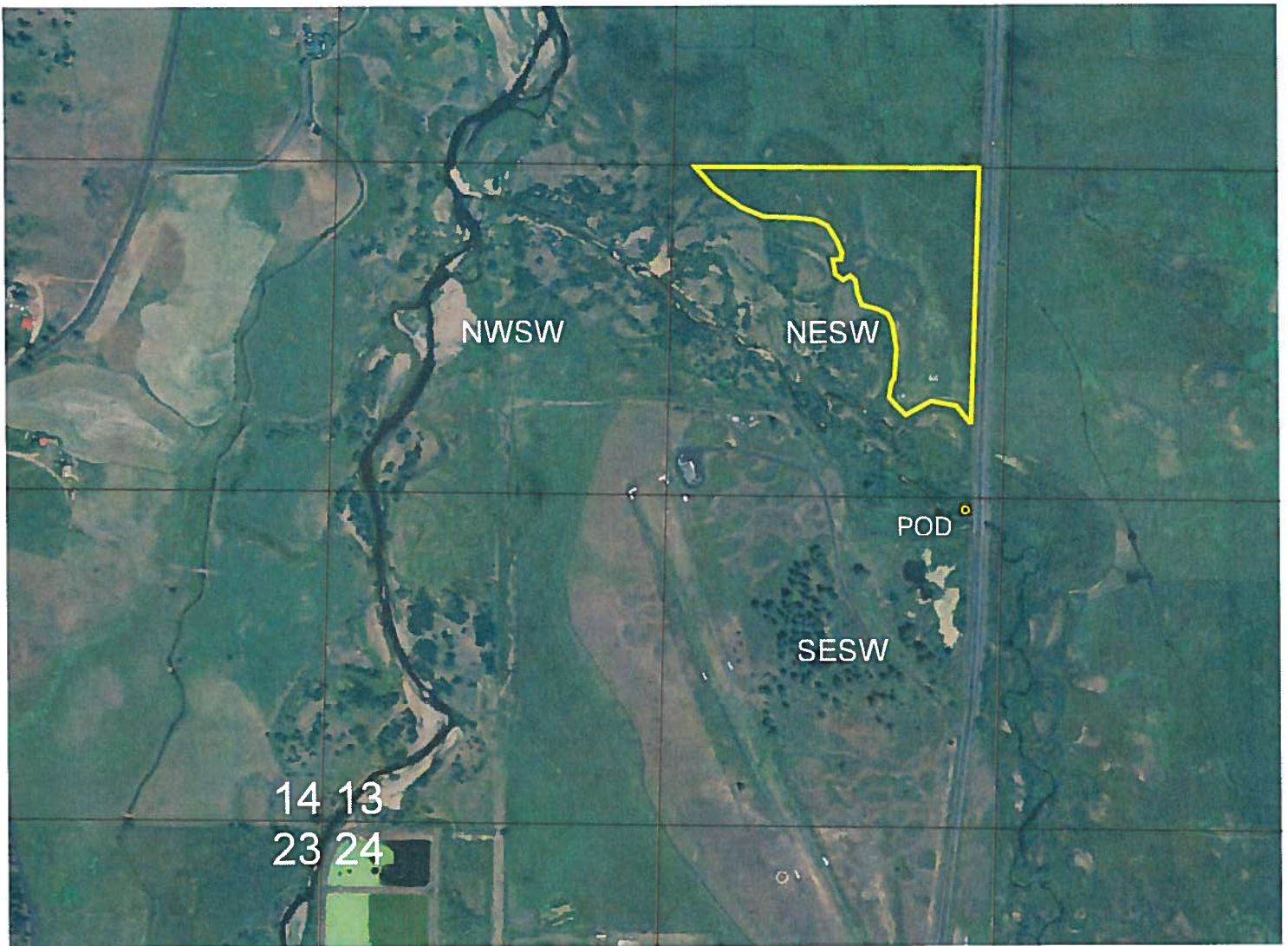


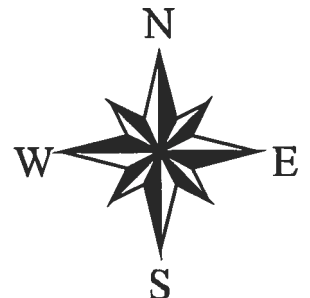
78-4283



500 0 500 1000 1500 2000 Feet

T19N R01E S13

Map prepared by: Carter Fritschle
Date prepared: 12/05/05
2004 NAIP Photography
Idaho Department of Water Resources



12/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4283

NAME AND ADDRESS: CLAUS WHITE
PO BOX 18
NEW MEADOWS ID 83654

DARLENE WHITE
PO BOX 18
NEW MEADOWS ID 83654

SOURCE: WEST BRANCH GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.240 CFS

PRIORITY DATE: 07/01/1926

Pursuant to a call in times of scarcity, this right is junior to Water Right
Nos. 78-2036, 78-2037, 78-2039, 78-2040A, 78-2040B, 78-2042 and 78-2056.

