

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10382  
Date Received: 2/20/1990  
Receipt No: W009117  
Received By: Dur

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES F. WILHITE  
Address: RT. 1  
STAR, ID

83669-0000

Name: TREVA L. WILHITE  
Address: RT. 1  
STAR, ID

83669-0000

2. Date of Priority: SEP 02, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02W   | 1       | SW     | NE     |     |     | CANYON |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.160 |      | 36.00  |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.70   |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 0.60   |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 37.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 04N           | 02W   | 1       | SW NE      |     | IRR | 8.0   |
| Section Acres |       |         |            |     |     | 8.0   |
| Total Acres   |       |         |            |     |     | 8.0   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X James F. Wilhite Date: X 2/20/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day  
of Feb 19 90

Diana E. Tuttle  
Notary Public

Seal

Residing at Bain Id  
My Commission Expires 9/15/91

ADDRESS SERVICE  
REQUESTED

FEB 05 2007

WATER RESOURCES  
WESTERN REGION

TREVA L WILHITE

JAMES F WILHITE  
6495 SCHMIDT LN  
STAR ID 83669-5036

63-10382

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

FIRST CLASS

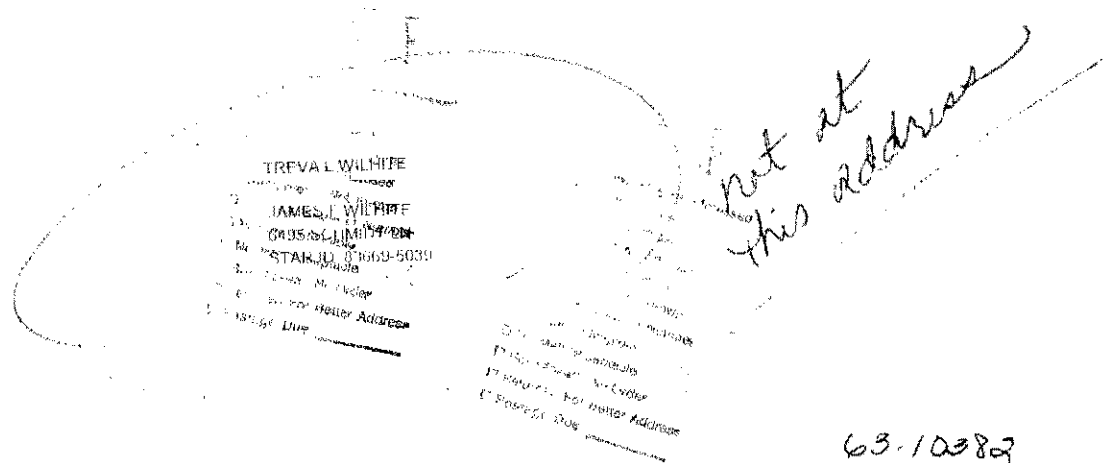


UNITED STATES POSTAL SERVICE  
02 1A \$ 00.5  
0004310839 OCT 05  
MAILED FROM ZIP CODE 8

RECEIVED

NOV 01 2006

WATER RESOURCES  
WESTERN REGION



03/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10382

NAME AND ADDRESS: JAMES F WILHITE  
6495 SCHMIDT LN  
STAR ID 83669-5039

TREVA L WILHITE  
6495 SCHMIDT LN  
STAR ID 83669-5039

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS  
37.300 AFY

PRIORITY DATE: 09/02/1986

POINT OF DIVERSION:

T04N R02W S1 SWNE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 1/01 12/31           | 0.040 CFS<br>0.60 AFY  |
| IRRIGATION            | 3/15 11/15           | 0.160 CFS<br>36.00 AFY |
| STOCKWATER            | 1/01 12/31           | 0.020 CFS<br>0.70 AFY  |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 shop.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S01 SWNE 8.00

