

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04915
Date Received: 2/08/1990
Receipt No: MO05808
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLRED COMMUNITY WELL
Address: C/O A. M. VAN ATTA
115 HILLDROP
CALDWELL, ID 83605
208-454-8855

2. Date of Priority: JAN 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	33	NE	NW	SE		CANYON

5. Description of diverting works:
70' DEEP WELL, 4" CASING, W/1.5" PIPELINE WITH A 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 6 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03W	33	NW	SE		DOMEST	

11. Place of use in counties: CANYON

A63-04915

Page 1

Date: 02/08/90

MICROFILMED
AUG 20 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. M. Van Atta Date: 8 Feb 1990
MEMBER Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of February 19 90

Seal

Jan Shute
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

10/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4915

NAME AND ADDRESS: ALLRED COMMUNITY WELL
C/O ROLAND BUUS
115 HILLDROP
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
4.200 AFY

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION:

T04N R03W S33 NENWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.140 CFS

4.20 AFY

Domestic use is for 6 homes; 5 of these homes do not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE:

DOMESTIC Within CANYON County

T04N R03W S33 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Pioneer Irrigation District.

PARCEL NOS: R3564800000, R3564900000, R3565000000, R3565100000, R3565200000, R3565300000.

06/09/2006

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R3565200000, R3565300000.

Idaho Department of Water Resources

T04N, R03W,
SEC 33

Claim No: 63-4915

Prepared By: Kimberly Brown

Date: June 9, 2006



Place of Use



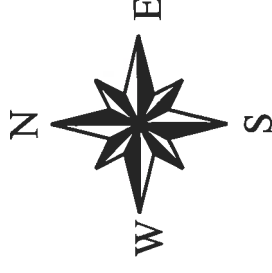
Section Lines



1/4 1/4



Point of Diversion



0 0.03 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4915

WATER RIGHT NUMBER: 63-4915 ✓

Owner Type

Current Owner

Name and Address

ALLRED COMMUNITY WELL ✓
 C/O A M VAN ATTA
 115 HILLDROP
 CALDWELL, ID 83605
 (208)454-8855

Priority Date: 01/01/1959 ✓

Basis:

~~Statutory Claim~~ ✓

Beneficial Use

Status:

Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.14

~~0.200 CFS~~ ✓Annual Volume

4.2 AFA

4.2 AFA

Total Diversion:~~0.200 CFS~~ ✓

0.14

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

NE1/4NW1/4SE1/4 ✓

Sec. 33, Twp 04N, Rge 03W, B.M. ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	03W	33																	

Conditions of Approval:

ADD - Use is combined with water from
 Pioneer Irr. Dist.

Remarks:

ADD X01 - Domestic use is for 6 homes;
 5 do not include irrigation of lawn & garden

Comments:

Parcel Nos: R 356 4800000 (Oller, Patsy) ind. well for irr. (94)
 R 356 4900000 (Delgado, William)
 R 356 5000000 (Dines, Mark) city water - 2004
 R 356 5100000 (Hacking, Philip)
 R 356 5200000 (Bnus, Roland)
 R 356 5300000 (Harris, Marshall)

Field Exam Date 6.8.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 70.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None in 833
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-4915

Owner: Alfred Community Well Phone No. _____

Current Address: c/o A.M. Van Atta - 115 Hilldrop, Caldwell

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER c/o Roland Buus (#453-1946)
- ☐ No change Address (same address)
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 01/01/1954

(If priority date, based on your exam, seems questionable, explain below.)

Roland Buus submitted an electrical inspection slip dated 1964. Since this evidence was insufficient, Roland Buus submitted an Affidavit stating "the well was dug in the late 1950's". I

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Found a
Canyon Co.
Real Property
Inquiry that
shows the
house
located at:
3424 S. Kimball
Ave. was built
in 1959
(see file).

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

70' deep well, 4" casing, 1HP pump,
w/ 1.5" pipeline

OVERLAP REVIEW

Other water rights with the same point of diversion: 63- 11230

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use Domestic From _____ To _____ Amount 0.14 CFS 4.2 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Used 0.02 cfs per home for internal use = $\frac{0.02 \times 6}{0.12}$
 and 0.02 cfs for $\frac{1}{2}$ AC lawn/garden use @ 116 Hilldrop = $\frac{+0.02}{0.14}$ cfs

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 4.2 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

Used 0.6 per home (6) for internal use = $0.6 \times 6 \text{ homes} = 3.6 \text{ AF}$
 plus an additional 0.6 for lawn/garden at 116 $\Rightarrow +.6$

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes 6 homes Stock # _____
- Types _____ Additional comments: ADD 101 - Domestic use

is for 6 homes.

PLACE OF USE:

- ☒ No Change
- ☐ Changes shown below:

Parcel Nos: R 35652 00000 (115 Hilldrop)
 R 3565000 000 (116 Hilldrop)
 R3564800000 (104 Hilldrop)
 R3564900000 (107 Hilldrop)
 R35653 00000 (341 $\frac{1}{2}$ Parker)
 R3 565100000 (3424 S. Kimball)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-11230 , 63- 23937

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

no overlap - separate POU's

Delivery System Narrative:

1.5" pipeline

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.9.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right Nos. A63-4915
Evidence of Priority**

March 24, 2006

Phil Hacking, the resident of: 3424 S. Kimball, (#880-9592), called in response to the evidence of priority request. Mr. Hacking said that he has lived at 3424 S. Kimball since 1986. Mr. Hacking stated that one of the six homes went on city water a few years ago. He said that will give me a list of the six homes that this water right covers. He verified that there is only one well for all the subdivision's homes. Since nothing in the file indicates the location of the well, I asked him to describe its location as I used my ArcView program and 2004 NAPP imagery to place it specifically.

April 17, 2006

Since the evidence that Roland Buus submitted on April 12, 2006 only provides evidence for 1964 and 1965; I called #453-1946 and spoke with him. Mr. Buus said that these six houses were all built in the late 1950s and the early 1960s. Referring to the well, he stated, "There is no other water." Mr. Buus will provide sufficient evidence.

I checked both our department's public website and our office's files for a Well Driller's Report and only found a Well Driller's Report for Pat Oller at: 104 Hilldrop (see file).

Additional Information:

- When I asked Mr. Buus what Pat Oller uses for domestic water, Mr. Buus said that Mrs. Oller still pays the Association and uses the Association's well for drinking water (so, basically, "her" individual well, which was drilled in 1994, is used for the irrigation of her lawn and garden; I gathered).
- When I asked Mr. Buus why Mark Dines (116 Hilldrop) stopped using the Association's well two years ago, Mr. Buus said that he hooked up to city water. At the end of our conversation, Mr. Buus reiterated that the well is "their only source of drinking water."
- Regarding supplemental water, Mr. Buus said that he, Delgado, Harris, and Hacking all use Pioneer Irrigation District water for irrigation purposes. (Pat Oller doesn't use Pioneer water, she uses her own well for irrigation purposes.)