POINT OF DIVERSION:

T19N R01E S13 SESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.240 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T19N R01E S13 NESW 12.0

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RECEIVED

NOV 08 2004

WATER RESOURCES
WESTERN REGION

To: IDWR

Evidence of Priority

Decreed - No evidence needed
↓
78-4283?

Proof of beneficial use of water rights No. A7800145 and A78-10048.

My father owned the ranch that these water rights irrigated in 1921.
The ranch has belonged to a family member since that date.

I, Thomas Brown Carr, born 1918, have personally observed the use
of these water rights on the ranch lands shown on the attached maps
since 1926.

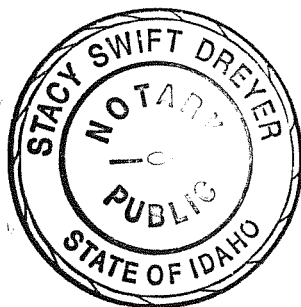
Signed,

Thomas Brown Carr

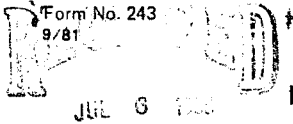
STATE OF IDAHO)
: ss
COUNTY OF ADAMS)

On This 3rd day of November, in the year

2004, before me, a Notary Public in and for said State, personally
appeared Thomas Brown Carr, known or identified to
me to be the person(s) whose names(s) is subscribed to the within
Instrument, and acknowledge to me that he executed the same.



Stacy Swift Dreyer
Notary Public of Idaho
Residing at New Meadows, Idaho
Commission Expires: 3-17-2005



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Thomas Brown Carr Jr.
(Name of Claimant)

(Name of Claimant)

Box 5 New Meadows, Idaho
(Mailing Address)

83654
(Zip Code)

Telephone No. 347-2251

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1922 July 1

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
South Prong Goose Creek tributary to Little Salmon River

(3) Describe the ~~work~~ BRANCH for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>1.24</u>	Use <u>Irrigation</u>	Period of Use From <u>5-1</u>	To <u>10-1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) Quantity 1.4 TOTAL QUANTITY USED.
(cts. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

A) Point of diversion: (Location of point where water is diverted from its source)
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13 Twp. 19N Rge. 1E B.M., County of Adams

Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

diversion dam

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 70

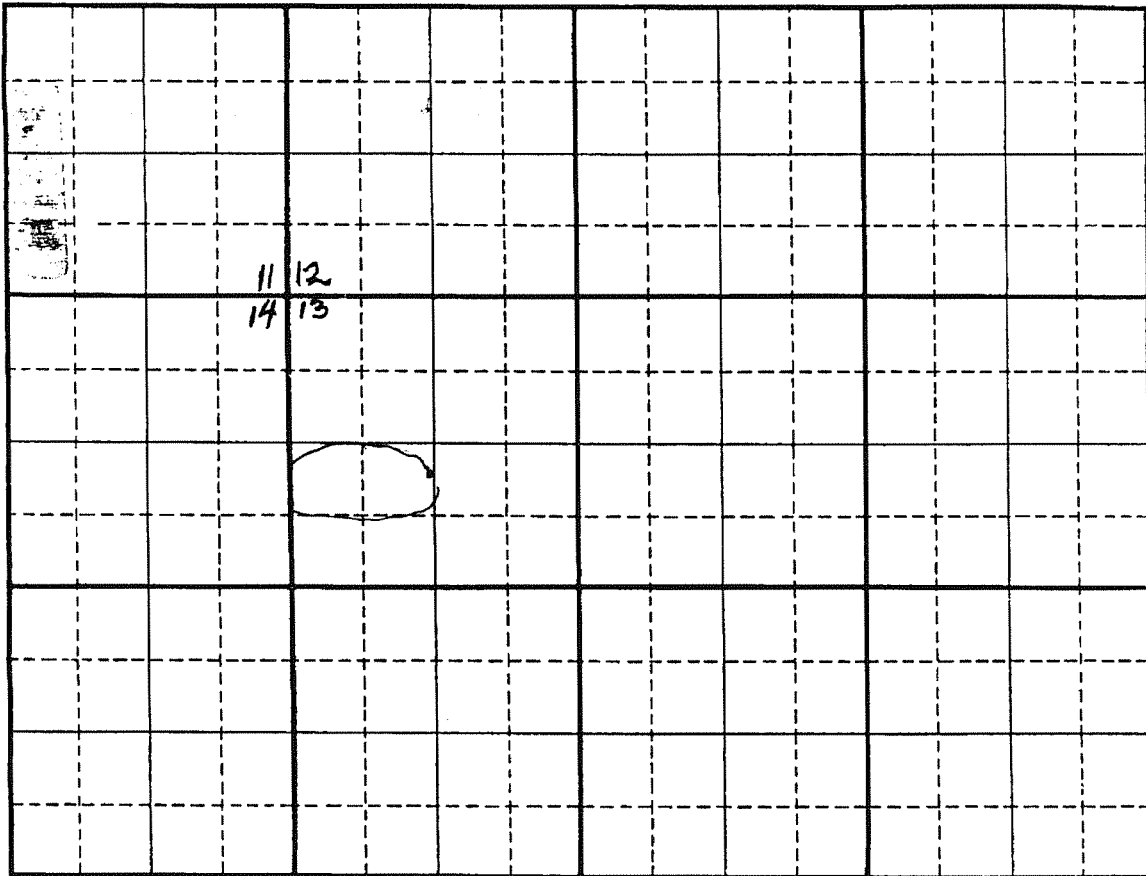
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