STOCKWATER Within CANYON County

T04N R02W S01 SWNE

DOMESTIC Within CANYON County

T04N R02W S01 SWNE

8 ACRES TOTAL

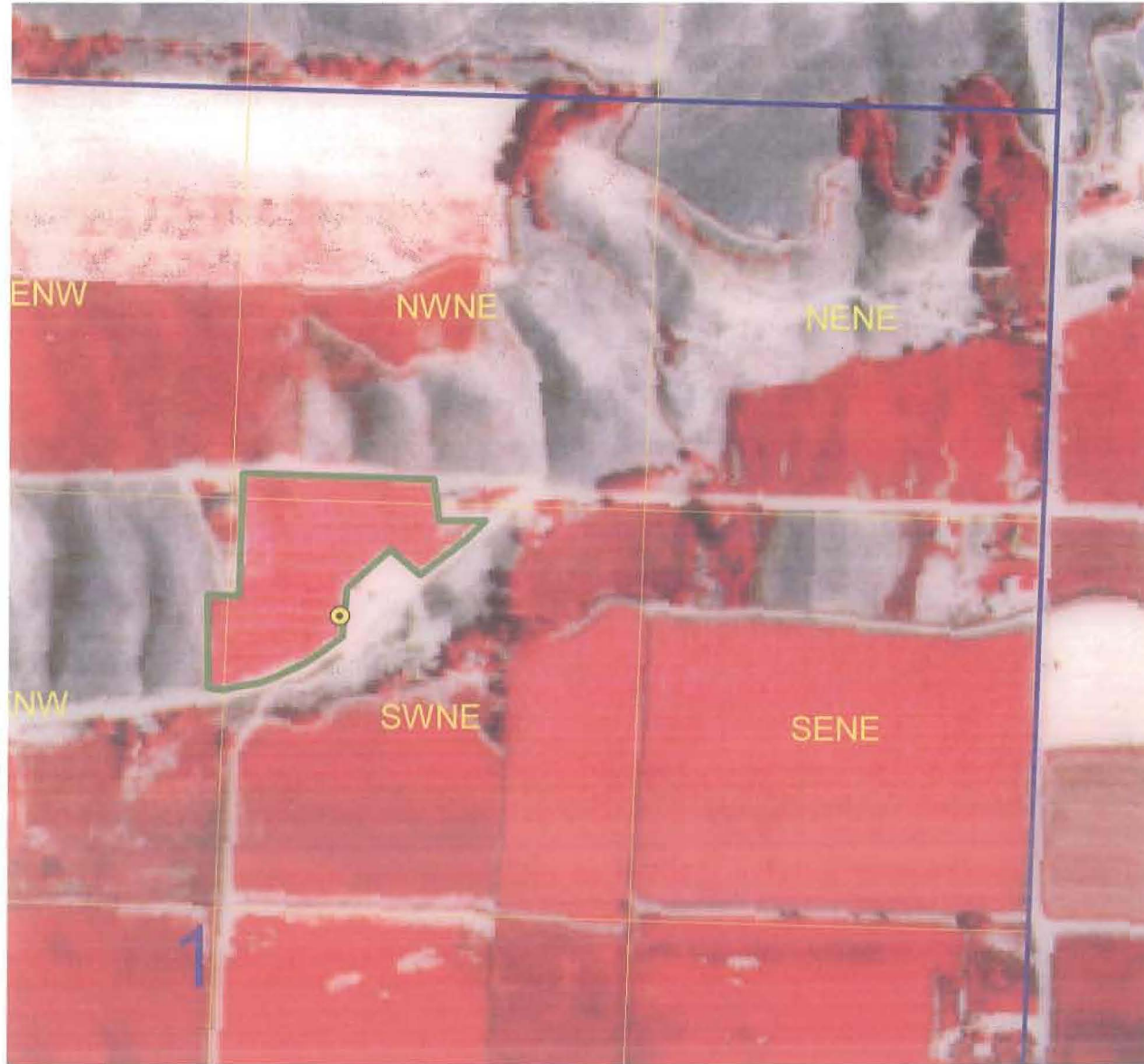
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 50 range cattle.

# Idaho Department of Water Resources



**T04N, R02W,  
S1**

Claim No: 63-10382

Prepared By: Kimberly Brown

Date: March 10, 2006



Place of Use



Section Lines



1/4 1/4



Point of Diversion

**Irrigated Acres = 8.0**



**1987 NAPP**

0

0.3 Miles



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10382

WATER RIGHT NUMBER: 63-10382 ✓

Owner TypeName and Address

Current Owner

JAMES F WILHITE ✓  
6495 SCHMIDT LN  
STAR, ID 83669-5039  
(208)286-7171

Current Owner

TREVA L WILHITE ✓  
6495 SCHMIDT LN  
STAR, ID 83669-5039  
(208)286-7171Current Owners:this 8 acres has been divided into  
5 parcels with multiple ownership

Priority Date: 09/02/1986 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial UseFrom ToDiversion RateAnnual Volume