Kimberly Brown
Senior Water Resource Agent

*I found a
Canyon Co. →
Real Property
Inquiry that
shows the
house located
at: 3424 S.
Kimball was
built in 1959.
(see file)*

ACCOUNT NUMBER R35648000 0 UNIT 001 TOTAL UNITS 1

SITE 104 HILLDROP ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 132,500 ACREAGE .37
SUB/PARK NAME YEAR/MAKE
CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3' SPACE LOT BLOCK
+++++
YR BUILT 1963 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1808 EXTERIOR WOOD SIDING DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 5 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE 110 x 115
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 987

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/17/2006 Time 12:11
REAL PROPERTY INQUIRY

+++++
01 6R35651-000- -0 001-00 SCH132+ 20 21,700 .29
+++++
41 69,800

HACKING, PHILIP V +
& HACKING, VIRGINIA A H/W +
+
+
+
+
+

3424 S KIMBALL AVE +
CALDWELL ID 83605 +
+++++

33-4N-3W SE + TOTAL 91,500 .29
TX 22 IN NWSE +
+++++

+ SURVEY INST 8618801
+ DRAIN DR VALUE APPR ZVW
+ CLASS 2 REAP 04 MAN 03 UNIT 1
+ PARCEL 6RC00000337880 H/O N C/B N
+ PRIOR ACCOUNT 5R35651-000- -0
+ 02 MH on Property NO

3424 S KIMBALL AVE, CA

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R35651000 0 UNIT 001 TOTAL UNITS 1

SITE 3424 S KIMBALL AVE CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 91,500 ACREAGE .29
SUB/PARK NAME YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+++++
YR BUILT 1959 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1376 EXTERIOR STUCCO DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE 90 x 110
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 528

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

REAL PROPERTY INQUIRY

+++++

01 6R35649-000- -0 001-00 SCH132+ 20 23,800 .37

+++++ 41 91,700

DELGADO, WILLIAM M +

& DELGADO, JO A H/W +

+

+

+

+

107 HILLDROP ST

CALDWELL ID 83605 +

+++++

33-4N-3W SE + TOTAL 115,500 .37

TX 36 IN NENWSE

+++++ SURVEY INST 200466338

+ DRAIN DR VALUE APPR ZVW

+ CLASS 3 REAP 04 MAN 03 UNIT 1

+ PARCEL 6RC00000337890 H/O N C/B N

+ PRIOR ACCOUNT 5R35649-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R35649000 0 UNIT 001 TOTAL UNITS 1

SITE 107 HILLDROP ST CA SEC/TWN/RNG 33-4N-3W

ASSESSED VALUE 115,500 ACREAGE .37

SUB/PARK NAME YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3' SPACE LOT BLOCK

+++++

YR BUILT 1960 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 1514 EXTERIOR STUCCO DECK/PATIO? Y

SECOND SQ FT ROOF WOOD SHAKES POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE 110 x 115

FRPLC 1 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 520

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

System User- IDWRR Date 04/17/2006 Time 12:10

REAL PROPERTY INQUIRY

+++++

01 6R35648-000- -0 001-00 SCH132+ 20 23,800 .37

+++++ 41 108,700

OLLER, PATSY A TRUST +

% OLLER, PATSY A-TRUSTEE +

+

+

+

617 ARTHUR ST

CALDWELL ID 83605 +

+++++

33-4N-3W SE + TOTAL 132,500 .37

TX 26 IN NWSE

+++++ SURVEY INST 200231135

+ DRAIN DR VALUE APPR ZVW

+ CLASS 3 REAP 04 MAN 03 UNIT 1

+ PARCEL 6RC00000337830 H/O N C/B N

+ PRIOR ACCOUNT 5R35648-000- -0

+ 02 MH on Property NO

104 HILLDROP ST, CA

REAL PROPERTY INQUIRY

```

+++++
01 6R35653-000- -0 001-00 SCH132+ 20 20,700 .26
+++++
41 101,800
HARRIS, MARSHALL C +
& HARRIS, AUTUMN M H/W +
+
+
3417 PARKER AVE +
CALDWELL ID 83605 +
+++++
33-4N-3W SE + TOTAL 122,500 .26
TX 24 IN SE 1/4 +
+ SURVEY INST 200422216
+ DRAIN DR VALUE APPR ZVW
+ CLASS S2 REAP 04 MAN 03 UNIT 1
+ PARCEL 6RC00000337870 H/O N C/B N
+ PRIOR ACCOUNT 5R35653-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R35653000 0 UNIT 001 TOTAL UNITS 1

```

SITE 3417 PARKER AVE CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 122,500 ACREAGE .26
SUB/PARK NAME YEAR/MAKE
CLASS S2 SPLIT-LEVEL CLASS "2" SPACE LOT BLOCK
+++++
YR BUILT 1961 AIR COND CENTRAL AIR CARPORT N
STORY SPLIT LEVEL HEATING OIL CARPORT SQ FT
FIRST SQ FT 1525 EXTERIOR PLYWOOD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 4 BSMT SQ FT 768 SPA? N
BATHS 2.50 % BSMT FIN 100 LOT SIZE 90 x 125
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 460

```

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/17/2006 Time 12:15

REAL PROPERTY INQUIRY