Microfilm

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June, 1983.
Thomas Brown Carr Jr.
(Claimant)

Carol Fausett
Notary Public
Residing at New Meadows, Idaho

My commission expires perpetual

Received by mm 1-27-84 FOR DEPARTMENT USE ONLY
Prelim. check by JP Date 7-6-83 Exception filed by: _____ Forwarded to _____ Date _____
\$30.00 fee received by JP Date 1-31-84 claimant by: _____
Published in Adams County Leader _____
Dates 2/23 & 3/1/84 _____



14	13
~~22~~	~~24~~
23	24

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A78-04283
Date Received: 5/3/88
Receipt No: C000593
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CLAUS WHITE Phone: (208) 347-2212
PO BOX 18
NEW MEADOWS ID USA 83654

DARLENE WHITE Phone: (208) 347-2212
PO BOX 18
NEW MEADOWS ID USA 83654

2. Date of Priority: 07/01/1922

3. Source: GOOSE CREEK West Branch Trib. to: Little Salmon River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
19N	01E	13	NE SE SW	ADAMS

5. Description of diverting works:

CONCRETE DAM INTO GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	01E	13	NE SW		IRRIGATION	18
			NW SW		IRRIGATION	13
					Section Acres	31
					Total Acres	31

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WASTEWATER AND FLOODWATER
OWNERSHIP CHANGED BY DB 9/21/2000.

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 19 1997

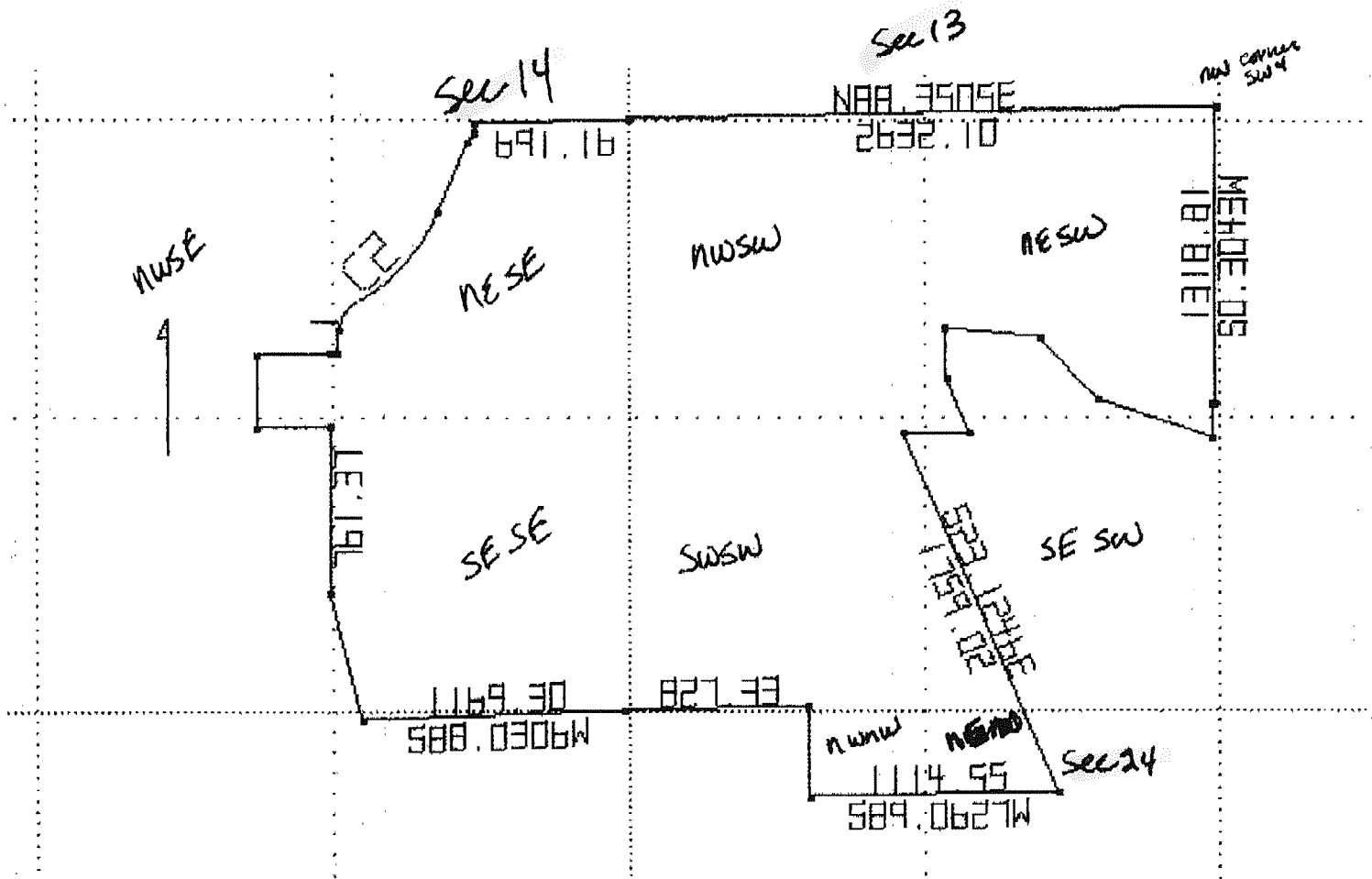
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A78-04283 & A78-10049
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Thomas Brown Carr Jr
P.O. Box 5, New Meadows, ID 83654
4. New Owner/Claimant(s) Claus White or Darlene Mae White
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address P.O. Box 18
City, State and ZIP Code New Meadows, ID 83654
New Telephone Number (208) 347 - 2212
5. Date you acquired the property 11/7/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. n/a
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Claus White Date 11-7-97
Darlene Mae White Date 11-7-97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Plat of Deed Calls for: 97-462 CARR



