINT OF DIVERSION:

T03N R02W S7 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.170 CFS 37.80 AFY
DOMESTIC	01/01 12/31	0.500 CFS 85.80 AFY

Domestic use is for 142 mobile home lots and 1 office.

PLACE OF USE: IRRIGATION in CANYON County

T03N R02W S07	SWNE	3.40	T03N R02W S07	SENE	5.00
---------------	------	------	---------------	------	------

DOMESTIC in CANYON County

T03N R02W S07	SWNE	T03N R02W S07	SENE
---------------	------	---------------	------

8.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

SRBA Recommendation:

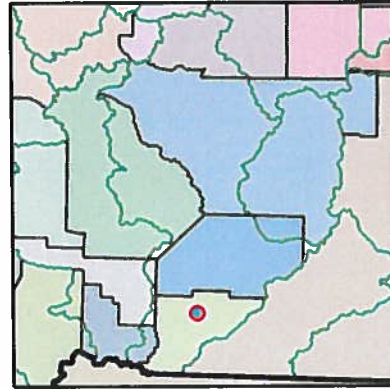
63-4990

(Irrigation)

Acres = 8.4

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Wednesday, November 8, 2006
1987/88 Aerial Photography

R02W



T03N



0 0.1 0.2 Miles



11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4990

WATER RIGHT NUMBER: 63-4990 ✓

Review based
on field exam
of 11/3/06 -
KW

Owner TypeName and Address

Current Owner

EVERGREEN MOBILE HOME PARK LLC
463 S MOONBEAM WY
EAGLE, ID 83616

Priority Date: 07/01/1962 ✓

Basis:

~~Statutory Claim~~ B/U

Status:

Active

Source

GROUND WATER

Rec. standard
section of
tributary
3/1-11/15

theoretical
Capacity = 0.50

Beneficial Use

IRRIGATION

DOMESTIC

From To

3/15 to 11/15

1/01 to 12/31 ✓

Diversion Rate~~0.300 CFS~~ 0.17

0.500 CFS ✓

~~0.300 CFS~~

0.50

Annual Volume

37.8 AF = (8.4 ac x 4.5 AF)

85.8 AF = (143 x 0.6 AF)

~~111.6 AF~~

123.6 KW

→ 142 units @ 1 office

Total Diversion:Location of Point(s) of Diversion

GROUND WATER

SW1/4NE1/4

Sec. 7, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	7	✓				
			8.7				8.7
			3.4				3.4
			5				5

Total Acres: 48.7

DOMESTIC

8.4

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	7	✓				
			X				
			X				

Conditions of Approval:Remarks:

C18
N10
N12 (13,000 gpd
per home)

GIS updated-

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4990

Comments:

1. sclellan 9/21/2006 POD
Comment: Updated shape
2. sclellan 9/21/2006 POU
Comment: Updated Shape
3. sclellan 9/21/2006 POU
Comment: Updated PLS
4. sclellan 9/21/2006 POU
Comment: Updated Shape
5. sclellan 9/21/2006 POU
Comment: Updated PLS
6. sclellan 9/21/2006 POU
Comment: Updated Shape
7. sclellan 9/21/2006 POU
Comment: Updated PLS

Dates and Other Information:

Claim Received Date: 9/21/2006
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

MEMORANDUM

TO: ADJUDICATION FILES 63-4990
FROM: DANIEL A. NELSON

DATE: 11/4/06

SUBJECT: CLAIM FIELD EXAM

I performed a field exam of this claim on 11/3/2006. During the field exam I found that a 10 Hp well supplies water to a trailer park with 142 units and 1 office. There are no public restrooms, laundry, or bathrooms supplied by the park, so all the water use is only for the irrigation and domestic uses. I also found that 8.4 acres were being irrigated from this well.