DOMESTIC ✓

1/01 to 12/31 ✓

0.040 CFS ✓

0.60 AF ✓

IRRIGATION ✓

3/15 to 11/15 ✓

0.160 CFS ✓

36.00 AF ✓

STOCKWATER ✓

1/01 to 12/31 ✓

0.020 CFS ✓

0.70 AF ✓

Total Diversion:

0.200 CFS ✓

37.30 AF ✓

Location of Point(s) of Diversion

GROUND WATER

SW1/4NE1/4 ✓

Sec. 1, Twp 04N, Rge 02W, B.M. ✓

CANYON County

Place of Use

IRRIGATION ✓

| Twp | Rge | Sec | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N | 02W | 1   |    |    | 8.0 |    |    |    |    |    |    |    |    |    |    |    |    |    | 8.0    |

Total Acres: 8 ✓

~~DOMESTIC same as IRRIGATION~~~~STOCKWATER same as IRRIGATION~~

to POU eCUR!

Conditions of Approval:

Remarks:

ADD 839 - Season of use begins 3/1.

metal shop building. ←  
1 ~~household~~ located at 6396 Foothill Rd., Star

ADD X01 - Domestic use is for 1 household

ADD X02 - Stockwater use is for 50 range cattle.

Parcel Abs: R2197050000, R3378301200, R33783012A0,  
R3378300000 - & R3378301100

(in office review)

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$58.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) A63-10382Owner: James + Treva Wilhite Phone No. \_\_\_\_\_Current Address: 6495 Schmidt Ln., Star

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER the 8 acres have been divided into 5 parcels with multiple ownership
- ☐ No change Address
- ☒ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 9/2/86

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**

- ☐ No change  
☐ Different Uses

Season of use begins 3/1.ADD: S 39 Condition.

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☐ No change  
☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_  
Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

Domestic use = 1 metal shop building located at 6396 Foxtail Rd Star  
Stockwater = 50 range cattle

**PLACE OF USE:**

- ☒ No Change  
☐ Changes shown below:

NO CHANGE

→ Even though approximately 1.2 acres "appear" to fall in the NWNE and approximately 0.4 acres "appear" to fall in the SE NW — this may be the result of the ArcView images (aerial photo, section lines, etc, for example) not being aligned properly. The total 8 acres will be recommended in the SWNE based on the 5% error rule.

(see map file)



[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3-10-06 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-10382

02/28/2006

1

| Right #          | Type                   | Twp            | Rge            | Sec          | QQ            | Q             | Lot | Purpose of Use        | Acres/Total    | Name                                              |
|------------------|------------------------|----------------|----------------|--------------|---------------|---------------|-----|-----------------------|----------------|---------------------------------------------------|
| 120G             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 123C             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 124Q             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 125J             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 126F             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 164E             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 165M             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 98AG             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| -248             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| -297             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 2406             | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 26/29248       | DRAINAGE DIST NO 2                                |
| <del>10382</del> | <del>Claim</del>       | <del>04N</del> | <del>02W</del> | <del>1</del> | <del>SW</del> | <del>NE</del> |     | <del>IRRIGATION</del> | <del>8/8</del> | <del>JAMES F WILHITE</del>                        |
| 21729            | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 21730            | Claim                  | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 4/8394         | FARMERS UNION DITCH CO LTD                        |
| 2406             | Water Right            | 04N            | 02W            | 1            | SW            | NE            |     | IRRIGATION            | 26/29248       | DRAINAGE DIST NO 2                                |
| <del>10382</del> | <del>Water Right</del> | <del>04N</del> | <del>02W</del> | <del>1</del> | <del>SW</del> | <del>NE</del> |     | <del>IRRIGATION</del> | <del>8/8</del> | <del>JAMES F WILHITE</del>                        |
| 21092            | Water Right            | 04N            | 02W            | 1            | SW            | NE            |     | DOMESTIC              |                | <i>house @ 64 95 Schmitt Lane</i><br>CAROL ROUNDS |
| 21376            | Water Right            | 04N            | 02W            | 1            | SW            | NE            |     | DOMESTIC              |                | SUSAN B KERR FAMILY TRUST                         |
| 27487            | Water Right            | 04N            | 02W            | 1            | SW            | NE            |     | DOMESTIC              |                | DERYL M LITTLE                                    |