97-462 CARR

Scale : 763 ft/in

North Shift: +0

East Shift : +0

DMS Rotated: +000.0000

..... AREA

Acres : 204.920

Sq. Feet : 8926335

Sq. Meters: 829282.9

Perimeter : 15772.37

.. CLOSING ERROR ..

Bearing: N40.0655W

Feet : 0.03

Meters : 0.008

Precision: 1/629101

1. /NW,NW,SW,13,19N,1E
2. N88.3505E 2632.10
3. S0.3043W 1318.81
4. S88.3529W 10.01
5. S0.3043W 150.81
6. N71.5651W 539.94
7. N41.4731W 374.86
8. N84.3255W 426.91
9. S0.1519E 226.99
10. S23.1246E 260.75
11. S89.1032W 289.04
12. S23.1246E 1759.02
13. S89.0627W 1114.55
14. N0.5321W 405.69
15. S88.3553W 827.33

16. S88.0306W 1169.30
17. N14.1907W 572.00
18. N0.1003W 761.37
19. S88.0924W 327.37
20. N0.1007W 331.01
21. N88.0818E 327.40
22. N88.1336E 29.92
23. N5.1030E 100.48
24. C1 Right, Radius= 165.00
Bng= N33.0426E Dist= 154.41
Del= 55.4752 Len= not given

COPY

PERSONAL REPRESENTATIVE'S WARRANTY DEED

This Warranty Deed, made on the 11-7-97 day of October 1997, between MELVIN L. KELLAR, Personal Representative of the Estate of *Thomas Brown Carr, Jr., of New Meadows, Idaho (referred to as "Grantor"), and CLAUS WHITE and DARLENE MAE WHITE, husband and wife, of P.O. Box 18, New Meadows, Idaho, 83654 (referred to as "Grantee"):

Grantor, for good and valuable consideration, the receipt of which is acknowledged, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the county of Ada, state of Idaho:

SEE EXHIBIT A ATTACHED HERETO

Together with all and singular tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title, and interest in and to such property, as well in law as in equity.

To have and to hold, all and singular the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

And Grantor and Grantor's heirs shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's heirs, and assigns against Grantor and Grantor's heirs and against all and every person and persons whomsoever, lawfully claiming the same; and Grantor warrants that such premises are free of encumbrances, except those to which this conveyance is expressly made subject, and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights-of-way, and agreements, if any, of record at general taxes and assessments (including irrigation and utility assessments, if any) for the current year which are not yet due and payable; and the Grantor will warrant and defend the same from all lawful claims whatever.

*aka Tom B. Carr Jr., aka Thomas B. Carr Jr.

IN WITNESS WHEREOF, Grantor has set Grantor's hand and seal on the date first above written.

GRANTOR:

Melvin L. Kellar Per. Rep.
Melvin L. Kellar, Personal
Representative of the Estate of
Thomas Brown Carr, Jr.

STATE OF IDAHO)
) ss.
County of Adams)

On this 7 day of November 1997, before me, the undersigned, a notary public in and for the state of Idaho, personally appeared MELVIN L. KELLAR, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the Personal Representative of the Estate of Thomas Brown Carr, Jr.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Patricia H. Adams
Notary Public for Idaho
Residing at: 201 N. Adams
Commission expires: 12-99

PARCEL 1

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Sections 13, 14 and 24: A parcel located in the SE1/4 of Section 14 and the SW1/4 of Section 13 and the NW1/4 of Section 24, more particularly described as follows:

Beginning at a brass cap monument marking the Northwestern corner of said SW1/4 of Section 13, from which a brass cap monument marking the Northeast corner of said SW1/4 of Section 13 bears North 88°35'05" East a distance of 2672.12 feet;