```

+++++
01 6R35652-000- -0 001-00 SCH132+ 20 22,200 .31
+++++
41 87,300
BUUS, ROLAND T +
& BUUS, LUCILLE J H/W +
+
+
115 HILLDROP ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE + TOTAL 109,500 .31
TX 23 IN NWSE +
+ SURVEY INST 200405759
+ DRAIN DR VALUE APPR ZVW
+ CLASS +2 REAP 04 MAN 03 UNIT 1
+ PARCEL 6RC00000337860 H/O N C/B N
+ PRIOR ACCOUNT 5R35652-000- -0
+ 02 MH on Property NO

```

Other IDWR No.

Name Pat Miller
Address 104 Hilldrop
City Caldwell State Id Zip 83605

Sketch map location must agree with written location.



T. 4N North ☒ or South ☐
 E. R. 3 East ☐ or West ☒
 Sec. 33, $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
10 acres 40 acres 160 acres
 Gov't Lot _____ County Canyon

Address of Well Site 104 Hilldrop Caldwell

(Give at least Direction + Distance to Road or Landmark)

Lot No.	Block No.	Subd. Name
---------	-----------	------------

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Enviroplug #8	0	20	4	overbore

Was drive shoe seal tested? Y ☐ N ☐ How? _____

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
6	1 1/2"	71	230			☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 71'

Top Packer or Headpipe 8' Bottom Tailpipe 2'

☐ Perforations Method Set pull back pipe
☒ Screens Type Johnson Material S.S.

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Line
73	83	20		6"	TE/E	☐	☐
						☐	☐
						☐	☐
						☐	☐

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
45		80'	4 hrs

Temperature of water _____ Was a water analysis done? Yes ☐ No ☒

By whom? _____

Water Quality (odor, etc.) good

Bottom Hole Temperature _____

25 ft. below surface Depth artesian flow found

Artesian pressure _____ lb. Describe access port *well cap*

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Date: Started 4-19-94 Completed 4-21-94

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Precision Firm No. 572

Firm Official Jeff Manson Date 5-14-94

and

Supervisor or Operator (Same) Date _____

(Sign once if Firm Official & Operator)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4915

03/20/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
23937	Water Right	04N	03W	33	NW	SE		STOCKWATER		JAMES VILLINES
~~4915~~	~~Claim~~	~~04N~~	~~03W~~	~~33~~	~~NW~~	~~SE~~		~~DOMESTIC~~		~~ALLRED COMMUNITY WELL~~
~~4915~~	~~Water Right~~	~~04N~~	~~03W~~	~~33~~	~~NW~~	~~SE~~		~~DOMESTIC~~		~~ALLRED COMMUNITY WELL~~
11230	Water Right	04N	03W	33	NW	SE		DOMESTIC		HILLDROP WATER USERS ASSN
23937	Water Right	04N	03W	33	NW	SE		DOMESTIC		JAMES VILLINES

- Claim supplemental to
Pioneer Irr. Dist. water
- no overlap with 63-11230
or 63-23937 (separate
POUs)

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-23937

WATER RIGHT NUMBER: 63-23937

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES VILLINES 3614 S KIMBALL CALDWELL, ID 83605 (208)459-6585
Current Owner	JUNE VILLINES 3614 S KIMBALL CALDWELL, ID 83605 (208)459-6585

> different POU,
no overlap

Priority Date: 01/18/1935
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion
GROUND WATER NW1/4SE1/4 Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County

Place of Use
DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 03W 33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
														X			

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 03W 33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
														X			

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-23937

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. 1R35678-000--0 STOCKWATER, 5 RANGE CATTLE
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

Water Supply Bank:

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11230

WATER RIGHT NUMBER: 63-11230

Owner Type

Current Owner

Name and Address

HILLDROP WATER USERS ASSN
3407 SUNSET AVE
CALDWELL, ID 83605
(208)454-0883

Priority Date: 01/23/1990

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.180 CFS

Annual Volume

16.80 AF

Total Diversion:

0.180 CFS

16.80 AF

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4NW1/4SE1/4

Sec. 33, Twp 04N, Rge 03W, B.M.

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 03W 33														X			

Conditions of Approval:

- Domestic use is for 14 homes.

Remarks:Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11230

Priority: January 23, 1990

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:

16.8 AF

This is to certify, that HILLDROP WATER USERS ASSN

3407 SUNSET AVE

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1990; and has submitted Proof of Beneficial Use on July 1, 1991. An examination indicates that the works have a diversion capacity of .200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.18 CFS	16.8 AF

LOCATION OF POINT(S) OF DIVERSION: NENWSE , Sec. 33, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

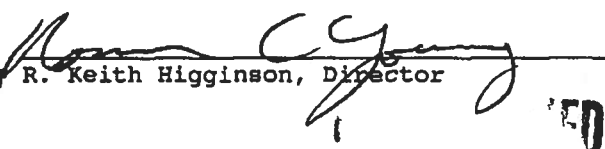
04N 03W 33