# overlap review-

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-21092

WATER RIGHT NUMBER: 63-21092

| <u>Owner Type</u>                                  | <u>Name and Address</u>                                                    |
|----------------------------------------------------|----------------------------------------------------------------------------|
| Directors Report Owner<br><i>property address:</i> | JAMES F WILHITE<br>6495 SCHMIDT LN<br>STAR, ID 83669-5039<br>(208)286-7171 |
| Current Owner                                      | CAROL ROUNDS<br>6495 SCHMIDT LN<br>STAR, ID 83669-5000                     |
| Current Owner                                      | ROBERT ROUNDS<br>6495 SCHMIDT LN<br>STAR, ID 83669-5000                    |
| Directors Report Owner                             | TREVA L WILHITE<br>6495 SCHMIDT LN<br>STAR, ID 83669-5039<br>(208)286-7171 |

Priority Date: 03/01/1979

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 1/01 to 12/31           | 0.040 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.040 CFS             |                      |

Location of Point(s) of Diversion

GROUND WATER

SW 1/4 NE 1/4

Sec. 1, Twp 04N, Rge 02W, B.M.

CANYON County

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 02W | 1   |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

*no overlap -  
\* different will than  
#63-10382  
that supplies water to  
house located at:  
6495 Schmidt Lane  
(located to the west of the  
#63-10382 POU shape  
boundary)  
(see file).*

5R2197050000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-21092

2. PARCEL NO: ~~3R-029000010010~~ PROPERTY ALSO KNOWN AS LOT 1, BLK 1, FOSTER HEIGHTS SUBDIV.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

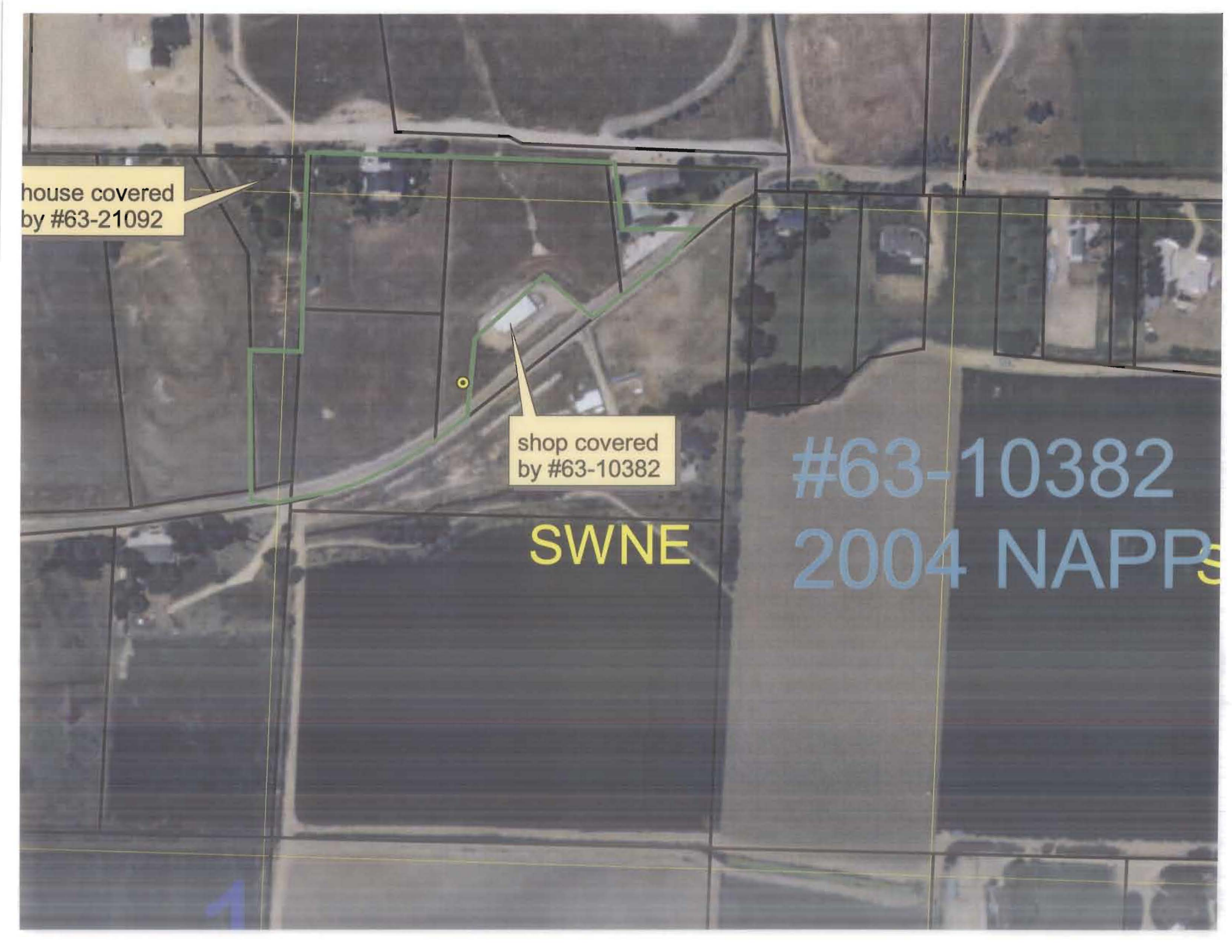
Remarks:

Comments:

1. DBUFFING 6/1/2000 NAME CHANGE - OWNERSHIP CHANGE

Comment: THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.