Thence North 88°35'05" East along the Northerly boundary of said SW1/4 of Section 13 a distance of 2632.10 feet to a point on the Westerly right-of-way of Highway 95;

Thence leaving said Northerly boundary and along said Westerly right-of-way the following described courses:

Thence South 00°30'43" West a distance of 1318.81 feet to a point;

Thence South 88°35'29" West a distance of 10.01 feet to a point;

Thence South 00°30'43" West a distance of 150.81 feet to a 5/8 inch diameter iron pin;

Thence leaving said Westerly right-of-way North 71°56'51" West a distance of 539.94 feet to a 5/8 inch diameter iron pin;

Thence North 41°47'31" West a distance of 374.86 feet to a 5/8 inch diameter iron pin;

Thence North 84°32'55" West a distance of 426.91 feet to a 5/8 inch diameter iron pin;

Thence South 00°15'19" East a distance of 226.99 feet to a 5/8 inch diameter iron pin;

Thence South 23°12'46" East a distance of 260.75 feet to a 5/8 inch diameter iron pin;

Thence South 89°10'32" West a distance of 289.04 feet to a 5/8 inch diameter iron pin;

Thence South 23°12'46" East a distance of 1759.02 feet to a point;

Thence South 89°06'27" West a distance of 1114.55 feet to a point;

Thence North 00°53'21" West a distance of 405.69 feet to a point on the Southerly boundary of said SW1/4 of Section 13;

Thence South 88°35'53" West along said Southerly boundary a distance of 827.33 feet to a 1/2 inch diameter iron pin marking the Southwesterly corner of said SW1/4 of Section 13;

Thence South 88°03'06" West along the Southerly boundary of said SE1/4 of Section 14 a distance of 1169.30 feet to a point on the Southwesterly right-of-way of a County Road;

Thence leaving last said Southerly boundary North 14°19'07" West along said Southwesterly right-of-way a distance of 572.00 feet to a point on the Westerly boundary of the SE1/4SE1/4 of said Section 14;

Thence leaving said Southwesterly right-of-way North 00°10'03" West along said Westerly boundary a distance of 761.37 feet to a 5/8 inch diameter iron pin marking the Northwestern corner of said SE1/4SE1/4;

Thence South 88°09'24" West along the Southerly boundary of the NW1/4SE1/4 of said Section 14 a distance of 327.37 feet to a point;

Thence leaving last said Southerly boundary North 00°10'07" West a distance of 331.03 feet to a point;

Thence North 88°08'18" East a distance of 327.40 feet to a point on the Easterly boundary of said NW1/4SE1/4;

Thence leaving said Easterly boundary North 88°13'36" East a distance of 29.92 feet to a point on the Northwestern right-of-way of a County Road;

Thence along said Northwestern right-of-way the following described courses:

Thence North 05°10'30" East a distance of 100.48 feet to a point;

Thence 160.69 feet along the arc of a 165.00 foot radius curve right, said curve having a central angle of 55°47'52" and a long chord bearing North 33°04'26" East a distance of 154.41 feet to a point;

Thence 545.93 feet along the arc of a 832.64 foot radius curve left, said curve having a central angle of 37°34'01" and a long chord bearing North 42°11'22" East a distance of 536.21 feet to a point;

LEGAL DESCRIPTION FOR PARCEL 1 CONTINUED

Thence North 23°24'21" East a distance of 329.92 feet to a point;
Thence 53.91 feet along the arc of 175.00 foot radius curve right, said
curve having a central angle of 17°38'56" and a long chord bearing
North 32°13'49" East a distance of 53.69 feet to a point;

Thence North 01°33'53" West a distance of 35.10 feet to a point on the
Northerly boundary of said SE1/4 of Section 14;

Thence North 88°26'07" East along last said Northerly boundary a distance of
691.16 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the right-of-way for the railroad and the right-of-way for
U.S. Highway 95 and the County Road.

EXCEPTING THEREFROM the following tract of land:

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 14: A parcel being the SE1/4SW1/4NE1/4SE1/4 more particularly
described as follows:

Commencing at the Southwesterly corner of the NE1/4SE1/4;

Thence North 88°09'24" East along the Southerly boundary of said NE1/4SE1/4 a
distance of 330.71 feet to the Southwesterly corner of said
SE1/4SW1/4NE1/4SE1/4 and the REAL POINT OF BEGINNING;

Thence continuing North 88°09'24" East a distance of 330.71 feet to the
Southeasterly corner of said SE1/4SW1/4NE1/4SE1/4;

Thence North 00°07'46" a distance of 330.36 feet to the Northeasterly corner
of said SE1/4SW1/4NE1/4SE1/4;

Thence South 88°13'36" West a distance of 331.56 feet to the Northwesterly
corner of said SE1/4SW1/4NE1/4SE1/4;

Thence South 00°01'09" East a distance of 330.74 feet to the REAL POINT OF
BEGINNING.