The theoretical calculation performed on the well showed that the well supplied 0.50 cfs of capacity. The claim requested 0.50 cfs for domestic use and 0.30 cfs for irrigation. Using the department standard of 0.6 afa per home, I calculated the in-house use for 142 homes and one office at 85.8 afa ($142 + 1 \times 0.6 \text{ afa} = 85.8 \text{ afa total}$). However, I also noticed that on the original statutory claim that there were only 127 homes and 1 office, which would only require 76.8 afa. I will leave the final decision up to the reviewing agent, but I would limit them to the 127 homes and one office for the 76.8 afa. Either way, the diversion rate to supply the in-house use should be 0.50 cfs per the standard in-house use chart in the field examiner's handbook.

The claim also requests 18.7 acres of irrigation. In order for there to be 18.7 acres irrigated, the entire lot would need to be irrigated. Only the lawns in-between the trailers are being irrigated, so the actual amount of irrigation is 8.4 acre with 3.4 acres in the SWNE and 5 acres in the SENE. Using the standard of an inch per acre or 0.02 cfs per acre, the irrigation component should be reduced to 0.17 cfs. The full 4.5 afa per acre standard should be allowed for this claim. Therefore, I suggest that this claim be recommended as follows:

0.50 cfs and 76.8 afa for Domestic use from 1/1 to 12/31

0.17 cfs and 37.8 afa for Irrigation use from 3/1 to 11/15

For a total of 0.50 cfs and 114.6 afa

Domestic use should be for 127 homes and 1 office in the SWNE and the SENE

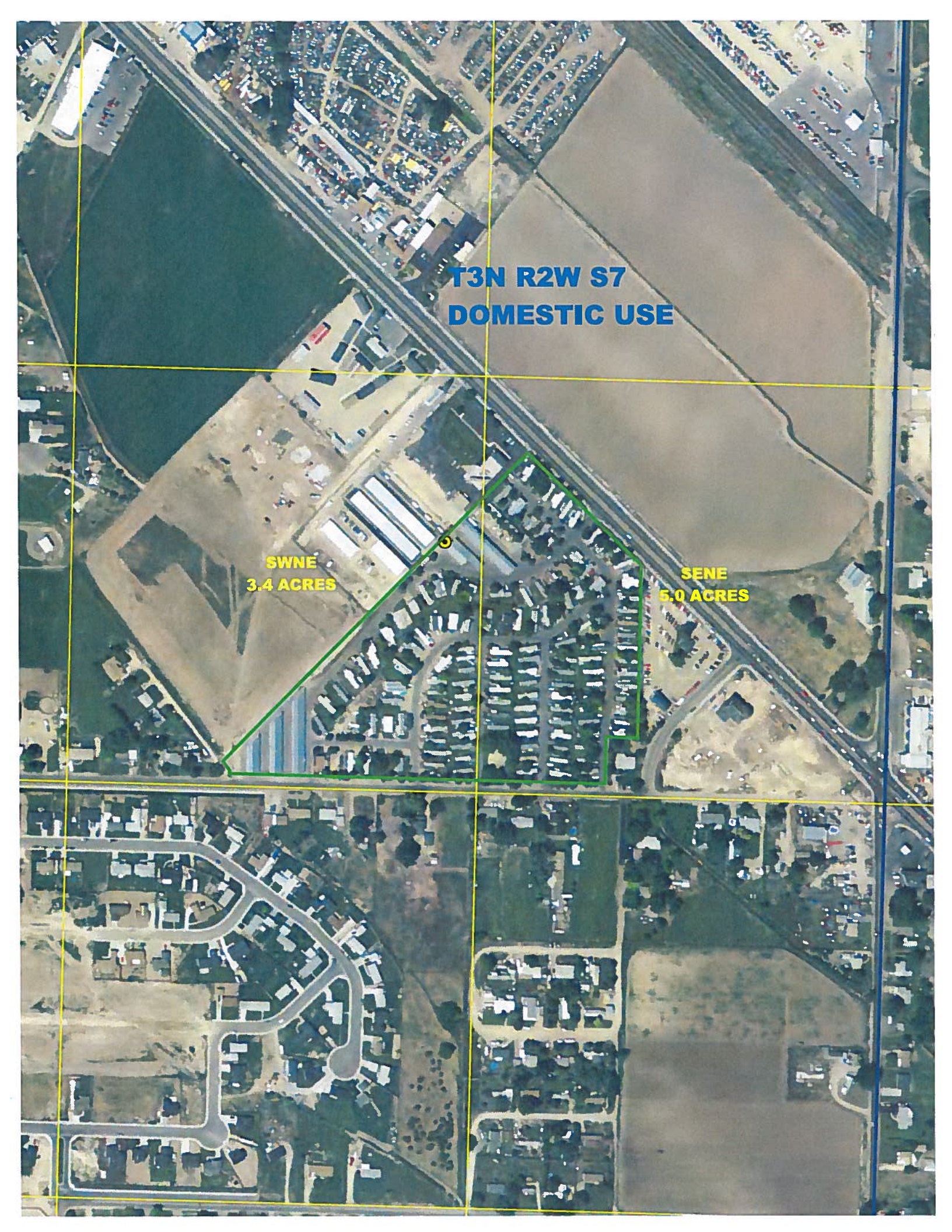
Irrigation use should be for 8.4 acres described as 3.4 acres in the SWNE and 5 acres in the SENE