Water Supply Bank:



house covered  
by #63-21092

This is an aerial photograph overlaid with a map showing property boundaries. A green line outlines a specific area in the upper-middle part of the image. A yellow circle with a dot is located within this green-outlined area. A yellow callout box points to a house in the upper-left, and another yellow callout box points to a building within the green-outlined area. Large blue text is on the right, and yellow text is in the lower-middle. A blue number '1' is in the bottom-left corner.

shop covered  
by #63-10382

SWNE

#63-10382  
2004 NAPP

1



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. ~~85-1000~~

Priority: September 2, 1986 Amount: .20 CFS 37.3 AFA

This is to certify, that JAMES F. WILHITE  
TREVA L. WILHITE

RT. 1

STAR, ID 83669

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 2, 1986, and has submitted proof to the Department of Water Resources on September 28, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .21 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | .16 cfs                  | 36.0 afa      |
| Stockwater            | 01/01 to 12/31       | .02 cfs                  | .7 afa        |
| Domestic              | 01/01 to 12/31       | .04 cfs                  | .6 afa        |
|                       | Totals               | .20 CFS                  | 37.3 AFA      |

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 1, Township 4N, Range 2W  
Canyon County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 4N         | 2W         | 1          | SWNE         | 8            |              |              | 8            |

Total number of acres irrigated: 8

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of February, 1988.

WATER RESOURCES

Director

MAR 14 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James F. and/or Treva L. Wilhite Phone 286-7171  
Post office address Rt. 1, Star, Idaho 83669
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 1 Township 4 N Range 2 W B.M. Canyon County; additional  
points of diversion if any: 0
4. Water will be used for the following purposes:  
Amount .20 for irrigation purposes from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for stock water purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) 0  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Well and 7.5 h.p. pump  
(submersible), underground sprinkler system, domestic  
distribution
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

RECEIVED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 40 to 50 head of cattle (beef)
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |                   |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼               | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 2W    | 1    |     |     | D 10 <sup>5</sup> |     |     |     |     |     |     |     |     |     |     |     |     |     | 10     |
|     |       |      |     |     |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