ALSO EXCEPTING THEREFROM the following tract of land:

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 14: SE1/4SE1/4NW1/4SE1/4 and SW1/4SW1/4NE1/4SE1/4

PARCEL 3

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 14: SE1/4SE1/4NW1/4SE1/4 and SW1/4SW1/4NE1/4SE1/4

INSTRUMENT NO. 93016

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow

31 min. past 4 o'clock P.M.
this 10 day of Nov 1997

MICHAEL FISK, RECORDER

by Peggy Linde
Deputy

Fee \$ 12.00

COPY

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by MELVIN KELLAR, ^{/aka MELVIN L. KELLAR} as personal representative of the estate of Thomas Brown Carr, Jr., deceased, Grantor, to CLAUS WHITE, Grantee, ^{/aka TOM B. CARR JR.} whose current address is Box 18, New Meadows, Idaho 83654. & DARLENE MAE WHITE, ^{husband and wife}

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP 95-00136, in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Adams County, Idaho:

ATTACHED HERETO AS EXHIBIT A

with all appurtenances.

EXECUTED this 25th day of February 1997.

INSTRUMENT NO. 91585
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
00 min. past 11 o'clock A.M.
this 3 day of March, 1997
MICHAEL FISK, RECORDER
by Sarah Videman
Deputy

Fee \$ 12.00

Melvin L. Kellar
Melvin Kellar, aka MELVIN L. KELLAR
Personal Representative of the
estate of Thomas Brown Carr, Jr.,
deceased. /aka Tom B. Carr Jr.

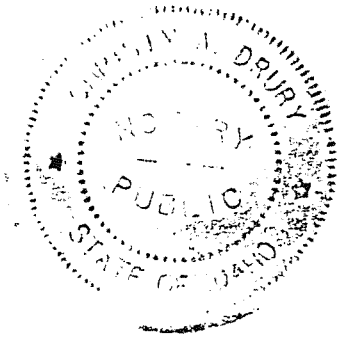
STATE OF IDAHO)

: SS

COUNTY OF Idaho)

On this 25th day of February 1997, before me, the undersigned, a notary public in and for said state, personally appeared, MELVIN KELLAR, ^{aka Melvin S. Kellar} known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Thomas Brown Carr, Jr., ^{aka Tom B. Carr Jr.} deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Christy R. Drury
NOTARY PUBLIC
Residing at: Frutval, Idaho
My Commission Expires: 8/4/98

BOUNDARY DESCRIPTION
FOR
BROWNIE CARR ESTATE

PARCEL 1

A parcel located in Section 14, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

BEGINNING at a 5/8 inch diameter iron pin marking the northwesterly corner of the SE 1/4 of the NW 1/4 as shown on the Record of Survey filed in the office of the Recorder, Adams County, Idaho as Instrument Number 63425;

thence N 88°33'18" E along the northerly boundaries of the SE 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4 a distance of 2649.51 feet (of record as S 88°35'36" W a distance of 2673.01 feet) to a point;

thence S 0°24'41" W along the easterly boundary of said SW 1/4 of the NE 1/4 a distance of 1321.01 feet (of record as N 0°31'02" E a distance of 1318.31 feet) to a 5/8 inch diameter iron pin marking the southeasterly corner of said SW 1/4 of the NE 1/4, said corner also being the northwesterly corner of that parcel described in Instrument Number 80830 on file in said office of the Recorder;

thence S 0°10'03" E along the easterly boundary of the NW 1/4 of the SE 1/4 a distance of 763.32 feet (of record as NORTH a distance of 772.35 feet) to the southwesterly corner of said parcel described in Instrument Number 80830;

thence N 89°49'57" E along the southerly boundary of said parcel described in Instrument Number 80830 a distance of 123.91 feet (of record as WEST a distance of 163.75 feet) to a point on the easterly right-of-way of a County Road;

thence leaving last said southerly boundary and along said easterly right-of-way a distance of 160.69 feet along the arc of a 165.00 foot radius curve left, said curve having a central angle of 55°47'52" and a long chord bearing S 33°04'26" W a distance of 154.41 feet to a point;

thence continuing along said easterly right-of-way S 5°10'30" W a distance of 100.48 feet to a point on the northerly boundary of the SW 1/4 of the SW 1/4 of the NE 1/4 of the SE 1/4;

thence leaving said easterly right-of-way S 88°13'36" W along the northerly boundary of said SW 1/4 of the SW 1/4 of the NE 1/4 of the SE 1/4 a distance of 29.92 feet to the northeasterly corner of the SE 1/4 of the SE 1/4 of the NW 1/4 of the SE 1/4;