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 14 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of DECEMBER, 1993.

Acting for  R. Keith Higginson, Director

JAN 13 1994

RECEIVED
JUL 01 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 7-1-91
Receipt No. 6021030
Received by ST

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11230 Telephone No. 454-0883

2. Name(s) of Permit Holder(s): Hilldrop Water Users Assn

3. Post Office Address: 3407 Sunset Caldwell, Idaho 83605

4. Source of Water: Ground Water

a. If ground water, well driller's name: Kenneth Witt Date drilled: 1968 ?

b. Pump horsepower: 5 Pressure (psi): 60 Dynamic pumping level (ft.): 120 feet

5. Extent of Use:

Domestic 13 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .18 cfs 18 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Gary Mabe 459-3415
Name Telephone No.

3308 S. Kimball Caldwell, Id 83605
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-29-91
Date

Daniela S. Jackson Sec/Treas
Signature (and title if on behalf of a company or organization)

AUG 06 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11230

Proposed Priority: January 23, 1990 Maximum Diversion Rate: 0.18 CFS
This is to certify, that HILDROP WATER USERS ASSN.

3407 SUNSET AVE.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.18 CFS

LOCATION OF POINT(S) OF DIVERSION: NENWE Sec. 33, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

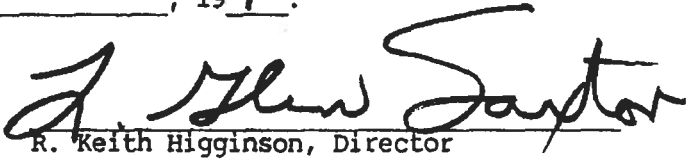
04N 03W 33 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 14 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

JUL 24 1990

for Fund 100 445

Form 202
8/85

Ident. No. 63-11230

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Hilldrop WATER USERS ASSO

* 1. Name of applicant ~~Hill Drop Water Users~~ Phone 454-0883
Post office address 3407 Sunset Ave Caldwell, Ida 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____

Sec. 33 Township 4N Range 3W B.M. Canyon County; additional
points of diversion if any: _____

** 4. Water will be used for the following purposes:

Amount .18 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

** 5. Total quantity to be appropriated is (a) .18 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch casing, 208 ft deep, 5 HP motor (existing) 14 houses. Pump installed 1973.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 208 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

NOTIFIED

JUL 24 1990

* Taken from Receipt 2-5-90 RR

** Taken from letter dated 3-12-90, 3-20-89 RR

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 14
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	33														D			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

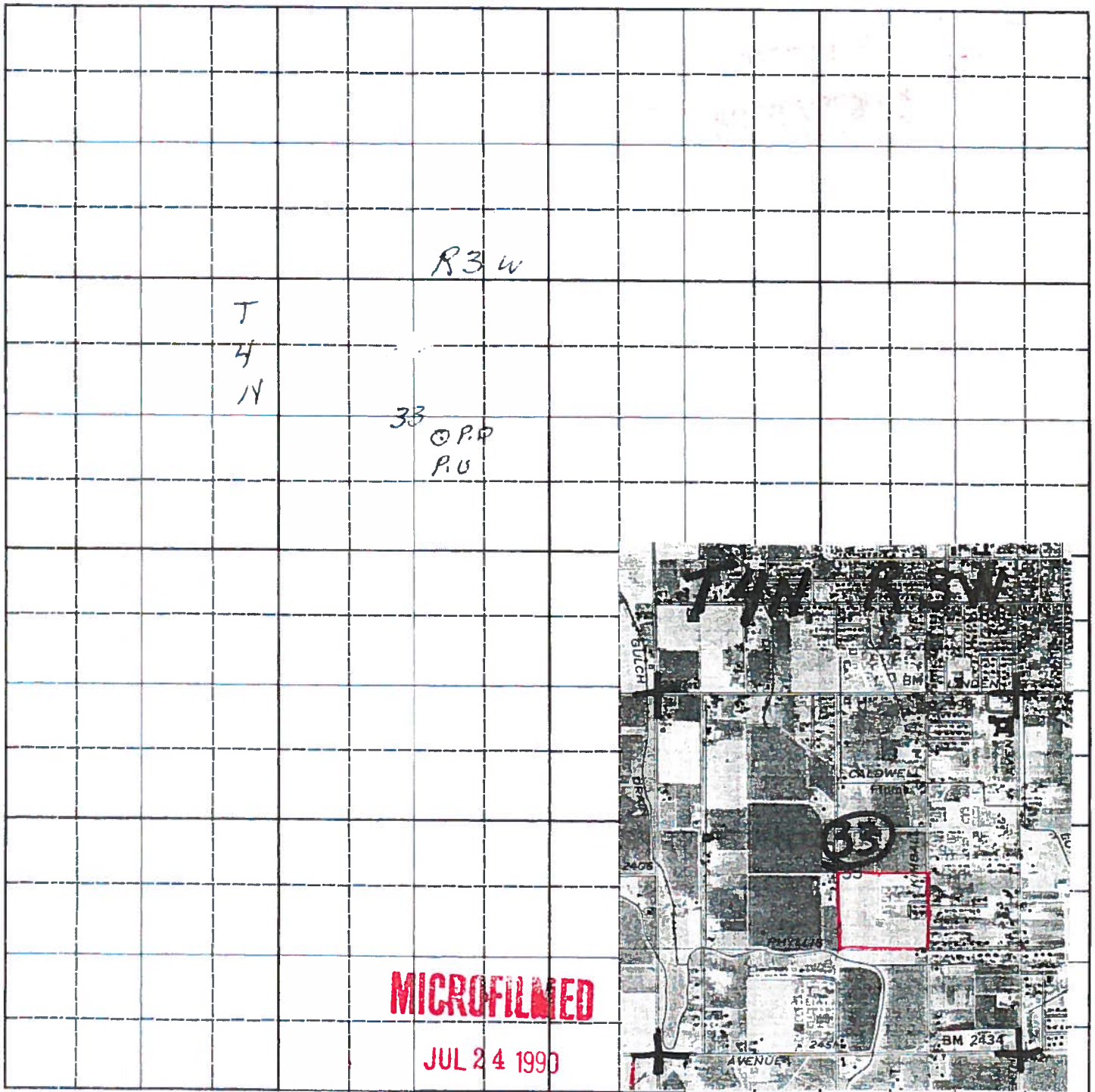
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Half Drop Water Users Subdivision
Gary Mabe - Pres
Pam Jackson - Secretary

RECORDED

JUL 24 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hilldrop Water Users
(Applicant)
by Danella S. Jackson, Sec

Received by Ms. Date 1/23/90 Time 10:45 am Preliminary check by [Signature]
Fee \$ 30.00 see refund request Receipted by JN # WXX 7882 Date 1-23-90
Publication prepared by GG Date 3-28-90 Published in Press-Tribune
Publication approved HT Date 5-11-90
4/4 & 4/11/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUL 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 09 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11230
1. Owner: Hildrop Water Users Assn. Phone No. 454-0883
Current Address: 3407 sunset Ave., Caldwell, ID 83625
2. Accompanied by: Pam Jackson (Gave directions to well house) EXAM. DATE: 6-9-93
Address: Same Phone No. Same
Relationship to Permit Holder: President, Water Users Assn.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

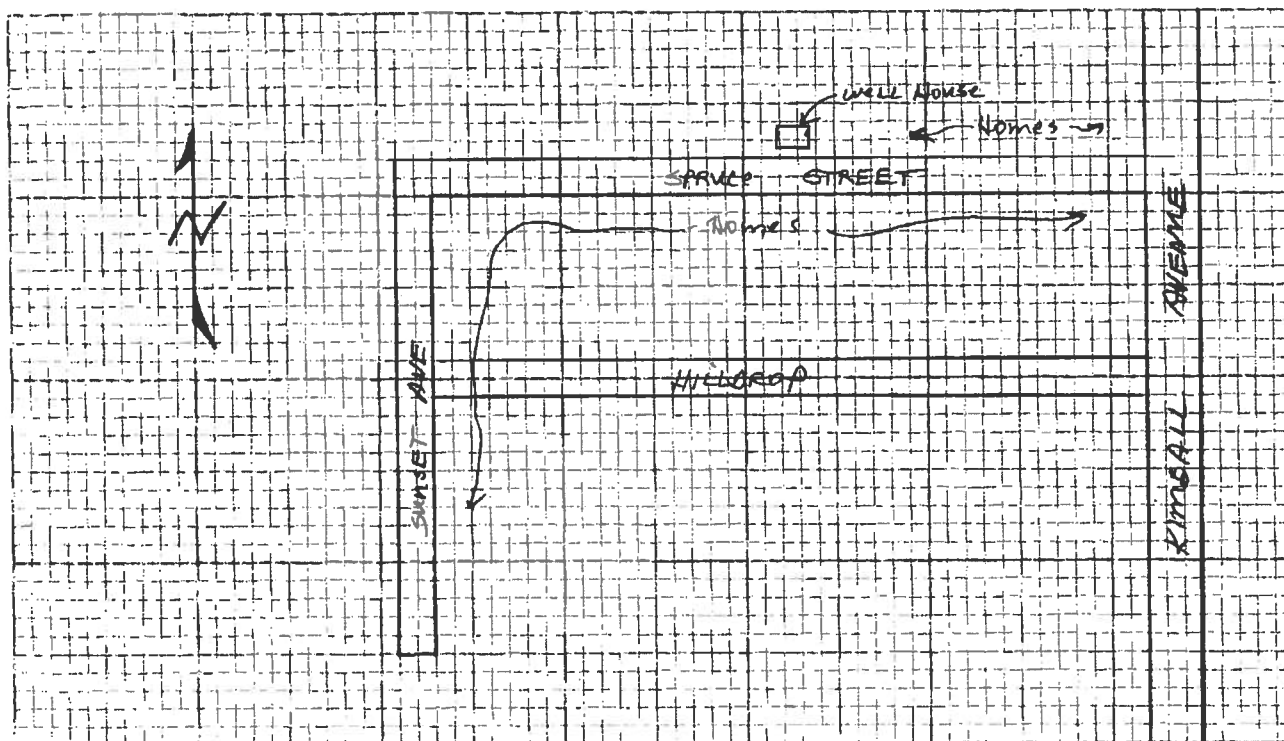
1. Other water rights with same place of use: 63-04915, 63-02388, 63-02529

☐ Copies Attached
2. Other water rights with same point of diversion: 63-04915

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED

JAN 13 1994

System Description (continued)

3. **Narrative: Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well located on ~~the~~ north side of Spence Street supplies water to 14 homes on Spence Street, Hillchop, and Sunset Avenue. The well is 220' deep, static level is 18', and dynamic level 120'. A large 5" diameter x 7' Pressure Tank operates at 52 psi as per gage.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Mod. Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA RITE	7.5	CL6K02-H	STA-RITE	E 80

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	33	4N	3W	Canyon	Quad. Map

6. **Place(s) of Use:**

Indicate Method of Determination same as p/d

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	33													D				

Do not use this space

RECEIVED
JAN 13 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						

2. Measurements:

5 gallon bucket from hose on spigot in well house.

$Q = 5 \text{ gallon} / 40 \text{ sec} = 7.5 \text{ gpm} \approx 0.02 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 gallon bucket: $Q = 7.5 \text{ gpm} \approx 0.02 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(8.8)(7.5)(0.7)}{1.42 \times 2.31}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 52 psi $\times 2.31 = 120.1$ ft (1); Dynamic pumping level: 120 ft (2)

Total Head: (1) + (2) = 240.1 (3) $Q = \frac{(8.8)(7.5)(0.7)}{240.1} = 0.20 \text{ cfs}$: Flow rate: 0.20 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ (5)

Meter Input KW: 3.8 $\times$ (5) $\times$ (6) CTR or (6) MULT $\times$ (6) PTR $\times$ (6) N / (6) T = (6)

Meter Input HP: (6) $\times 1.34 =$ (7)

Panel Input KW: (6) Ave PF $\times$ (6) Ave Volts $\times$ (6) Ave Amps $\times .001732 =$ (6)

Panel Input HP: (6) $\times 1.34 =$ (7) Efficiency: (5) / (7) $\times 100 =$ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

$V_{\text{Internal}} = 0.6 \text{ AFA} \times 14 = 8.4$

$V_{\text{External}} = 0.6 \text{ AFA} \times 14 = 8.4$ TOTAL Volume = 16.8 AFA

MICROCH MFD

JAN 13 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAPS - P/D - Same QQ, different P/D

P/U - Same QQ, different area of use and Type of use.

Based on the theoretical flow calculation of 0.20 cfs and the domestic use curve, Exhibit 12, recommend Licensing as requested of 0.18 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.18	16.8
Totals:			0.18	16.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

~~Rick Collingwood~~ Rick Collingwood

Signature

~~Rick Collingwood~~

Certification Date

Field Report Preparation Date

6/21/93

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 13 1994

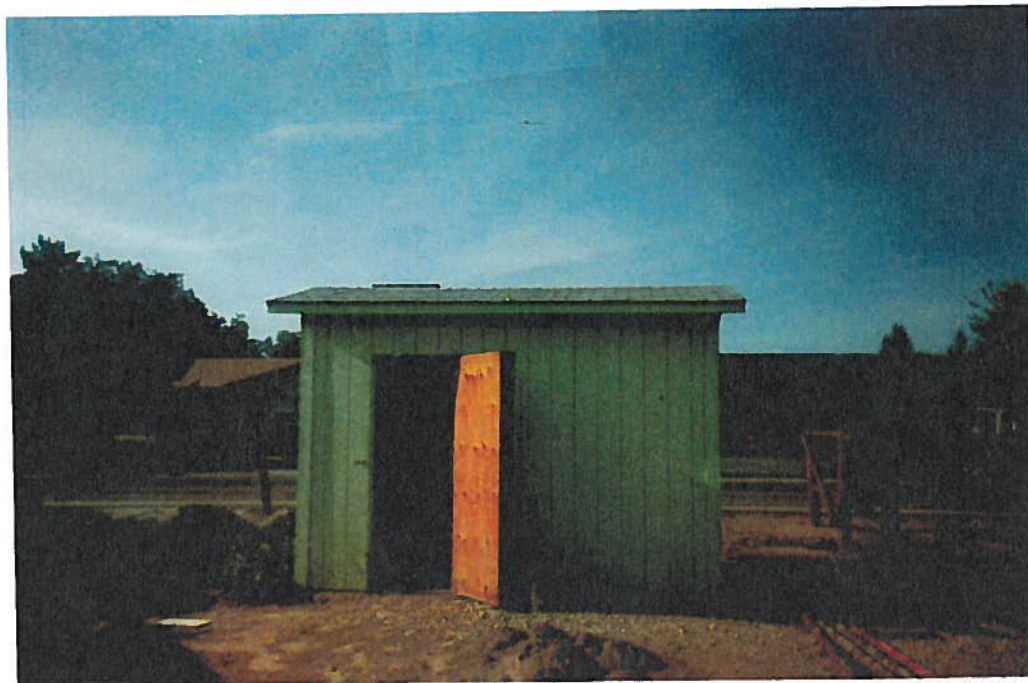


PHOTO ONE- View south of pump house locate midway up Spruce Street between Kimball and Sunset Ave.



PHOTO TWO- Well and pipe to pressure tank. JAN 13 1994

63-09695

ENTRY TO NORTH POND



SOUTH POND



UNRECORDED
JUL 10 2002

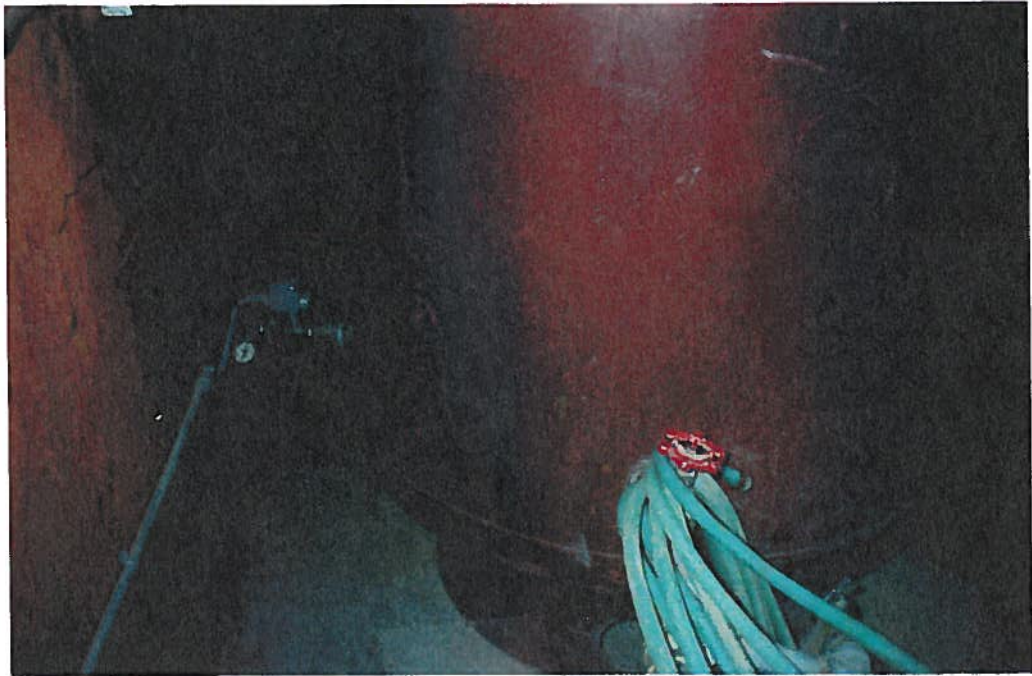


PHOTO THREE-

Pressure Tank and gage in well/pump house.

>



PHOTO FOUR-

View east down Spruce Street of a portion of the 14 homes serviced by well.

13 1994

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11230

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 3W, Sec. 33, NW 1/4 SE 1/4 or Lot _____.
2. Owner: Hilldrop Water Users Assn.
Address 3407 Sunset Ave., City Caldwell, St ID
3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒
4. Access Port: Yes _____ No ☒ Static Water Level: 18'
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 8"
Flowing: Yes ☒ No _____ Temperature: N/A
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

JAN 13 1994

Hilltop

Kenneth WITT
(DRILLER)

63-11230

Sta Rite

7 1/2 h.p.

mod. # CP6K02-H

} motor

Pump - 7.5 H.P.

(Sta-Rite) single phase

mod. # m6K02S-01H

Ser. # E 80

Well - 220' deep

Static - 18'

Pump level - 120'

Casing - 200' ±

8" Casing

Pressure Tank

5' diam x 7' (not including base)

52 psi

McCulloch & Sons (Portland, OR)

Ser. # E-2562

1972

Max Press 125 psi

ASME # 20451

Flow (Spigot in well house)

5 gal/40 sec

MICHAEL MEN

JAN 18 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2529

WATER RIGHT NUMBER: 63-2529

Owner TypeName and Address

Current Owner

PIONEER IRRIGATION DISTRICT

PO BOX 426

CALDWELL, ID 83605

(208)459-3617

Attorney

SCOTT L CAMPBELL

MOFFATT THOMAS BARRETT ROCK

& FIELDS CHTD

PO BOX 829

BOISE, ID 83701-0829

(208) 345-2000

Priority Date: 12/21/1936

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial UseFrom ToDiversion RateAnnual Volume

IRRIGATION

03/15 to 11/15

87.100 CFS

Total Diversion:

87.100 CFS

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 11, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4	Sec. 36, Twp 04N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 04N, Rge 02W, B.M.
CANYON County		
GROUND WATER	NW1/4SW1/4	Sec. 3, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4SE1/4	Sec. 27, Twp 04N, Rge 02W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 19, Twp 03N, Rge 02W, B.M.
CANYON County		
GROUND WATER	NE1/4NW1/4	Sec. 27, Twp 04N, Rge 02W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 25, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 22, Twp 04N, Rge 04W, B.M.
CANYON County		

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2529

GROUND WATER CANYON County	SW1/4NE1/4	Sec. 22, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4SW1/4	Sec. 35, Twp 04N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4NW1/4	Sec. 25, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	NW1/4SW1/4	Sec. 4, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	NE1/4SW1/4	Sec. 26, Twp 04N, Rge 02W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4	Sec. 15, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	NE1/4NW1/4	Sec. 21, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	NW1/4NE1/4	Sec. 33, Twp 04N, Rge 02W, B.M.