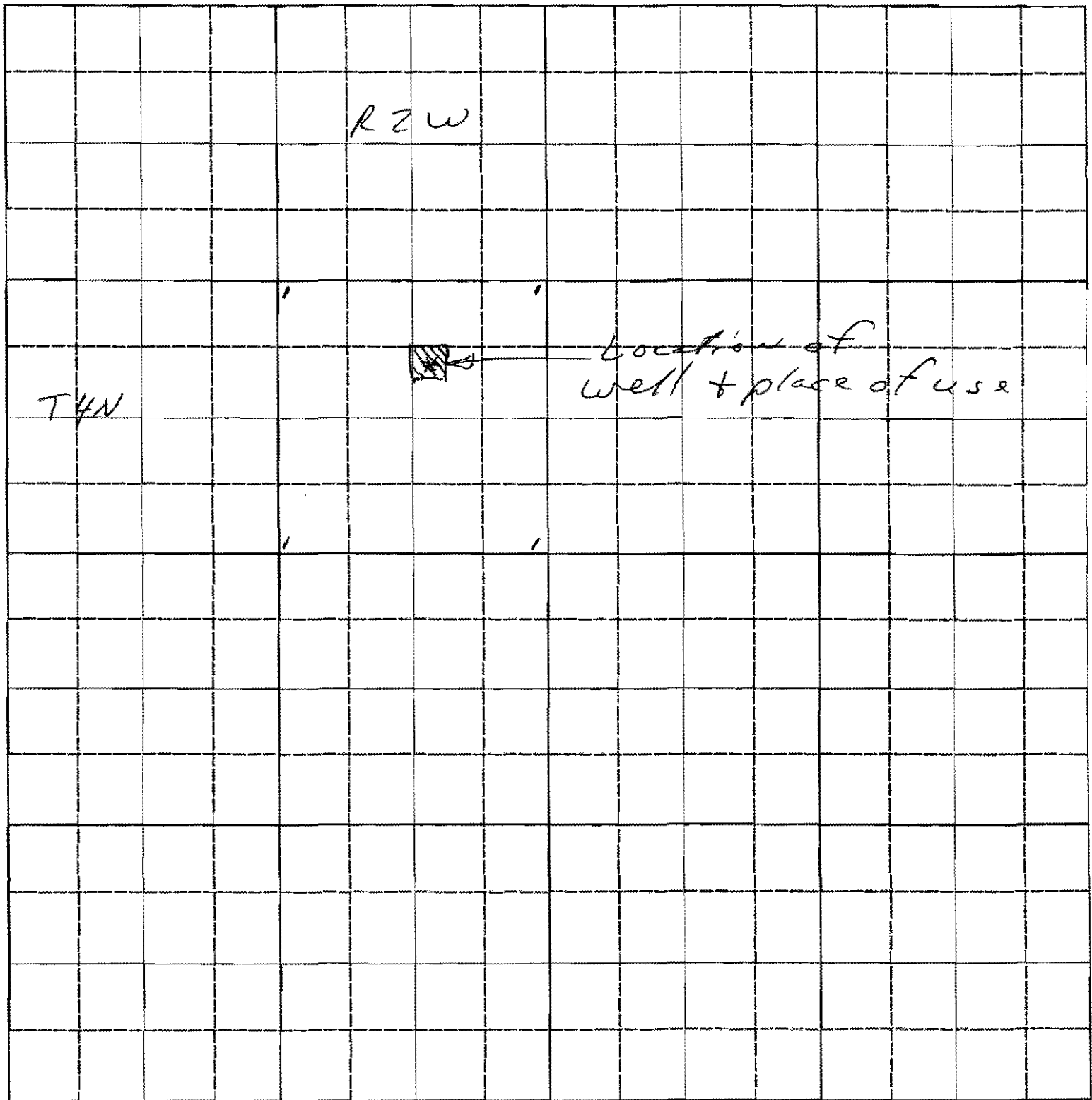
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James F. Willhite*  
(Applicant)

Proposed Priority 9/2/86  
Received by [Signature] Date 9/2/86 Time 2:58 PM Preliminary check by [Signature]  
Fee \$ 30.00/100 Receipted by [Signature] # 40565 Date 9/2/86  
Publication prepared by JP Date 9-17-86 Published in Press-Tribune  
10-2 & 10-9-1986  
Publication approved [Signature] Date 10/20/86

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 6<sup>th</sup> day of November, 1986.