Parcel 2
Page 2

thence S 88°08'18" W along the northerly boundary of said SE 1/4 of the SE 1/4 of the NW 1/4 of the SE 1/4 a distance of ~~357.40~~ 327.40 feet to the northwesterly corner of said SE 1/4 of the SE 1/4 of the NW 1/4 of the SE 1/4;

thence S 0°10'17" E along the westerly boundary of said SE 1/4 of the SE 1/4 of the NW 1/4 of the SE 1/4 a distance of 331.01 feet to the southwesterly corner said SE 1/4 of the SE 1/4 of the NW 1/4 of the SE 1/4;

thence S 88°09'24" W along the southerly boundary of the NW 1/4 of the SE 1/4 a distance of 982.12 feet to the southwesterly corner of said NW 1/4 of the SE 1/4;

thence S 88°15'35" W along the southerly boundary of the NE 1/4 of the SW 1/4 a distance of 533.16 feet to a 5/8 inch diameter iron pin marking the southeasterly corner of that parcel described in Instrument Number 85344 and shown on that Record of Survey as Instrument Number 84954 both on file in said office of the Recorder;

thence leaving said southerly boundary N 0°05'30" W along the easterly boundary of that parcel described in said Instrument Number 85344 a distance of 808.50 feet to a point;

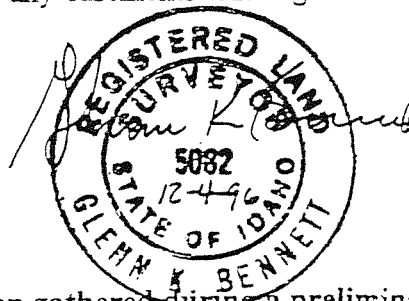
thence S 88°15'35" W along the northerly boundary of that parcel described in said Instrument Number 85344 a distance of 808.50 feet to a point on the westerly boundary of said NE 1/4 of the SW 1/4;

thence N 0°05'30" W along last said westerly boundary a distance of 514.34 to the northwesterly corner of said NE 1/4 of the SW 1/4;

thence N 0°22'54" E along the westerly boundary of said SE 1/4 of the NW 1/4 a distance of 1338.68 feet to the POINT OF BEGINNING.

This parcel contains 144.16 acres and is subject to any easements existing or in use.

Prepared by: Glenn K. Bennett, PLS
Civil Survey Consultants, Incorporated
December 3, 1996



This description was prepared from information gathered during a preliminary field survey and record information from deeds and Record of Surveys performed by others. No corner monuments have been set at this time. Monuments called for in this description are monuments found during the preliminary field survey.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04283

Date Received: 5/03/1988

Receipt No: C000593

Received By: _____ CA

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THOMAS BROWN CARR, JR. 208-347-2251
Address: P.O. BOX 5
NEW MEADOWS, ID 83654

2. Date of Priority: JUL 01, 1922

3. Source: GOOSE CREEK, WEST BRANCH Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	13	NE	SE	SW		ADAMS

5. Description of diverting works:
CONCRETE DAM INTO GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	13	NE	SW		IRR	18.0
			NW	SW		IRR	13.0

Section Acres 31.0

10. Place of Use: Continued

Total Acres 31.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WASTEWATER AND FLOODWATER

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39356
Ident. Number A 78 - 04283
Date Received 5-2-88
Receipt Number 48614Amended
48614
5-3-88
C593NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Thomas Brown Carr, Jr. Phone (208) 347-2251
Mailing Address P.O. Box, New Meadows ID Zip 836542. Date of Priority (Only one (1) per claim) July 1, 19223. Source of water supply (a) Goose Creek West Branch
which is tributary to (b) Little Salmon River4. a. Location of existing point of diversion is: Township 19 N Range 1 E Section 13,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete dam into gravity
ditch.

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OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 1.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 40 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>1E</u>	<u>13</u>									<u>18</u>	<u>13</u>							<u>31</u>

Total number of acres irrigated 31

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: waste water and flood water

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OCT 06 1992

Last Name Carr Ident No. A78-04283

Copies: White -State, Yellow-Claimant

Amended

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Thomas B. Carr Jr Date 5-3-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of May 19 88

SEAL

Notary Public Carter Fritschler

Residing at Eagle, Id

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 06 1992

Last Name Carr Ident. Number A78-04283
Amended

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04283

Date Received: 5/25/1988

Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS BROWN CARR, JR. 208-347-2251
Address: BOX 1
NEW MEADOWS, ID 83654
2. Date of Priority: JUL 01, 1922
3. Source: GOOSE CREEK, WEST BRANCH Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
19N 01E 13 NE SE SW ADAMS
5. Description of diverting works:
CONCRETE DIV. DAM INTO GRAVITY DITHES.
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/15 10/15 1.400
7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 40.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	13	NE	SW		IRR	12.0
			NW	SW		IRR	8.0

Section Acres

20.0 MICROFILMED

OCT 06 1992

A78-04283

Page 1

Date: 05/26/88

VERIFIED JKN

5/26/88

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WASTE & FLOOD WATER

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A 78 - 04283Date Received 5-2-88Receipt Number 48614

C 587

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Thomas Brown Carr, Jr. Phone (208) 347-2251Mailing Address P.O. Box, New Meadows ID Zip 836542. Date of Priority (Only one (1) per claim) July 1, 19223. Source of water supply (a) Goose Creek West Branch
which is tributary to (b) Little Salmon River4. a. Location of existing point of diversion is: Township 19 N Range 1 E Section 13,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete dam into gravity
ditch.