GROUND WATER CANYON County	SW1/4SW1/4	Sec. 2, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	SW1/4NW1/4	Sec. 36, Twp 04N, Rge 02W, B.M.
GROUND WATER CANYON County	NE1/4SW1/4	Sec. 36, Twp 04N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4NE1/4	Sec. 26, Twp 04N, Rge 04W, B.M.
GROUND WATER CANYON County	SW1/4NE1/4	Sec. 10, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	SW1/4SW1/4	Sec. 14, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4SW1/4	Sec. 30, Twp 03N, Rge 03W, B.M.
GROUND WATER CANYON County	NW1/4NW1/4	Sec. 7, Twp 03N, Rge 01W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4	Sec. 1, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4SW1/4	Sec. 11, Twp 03N, Rge 02W, B.M.

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2529

Conditions of Approval:

1. For irrigation of lands under canal system. Claimant is an irrigation district duly organized and existing under the laws of the State of Idaho. Claimant provides water delivery to privately owned lands within its service area.

Remarks:

Comments:

Water Supply Bank:

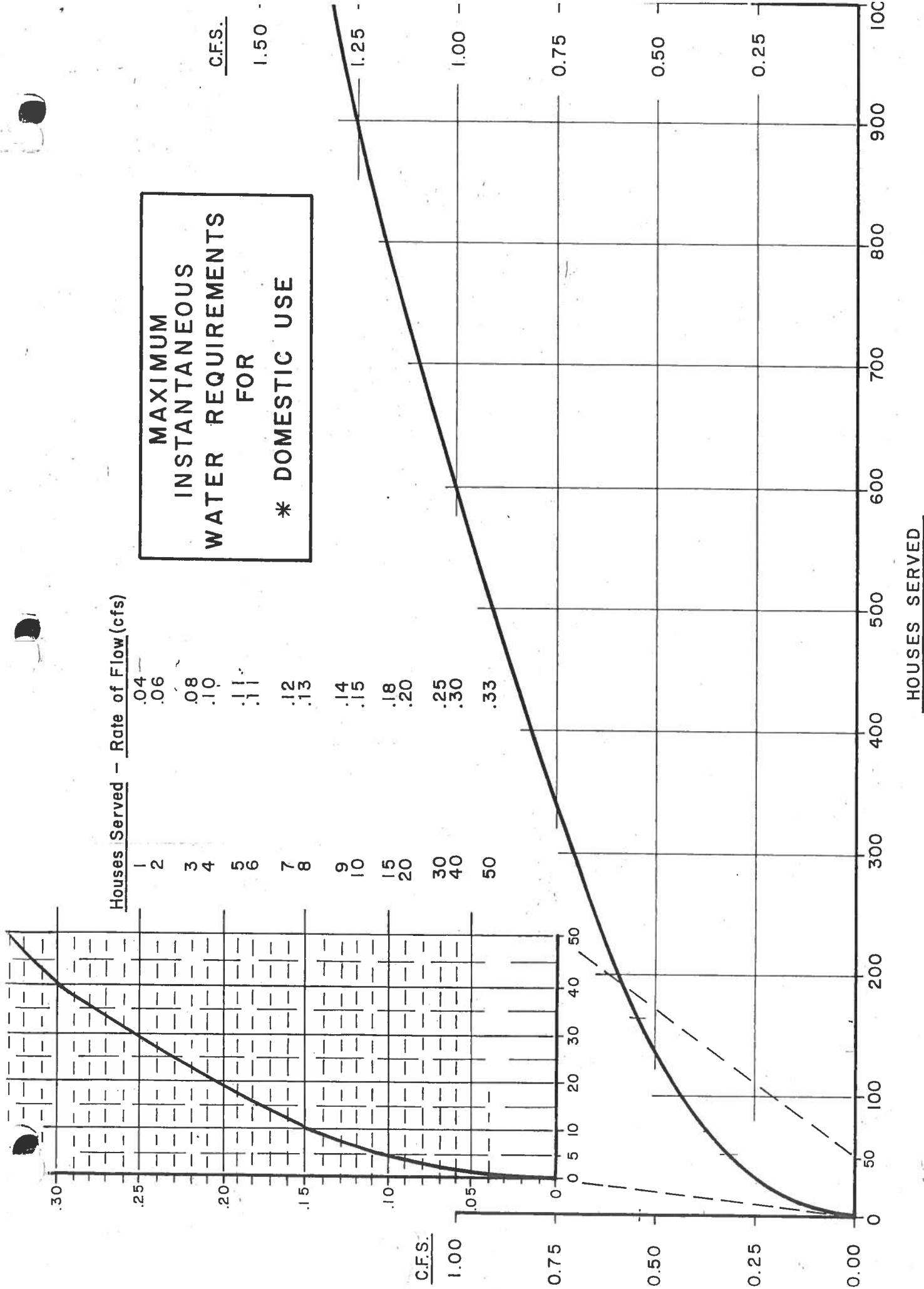


FIG. 1.

Receipt Details for ID M005808

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/8/1990 4:50:17 PM	2/8/1990	Mobile	\$70.00	Check
Payer		ALLRED COMM. WELL FUND		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
170			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$70.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4915		\$70.00	Claim

Print Report

#63-4915

RECEIVED

APR 19 2006

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

State of Idaho)
County of Canyon)

deposes and says: _____

I have attached a copy of our property title, showing when the Allred Community well was set up for sharing 6 Ways, which is May 1962.

The well was ~~dig~~ in the late 1950's since they began building these 6 homes at that time.

This is our only source of drinking water for these homes.

Roland Buus
(Signature)

INSTRUMENT NO. 518671 3294

THIS INDENTURE, Made this 17 day of May, in the year of our Lord one thousand nine hundred and Sixty-Two, between DAVID A. ALLRED and MARY S. ALLRED, husband and wife, of Caldwell, County of Canyon, State of Idaho, the parties of the first part, and HENRY W. MOODY and LUELLA IRENE MOODY, husband and wife, of Caldwell, County of Canyon, State of Idaho, the parties of the second part.

WHEREAS, Mr. David A. Allred and Mary S. Allred, husband and wife, are the owners of a tract of land described as follows, to-wit:

COMMENCING at the Northeast corner of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section 33, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and run thence South along the East boundary line of said Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) a distance of 456.13 feet; thence South 89° 55' 40" West a distance of 150 feet to the real point of beginning; thence South on a line parallel with the said East boundary line 61 feet; thence East 14 feet; thence North on a line parallel with said East boundary line 61 feet; thence South 89° 55' 40" West 14 feet to the real point of beginning.

WHEREAS, Henry W. Moody and Lucilla Irene Moody, husband and wife, are the owners of a tract of land described as follows, to-wit:

COMMENCING at the Northeast corner of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section 33, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and run thence South along the East boundary line of said Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) a distance of 456.13 feet; thence South 89° 55' 40" West a distance of 150 feet to the real point of beginning; thence South on a line parallel with said East boundary line 61 feet; thence East 14 feet; thence North on a line parallel with said East boundary line 61 feet; thence South 89° 55' 40" West 125 feet; thence North on a line parallel with said East boundary line 115 feet; thence North 89° 55' 40" East 111 feet to the real point of beginning.

WHEREAS, There is on the first mentioned tract of land a well, together with pump used in connection therewith;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That we, DAVID A. ALLRED and MARY S. ALLRED, husband and wife, in

consideration of the sum of One Dollar (\$1.00) to us in hand paid, the receipt of which is hereby acknowledged, and subject to the conditions hereinafter set forth, do by these presents grant, sell and convey unto HENRY W. MOODY and LUELLA IRENE MOODY, husband and wife, of Caldwell, County of Canyon, State of Idaho, an undivided one-sixth (1/6) interest in and to said well, casing, pump, etc. and the right to take one-sixth (1/6) of the water from said well for domestic and irrigation purposes and to convey such water from said well to their above described tract of land by either a pipe and/or a ditch.