T3N R2W S7

**SWNE
3.4 ACRES**

**SENE
5.0 ACRES**





**T3N R2W S7
DOMESTIC USE**

**SWNE
3.4 ACRES**

**SENE
5.0 ACRES**

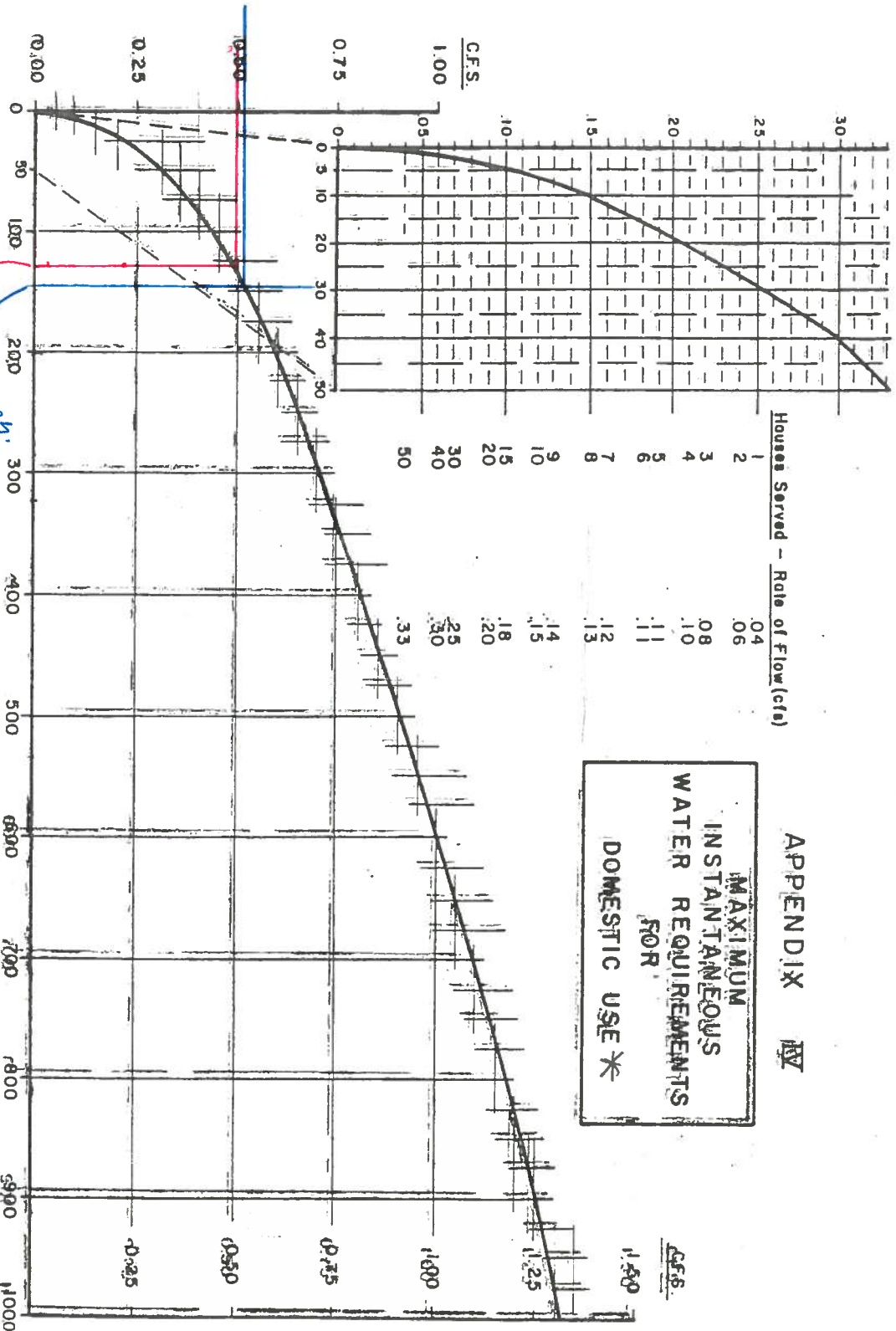
June 4, 1980

IN HOUSE USE

0.001-7

Appendix IV
Houses Served - Rate of Flow (cfs)

MAXIMUM
INSTANTANEOUS
WATER REQUIREMENTS
FOR
DOMESTIC USE *



150
houses

150
houses

HOUSES SERVED

* DOES NOT INCLUDE FLOWS FOR
IRRIGATION

GROUNDWATER THEORETICAL ANALYSIS

FILE: 03-990

DATE: 11-2-06

BY: DAN NELSON

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (\text{HP}) \times (\text{EFF.}))}{\text{TDH}}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

Q = $(8.8) \times (\underline{10 \text{ HP}}) \times (0.70) = 61.6$ = 0.50 CFS

$[(\underline{30 \text{ FT.}}) + (\underline{40 \text{ PSI}} \times 2.31)] = 122.4$

LIFT FROM:

PSI FROM:

NOTES ON PUMP:

Measurement ()

Measurement ()

Motor Make, Serial or ID

Owner ()

Owner ()

Pump Make, Serial or ID, rating

Area estimate ()

Estimate ()

Well Logs ()

Owner Gage (X)

Booster (Y) (N)

REMARKS: The well owner told me the water level
or static water level for this well was 20 FT.
Local well logs show a static water level of
5 to 12 FT. One of the well logs states
the static is 12 FT. with a drawdown of
20 FT. Taking recovery time into account
a 20 foot water level seems reasonable.
I estimated the actual pumping level at
30 FT, which would coincide with the well
log information mentioned above.

RECEIVED
SEP 29 1964

WELL LOG AND REPORT TO THE Department of Reclamation
024726 STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. _____ Well No. 134 County Canyon

Owner M. L. Ogran

Address Box 273, Caldwell, Idaho

Driller B. & M. Equipment Co.

Address Box 973, Caldwell, Idaho

Well location NE 1/4 NE 1/4 Sec. 7, T. 3 N. R. 2 E/W

Size of drilled hole 12-1/4"

Total depth of well 80'

Give depth to standing water from the ground 12' Water temp. _____ °Fahr.