[Signature]  
Chief, Operations Bureau

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

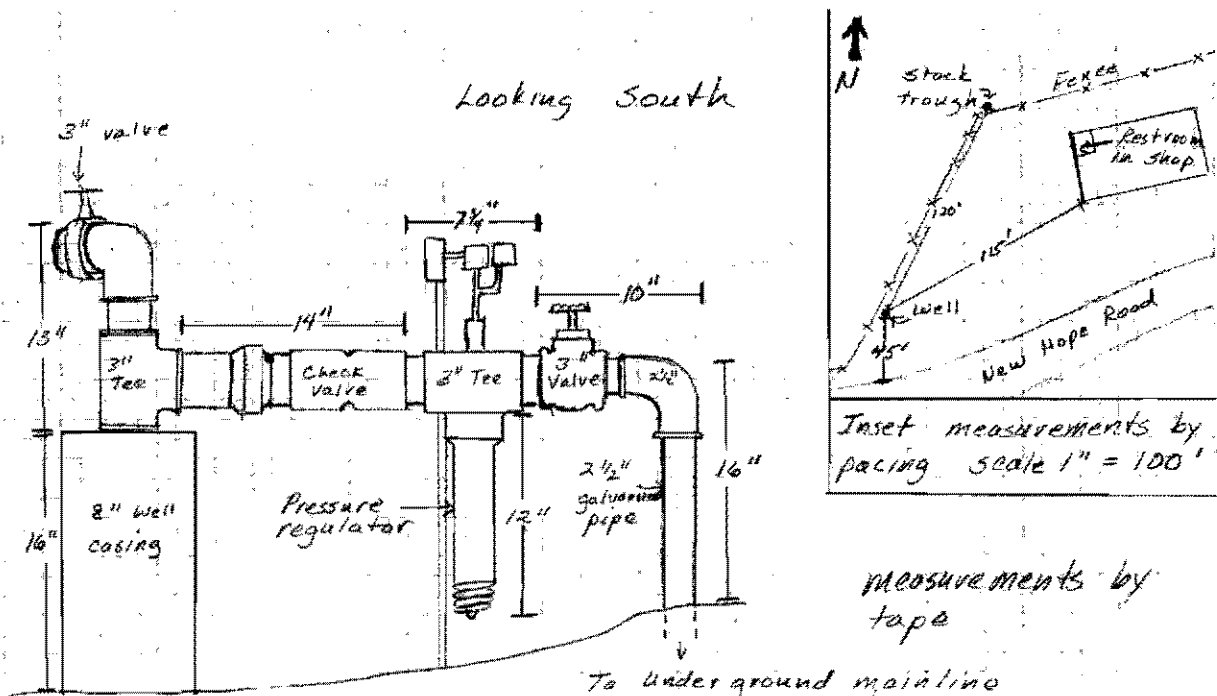
- Permit No. 63-10382  
1. Owner: James F. and/or Treva L. Wilhite Phone No. 286-7171  
Current Address: Rt #1, Star, ID 83669  
2. Accompanied by: Jim Wilhite EXAM. DATE: 10-7-87  
Address: Same as above Phone No. 338-2172 (work)  
Relationship to Permit Holder: owner 286-7171 (home)  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-2406  
\_\_\_\_\_ ☒ Copies Attached  
2. Other water rights with same point of diversion: none  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an 8" cased well, 130' deep, with a 7½ H.P. submersible pump set at approximately 95'. The pasture land is irrigated with a total of 188 Nelson F-33 and Nann (Rain Bird type) sprinklers. The 2½" mainline and all the laterals are underground. The line operated for the exam had 14 Nelson F-33 heads with 5gpm

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Model Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------------|-----------|-----------------------------------|
|                                       | Franklin   | 7.5 | 282-2019-303           | unknown   | 3" Discharge                      |
|                                       |            |     |                        |           |                                   |
|                                       |            |     |                        |           |                                   |
|                                       |            |     |                        |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|---|----|----|------|------|------|--------|---------------------------------|
|            |            |   | SW | NE | 1    | 4N   | 2W   | Canyon | Aerial Photo                    |
|            |            |   |    |    |      |      |      |        |                                 |
|            |            |   |    |    |      |      |      |        |                                 |
|            |            |   |    |    |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

| Twp. | Rge. | Sec. | NE¼ |     |       |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|------|------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼   | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N   | 2W   | 1    |     |     | 8     |     |     |     |     |     |     |     |     |     |     |     |     |     | 8      |
|      |      |      |     |     | Down  |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     | Stock |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pressure gauge        |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Pressure at the well was 65 psi.  
 Pressure at the sprinkler heads was 20 to 25 psi.  
 A pipe was broken thus accounting for the low pressure reading ~~at~~ the sprinkler heads.  
 Stockwater allow 0.02 cfs, domestic allow 0.02 cfs

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

8 ac. allow 0.16 cfs

1. Measured Method: Assume 19 heads at 5 gpm.  $5 \times 19 = 95 \text{ gpm}$   
 (as designed)  $\frac{95}{448.8} = 0.21 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 75' lift

$$\frac{7.5 \times 8.8 \times 0.8}{75 + 2.3(65)} = 0.24 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

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1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.16 \times 365 \times 1.9835 = 77.8 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36.0 \text{ afa}$$

2. Volume Calculations for Other Uses:

Stockwater 50 head allow 0.7 afa  $0.02 \times 365 \times 1.9835 = 14.5 \text{ afa}$   
 Domestic allow 0.6 afa

$$0.6 \times 14.5$$

$$0.7 \times 14.5$$

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

constant flow nozzles and 5 Nann 5/32" nozzles. The system also supplies domestic water for the metal shop building (1 rest room with a shower and stock water for up to 50 head of cattle 10 cows and 1 calf were present at the time of the exam. A separate well supplies water for the house.