This conveyance is made on condition that the grantors, their heirs and assigns shall bear one-sixth (1/6) of the expense connected with the operation of said pump and engine and keeping the same in repair, and one-sixth (1/6) of all the expenses connected with the maintenance of said well and all things necessary therefor.

295

TO HAVE AND TO HOLD: Said right to take water from said property subject to the above conditions unto the grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

David A. Allred (SEAL)
Mary J. Allred (SEAL)

THE CONSIDERATION FOR THIS DEED IS LESS THAN \$100.00

STATE OF IDAHO }
County of Canyon } ss.

On this 31 day of May, 1962, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID A. ALLED and MARY J. ALLED, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



David A. Allred
Notary Public for Idaho
Residing at Caldwell, Idaho

518671

David A. Allred
et ux

To

Henry W. Moody
et ux

Buel.

STATE OF IDAHO)
County of Canyon) ss.
I hereby certify that this instrument was filed for record on the request of *David A. Allred & Mary J. Allred* on *MAY 31 1962* at *4* minutes past *10* o'clock AM in my office, and duly recorded in book *228* of *Records* in page *295*.
S. S. FOGLE,
Notary Public for Idaho
By *David A. Allred* *Mary J. Allred*
Notary Seal

518671

65

April 11, 2006

Allred Community Well
C/O Roland Buus
115 Hilldrop St
Caldwell, ID 83605

RECEIVED
APR 12 2006
WATER RESOURCES
WESTERN REGION

State of Idaho
Dept of Water Resources
Western Region
2735 Airport Way
Boise ID 83705-5082

Dear Kimberly Brown:

I am responding to your letter regarding the Allred Community well. First of all, the address C/O should be changed to Roland Buus. I have researched the date when the well was dug and found out Canyon County didn't keep records back in the 1960's. I also found out the person is deceased, who had the well dug. I am enclosing an affidavit from the brother-in-law of Harold Garson.

Also, I found an electrical inspection slip, from Idaho Power, attached to the pump in the well house. I copied it, though it is hard to read, one can see a date which looks like '64.

Presently the well has 5 users, the former user on 116 Hilldrop St. has been off since the late 1990s. The present users are:

Roland Buus
115 Hilldrop St.
Caldwell, ID

Bill Delgado
107 Hilldrop St.
Caldwell, ID

Pat Oller
104 Hilldrop St.
Caldwell, ID

Phillip Hacking
3424 Kimball Ave.
Caldwell, ID

Marshall Harris
3417 Parker St.
Caldwell, ID

The well is located at 115 Hilldrop St. Caldwell, ID.

Hopefully, these papers are enough to prove when the well was dug and is still used as the only source of drinking water at these 5 residences. If there are any questions, please call me at (208) 453-1946.

Sincerely,

Roland Buus

Roland Buus

Still used in 1987.

4/17/06
I found a 1994
Well Miller's
Report for Oller
@ 104 Hilldrop St.

Insufficient
Evidence
of
Priority

RECEIVED

APR 12 2006

WATER RESOURCES
WESTERN REGION

IDAHO — DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD

CONTRACTOR'S TAG — TO BE ISSUED TO AN ELECTRICIAN BY GRANTING TO AN ELECTRICIAN DESIGNATED NAME, ADDRESS, AND PHONE NO. FOR BY REGISTERED, BY AUTHORITY VESTED

Yr. (Made Out)

Tenant's Name — Please Print

Location of Premises (Street and Town)

(Electrical Contractor) (Certificate)

Schedule of Inspection Fees is attached on the Back of this Tag \$

No. 912

IN THE SERVICE SWITCH
Power Supplier to connect and pending inspection and approval condition that these tags are property No. 2, issued by the Commission by Chapter 10, Title 54, Idaho

(Mailing Address — Street and Town)

(Superintendent's signature)

(Inspection Fee to be Remitted)

RECEIVED

APR 12 2006

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

_____)
_____)
_____)
State of Idaho)
County of _____)

deposes and says: _____

I AM THE BROTHER INLAW OF HAROLD EARSOM
WHO WAS ONE OF THE FIRST OWNERS THAT WAS ON
THIS WELL BEFORE 1965.

Donald C. Rife
(Signature)

14 homes covered
by 63-11230

6 homes covered
by 63-4915 ?!

#63-4915
2004 NAPP

NWSE

***Please indicate which 6 homes #63-4915 covers and draw the location of the well.**

Please indicate, by
drawing on this aerial,
which ~~6~~⁵ homes
#63-4915 covers and
draw the location
of the well. ⊕ Please
return this with
your evidence of priority.

RECEIVED

APR 12 2006

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 22, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ALLRED COMMUNITY WELL
C/O A M VAN ATTA
115 HILLDROP
CALDWELL ID 83605

(A) 2004 NAPP

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-4915

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by April 19, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you may be receiving a call from us in order to set-up an appointment for a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-4915