Test delivery was 90 g.p.m. or _____ c.f.s. Drawdown was 20' feet. Pump? X Bail? _____

Size of pump and motor used to make test 2" Pump with 2.4 HP Air cooled engine

Length of time of test one hours _____ minutes.

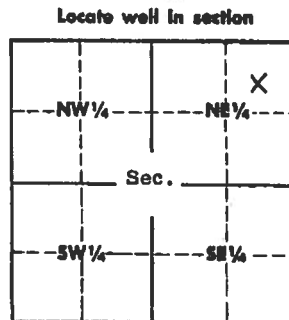
If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 7.3 lb

Thickness of casing 10 ga Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 4-3/4" 80' 0-80'
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)



CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
4-3/4"	0	80'	80'	Sealed with cement grout at 45' from ground

Number and size of perforations 1/8" x 6" located 60 feet to 80 feet from ground

Date of commencement of well Sept. 9, 1964 Date of completion of well Sept. 11, 1964

NENE 5.73N 211

WLL

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	5	Soil-brown		
5	10	Clay-yellow, brown		
10	13	Hard pan-white		
13	15	Sand-brown, fine		
15	38	Sand-white, medium		
38	42	Clay-light, brown		
42	48	Sand-white coarse		
48	55	Clay-yellow		
55	60	Sand-white, coarse, gray particles		
60	64	Clay-yellow		
64	68	Sand-white, medium		
68	70	Clay-brown		
70	75	Sand-white, medium		
75	80	Clay-yellow		
80	85	Gravel		
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed B. & M. EQUIPMENT CO., INC.

By Leo McQuillan

Dated Sept. 28, 1964

License No. 221

Well Driller's Helper Levi Jorgenson

024727

RECEIVED
DEC 22 1955

DEC 22 1964

Department of Reclamation

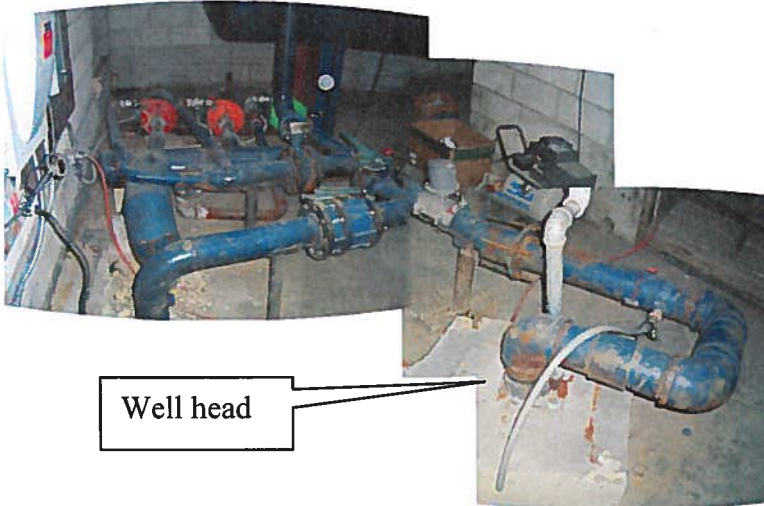
Manapa I Loko

Sec.

USGS

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 11/2/2006

FILE NUMBER 63-4990



This upper photo shows the pump house. The well has a submersible pump. The discharge pipe comes out of the cement stand, and through the treatment facility to the pressure tank.



The photos above are of the pressure tank on the left and the pressure gauge on the right. The system is run at 40 psi.

The photo below shows a portion of the park. According to the manager there are 142 units.



ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
well	M. Tack	10HP	UNKNOWN	Same as motor	3"

2.) Lift (distance from pump to water) 20 FT per owner

3.) How was lift determined (well log, measurement, owner)? owner

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) 40 psi owner gauge

5.) Was a measurement made? no If no can a measurement be made at a latter time? no

6.) What type of measurement device was used? Theoretical

7.) Is there a pump curve available for pump? _____

8.) Please fill out the following:

Number of sprinklers _____

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

9.) Please outline all acres irrigated on attached aerial photo. DONE

10.) Please clearly mark all points of diversion on map and GPS. DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.