Water Right No. 63-2406 is for waste water used on the land to the south of this land.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | 0.16                         | 36.0                     |
| Domestic       | 1-1           | 12-31 | 0.02                         | 0.6                      |
| Stock water    | 1-1           | 12-31 | 0.02                         | 0.7                      |
| Totals:        |               |       | 0.20                         | 37.3                     |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date \_\_\_\_\_

Field Report Preparation Date 10-7-87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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~~501B~~  
T1241

B 4.8  
A 7.2  
3536  
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B180  
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D  
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8 ac  
P.H.  
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B182  
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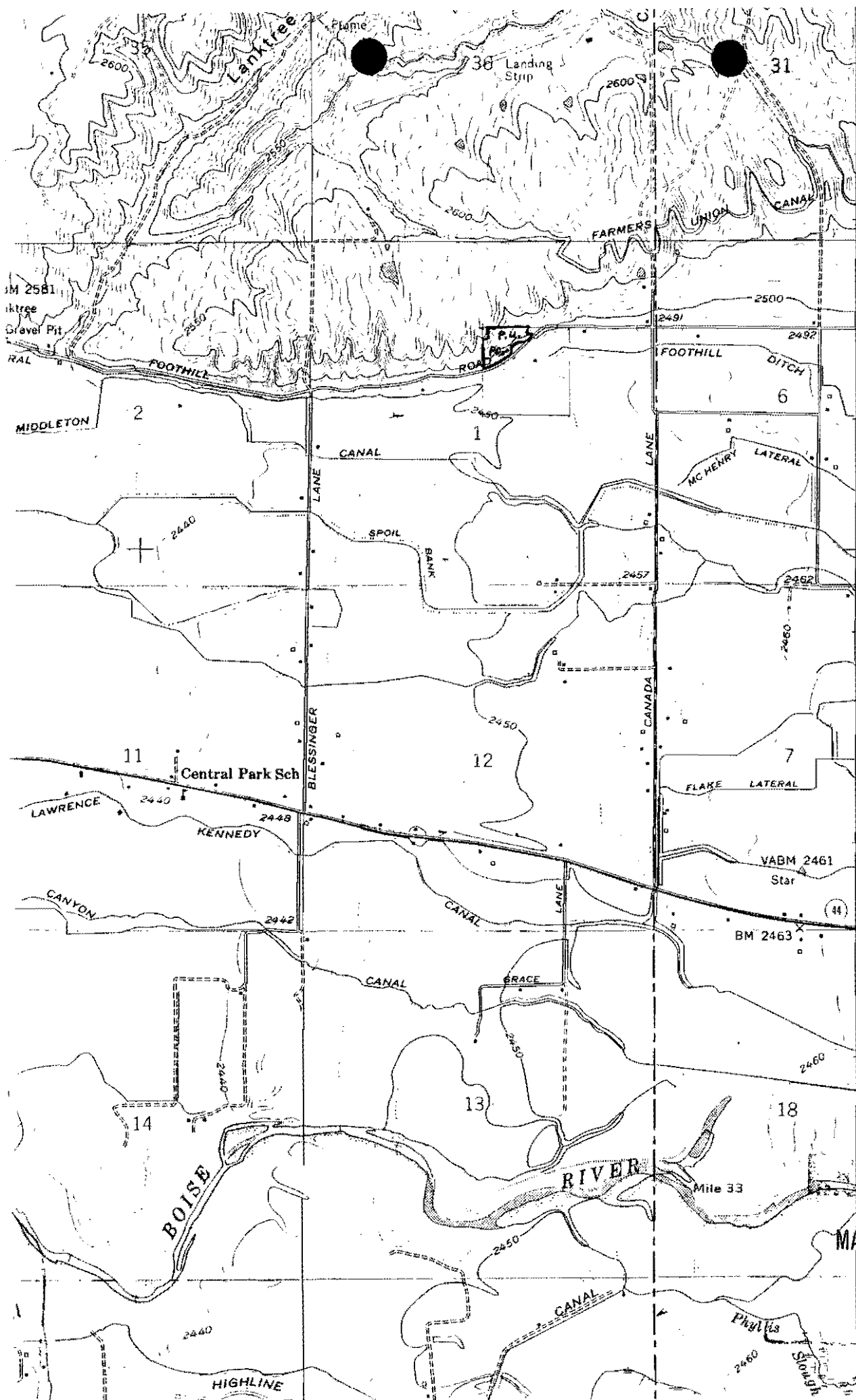
B185  
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2771 III NW

FILED

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4836



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 10, 2003

PAUL BROMLEY  
WILMA BROMLEY  
6390 FOOTHILL RD  
STAR ID 83669

RE: Snake River Basin Adjudication (SRBA)  
Water Right No. 63-10382

Dear Property Owner(s):

We have been advised you may be the current owner of the property with the water right referenced above. Enclosed is a copy of the water right for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield  
Office Specialist I  
Adjudication Section  
Western Region

DH: dh

Enclosures