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

14 homes covered
by 63-11230

6 homes covered
by 63-4915 ?!

#63-4915

2004 NAPP

NWSE

***Please indicate which 6 homes #63-4915 covers and draw the location of the well.**

DATE: 08/21/98
PAGE: 3

CANYON County

[illegible]

Other Rights: PIONEER IRRIGATION DISTRICT.

Objection Filed Date:

Audit: 02/10/97 CORR2

WR5809NP
No. 63-04915

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/21/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLRED COMMUNITY WELL C/O A. M. VAN ATTA 115 HILLDROP CALDWELL ID 83605	01/01/1954	DOMESTIC	01/01 12/31	0.200 CFS	
				TOTAL DIVERSION:	0.200 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

CANYON County

Point(s) of Diversion:

T04N R03W S33

NWSE

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE				
		NENE		NNNW		NWSW		NWESE				
		SENE		SENW		SWSW		SESE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---
04N	03W	33	:	:	:	:	:	:	:	:	:	:

Pou County: CANYON

Dates:	App. Received:	Priority Date:
	Proof Due Date:	Proof Made Date:
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date:	

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Audit:	01/17/86	05/01/88	CONVERT
--------	----------	----------	---------

01/01/1954

WATER RIGHT NUMBER - A63-04915

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***
ALLRED COMMUNITY WELL

1 - C/D A. M. VAN ATTA
2 - 115 HILDROP
3 -
CITY- CALDWELL
PHONE - 208-454-8855

STATE- ID ZIP- 83605

PRIORITY DATE - - +

01/01/1954

14 WESTERN

REGION - - - +

STAGE - - - +

S - STATUTORY CLAIM

STATUS - - - +

SOURCE - - - - +

GROUNDWATER

TRIBUTARY - - - - +

TWN - - - - +

RNG - - - - +

SEC - - - - +

TRACT - - - - +

LOT - - - - +

RFLG - - - - +

COUNTY - - - - +

POINT OF DIVERSION - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

04N 03W 33 NE NW SE (27) CANYON

CODE - - - - +

DESCRIPTION - - - - +

PERIOD FROM PERIOD TO

WATER USE - - - - +

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.200

TOTAL DIV. RATE - +

0.200

TOTAL DIV. VOLUME - +

TOTAL DIV. CAPACITY - +

TOTAL CONSUMPTIVE USE - +

KW USAGE - +

TWN - - - - +

RNG - - - - +

SEC - - - - +

TRACT - - - - +

LOT - - - - +

ACRES - - - - +

PLACE OF USE - - - - +

CODE - - - - +

DESCRIPTION - - - - +

COUNTY - - - - +

04N 03W 33 NW SE 43 DOMESTIC (27) CANYON

DIVERSION MEANS - 70' DEEP WELL, 4" CASING, W/1.5" PIPELINE WITH A 1 HP PUMP.

NON-IRRIGATION USE - DOMESTIC USE FOR 6 HOMES.

OTHER RIGHTS FOR SAME USE - PIONEER IRRIGATION DISTRICT.

REMARKS - - - - +

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - +

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +

DEGREE DATE - +

00/00/0000

AUDIT FIELDS - 02/08/90 MOBILE3

WATER RIGHT NUMBER - A63-04915

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

NO COMMENTS

ADJUDICATION RIGHTS DATES AND FLAGS AREA									
COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576	
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-		
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	01/17/1986	OLD JUDICIAL DISTRICT	-		
CLAIM RECEIVED DATE	-	02/08/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P	
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-		
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M005808	FEDERAL/STATE INDICATOR	-	S	
CLAIMS TAPE ERROR FLAG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-		
FEE EXEMPT FLAG	-		NAME CONNECTOR	-					

1R35652-000-0

CERTIFIED

JUL 24 1991

WATER EXAMINER

DATA ENTRY

ENTERED

CHECKED

Verified By:

Topo Map/Ortho-PQ

ASCS Map

Watermaster Records

NAPP Photos

Field Exam

Other (See Remarks)

County Records

Witness Statement

Project Records

IDWR Records

VERIFIED

JUL 23 1991

May 28, 1996

CLAIM NO. A63-04915

Mr. Tony Elordi of Jensen Realty in Caldwell called requesting information on a water right which is a community well. The property is being sold and the new owner (of one of the six homes) needs evidence of filing an SRBA claim for financing. Claim No. A63-04915 appears to be the claim he is looking for & I faxed a copy to him today. Fax No.: 459-7648

Jensen Realty

P.O. Box 475

Caldwell 83606

I noted on the fax cover sheet that a Change of Ownership will be required if the property is sold, & that the new owner should contact our office.

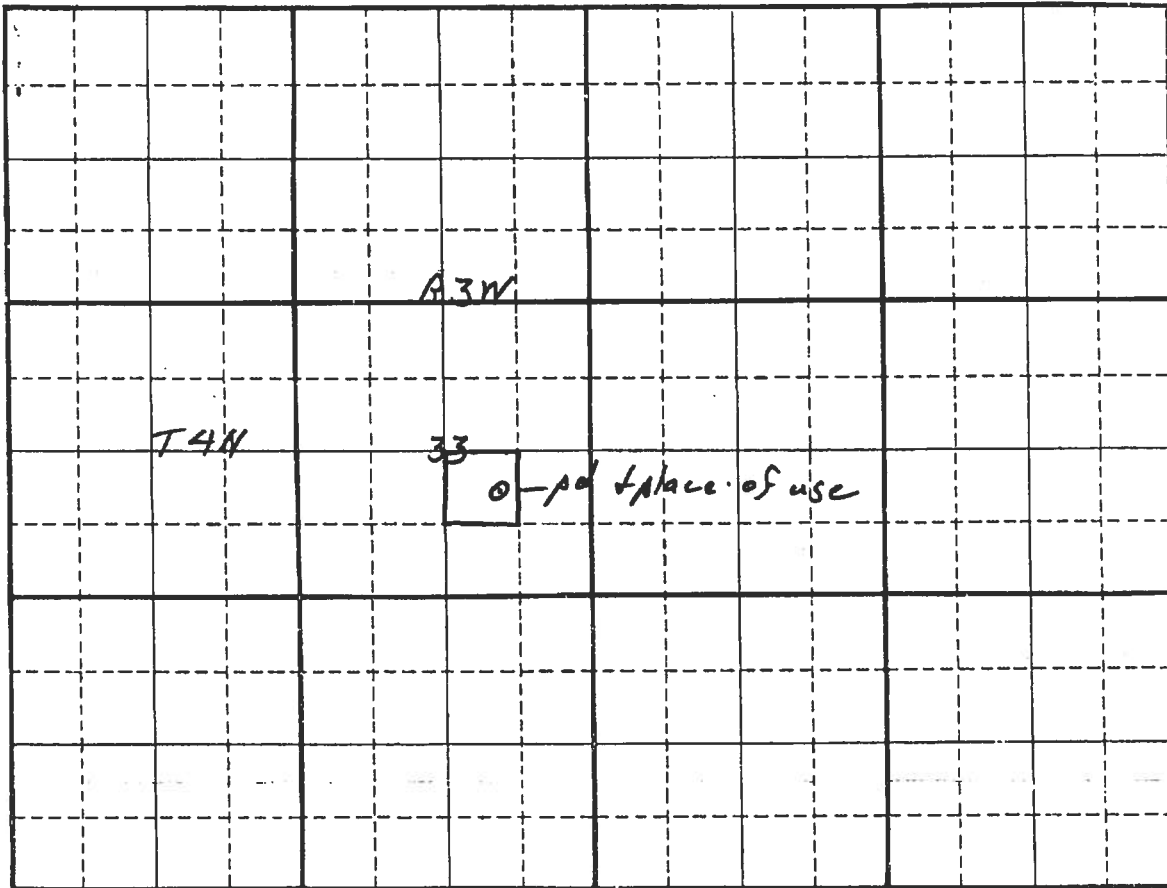
MARIA T. LUCICCI

MICROFILMED
OCT 07 1996

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

(7) If you are claiming water as a member of an organization, list name of organization: Allard Community well

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

El. M. Van Atta
(Claimant)

Sworn to before me this 5 day of August, 19 82

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by mn Date 9-14-82 Exception filed by: _____ Date _____
Prelim. check by VG Date 9-15-82
\$30.00 fee received by VSP Date 9-14-82 # 20160
Published in Boise Tribune
Dates 9/23 & 9/30/82