 DONE

12.) Pictures taken of place of use and point of diversion. DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

142 Homes - NO public Restrooms
NO - Showers - NO - Laundry.

IRRIGATION OF LOTS

Well 175 FT Deep.

IRRIGATION FROM Well

Homes + 1 Office.

142 x .69 Aq/home = 98.8 Aq

STATUTORY claim says 127 Homes and 1 Office

128 x .69 Aq/home = 88.3 Aq.

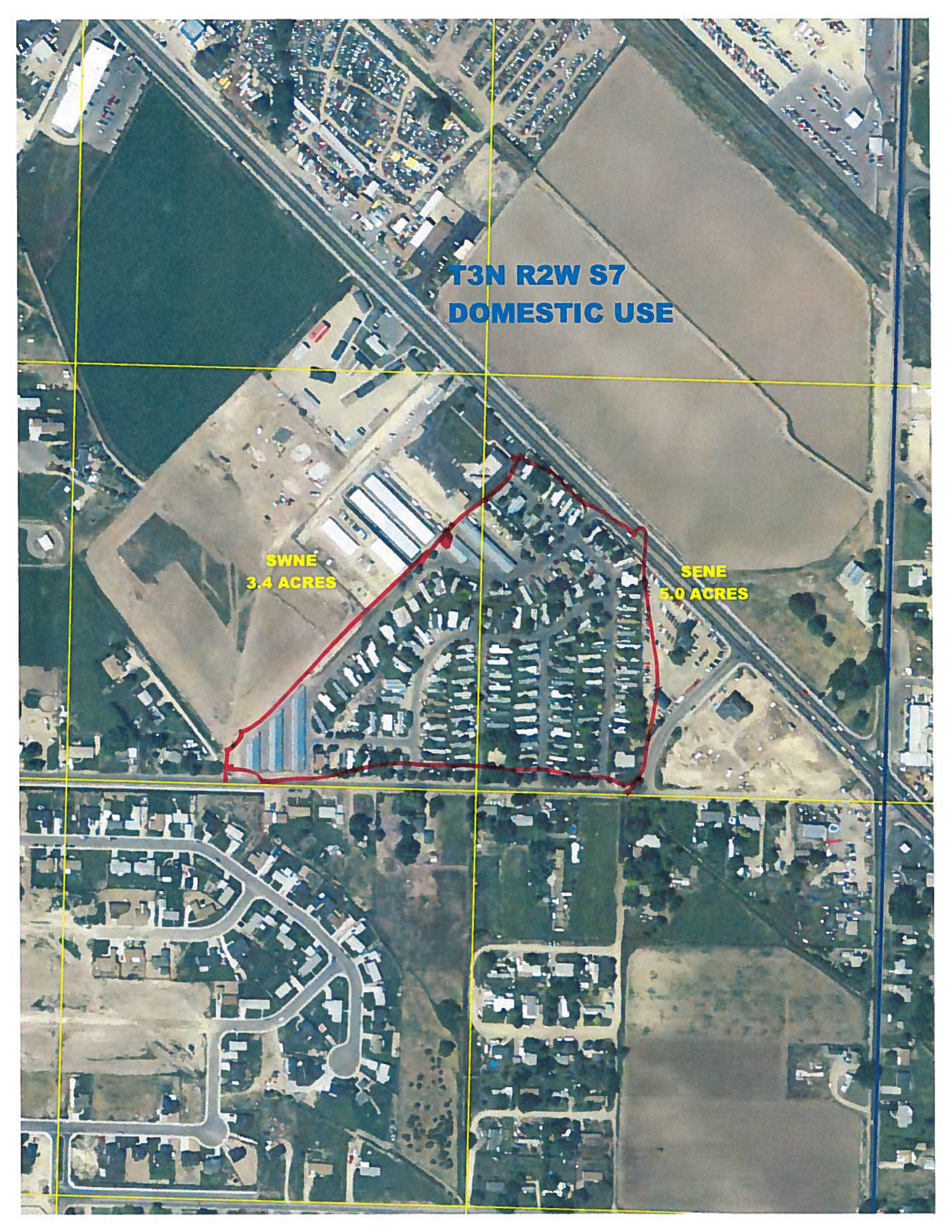
8.4 acres x 4.5 = 37.8 Aq.