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OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 1.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 40 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>1E</u>	<u>13</u>									<u>12</u>	<u>8</u>							<u>20</u>

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: Waste water and Flood water

MICROFILMED

OCT 06 1992

Last Name Carr Ident No. A78-04283

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-4283
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Thomas B. Carr Jr Date 5-2-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of May 19 88

SEAL

Notary Public Carter Fritschle

Residing at Eagle, Id

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

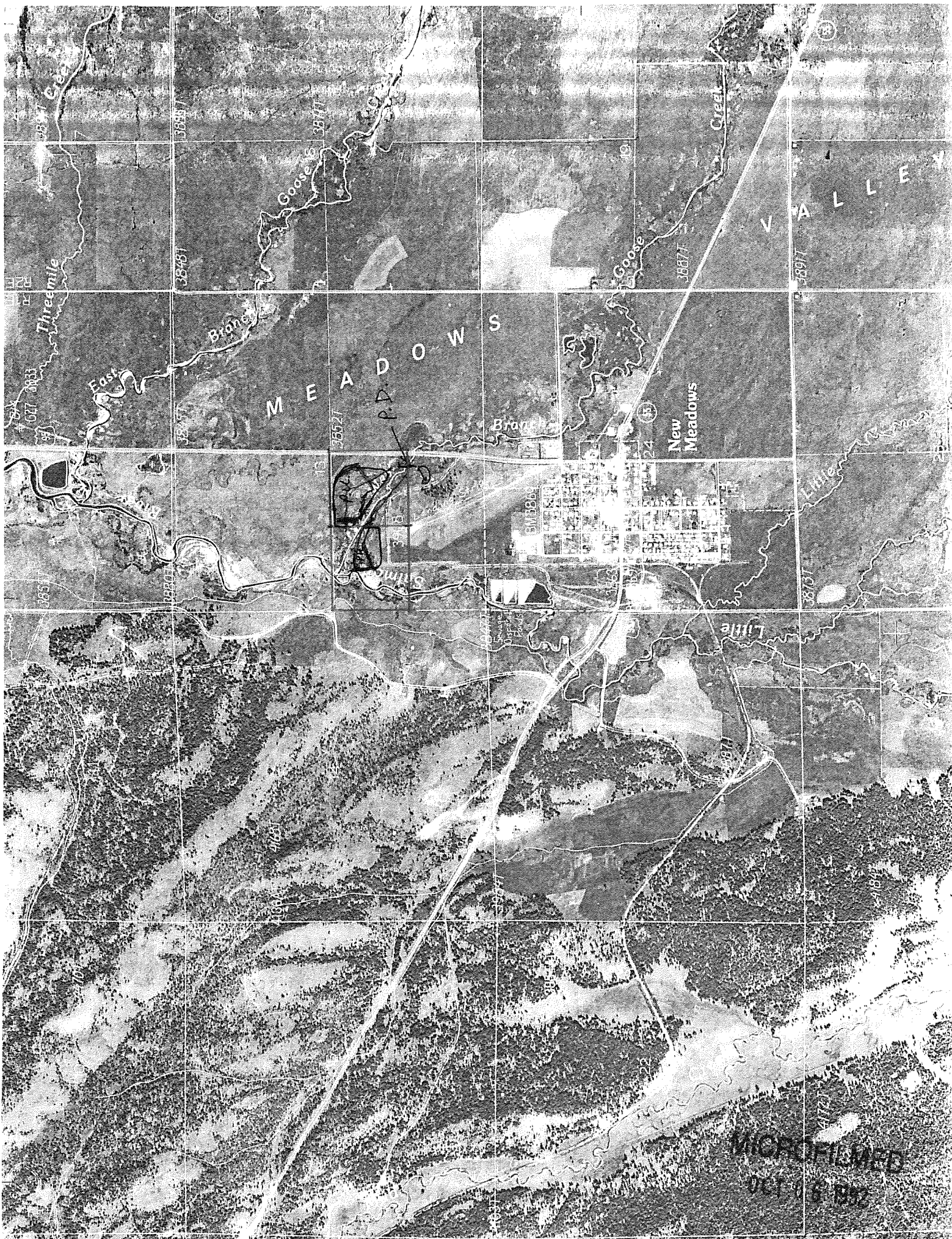
Address _____

Date _____

MICROFILMED
OCT 06 1992

Last Name Carr Ident. Number A78-04283

Copies White-State, Yellow-Claimant



478-04283

WFOFILMED
DEC 16 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 21, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CLAUS WHITE
DARLENE WHITE
PO BOX 18
NEW MEADOWS ID 83654

Re: Notice of Claim to a Water Right No. A78-04283

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1997

Claus White
Darlene Mae White
PO Box 18
New Meadows ID 83654

Dear Mr. & Mrs. White:

Our office has received your Notice of Change of Water Right Ownership and it is being processed it at this time. In order to complete the approval process, we need a plat map of the area claimed. Please forward this plat map as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office at any time.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d