

| Land Patent Details                                                                                                                                                                                                                                                                              |                                               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
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| Accession N. <a href="#">298427</a> Document Type: <a href="#">Serial Patent</a> State: <a href="#">Idaho</a> Issue Date: <a href="#">10/30/1912</a> Cancelled: <a href="#">No</a>                                                                                                               |                                               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| <b>Names On Document</b>                                                                                                                                                                                                                                                                         |                                               |             | <b>Miscellaneous Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| <div style="border: 1px solid black; padding: 5px;"> <div style="display: flex; align-items: center;"> <div style="width: 15px; height: 15px; background-color: #ccc; border: 1px solid black; margin-right: 5px;"></div> <div>ENDRES, AMANDA</div> </div> </div>                                |                                               |             | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">Land Office:</td><td>Coeur D Alene</td></tr> <tr><td>US Reservations:</td><td>Yes</td></tr> <tr><td>Mineral Reservations:</td><td>Yes</td></tr> <tr><td>Tribe:</td><td>---</td></tr> <tr><td>Militia:</td><td>---</td></tr> <tr><td>State In Favor Of:</td><td>---</td></tr> <tr><td>Authority:</td><td>April 24, 1820: Sale-Cash Entry (3 Stat. 566)</td></tr> </table> |         |                |         | Land Office:   | Coeur D Alene | US Reservations:  | Yes | Mineral Reservations:                                                                                                                                                                                                                                                              | Yes | Tribe: | --- | Militia:     | ---    | State In Favor Of: | --- | Authority:       | April 24, 1820: Sale-Cash Entry (3 Stat. 566) |               |    |
| Land Office:                                                                                                                                                                                                                                                                                     | Coeur D Alene                                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| US Reservations:                                                                                                                                                                                                                                                                                 | Yes                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Mineral Reservations:                                                                                                                                                                                                                                                                            | Yes                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Tribe:                                                                                                                                                                                                                                                                                           | ---                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Militia:                                                                                                                                                                                                                                                                                         | ---                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| State In Favor Of:                                                                                                                                                                                                                                                                               | ---                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Authority:                                                                                                                                                                                                                                                                                       | April 24, 1820: Sale-Cash Entry (3 Stat. 566) |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Military Rank:</td> <td>---</td> </tr> </table>                                                                                                                                                  |                                               |             | Military Rank:                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ---     |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Military Rank:                                                                                                                                                                                                                                                                                   | ---                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| <b>Document Numbers</b>                                                                                                                                                                                                                                                                          |                                               |             | <b>Survey Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 20%;">Document Nr:</td><td>04088</td></tr> <tr><td>Misc. Doc. Nr:</td><td>---</td></tr> <tr><td>BLM Serial Nr:</td><td>IDCDA 0004088</td></tr> <tr><td>Indian Allot. Nr:</td><td>---</td></tr> </table> |                                               |             | Document Nr:                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 04088   | Misc. Doc. Nr: | ---     | BLM Serial Nr: | IDCDA 0004088 | Indian Allot. Nr: | --- | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">Total Acres:</td><td>160.00</td></tr> <tr><td>Survey Date:</td><td>---</td></tr> <tr><td>Geographic Name:</td><td>---</td></tr> <tr><td>Metes/Bounds:</td><td>No</td></tr> </table> |     |        |     | Total Acres: | 160.00 | Survey Date:       | --- | Geographic Name: | ---                                           | Metes/Bounds: | No |
| Document Nr:                                                                                                                                                                                                                                                                                     | 04088                                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Misc. Doc. Nr:                                                                                                                                                                                                                                                                                   | ---                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| BLM Serial Nr:                                                                                                                                                                                                                                                                                   | IDCDA 0004088                                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Indian Allot. Nr:                                                                                                                                                                                                                                                                                | ---                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Total Acres:                                                                                                                                                                                                                                                                                     | 160.00                                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Survey Date:                                                                                                                                                                                                                                                                                     | ---                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Geographic Name:                                                                                                                                                                                                                                                                                 | ---                                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| Metes/Bounds:                                                                                                                                                                                                                                                                                    | No                                            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| <b>Land Descriptions</b>                                                                                                                                                                                                                                                                         |                                               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                |         |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| State                                                                                                                                                                                                                                                                                            | Meridian                                      | Twp - Rng   | Aliquots                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Section | Survey #       | County  |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |
| ID                                                                                                                                                                                                                                                                                               | Boise                                         | 044N - 004W | SW¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23      |                | Benewah |                |               |                   |     |                                                                                                                                                                                                                                                                                    |     |        |     |              |        |                    |     |                  |                                               |               |    |

# LANNING PIN RP44N04W236100A