.5 x 1.9835 x 365 = 362 Aq capacity

Pump can supply all water needs

DATE EXAM CONDUCTED 11-2-06.

FIELD EXAMINER Daniel A. Nelson.



T3N R2W S7
DOMESTIC USE

This is an aerial photograph of a land parcel. A red line outlines a specific area within the parcel. The area is divided into three sections by yellow grid lines. The top section is labeled 'T3N R2W S7 DOMESTIC USE'. The bottom-left section is labeled 'SWNE 3.4 ACRES'. The bottom-right section is labeled 'SENE 5.0 ACRES'. The parcel is surrounded by other land, including a large body of water to the north and a residential area to the south.

SWNE
3.4 ACRES

SENE
5.0 ACRES

RECEIVED

OCT 18 2006

DEPARTMENT OF WATER RESOURCES

DATE: October 17, 2006

TO: Dept of Water Resources/Kay Walker

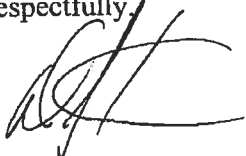
FROM: Don Knudsen

SUBJECT: Claim to Water Right No. 63-4990

In the summer of 1962 I, Don Knudsen, developed and built the Evergreen Mobile Home Park, located in Nampa, Idaho. At the time of construction on the Park I had Cliff Adamson, who is now deceased, drill the well for the water system. This well has been in existence since the priority date of July 1, 1962.

If you have any further questions pertaining to the well system you may reach me at 208.288.4340.

Respectfully,

A handwritten signature in black ink, appearing to be 'DK' with a stylized flourish extending from the end.

Don Knudsen

Walker, Kay

From: Walker, Kay
Sent: Wednesday, October 18, 2006 10:00 AM
To: 'karen@dkwinvestments.com'
Subject: RE: Evergreen Mobile Home Park

Karen: The evidence provided is acceptable and will cover what we need. Thanks. Kay Walker, Sr. Water Resource Agent

-----Original Message-----

From: karen@dkwinvestments.com [mailto:karen@dkwinvestments.com]
Sent: Wednesday, October 18, 2006 9:31 AM
To: Walker, Kay
Subject: Evergreen Mobile Home Park

Kay, Please let me know that you have received this and it is acceptable. Thanks, Karen

10/18/2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

September 28, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

EVERGREEN MOBILE HOME PARK LLC
463 S MOONBEAM WY
EAGLE ID 83616

Re: Claim to a Water Right No. 63-4990

Dear Claimants:

Last week you submitted the above referenced claim in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated, when this claim was filed, that the water right was based on a "Statutory Claim" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. This claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, the priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize the water use under this right, if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel.

The required evidence supporting the priority date must be submitted by **October 13, 2006**, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter, or the enclosed pamphlet, please feel free to call me at 287-4953.

Sincerely,

Kay Walker
Sr. Water Resource Agent

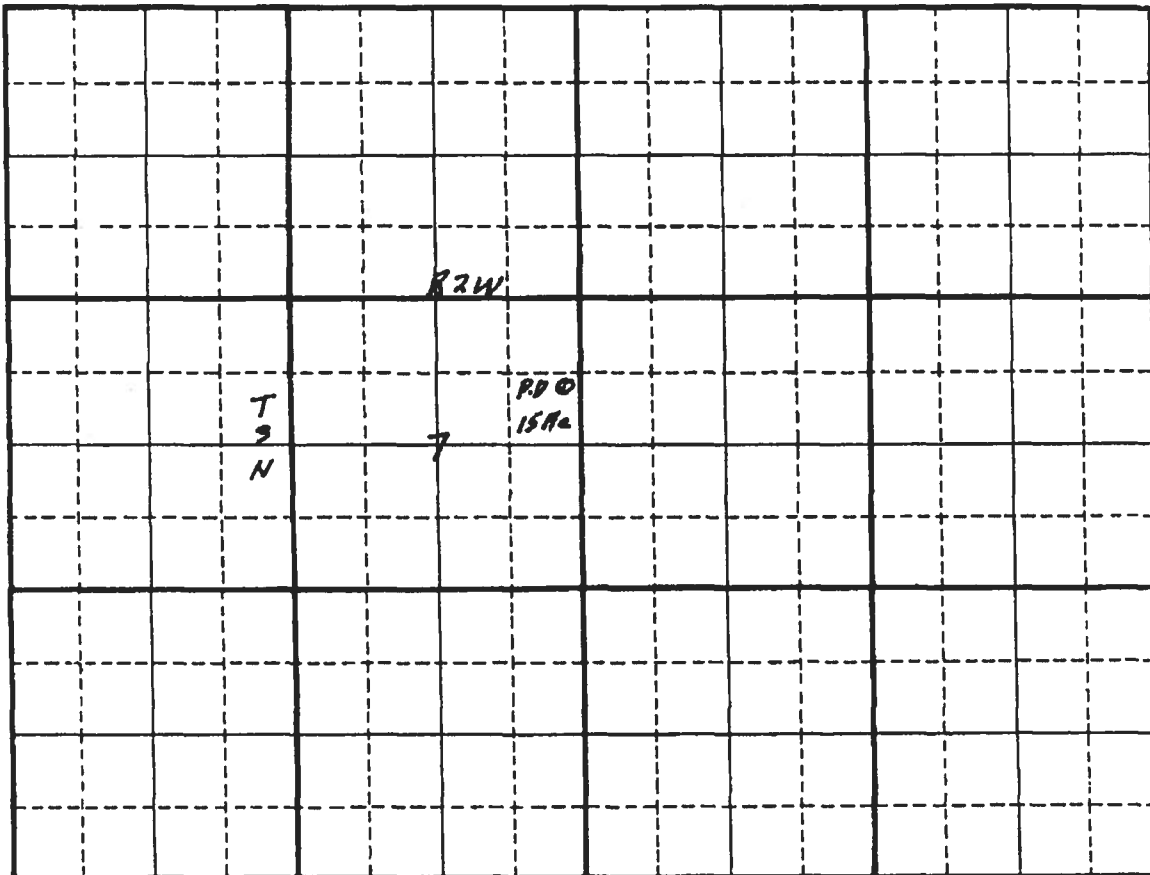
Enclosures

↓
extend to
Oct. 27th
per phone call w/ Karen
10/10/2006 -
KW
Werner

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

MICROFILMED

(8) Remarks Evergreen Mobile Home Park



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cocon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of April, 1983.

Randall E. Decker
(Claimant)

[Signature]
Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by J.K.N. Date 4/6/83 Exception filed by: _____ Forwarded to _____ Date _____
Preliminary check by J.P. Date 4/12/83 # 27911
Published in Phoenix Tribune
Date 4/12/83 5/5/83

Receipt Details for ID C082223

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/21/2006 2:50:19 PM	9/22/2006 1:08:59 PM	STATE	\$137.40	Check
Payer		EVERGREEN MOBILE HOME PARK		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4878			
Card Expiration Date	Credit Card Transaction #		

Comment**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$137.40	ADJUDICATION FILING FEE	41503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

[Print Report](#)